

**April 1, 2019  
Elkin High School Media Center  
334 Elk Spur Street  
Elkin, North Carolina 28621**

- 6:00 p.m. Call to Order-Chairman  
Invocation and Pledge of Allegiance - Commissioner Mark Marion  
Approval of Agenda  
Approval of March 18, 2019 and March 20, 2019 Meeting Minutes  
Consent Agenda**
- Emergency Services Request for Purchase of Rescue Equipment
  - Approve Emergency Services' Request for Write-off of BLS Supplies
  - Approve Parks and Recreation to tar and gravel areas at Fisher River Park
  - Resolution of Board's Commitment to the County Safety Program
  - Approve Health and Nutrition to Purchase a 2019 Nissan Truck
- 6:05 p.m. Open Forum**
- 6:10 p.m. Mark Jones, Surry County Republican Party**
- Partisan Elections for Boards of Education
  - Conceal Carry Authority
- 6:20 p.m. Paul Billow, Womble Bond Dickinson**
- Public Hearing, Schools Projects
- 6:30 p.m. Special Recognitions**
- Elkin City Schools Staff and Students
- 6:40 p.m. Don Mitchell**
- Bids Received for Two Surplus Properties
- 6:50 p.m. Joan Sherif, Northwest Regional Library**
- Presentation
- 7:00 p.m. Chris Knopf, County Manager**
- Hearing for Ambulance Franchise, Hospice of Surry County, Inc.
  - General County Business
- 7:20 p.m. Break**
- 7:30 p.m. County Commissioners**
- General County Business
- 7:45 p.m. Closed Session pursuant to G.S. 143-318.11 (a)(3) legal, pursuant to G.S. 143-318.11(a)(4) economic development, and pursuant to G.S. 143-318.11(a)(6) personnel**
- Adjourn**

**Any person with a disability needing an accommodation at the meeting, please contact the County Manager's office at 401-8201, Elkin residents 366-8201.**