

VAN TUCKER
Chairman
East District

LARRY JOHNSON
Vice Chairman
Mount Airy District

BILL GOINS
Mount Airy District

EDDIE HARRIS
South District

MARK MARION
Central District



CHRIS KNOPF
County Manager

EDWIN M. WOLTZ
County Attorney

BOARD OF COMMISSIONERS

Historic Courthouse
114 W. Atkins Street
Dobson, NC 27017

May 6, 2019

- 6:00 p.m. Call to Order-Chairman**
Invocation and Pledge of Allegiance – Commissioner Eddie Harris
Approval of Agenda
Approval of April 9 and April 15, 2019 Meeting Minutes
Consent Agenda
- Flag Raising Request.
 - Furniture for District Attorney, USDA FSA.
 - Sons of Confederate Veterans Request.
 - Accept Sick Leave to be Transferred for a Rehired Employee.
 - Reclassify Position #438006.
 - Add Budget Analyst to the Position Classification Plan and Reclassify Position #741502.
 - Abolish Position #515406 and #515001 Upon Approval of Office of State Personnel.
 - Gould Killian CPA Group P.A. Audit Contracts.
 - Amendment to the May 17, 2017 EMS MC Contract.
- 6:05 p.m. Special Recognitions**
- Surry Central Girls Basketball
 - East Surry JROTC
 - Sestercentennial Logo Winner
 - Telecommunicators
- 6:20 p.m. Open Forum**
- 6:30 p.m. Susan Jarrell, Elections Director**
- Voting Equipment
- 6:40 p.m. Break**
- 6:50 p.m. Brian Cave, Cooperative Extension Director**
Tony Davis, SWCD Director
- Farmers Market
- 7:00 p.m. Tom Hemmings**
- Partisan Elections for Boards of Education
- 7:10 p.m. Chris Knopf, County Manager**
- General County Business

7:30 p.m. County Commissioners
▪ **General County Business**

7:40 p.m. Closed Session pursuant to G.S. 143-318.11 (a)(3) legal, pursuant to G.S. 143-318.11(a)(4) economic development, and pursuant to G.S. 143-318.11(a)(6) personnel

Adjourn

**Any person with a disability needing an accommodation at the meeting, please
Contact the County Manager's office at 401-8201, Elkin residents 366-8201.**