



**TOWN OF YADKINVILLE  
BOARD OF COMMISSIONERS MEETING  
MONDAY, AUGUST 3, 2020  
6:00 P.M.**

**AGENDA**

*Please turn cell phones off or put on silent mode as a courtesy to others.*

*Anyone wishing to speak during public comment must sign-up on the "Public Comment" sheet before the meeting starts. Each speaker is asked to conduct themselves in a respectful, courteous manner, both with the Board and fellow citizens. The time limit is three (3) minutes for any representative or individual addressing the Board.*

1. CALL MEETING TO ORDER—MAYOR NORMAN
2. INVOCATION—MAYOR NORMAN
3. ADOPTION OF AGENDA (Motion)
4. PUBLIC COMMENTS
5. APPROVAL OF MINUTES (Motion Needed)
  - July 6, 2020 – Regular Meeting Minutes
6. CONSENT AGENDA (ITEM(S) #1) (1 Motion Needed to Approve) (Attachment #1)
  - 1) **INVOICE(S):**
    - Carter and Kirk Paving Co, Inc. - \$122,222 (Budgeted Item)
    - Paving of Streets (Van Buren, Chestnut, Jefferson, West Ridge Drive & Ash Paver Patch)
  - 2) **HAZARD MITIGATION PLAN**
    - Adoption by Resolution of Northern Piedmont Regional Hazard Mitigation Plan
7. ECONOMIC DEVELOPMENT – Mr. Bobby Todd – Executive Director at Yadkin County Chamber of Commerce

Next Regular Meeting Date  
September 7, 2020 at 6:00 P.M.

8. FIRE CHIEF'S REPORT
9. POLICE CHIEF'S REPORT
10. PUBLIC SERVICES DIRECTOR REPORT
11. PLANNING REPORT
  - Country Cups Café
  - Maplewood Church
  - Grants for Small Businesses
  - Signs in the Right-of-Way
  - June Activity Report
12. TOWN ATTORNEY REPORT
13. MANAGER'S REPORT
  - Hazard Pay
  - Cares Plan
  - Jackson Street Parking Lot
  - COVID-19
  - Cemetery Street Update
  - Pocket Park
14. COMMISSIONER'S COMMENTS
15. CLOSE SESSION

N.C.G.S. § 143-318.11 (a)(3) To consult with an attorney employed or retained by the public body in order to preserve the attorney-client privilege between the attorney and the public body;

N.C.G.S. § 143-318.11 (a)(6) To consider the qualifications, competence, performance, character, fitness, conditions of appointment, or conditions of initial employment of an individual public officer or employee or prospective public officer or employee; or to hear or investigate a complaint, charge, or grievance by or against an individual public officer or employee.
16. ADJOURNMENT

**Next Regular Meeting Date**  
September 7, 2020 at 6:00 P.M.