

## **Agenda**

## **Board of Commissioners Work Session**

7 p.m. Feb. 25, 2019

Town Annex Board Meeting Room, 105 E. Corbin St.

Compliance with the American with Disabilities Act interpreter services and/or special sound equipment is available on request. If you are disabled and need assistance with reasonable accommodations, call the Town Clerk's Office at 919-296-9441.

Please use the bookmark feature to navigate and view the item attachments.

- 1. Opening of the workshop
- 2. Agenda changes and approval
- 3. Miscellaneous budget amendments and transfers
- 4. Water and Sewer Advisory Committee Appoint Paul Cough to a four-year term ending March 31, 2023
- 5. Authorize manager to enter a professional services agreement with Sanford Holshouser LLP to assist with a potential public private partnership to create the train station
- 6. Discussion regarding Orange Grove Road Extension (U-5848) and South Churton Street Widening (U-5845) projects
  - A. Update from staff regarding comments and questions submitted by the town
  - B. Discussion and response to NCDOT clarification questions regarding Orange Grove Road Extension comments/questions
  - C. Discussion and response to NCDOT clarification questions regarding South Churton Street Widening comments/questions
- 7. Committee updates and reports
- 8. Other business
- 9. Closed session as authorized by North Carolina General Statute Section 143-318.11(a)(3) to consult with the town attorney in order to preserve the attorney-client privilege (current litigation)
- 10. Adjournment