



# REVISED AGENDA

REGULAR MEETING OF THE BOARD OF ALDERMEN  
WEDNESDAY, AUGUST 5, 2020 AT 7:00 PM  
KERNERSVILLE COUNCIL CHAMBERS AND YOUTUBE AT 134  
EAST MOUNTAIN STREET AND  
[HTTPS://TOKNC.COM/YOUTUBE](https://toknc.com/youtube)

- **CALL TO ORDER**
- **INVOCATION**
  - Reverend Dr. Michael Walton, Liberty Community Christian Church
- **PLEDGE OF ALLEGIANCE**

**The Board of Aldermen adopted the following policy on December 3, 2019.**

*When an agenda item is denoted as a Public Hearing, persons attending shall be permitted to address the Board of Aldermen regarding the item under consideration, those speaking in favor speaking first and those against speaking second. Proponents and opponents shall each be given twenty (20) minutes of time to speak and may choose to allow one speaker to utilize that time or choose to allocate the time among different speakers. In the event that either proponents or opponents have not designated a speaker or speakers to represent that view, the Mayor shall divide the twenty (20) minutes by the number of speakers wishing to address the Board of Aldermen and each such speaker shall be allowed that given time within which to express his or her comments, ideas, concerns, expressions, and desires. After the opponents speak, the Mayor will allow the proponents five (5) minutes for rebuttal. If the proponents choose to exercise this option, the opponents will also have five (5) minutes for rebuttal. In the event that the proponents do not present a rebuttal then the opponents shall be given no further time to speak.*

**The Town of Kernersville holds all public meetings in accessible rooms. Any individual with a disability that needs an interpreter or other auxiliary aids or services for this meeting should call 336-992-0404 (voice) or 336-993-0196 (TDD) at least 48 hours before the scheduled meeting. Questions concerning agenda items should be directed to the Town Clerk at 336-992-0404.**

**During the live meeting, persons wishing to speak to the Board on an agenda item, including public comments where applicable, can call 336-996-7289 beginning 30 minutes prior to the meeting. Callers will be recognized in the order they are received and will be transferred into the meeting when it is their turn to speak. Persons wishing to send written comments on agenda items, other than Public Hearing items, can email them to [khooker@toknc.com](mailto:khooker@toknc.com) no later than 5:00 PM on August 3. Persons wishing to send written comments on Public Hearing items, where applicable, can email them to [khooker@toknc.com](mailto:khooker@toknc.com) no later than 24 hours AFTER the public hearing for meetings with remote (electronic) attendance by Board members. Written comments on Public Hearing items received by email before 5:00 PM on August 3 will be available to the public and the Board members as part of the online agenda prior to the meeting. Persons may also come to Town Hall to attend the meeting and speak on an item.**

1 **PUBLIC HEARINGS**

A. **PUBLIC HEARING (KERNERSVILLE DEVELOPMENT PLAN AMENDMENT):**

**Curtis Swisher, Agent for the Town of Kernersville** for consideration of an amendment to the Kernersville Development Plan to amend the Land Use Plan from Business Center to Mixed Residential for property located at 1137 Glennview Drive, being all of PIN(s) 6874-47-1077. **Zoning Docket KDP-53**

[KDP-53](#)

A-1. Consideration of a resolution amending the Kernersville Development Plan.

B. **PUBLIC HEARING (KERNERSVILLE DEVELOPMENT PLAN AMENDMENT):**

**Curtis Swisher, Agent for the Town of Kernersville** for consideration of an amendment to the Kernersville Development Plan to amend the Land Use Plan from *Low Density Residential* to *Mixed Residential* for property located near the Eastern Terminus of Brookdale Forest Drive at Brookford Road, being all of PIN# 6885-92-5127 and 6895-01-3427. **Zoning Docket KDP-54**

[KDP-54](#)

B-1. Consideration of a resolution amending the Kernersville Development Plan.

C. **PUBLIC HEARING (REZONING):**

**Scott Wallace, Agent for Owner.** Petitioner requests a **Single-Phase** Special Use District rezoning from RS20 to RM8-S (Residential, Multi-Family) and RS12-S PRD (Residential, Single Family; Planned Residential Development) Special Use District for property located near the Eastern Terminus of Brookdale Forest Drive at Brookford Road, being all of PIN# 6885-92-5127 and 6895-01-3427 containing 58.76 +/- acres. Requested Use(s): *Residential, Single Family; PRD (Planned Residential Development); Residential Building, Townhouse.* **Zoning Docket K-782**

[K-782](#)

[Memo - New Recommended Conditions](#)

[Memo - Mayor and Board of Aldermen Update](#)

C-1. Consideration of an ordinance rezoning said property.

2 **PUBLIC SESSION**

A. SPEAKERS FROM THE FLOOR

B. Consideration of Renewal of Lease with AT&T.

[AT&T Lease Agreement](#)

C. Consideration of a Request by the Chamber of Commerce to Use Town Property for Recycle Day.

[Request use of town property - July 21 2020](#)

- D. Consideration of a Resolution for an Application for Funding with the Governor's Highway Safety Program.  
[R-2020-\\_\\_ Highway Safety Program Grant Application](#)
  - E. Consideration of an Interlocal Agreement and Plan for the Grant of Coronavirus Relief Funds.  
[Coronavirus Relief Fund Interlocal Agreement](#)  
[Town of Kernersville - Forsyth County CRF Plan 07.27.20](#)
  - F. Consideration of an Ordinance for Budget Amendment #1 for FY 2020-21.  
[O-2020-\\_\\_ BA#1 FYE21](#)
  - G. Consideration of a Resolution for Notice of Intent to Reimburse for the Purchase of Equipment.  
[R-2020-\\_\\_ Notice of Intent to Reimburse - Equipment](#)
  - H. Consideration of a Resolution for Notice of Intent to Reimburse for Purchase of Construction Improvements.  
[R-2020-\\_\\_ Notice of Intent to Reimburse - Construction Improvements](#)
  - I. Consideration of a Resolution Regarding a Local Government Commission Application for a Financing Contract for the Purchase of Construction Improvements.  
[R-2020-\\_\\_ LGC Loan Application FYE21](#)
  - J. Consideration of an Interlocal Agreement to Accept and Continue Year 11 of the DWI Joint Task Force Grant from the NC Governor's Highway Safety Program in Conjunction with Forsyth County and the City of Winston-Salem.  
[2020 DWI Interlocal -Year 11](#)
  - K. Consideration of a Resolution Authorizing the Acceptance of FEMA Grant Funds for the Fire Rescue Department.  
[Assistance to Firefighters Grant Memo](#)  
[R-2020-\\_\\_ Assistance to Firefighters Grant](#)
- 3 **CONSENT AGENDA:**  
All of the following matters are considered to be routine by the Board of Aldermen and will be enacted by one motion. There will be no separate discussion unless a Board member or citizen so requests, in which event the matter will be removed from the Consent Agenda and considered under the following item.
- A. Approval of Minutes for May 19, 2020 Special Session.  
[2020\\_05\\_19 MIN SPECIAL SESSION](#)
  - B. Approval of Placeholder in Minute Book for May 27, 2020 Briefing Meeting to Reflect Meeting Was Not Held.

[2020\\_05\\_27 MIN Placeholder](#)

- C. Approval of Minutes for June 2, 2020 Regular Meeting.  
[2020\\_06\\_02 MIN](#)
- D. Approval of Minutes for June 2, 2020 Closed Session.
- E. Approval of Minutes for June 24, 2020 Briefing Meeting.  
[2020\\_06\\_24 MIN](#)
- F. Approval of Minutes for June 30, 2020 Regular Meeting.  
[2020\\_06\\_30 MIN](#)

4 **ITEMS REMOVED FROM CONSENT AGENDA.**

5 **SPEAKERS FROM THE FLOOR.**

6 **TOWN MANAGER'S REPORT AND MISCELLANEOUS.**

7 **MATTERS TO BE PRESENTED BY THE TOWN ATTORNEY.**

8 **MATTERS TO BE PRESENTED BY THE MAYOR, BOARD OF ALDERMEN.**

9 **ADJOURNMENT.**