

**GOLDSBORO CITY COUNCIL
REGULAR MEETING AGENDA
MONDAY, MARCH 16, 2020**

(Please turn off, or silence, all cellphones upon entering the Council Chambers)

I. WORK SESSION-5:00 P.M. – CITY HALL ADDITION, 200 N. CENTER ST., ROOM 206

ADOPTION OF THE AGENDA

OLD BUSINESS

- a. Ratification of Actions Taken at the Council Meeting on March 2, 2020 (City Attorney)
- b. Summer Youth Employment Initiative

NEW BUSINESS

- c. HOME Program and Grant Opportunities (Community Relations)
- d. Boards and Commissions Discussion (City Clerk)
- e. GWTA Appointment (Mayor)
- f. Public Records Policy and Procedures Discussion (City Manager)

II. CALL TO ORDER – 7:00 P.M. – COUNCIL CHAMBERS, 214 N. CENTER ST.

Invocation (Pastor Stanley Kelly, Fellowship Baptist Church)
Pledge of Allegiance

III. ROLL CALL

IV. APPROVAL OF MINUTES (*Motion/Second)

- A.1 Minutes of the Special Meeting of February 14, 2020
- A.2 Minutes of the Work Session and Regular Meeting of February 17, 2020

V. PRESENTATIONS

- B. 135th USCT 155th Birthday Proclamation
- C. Child Abuse Prevention Month Proclamation

VI. PUBLIC HEARINGS (*Motion/Second)

- D. CU-2-20 Rhodes Crematorium – The property is located on the northwest corner of Wayne Memorial Drive and Eighth Street (Planning)
- E. Z-2-20 Simmons Business Park- West side of S. George Street between Cola Drive and Wayne Avenue (I-2 to GBCD) (Planning)

PLANNING COMMISSION EXCUSED

VII. PUBLIC COMMENT PERIOD (TIME LIMIT OF 3 MINUTES PER SPEAKER)

VIII. CONSENT AGENDA ITEMS (*Motion/Second--Roll Call)

- F. Budget Ordinance Approval for Stage Construction at the HUB (Finance)
- G. Amend Contract for Audit Services for Fiscal Year Ending June 30, 2019, and request for an additional full time employee (Finance)
- H. Contract Award - 2020 Street Paving Improvements Project Formal Bid No. 2020-001 (Engineering)
- I. Change Orders No. 15, 16, 21, and 22- Phase IV Sewer Collection Rehabilitation- Formal Bid No. 2018-004 (Engineering)
- J. City of Goldsboro Personnel Policy Revision (Human Resources)
- K. Departmental Monthly Reports

- IX. ITEMS REQUIRING INDIVIDUAL ACTION** (**Motion/Second*)
- X. CITY MANAGER'S REPORT**
- XI. MAYOR AND COUNCILMEMBERS' REPORTS AND RECOMMENDATIONS**
 - L. Resolution in Memory of John M. Bell
 - M. Month of the Military Child Proclamation
- XII. CLOSED SESSION**
- XIII. ADJOURN**