

**GOLDSBORO CITY COUNCIL  
REGULAR MEETING AGENDA  
MONDAY, APRIL 1, 2019**



*(Please turn off, or silence, all cellphones upon entering the Council Chambers)*

**I. ADOPTION OF THE AGENDA**

**II. WORK SESSION-5:00 P.M. – CITY HALL ADDITION, 200 N. CENTER ST., ROOM 206**

*OLD BUSINESS*

- a. Disclosure Form Complaint Investigation Results (City Attorney)

*NEW BUSINESS*

- b. Keys to Healing-Guinness World Record Request (City Manager)
- c. 1919 American LaFrance 100 Year Anniversary and Restoration Drive (Fire)

**III. CALL TO ORDER – 7:00 P.M. – COUNCIL CHAMBERS, 214 N. CENTER ST.**

Invocation (Rev. Penny Ziemer, First Christian Church)

Pledge to the Flag

**IV. ROLL CALL**

**V. APPROVAL OF MINUTES (\*Motion/Second)**

- A. Minutes of the City Council Retreat on February 14-15, 2019

**VI. PRESENTATIONS**

- B. Human Relations Awards Presentations
- C. National Service Recognition Day Proclamation
- D. Boys and Girls Club Week Proclamation
- E. Week of the Young Child Proclamation
- F. Comprehensive Annual Financial Audit Presentation (Dean Horne of Carr, Riggs and Ingram)
- G. 2019 Work Plan Presentation (DGDC)

**VII. PUBLIC COMMENT PERIOD (TIME LIMIT OF 3 MINUTES PER SPEAKER)**

**VIII. CONSENT AGENDA ITEMS (\*Motion/Second--Roll Call)**

- H. Contract Award – Repainting of Center/Holly Street Water Storage Tank - Formal Bid No. 2019-001 (Engineering)
- I. 2018 Wastewater Collection System Rehabilitation – Change Order #1 (Engineering)
- J. NC Historic Preservation Tax Credit Program Support (Downtown Goldsboro)
- K. FY 2016 TIGER Discretionary Grant Agreement, Grant No. 12155296 (Downtown Goldsboro)
- L. Award to Cunningham Recreation to install Splash Pad at Bryan Multi-Sports Complex (Parks and Recreation)
- M. Z-3-19 Woodmac, LLC – East side of North Berkeley Boulevard between Holly Road and E. New Hope Road (Planning)

- N. Z-4-19 MC Morgan & Associates – South side of Central Heights Road between N. Oak Forest Drive and Thoroughfare Road (R-12 Residential and R-16 Residential to R-12 CD Residential - Conditional District) (Planning)
- O. Z-5-19 Allsbrook Gardens – East side of Cuyler Best Road between Chafin Road and Oxford Boulevard (R-16 Residential to R-6 CD Residential - Conditional District) (Planning)
- P. CU-3-19 Michael Garrett – Subject property located on the North side of E. Ash Street between Durant Street and Ridgewood Drive (Place of Entertainment w/out ABC) (Planning)
- Q. CU-4-19 Scott and Christopher Wood – Subject property located on the North side of E. Ash Street between N. James Street and N. Center Street (Planning)
- R. Unified Development Ordinance Amendments (Planning)

**IX. ITEMS REQUIRING INDIVIDUAL ACTION** (*\*Motion/Second*)

**X. CITY MANAGER'S REPORT**

**XI. MAYOR AND COUNCILMEMBERS' REPORTS AND RECOMMENDATIONS**

- S. Goldsboro Toastmasters Anniversary Month Proclamation

**XII. CLOSED SESSION**

**XIII. ADJOURN**