

**GOLDSBORO CITY COUNCIL  
REGULAR MEETING AGENDA  
MONDAY, NOVEMBER 4, 2019**

*(Please turn off, or silence, all cellphones upon entering the Council Chambers)*

**I. WORK SESSION – 5:00 P.M. – CITY HALL ADDITION, 200 N. CENTER ST., ROOM 206**

**II. ADOPTION OF THE AGENDA**

***OLD BUSINESS***

- A. School Zone Safety (Planning)

***NEW BUSINESS***

- B. Boards and Commissions Vacancies Information (City Clerk)

**III. CALL TO ORDER – 7:00 P.M. – COUNCIL CHAMBERS, 214 N. CENTER ST.**

Invocation (Elder Glenda White, St. Mark Church)  
Pledge of Allegiance

**IV. ROLL CALL**

**V. APPROVAL OF MINUTES (\*Motion/Second)**

- A. Minutes of the Work Session and Regular Meeting of September 23, 2019

**VI. PRESENTATIONS**

- B. Night to Shine Presentation (Donna Countryman)
- C. GWTA Veterans Promotion Information (Don Willis, GWTA Director)
- D. Presentation by Goldsboro Fire Department

**VII. PUBLIC COMMENT PERIOD (*TIME LIMIT OF 3 MINUTES PER SPEAKER*)**

**VIII. CONSENT AGENDA ITEMS (\*Motion/Second--Roll Call)**

- E. Accept or Reject Initial Bid and Authorize Finance to Advertise for Upset Bids for Surplus Real Property (Finance)
- F. Authorization of sale of substandard lots to adjacent property owners under Session Law 2004-94 (Senate Bill 1370) (Finance)
- G. John Street Parking Lot Dumpster Corral Expansion (Downtown Development)
- H. Mutual Aid Agreement Renewal (Fire)
- I. Contract Award for ADA Transition Plan and Title VI Update Assistance (Planning)
- J. SITE-16-19 Site and Landscape Plans-The John R. McAdams Company, Inc. (Convenient Mart with Proposed Canopies and Gas Sales) (Planning)
- K. SITE-18-19 NCTP 3300 Real Estate Investments Co., LLC– Southwest corner of US Highway 70 East and North Oak Forest Road (Planning)
- L. S-10-19 Capital Automotive Real Estate Services, Inc. (2-Lot Preliminary Subdivision Plat) (Planning)
- M. Non-contiguous Annexation Petition – Luis Jimenez (East side of S. NC 111 Hwy between Mollie Drive and Sheridan Forest Road) (Planning)

N. Rescheduling Council Meetings For 2020 Due To Holidays (City Clerk)

**IX. ITEMS REQUIRING INDIVIDUAL ACTION** (*\*Motion/Second*)

**X. CITY MANAGER'S REPORT**

**XI. MAYOR AND COUNCILMEMBERS' REPORTS AND RECOMMENDATIONS**

O. Resolution Expressing Appreciation for Services Rendered by Sanora Arrington-Speight as an Employee of the City of Goldsboro for More Than 3 Years

P. Veterans Day Proclamation

Q. Small Business Saturday Proclamation

**XII. CLOSED SESSION**

**XIII. ADJOURN**

MINUTES OF MEETING OF THE MAYOR AND CITY COUNCIL HELD  
SEPTEMBER 23, 2019

**WORK SESSION**

The Mayor and City Council of the City of Goldsboro, North Carolina, met in a Work Session in the Large Conference Room, City Hall Addition, 200 North Center Street, at 5:00 p.m. on September 23, 2019 with attendance as follows:

Present: Mayor Chuck Allen, Presiding  
Mayor Pro Tem Bill Broadaway  
Councilmember Antonio Williams  
Councilmember Bevan Foster  
Councilmember David Ham  
Councilmember Gene Aycock  
Ron Lawrence, Attorney  
Tim Salmon, City Manager  
Randy Guthrie, Assistant City Manager  
Melissa Capps, City Clerk  
LaToya Henry, Public Information Officer  
Jennifer Collins, Planning Director  
Scott Williams, IT Director  
Russell Stevens, Interim Assistant P&R Director  
Mike Wagner, Public Utilities Director  
Rick Fletcher, Public Works Director  
James Farfour, Deputy Fire Chief  
Stephanie Slusser, Paramount Theatre Service Coordinator  
Bernadette Dove, HR Director  
Mike West, Police Chief  
Catherine Gwynn, Finance Director  
Marty Anderson, City Engineer  
Allen Anderson, Chief Building Inspector  
Julie Metz, DGDC Director (arrived at 5:07 p.m.)  
Ken Conners, News Director – Curtis Media Group  
Eddie Fitzgerald, News Argus Reporter  
Lonnie Casey, Citizen  
Carl Martin, Citizen  
Yvonna Moore, Citizen  
Kimberly Rhodes, Citizen  
Constance Coram, Citizen (arrived at 5:12 p.m.)  
Alicia Pierce, Citizen (arrived at 5:16 p.m.)  
David Craig, Citizen (arrived at 6:00 p.m.)

**Call to Order.** The meeting was called to order by Mayor Allen at 5:00 p.m.

**Adoption of the Agenda.** Mayor Pro Tem Broadaway made a motion to adopt the agenda. Councilmember Aycock seconded the motion.

Councilmember Williams requested the city attorney contract be forwarded to Council. Councilmember Foster requested to add Wayne Water District under old business. Mayor Allen and Councilmember Foster discussed.

Mayor Allen called for a vote on the vote to approve the agenda. Mayor Allen, Mayor Pro Tem Broadaway, Councilmembers Ham and Aycock voted in favor of the motion. Councilmember Williams and Foster voted against the motion. Mayor Allen stated the motion passed 4:2.

**City/County Property Discussion.** Attorney Lawrence stated at the last meeting there was a question regarding the tax value of the properties located at 204 N. Virginia Street, 306 N. Leslie Street and 702 Simmons Street. Those tax values were sent to Council. This is where the city is asking the county to convey their interest in 204 N. Virginia Street and the county is asking the city to convey their interest in 306 N. Leslie Street and 702 Simmons Street. Council discussed.

Mayor Pro Tem Broadway made a motion to convey the property as requested. Councilmember Ham seconded the motion. Mayor Allen, Mayor Pro Tem Broadway, Councilmembers Williams, Ham and Aycock voted in favor of the motion. Councilmember Foster voted against the motion. Mayor Allen stated the motion passed 5:1.

**HV Brown Restroom Discussion.** Mr. Marty Anderson stated I was asked to discuss the HV Brown restroom facility. We first spoke to Felicia, the Interim Parks & Recreation Director back in May, and determined wet flood proofing was required. The engineer on the project, Joe Smith contacted us on the 8<sup>th</sup> of August, he had some heartburn about a flood proofing certificate. Mr. Anderson provided the floodplain information and stated the facility will either have to be elevated or it has to be flood proofed. Mr. Allen Anderson stated Inspections is waiting on the floodplain certificate before we can issue permits. Council discussed the length of time the project is taking. Mayor Allen asked that Allen, Marty and Felicia get together and either change the complete design or raise it up. Staff stated they would work it out.

**Jaylen Suggs (JuJu) Remembrance Discussion.** Mayor Allen shared a couple of family members had said that they would like that day as JuJu Suggs Day. There has been an idea of having a day of remembrance or a volunteer day, I told them I would bring it to the Council.

Councilmember Foster stated I spoke with his mother over the weekend and she said she did not know anything about this, so until we talk to his mother, regardless of what other family members have said, I think we need to speak with her first and get her opinion on what she would like to do.

Mayor Allen asked Councilmember Foster if he could do that. Councilmember Foster stated I do not have a problem with that.

**Consent Agenda Review.** Each item on the Consent Agenda was reviewed. Additional discussion included the following:

**Item N. Correction of Stated Unit of Measurement for FY 18-19 and FY 19-20**

**Water Rates.** Councilmember Foster stated it just seems to me, this is probably your fifth or sixth time coming with something that has been an error. I think we need to do an overall audit. I suggested that before you even came on board and before the new city manager came on board. We need an overall audit of what has been done in this city.

Councilmember Williams made a motion for a forensic audit on all departments on how money has been spent. Councilmember Foster seconded the motion. Councilmembers Williams, Foster, Ham and Aycock voted in favor of the motion. Mayor Allen and Mayor Pro Tem Broadway voted against the motion. Mayor Allen stated the motion passed 4:2.

Mayor Allen stated we already have an audit every year.

Ms. Catherine Gwynn stated be prepared to spend a lot more, with a forensic audit, you would need to be very specific with what you are trying to target or discover. You will have to define those objectives. Ms. Gwynn stated if you are auditing department heads, none of us need to be involved in that process.

**Item O. Golf Course Equipment Rental.** Councilmember Foster stated a while back a few of the councilmembers decided to take the golf course and attach it to Parks and Rec. so with that being done a lot of the jobs and money shifted. Councilmember Foster asked where the equipment purchase would fall. Ms. Gwynn confirmed it would be coded to the Golf Course organization.

**Item P. Bid Award to Stantec for Comprehensive Utility Rate Study.**

Councilmember Foster stated here, once again taxing our citizens for something that should have already been done. I just have a problem with the way it is happening. At the end of the day, they come in and say the water bill should be \$60 or \$100, so people can't afford that. We are doing that to fix something that should have been fixed all along, our constituents and taxpayers pay for it, our customers pay for it.



Mayor Allen asked what the timetable was. Mr. Mike Wagner stated we are trying to get a draft copy by January and present information to Council in February maybe at the Retreat.

**Item Z. Resolution Authorizing the City Manager to Hire Outside Legal Counsel and Limited Authority to Resolve Liability Claims.** Upon motion of Councilmember Williams, seconded by Councilmember Foster and unanimously carried, Council removed Item Z. Resolution Authorizing the City Manager to Hire Outside Legal Counsel and Limited Authority to Resolve Liability Claims from the Consent Agenda and placed it under Items Requiring Individual Action.

Councilmember Foster asked how long have we been having liability claims here at the city. Attorney Lawrence stated longer than I have been here. Councilmember Foster asked up to this point who has been handling it. Attorney Lawrence stated he has not seen an engagement letter sent and asked that it be executed; that is what brought this question to the forefront. Councilmember Foster stated I think that letter should come to Council, Council should make a decision, once that decision is made, and then he can sign off on the letter. Councilmember Foster stated but to give him power to do so is outside his job description. Councilmember Foster stated I think point blank we should not be doing this. Once it has been approved, then he can sign off on it. Discussion continued.

Councilmember Williams expressed concerns regarding transparency to the community and stated I am totally against it. Councilmember Williams stated there have been things I asked for, the newspaper printed something, discrimination claim filed against the City of Goldsboro and Councilman Williams. Councilmember Williams stated I asked for information from our city manager, I also cc'd Ron Lawrence, Bernadette Dove and I have not gotten any information. Councilmember Williams stated I do not understand why I have not received any information I asked for.

Mayor Allen stated two points, he cannot exceed \$10,000 if I am reading it right and secondly and to your point Councilmember Foster if the Council wants to vote on it, that's simple we can do that first.

Mayor Allen suggested taking it off the agenda and bring it back next time. Discussion continued. Councilmember Williams stated I would suggest we separate the two, hiring an outside attorney and the other issue as well.

Upon motion of Councilmember Aycock, seconded by Councilmember Ham and unanimously carried, Council removed Item Z. Resolution Authorizing the City Manager to Hire Outside Legal Counsel and Limited Authority to Resolve Liability Claims from the agenda. Staff was asked to bring it back under old business at the next meeting.

Councilmember Williams stated I would like to have it on record that I would like to get the information I requested, it was already in the newspaper.

**Item Q. Approve Compost Bulk Pricing.** Upon motion of Councilmember Williams, seconded by Councilmember Aycock and unanimously carried, Council recused Mayor Allen. Upon motion of Councilmember Williams seconded by Councilmember Aycock and unanimously carried, Council moved Item Q. Approve Compost Bulk Pricing to Items Requiring Individual Action. Council and staff discussed stocked amounts and pricing.

**Closed Session Held.** Mayor Pro Tem Broadway made a motion to go into Closed Session to discuss a property acquisition, economic development and a litigation matter. The motion was seconded by seconded by Councilmember Aycock. Mayor Allen, Mayor Pro Tem Broadway, Councilmembers Williams, Ham and Aycock voted in favor of the motion. Councilmember Foster did not vote. The absence of a vote on this matter would count as an affirmative vote. Council convened into Closed Session.

Council came out of closed session.

There being no further business, the meeting recessed until the 7:00 p.m. meeting.

## CITY COUNCIL MEETING

The Mayor and Council of the City of Goldsboro, North Carolina, met in regular session in Council Chambers, City Hall, 214 North Center Street, at 7:00 p.m. on September 23, 2019 with attendance as follows:

Present: Mayor Chuck Allen, Presiding  
Mayor Pro Tem Bill Broadway  
Councilmember Antonio Williams  
Councilmember Bevan Foster  
Councilmember David Ham  
Councilmember Gene Aycock

The meeting was called to order by Mayor Allen at 7:00 p.m.

Archbishop Anthony Slater with Tehillah Church Ministries provided the invocation. The Pledge of Allegiance followed.

**Approval of Minutes.** Mayor Pro Tem Broadway made a motion to approve the Minutes of the Work Session and Regular Meeting of July 15, 2019 as submitted. The motion was seconded by Councilmember Aycock. Mayor Allen, Mayor Pro Tem Broadway, Councilmembers Ham and Aycock voted in favor of the motion. Councilmembers Williams and Foster voted against the motion. Mayor Allen stated the motions passed 4:2.

**Resolution Expressing Appreciation for Services Rendered by Claude Jackson as an Employee of the City of Goldsboro for More Than 18 Years.** Claude Jackson retires on October 1, 2019 as a Police Corporal with the Goldsboro Police Department of the City of Goldsboro with more than 18 years of service. Claude began his career on May 16, 2001 as a Police Officer with the Goldsboro Police Department. On November 8, 2006, Claude was promoted to Police Corporal with the Goldsboro Police Department where he has served until his retirement. Claude has proven himself to be a dedicated and efficient public servant who gained the admiration and respect of his fellow workers and the citizens of the City of Goldsboro. The Mayor and City Council of the City of Goldsboro are desirous, on behalf of themselves, City employees and the citizens of the City of Goldsboro, of expressing to Claude Jackson their deep appreciation and gratitude for the service rendered by him to the City over the years.

Upon motion of Councilmember Williams, seconded by Councilmember Aycock and unanimously carried, Council adopted the following entitled Resolution expressing appreciation for services rendered by Claude Jackson.

RESOLUTION NO. 2019-79 “RESOLUTION EXPRESSING APPRECIATION FOR SERVICES RENDERED BY CLAUDE JACKSON AS AN EMPLOYEE OF THE CITY OF GOLDSBORO FOR MORE THAN 18 YEARS”

Chief West and Mayor Allen provided comments and presented Claude Jackson a copy of the Resolution.

**Veterans Stand Down Day Proclamation.** Mayor Allen proclaimed Thursday, October 3, 2019 as “VETERANS STAND DOWN DAY” in the City of Goldsboro, North Carolina, and expressed our gratitude for those who have served and continue to serve.

**Kappa Epsilon Psi Military Sorority, Inc. Goldsboro Sigma Chapter Month Proclamation.** Mayor Allen proclaimed September 2019 “KAPPA EPSILON PSI MILITARY SORORITY, INC., GOLDSBORO SIGMA CHAPTER MONTH” in the City of Goldsboro, North Carolina, and expressed our gratitude for serving those who serve.

Mayor Allen presented members of the Kappa Epsilon Psi Military Sorority, Inc. Goldsboro Sigma Chapter a copy of the Proclamation.

**CU-8-19 Anderson Brewing – (Microbrewery w/ABC) – The property is located on the northeast corner of W. Pine Street and S. George Street. Public Hearing Held.** The

applicant requests a Conditional Use Permit to allow the operation of a microbrewery with ABC permits. In conjunction with the microbrewery, the applicant intends to operate a bakery.

Site 1: (Principal Building)

Frontage: 39 ft. (W. Pine St.)  
65 ft. (S. George St.)  
Area: 2,534 sq. ft., or 0.058 acres  
Zoning: Central Business District (CBD)

Site 2: (Customer Parking Lot)

Frontage: 158 ft. (S. George St.)  
28 ft. (W. Pine St.)  
Area: 7,092 sq. ft., or 0.16 acres  
Zoning: Central Business District

The applicant has proposed to up-fit an existing two-story 3,082 sq. ft. brick-veneer commercial building for the operation of a microbrewery and bakery.

On July 15, 2019, Goldsboro City Council amended the City's Unified Development Code to add microbreweries as a conditional use in the Central Business District.

The following regulations were also approved as they pertain to microbreweries:

1. Within that area of the CBD bounded by the south side of Ash Street, the east side of George Street, the north side of Elm Street and the west side of William Street, there shall be no minimum separation distance from residentially zoned or developed property. A 50 ft. minimum separation distance shall be required for stand-alone churches or schools.
2. For the remainder of the CBD, not described by the boundaries above, the minimum separation distance from residentially zoned or developed property, stand-alone churches or schools shall be one hundred feet.
3. There shall be no more than five microbreweries located within the area of the CBD bounded by the south side of Ash Street, the east side of George Street, the north side of Elm Street and the west side of William Street.
4. In the CBD, there shall be no minimum separation distance between two such establishments.
5. Within that area of the CBD bounded by the south side of Ash Street, the east side of George Street, the north side of Elm Street and the west side of William Street there shall be no minimum off-street parking requirements.

The applicant's floor plan indicates a space for retail sales, beer brewing, keg cleaning, keg storage, a kitchen area for baking consumable goods and a bathroom. The second floor indicates an office, fermentation and storage areas and a bathroom.

Hours of Operation: Monday-Saturday  
6:00 a. m. – 8:00 p. m.  
No. of Employees: 5  
Refuse Collection: Dumpster proposed at rear of establishment

The property is not located within Goldsboro's Historic District.

The existing building and lot existed prior to the adoption of City ordinances. As such, the building does not meet current setback requirements. Modifications will be necessary.

Since the property is bounded by the south side of Ash Street, the east side of George Street, the north side of Elm Street and the west side of William Street, no off-street parking is required.

Due to existing site conditions and limited space, the applicant is requesting a modification of the City's landscape requirements.

The applicant owns a vacant lot once used as a parking lot approximately 140 ft. south of the principal building along S. George Street. The applicant intends to use the existing parking lot for on-site deliveries and for customers of the business. The parking lot is paved and can accommodate up to 12 automobile parking spaces.

Modifications: The applicant is requesting the following modifications:

1. Building side yard setback requirement from 15 ft. to 0 ft.
2. Building rear yard setback requirement from 20 ft. to 0 ft.
3. City landscape requirements per Section 6.3 Landscaping, Screening and Buffering Standards of the Unified Development Ordinance.

Mayor Allen asked Site 2 is the parking, they have to walk across the street. Ms. Jennifer Collins stated yes sir Site 2 is the parking and they will have to walk across the street.

Mayor Allen opened the public hearing. No one spoke and the public hearing was closed.

No action necessary. Planning Commission will have a recommendation for the Council's meeting on October 7, 2019.

**CU-9-19 Goldsboro Brew Works, LLC – The property is located on the southwest corner of W. Chestnut Street and S. James Street. Public Hearing Held.** The applicant requests a Conditional Use Permit to allow the operation of a microbrewery with ABC permits.

Frontage: 100 ft. (Chestnut Street)  
110 ft. (S. James Street)  
Area: 11,075 sq. ft. or 0.25 Acres  
Zoning: Central Business District (CBD)

The applicant has proposed to up-fit an existing one-story 2,016 sq. ft. concrete commercial building for the operation of a microbrewery.

The property was previously occupied as a service station.

On July 15, 2019, Goldsboro City Council amended the City's Unified Development Code to add microbreweries as a conditional use in the Central Business District.

The following regulations were also approved as they pertain to microbreweries:

1. Within that area of the CBD bounded by the south side of Ash Street, the east side of George Street, the north side of Elm Street and the west side of William Street, there shall be no minimum separation distance from residentially zoned or developed property. A 50 ft. minimum separation distance shall be required for stand-alone churches or schools.
2. For the remainder of the CBD, not described by the boundaries above, the minimum separation distance from residentially zoned or developed property, stand-alone churches or schools shall be one hundred feet.
3. There shall be no more than five microbreweries located within the area of the CBD bounded by the south side of Ash Street, the east side of George Street, the north side of Elm Street and the west side of William Street.
4. In the CBD, there shall be no minimum separation distance between two such establishments.
5. Within that area of the CBD bounded by the south side of Ash Street, the east side of George Street, the north side of Elm Street and the west side of William Street there shall be no minimum off-street parking requirements.

The applicant's floor plan indicates space for a taproom, beer brewing, keg cleaning, keg storage and bathrooms.

Hours of Operation: Monday – Thursday (Staff Only)  
8:00 a. m. – 5:00 p. m.  
Friday – Sunday (Open to Public)  
4:00 p. m. – 10:00 p. m.  
No. of Employees: 5  
Refuse Collection: Roll-outs

The property is located within the Historic District. Any exterior improvements to the building will have to receive a Certificate of Appropriateness from the Historic District Commission.

The existing building and lot existed prior to the adoption of the City ordinances. As such, the building does not meet current setback requirements. A side yard modification will be necessary.

Since the property is bounded by the south side of Ash Street, the east side of George Street, the north side of Elm Street and the west side of William Street, no off-street parking is required.

Due to existing site conditions and limited space, the applicant is requesting a modification of the City's landscape requirements.

The applicant is requesting the following modifications:

1. Building side year setback requirement from 15 ft. to 0 ft.
2. City landscape requirements per Section 6.3 Landscaping, Screening and Buffering Standards of the Unified Development Ordinance.

Mayor Allen opened the public hearing. No one spoke and the public hearing closed.

No action necessary. The Planning Commission will have a recommendation for the Council's meeting on October 7, 2019.

**CU-10-19 Regina Exum - North side of Royall Avenue between Jefferson Street and Teakwood Drive (Adult Day Care). Public Hearing Held.** Applicant requests a Conditional Use Permit to allow the operation of an adult day care in conjunction with an existing child day care facility.

The property is zoned NB (Neighborhood Business). Adult day cares are a permitted only after the issuance of a Conditional Use Permit approved by City Council.

Frontage: Approximately 130 ft. (Royal Ave.)  
Area: 49,107 sq. ft., or 1.13 acres  
Zone: Neighborhood Business

As previously stated, the applicant intends to operate an adult day care in conjunction with an existing child day care facility. The site has operated as a child day care since January of 2008 and is currently licensed for 40 children.

On Monday, February 4, 2019, the Goldsboro City Council accepted the applicant's request to withdraw a previously submitted Conditional Use Permit application without prejudice because additional information was needed to determine if the proposed use would meet the requirements of the North Carolina State Building Code and NCDHHS (Department of Health and Human Services).

Since that time, the applicant employed the services of a North Carolina professional engineer who has submitted design drawings indicating that the proposed use will meet compliance with the state building codes and NCDHHS.

Days/hours of Operation: Monday-Friday: 5:30 a.m. - 12:00 a.m.

Employees: 3-4

The lot is occupied by an existing 1,899 sq. ft. single-story commercial building of wood-frame construction. A 4 ft. in height fenced outdoor play area of approximately 4,000 sq. ft. exists in the rear yard of the property.

The submitted floor plan indicates that the facility will consist of an adult day care area of approximately 1,050 sq. ft. and two child day care areas totaling approximately 850 sq. ft. A kitchen, offices and three bathrooms will be provided to serve the facility.

According to the applicant, the facility will be licensed for an occupancy limited to 20 children and 8 adults.

The site is served by two existing over-sized driveway cuts off Royal Avenue. Existing paved and gravel surfaces exist to provide sufficient areas for parking and an unloading and loading area capable of stacking 4 vehicles.

Existing vegetation is sufficient to meet the intent of the City's landscape ordinance. Due to existing site conditions along Royal Avenue, a modification of street trees will be necessary.

Mayor Allen opened the public hearing. No one spoke and the public hearing was closed.

No action is necessary. The Planning commission will have a recommendation for the Council meeting on October 7, 2019.

**CU-11-19 Louis Antonio Jimenez-East side of S. NC 111 Hwy between Mollie Drive and Sheridan Forest Road. Public Hearing Held.** Applicant requests a Conditional Use Permit for outside storage as an accessory use for the operation of an automotive repair and service center. As part of the request, separate site plan approval is required.

Frontage:	125 ft. (S. NC 111 Hwy.)
Unit	Area: 1.9 acres
Zone:	General Business

The property is zoned GB (General Business). An automotive repair and service center is a permitted use within the district. However, outdoor storage can only be permitted after the issuance of a Conditional Use Permit approved by City Council.

As previously stated, the site consists of 1.9 acres. According to the City's Unified Development Code, nonresidential developments on parcels that disturb greater than one acre shall be approved by City Council.

The property was previously operated as Kearney Paint and Hardware until it was completely destroyed by fire in 2010. Since that time, the property has remained vacant.

The submitted site plan indicates a 3,700 sq. ft. metal building consisting of an office, parts and storage area and a garage consisting of three service bays. Applicant intends to locate the commercial building at the rear of the property and desires to reserve the front portion of the property for future commercial development.

According to the City's Unified Development Code, no more than 50% of a commercial building's exterior building material shall be of metal construction. City staff is working with the applicant to ensure that City design standards are incorporated into the proposed development.

Number of employees:	2
Hours of Operation:	8:00 a.m.-5:30 p.m. (Monday-Friday)

An existing 24 ft. wide driveway cut provides access to the site off S. US 111 Hwy. Applicant proposes to install a 20 ft. wide paved private access road approximately 590 ft. eastward from

the existing terminus to the proposed metal garage building. 15 feet of the proposed 20 ft. access road is a recorded ingress, egress and regress easement for an existing private cemetery located adjacent to the southern property line.

Parking shall be based on 2 spaces per working bay, plus one per employee. A total of 9 spaces have been provided to include one handicap accessible parking space.

A total of 10 street trees are proposed for the site. 3 Autumn Fantasy Maples are shown along S. NC 111 Hwy and 7 are shown along the private access drive. The applicant is requesting a modification of the street tree requirement along the southern portion of the access drive due to existing site conditions and the existing ingress, egress and regress access easement serving the private cemetery.

A Type A, 5 ft. wide landscape buffer yard is proposed along the northern and southern property line. The applicant is requesting a modification of portions of the northern and southern property line that surround the storage area due to existing site conditions and proposed screening measures.

Existing vegetation will satisfy the requirement for a Type C, 20 ft. wide landscape buffer along the eastern property line. 49 Carissa Hollies will serve as vehicular surface area shrubs for the parking lot.

The submitted site plan shows a proposed storage area for automobiles located behind the automotive repair and service garage of approximately 26,940 sq. ft.

A six ft. in height chain link fence with vinyl slats will be installed to screen the storage area along the southern and eastern property lines. Additional screening measures will be required along the northern property line surrounding the storage area. Staff is working with applicant to install vinyl slats within the existing chain-link fence that runs along the northern property line.

The subject property falls within SJAFB 70-74 day-night average sound level (DNL) noise zone. According to Base officials, a noise level reduction of 30 decibels will be required in the design and construction of portions of the building where the public is received.

Sidewalks are required for new commercial development. The applicant is requesting a modification of the requirement to install sidewalks. If approved by City Council, the applicant will be required to pay \$2,250 as a fee in lieu of sidewalk construction to the City of Goldsboro.

City water is not available to serve the property. Water will be provided by Eastern Wayne Water District. City sewer is available to serve the property. Since City sewer is available to serve the property, the applicant will be required to petition for annexation into Goldsboro City limits.

Storm water calculations and drainage plans have not been submitted. City Engineering cannot issue construction permits until plans have been submitted and approved in accordance with City standards.

Applicant has provided for interconnectivity and has indicated the location of the easement along the property's frontage.

The property is not located in a Special Flood Hazard Area.

The following modifications are requested by the applicant:

1. Modification of the street tree requirement along the southern portion of the access drive.
2. Modification of the landscape buffer yard requirement along portions of the northern and southern property line surrounding the storage area.
3. Modification of the requirement to install City sidewalks.

Councilmember Foster asked who would handle their sewer and water. Ms. Collins stated the City of Goldsboro will handle sewer, Eastern Wayne Water District will be the water.

Mayor Allen opened the public hearing. No one spoke and the public hearing was closed.

No action necessary. The Planning Commission will have a recommendation for the Council's meeting on October 7, 2019.

**Z-16-19 KG Plaza, LLC – East side of Eleventh Street between Norwood Avenue and Englewood Drive. Public Hearing Held.** The applicant requests the rezoning from R-9CD (Residential 9 Conditional District) and R-16 (Residential) to O&I-1 (Office and Institutional). The owner/developer will be required to submit a site plan for review and approval by City Council before future development of the property.

Frontage: Approximately 660 ft. (Eleventh Street)  
Area: 213,444 sq. ft., or 4.9 acres  
Zoning: R-9CD/R-16 (Residential)

Surrounding Zoning:

North: R-16 (Residential);  
South: R-16 (Residential);  
East: R-16 (Residential); and  
West: Office and Institutional (O&I-1)

The property is currently vacant and undeveloped.

As previously stated, the applicant is requesting a zoning change from R-9CD (Residential 9 Conditional District) and R-16 (Residential) to O&I-1 (Office and Institutional).

The applicant intends to develop the property for commercial purposes.

As previously noted, separate site plan review and approval by City Council is required before development of the property.

City water and sewer are available to serve the property. The applicant will be required to petition for annexation into Goldsboro City limits since the site is within 1000 ft. of City sewer. The property is not located within a Special Flood Hazard Area.

The City's Comprehensive Land Use Plan recommends Medium Density residential development for the property. The proposed site for development is directly across the street from property recommended for Office and Institutional development and currently occupied by a church.

Mayor Allen opened the public hearing and the following people spoke:

1. Jean Clay shared concerns about this property as it related to flooding, drainage and stormwater retention.
2. Nick Rightmyer with Joyner Keeny stated he was there representing the owner and developer. Mr. Rightmyer stated they have taken a preliminary look and water and sewer is available. Mr. Rightmyer asked if there were any questions he would answer.

Councilmember Williams asked how many units are planned. Mr. Rightmyer stated this is the O&I and he does not have a plan yet, it is just the rezoning right now.

No one else spoke and the public hearing was closed.

No action necessary. The Planning Commission will have a recommendation for the Council's meeting on October 7, 2019.



**Z-17-19 KG Plaza, LLC – East side of Eleventh Street between Norwood Avenue and Englewood Drive. Public Hearing Held.** The applicant requests a change of zone from Residential (R-16) and Residential (R-9) Conditional District to Residential (R-6) Conditional District for a 303-lot cluster subdivision. In conjunction with the request, the applicant is requesting separate site plan approval by City Council.

Parcel 1: 32.6 acres	Zone: Residential (R-16)
Parcel 2: 11.8 acres	Zone: Residential (R-16)
Parcel 3: (Portion): 26.5 acres	Zone: Residential (R-16/R-9CD) Portion
Parcel 4: (Portion): 22 acres	Zone: Residential (R-16) Portion

Surrounding Zoning:

North:	General Industry (I-2); Residential (R-12); Office and Institutional (O&I-1);
South:	Residential (R-16); Office and Institutional (O&I-1);
East:	Office and Institutional (O&I-1); and
West:	Residential (R-16)

The four parcels are currently vacant and undeveloped.

As previously stated, the applicant is requesting a zoning change from Residential (R-16) and Residential (R-9) Conditional District to Residential (R-6) Conditional District.

The applicant has submitted a conceptual site plan indicating approximately 90 acres for the development of a 303-lot cluster subdivision to include a clubhouse and pool area within Goldsboro City limits.

According to the City's Unified Development Code, the developer may reduce the minimum lot size, width and setbacks up to 40% from the specifications of the prevailing zoning district. The Council may require larger lot sizes, if in the opinion of the City Council, smaller lot sizes would be incompatible with adjoining developments.

At least 20% of the total project area shall be reserved as commonly held open space and be preserved in a natural or vegetative state. The applicant has reserved 24.7 acres of the site as open space.

In addition, the required open space shall be held in common ownership, for the perpetual benefit of residents of the development, by a legally established corporation, association or other legal entity, or be dedicated to the City of Goldsboro as a public park.

City water and sewer are available to serve the property. The applicant will be required to petition for annexation into Goldsboro City limits since the site is within 1000 ft. of City sewer.

The property is not located within a Special Flood Hazard Area.

Storm water calculations and drainage plans shall be approved by City Engineering before construction permits are issued. All streets and parking areas shall meet City standards. All utilities shall be installed underground and curb and gutter is required. Driveway permits shall be approved by NCDOT and NCDOT is requiring the developer to conduct a Traffic Impact Analysis to determine if any additional road improvements are necessary due to the proposed subdivision.

Internal sidewalks are required to form a safe and convenient system for pedestrian access to all dwelling units, project facilities, open spaces and principle off-site pedestrian destinations. In addition, external sidewalks are required along any adjacent public or private streets.

As a requirement of residential subdivision approval, the developer shall plant trees in the front setback of each lot and in any side or rear lot abutting an existing or proposed right-of-way in the subdivision.

Each lot, including open space/recreational areas and storm water retention areas, that abuts a private or public street in a residential subdivision must have one large street tree for every forty feet of street frontage or two small trees for every thirty feet of lot frontage.

The proposed subdivision requires a Type B, 15 ft. wide landscape buffer yard where abutting existing nonresidential developments to the east were constructed before the adoption of this Ordinance and lack the required buffer yard.

Interconnectivity has been provided east of the proposed subdivision and adjacent to existing residential development.

The City's Comprehensive Land Use Plan recommends Medium Density Residential development. However, in areas where City water and sewer are available to serve the property, the City's Comprehensive Land Use Plan recommends that higher densities should be allowed and encouraged.

Mayor Allen opened the public hearing and the following people spoke:

1. Samuel Gwantley shared concerns with the ditches and flooding in the area of the proposed development for both Z-17-19 and Z-18-19.
2. Gayle Gwantley also shared concerns with drainage ditches and flooding in this area including the storage facility and movie theater.
3. Zachery Price & Cienna Thompson shared their mother owned property on Norwood Avenue. Mr. Price asked if the dirt road would be used to access this property. They both shared concerns regarding the development and flooding.

Mayor Allen suggested they speak with Mr. Rightmyer and Ms. Collins.

Councilmember Williams asked how many homes are on the dirt road. Mr. Price replied the house right beside us. We are not sure where the property lines are. Discussion continued. Councilmember Williams stated we are trying to tackle dirt roads in the city. Councilmember Williams asked Ms. Collins if that area was in the city or the ETJ and Ms. Collins stated the area being proposed to be developed is in the ETJ. Councilmember Williams stated we will see what we can do pertaining to the dirt road, and again like the Mayor stated, if you can sit down with planning and go from there. I hope that we can resolve the issue.

No one else spoke and the public hearing was closed.

No action necessary. The Planning Commission will have a recommendation for the Council's meeting on October 7, 2019.

**Z-18-19 KG Plaza, LLC – West side of Eleventh Street between Norwood Avenue and Englewood Drive. Public Hearing Held.** The applicant requests the rezoning from R-16 (Residential) to R-6CD (Residential 6 Conditional District) for multi-family development. Separate site plan approval by City Council is required.

Frontage: Approximately 422 ft. (Eleventh Street)  
Area: 561,924 sq. ft. or 12.9 acres  
Zoning: R-16 (Residential)

Surrounding Zoning:

North: R-16 (Residential);  
South: R-16 (Residential), GB (General Business), O&I-1 (Office and Institutional)  
East: R-16 (Residential); and  
West: R-16 (Residential)

The property is currently vacant and undeveloped.

As previously stated, the applicant is requesting a zoning change from R-16 (Residential) to R-6 (Residential 6 Conditional District) for multi-family development. In conjunction with the request, the applicant is requesting a waiver of the site plan requirement. If the rezoning is approved, the applicant will be required to have the site plan approved by City Council before future development of the property.

City water and sewer are available to serve the property. The applicant will be required to petition for annexation into Goldsboro City limits since the site is within 1000 ft. of City sewer. The property is not located within a Special Flood Hazard Area.

The City's Comprehensive Land Use Plan recommends Medium Density residential development for the property.

Mayor Allen opened the public hearing and the following people spoke:

1. Nick Rightmyer with Joyner Keeny stated a lot of issues or concerns were raised about drainage. Mr. Rightmyer provided information on the process of how they look at predevelopment area, pervious and imperious impacts and stated their goal is to match the same drainage courses and the same flow rates as predevelopment. Mr. Rightmyer also shared information regarding Norwood Avenue. He stated that will be one of the entrances into the site and if the city determines it's in the best interest to make improvements to Norwood Avenue as a part of the development, I am sure the developer would be open to that. We are conducting a traffic impact analysis.
2. Teresa Gwantley stated they have had so much trouble with drainage. We just want to make sure the drainage is addressed before anything is done.

Mayor Allen stated we are aware of the flooding. We have been working over there for the last few months. We have cleaned out ditches on Lockhaven. We still know there are problems. Our folks are getting with NCDOT on the ditches around the theater and church. We will definitely take all of this into consideration as everything moves forward.

No one else spoke. The public hearing was closed.

No action necessary. The Planning Commission will have a recommendation for the Council's meeting on October 7, 2019.

Planning Commission Excused.

**Public Comment Period.** Mayor Allen opened the public comment period. The following person spoke:

1. Susan Williams shared concerns and asked how many beer joints are you going to put in. She also asked why the city needs to hire outside counsel.
2. David Craig expressed concerns regarding Item Z. Resolution Authorizing the City Manager to Hire Outside Legal Counsel and Limited Authority to Resolve Liability Claims from the Consent Agenda and placed it under Items Requiring Individual Action.
3. Yvonnia Moore shared concerns about an EEOC complaint, a confidential document being released. Ms. Moore stated during the 5 pm work session Councilmember Williams stated he had asked the city manager, the city attorney and HR for documents. What were those documents?

Councilmember Williams stated those documents were the EEOC report, emails and contracts with attorneys.

Ms. Moore asked the city manager and city attorney why are you refusing to give Mr. Williams those documents. Ms. Moore asked di you release that document to the newspaper, the EEOC complaint.

Mr. Salmon replied, no I did not.

Ms. Moore asked did your HR director release it.

Mr. Salmons replied no she did not.

Ms. Moore stated ok we are going to assume the only other person that could have released it was Shycole Simpson-Carter; does that not concern you as a city manager.

Mr. Salmon stated it does, we asked, and she said she did not release it.

4. Alicia Pierce expressed her opinion for Item Z. Resolution Authorizing the City Manager to Hire Outside Legal Counsel and Limited Authority to Resolve Liability Claims from the Consent Agenda and placed it under Items Requiring Individual Action. Ms. Pierce also asked is there a reason why you are not releasing those documents that were already released to the public.

Mr. Salmon replied it is a personnel issue and cannot be released to the general public.

Ms. Pierce continued discussing the EEOC complaint and release of the document. Ms. Pierce stated the elected officials did say they wanted us to have part of the decision making and as my part decision making, Item Z. should not be granted to the city manager.

5. Julian Swain stated he has been reading the News Argus for the past 4 years, I do not understate how it is so important to have the issues raised with Mr. Williams on the front page, all over the paper, day after day. I am kind of disheartened to hear how you guys respond to the general public.

No one else spoke and the Public Comment Period was closed.

Mayor Allen presented a copy of the Opioid Use Disorder Awareness Week Proclamation to members of CALM.

**Consent Agenda - Approved as Recommended.** Mayor Allen presented the Consent Agenda. All items were considered to be routine and could be enacted simultaneously with one motion and a roll call vote. If a Councilmember so requested, any item(s) could be removed from the Consent Agenda and discussed and considered separately. In that event, the remaining item(s) on the Consent Agenda would be acted on with one motion and roll call vote. Mayor Allen reminded Council Item Q. Approve Compost Bulk Pricing was removed from the Consent Agenda and placed under Items Requiring Individual Action and Item Z. Resolution Authorizing the City Manager to Hire Outside Legal Counsel and Limited Authority to Resolve Liability Claims was removed from the agenda. Councilmember Aycok moved the items on the Consent Agenda, Items L, M, N, O, P, R, S, T, U, V, W, X, Y and AA be approved as recommended by the City Manager and staff. The motion was seconded by Councilmember Ham and a roll call vote resulted in Mayor Allen, Mayor Pro Tem Broadaway, Councilmembers Williams, Ham and Aycok voting in the affirmative. Councilmember Foster voted against the motion. Mayor Allen declared the Consent Agenda approved as recommended with a 5:1 vote. The items on the Consent Agenda were as follows:

**Amending Special Revenue Fund Ordinance – Edward Byrne Memorial Justice Assistance Grant (JAG) (P3102). Ordinance Adopted.** On February 18th, the Board approved an appropriation for the 2017 Governor’s Crime Commission Gang Equipment Grant funded by the 2017 Edward Byrne Justice Assistance Grants in the amount of \$21,365.54. The funds have been approved to purchase a mobile camera, computer, printer and other equipment for the Gang Program.

The funding was appropriated in the General Fund, as has been the past practice. The funds were not obligated by June 30, 2019 and therefore the appropriation lapsed. Police staff

managing the grant are ready to carry out the terms of the grant agreement and require the appropriation.

An amendment to the special revenue fund established on June 17th for the JAG grant funding to include the GCC JAG grant was prepared. Funds appropriated in a special revenue or capital project fund do not lapse annually.

It is recommended the Special Revenue Fund Ordinance for the Edward Byrne Memorial Justice Assistance Grant (JAG) (P3102) be amended for \$21,365.64 for the 2017 GCC Gang Equipment Grant. Consent Agenda Approval. Aycock/Ham (5 Ayes: 1 Nay)

ORDINANCE NO. 2019-56 “AN ORDINANCE AMENDING A SPECIAL REVENUE PROJECT FOR THE EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) (P3102)”

**Sole Source Vendor Resolution for Barrier Solutions. Resolution Adopted.** After Hurricane Matthew, staff was tasked with finding an economical and efficient way to prevent flooding at the Water Treatment Plant. Staff researched various methods to find a balance between cost, swift deployment and proven flood proofing results.

Staff proposes to purchase floodstop barriers from Barrier Solutions LLC with the funds allocated in the FY19-20 Adopted Budget. The product is patented and due to its unique design and function, there are no other vendors that provide a similar water proof solution in the U.S. Since staff proposes to sole source the item, General Statute requires the Board to approve the purchase by resolution.

It is recommended the following entitled Resolution for the Purchase of Floodstop Barriers be approved for \$50,000.00. Consent Agenda Approval. Aycock/Ham (5 Ayes: 1 Nay)

RESOLUTION NO. 2019-80 “RESOLUTION FOR THE PURCHASE OF FLOODSTOP BARRIERS”

**Correction of Stated Unit of Measurement for the FY18-19 and FY19-20 Water Rates. Resolution Adopted. Ordinance Adopted.** The City Council adopted the FY19 Water and Sewer rates on June 4, 2018 and the FY20 rates on June 17, 2019. The FY19 rate structure included a change from cubic feet to gallons. In the resolution adopted on June 4, 2018 there was a clerical error where industrial water customer using more than one hundred fifty million gallons (150,000,000) was stated incorrectly. There were two sections where the written amount was incorrect (one million five hundred thousand) but the numerical amount was correct (150,000,000) and one section where the written and numerical amount were incorrect.

Then in preparing the FY20 rate schedule, the prior resolution was used as the underlying template. The numerical amount had been corrected to match the (incorrect) written amount in late 2018. Although, I had staff proof the document, it was still overlooked. The written and numerical amount in FY20 read incorrectly as one million five hundred thousand (1,500,000).

It is necessary to amend for the technical clerical errors. FY19 rates were adopted as a resolution. FY20 rates were adopted as an ordinance due to communication error.

Staff recommended Council:

1. Council adopt the following entitled resolution to correct the FY18-19 Water and Sewer Rates to make a clerical correction to the written amount of industrial water customer annual usage from “one million five hundred thousand” to “one hundred fifty million” in Sections 1, 4 and 5.
2. Council adopt the following entitled ordinance to correct the FY19-20 Operating Budget Ordinance, Section 10(a) to make a clerical correction to the written amount of industrial water customer annual usage from “one million five hundred thousand” to “one hundred fifty million”, and “1,500,000” to “150,000,000”. Consent Agenda Approval. Aycock/Ham (5 Ayes: 1 Nay)

RESOLUTION NO. 2019-81 “RESOLUTION AMENDING THE WATER RATE AND SANITARY SEWER RATE FOR WATER USAGE TECHNICAL CORRECTION FOR THE CITY OF GOLDSBORO”

ORDINANCE NO. 2019-57 “AN ORDINANCE AMENDING THE ANNUAL OPERATING BUDGET ORDINANCE OF THE CITY OF GOLDSBORO FOR THE 2019-20 FISCAL YEAR”

**Installment Financing for Golf Turf Equipment with PNC Equipment Finance, LLC. Resolution Adopted. Ordinance Adopted.** Staff brought a request to execute a new operating lease for six (6) pieces of golf turf equipment with PNC Equipment Finance at the August 5th meeting. This was due to the current 60 month lease having been executed on April 7, 2014 and expired in May, 2019. The Board requested more information on the existing equipment and usage which was brought before the Board at the August 19th and September 9th meetings.

At the September 9th meeting, the Board voted to allow staff to execute a capital lease with PNC Equipment Finance to lease-purchase the seven (7) pieces of equipment from the 2014 lease on a 2 year term for a total of \$105,000.00.

The lease payment will be \$4,673.86 per month. The funds for the equipment operating lease were appropriated in the FY19-20 budget under Equipment Rent (11-7461-4391), however since this is no longer an operating lease, but rather a capital lease it is necessary to appropriate the purchase of the capital outlay and the funding with debt revenue (\$105,000.00 total). It will also require a reallocation of rent payments to debt payments (\$4,673.86 @ 9 months for a total of \$42,064.74). This does not require approval by the LGC since it does not meet the criteria for approval. Since this is a capital lease PNC Equipment Finance does stipulate that formal Board approval is required.

It is recommended the City Council adopt:

1. Adopt the following entitled Resolution accepting the agreement with PNC Equipment Finance, LLC for the purchase of used golf turf equipment from Smith Turf & Irrigation and incumbency certificate authorizing the Mayor or the Finance Director to act on behalf of the City to execute the appropriate financing documents.
2. Adopt the following entitled Operating Budget Ordinance Amendment to appropriate the expenditures and revenue for the purchase of the used golf turf equipment in the amount of \$ 105,000.00, and debt payments due for the remainder of the fiscal year in the amount of \$42,400.00 funded with a reduction in rent expense. Consent Agenda Approval. Aycock/Ham (5 Ayes: 1 Nay)

RESOLUTION NO. 2019-82 “PNC EQUIPMENT FINANCE, LLC CAPITAL LEASE FOR GOLF TURF EQUIPMENT”

ORDINANCE NO. 2019-58 “AN ORDINANCE AMENDING THE ANNUAL OPERATING BUDGET ORDINANCE OF THE CITY OF GOLDSBORO FOR THE 2019-20 FISCAL YEAR”

**Bid Award to Stantec for Comprehensive Utility Rate Study. Resolution Adopted.** The City’s last comprehensive rate study was done in 1987. The City is seeking a user-friendly rate model that can incorporate various fees, Capital Improvement Plan estimates as developed from the City’s Master Plan and corresponding debt components with the ability to make adjustments to these amounts and expenses. Allowing these adjustments to the model should allow for dynamic or scenario modeling to the rate structure thereby calculating bond coverage and cash reserves with flexibility over a 10-year period. The rate model should equitably distribute costs between water and wastewater and between base and volume or fixed and variable and include comparisons of regional and similar size cities. The study should include analysis by normalizing the comparative rates against the local economics, thereby identifying possible differences in production costs to deliver similar services. The firm should inform the City of any upcoming regulatory changes that may affect the City’s rate or rate structure.

The City of Goldsboro advertised for Request For Qualifications RFQ# 2019-004 on July 18, 2019 and received five responsive firms on August 5, 2019 at 10:00AM.

Interviews were conducted on August 28, 2019 with all five responsive firms. After staff discussion and reference checks, Stantec Winston-Salem, NC was selected to submit a proposal for the Comprehensive Utility Rate Study.

A proposal has been received from Stantec for these services in an amount not to exceed \$75,000. The City allocated monies in its current FY 19-20 for these services.

It is recommended the City Council approve the following entitled Resolution authorizing the City Manager to execute a contract with Stantec not to exceed \$75,000 to provide services for the Comprehensive Utility Rate Study. Consent Agenda Approval. Aycock/Ham (5 Ayes: 1 Nay)

RESOLUTION NO. 2019-83 “RESOLUTION AWARDED AND AUTHORIZING EXECUTION OF CONTRACT FOR COMPREHENSIVE UTILITY RATE STUDY”

**Amendment to Goldsboro’s Code of Ordinances Title III Administration, Chapter 33: Police and Fire Department. Ordinance Adopted.** After council approval, the City of Goldsboro established the newly created position of Deputy Fire Chief. The first Deputy Fire Chief was appointed in February of 2019.

The Deputy Fire Chief position is critical in providing continuity of service to the citizens and guests of the Goldsboro community. The current language of the City of Goldsboro Code of Ordinances should be changed to reflect the addition to the Goldsboro Fire Department’s organizational command structure.

It is recommended the City Council adopt the following entitled Ordinance amending Title III Administration, Chapter 33: Police and Fire Department of the City of Goldsboro’s Code of Ordinances. Consent Agenda Approval. Aycock/Ham (5 Ayes: 1 Nay)

ORDINANCE NO. 2019-59 “AN ORDINANCE AMENDING TITLE III-ADMINISTRATION, CHAPTER 33: POLICE AND FIRE DEPARTMENT”

**US Dept. of Justice: Edward Byrne Memorial Justice Assistance Grant (JAG) Formula Program: Local Solicitation. Resolution Adopted.** The Goldsboro Police Department has been notified that Federal grant funds are available from the 2019 Edward Byrne Memorial Justice Assistance Grant (JAG). This is the same grant that was applied for in 2018.

The total amount of the grant is \$47,003.00. As in 2018, the Grant requires that the application be filed on behalf of both the Goldsboro Police Department and the Wayne County Sheriff’s Office. Each agency would receive \$23,501.50.

The grant requires that an Interlocal Agreement is submitted with the application indicating the agreement between both agencies, the amount each agency will receive and how the grant will be administered. In addition, the Interlocal Agreement and Grant Application are required to be distributed to the City Council for review only, no fewer than 30 days prior to the application submission, or before the grant will be awarded.

The Goldsboro Police Department has agreed to purchase additional patrol rifles to improve officer safety by having the ability to confront heavy-duty firepower situations that cannot be accomplished through the use of traditional sidearms and the Wayne County Sheriff’s Office has agreed to purchase 32 Ballistic Shields.

It is recommended the following entitled resolution be adopted supporting the Police Department applying for this grant. Consent Agenda Approval. Aycock/Ham (5 Ayes: 1 Nay)

RESOLUTION NO. 2019-84 “A RESOLUTION SUPPORTING THE 2019 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) APPLICATION”

**Fall Fest at the First Church – Temporary Street Closing Request. Approved.** The First Church is seeking a permit to close First Church Road so that the Fall Fest can take place on October 31, 2019.

Due to the logistics of the event and to keep attendees safe, the First Church has requested the closing of First Church Road from 9:00 a.m. - 11:00 p.m. on October 31, 2019.

All vendor booths, entertainment attractions and displays will be arranged to secure proper access to all fire hydrants, alleyways and driveways.

Affected city departments will be contacted and the following concerns are to be addressed:

1. All intersections remain open for Police Department traffic control.
2. A 14-foot fire lane is to be maintained in the center of the street to provide access for fire and emergency vehicles.
3. All activities, change in plans, etc., will be coordinated with the Police Department.
4. Police, Fire and Public Works Departments are to be involved in the logistical aspects of the event.

It was recommended Council grant the requested temporary closing of First Church Road for the Fall Fest at the First Church from 9:00 a.m. - 11:00 p.m. on October 31, 2019. Consent Agenda Approval. Aycock/Ham (5 Ayes: 1 Nay)

**Thriller Night – Temporary Street Closing Request. Approved.** A request was received from the Downtown Goldsboro Merchants Association requesting permission to close a portion of certain City streets on October 25, 2019 from 2:00 p.m. to 9:00 p.m. in order to hold Thriller Night.

The street closing request is as follows:

The Downtown Goldsboro Merchants Association has requested the closing of the 100 and 200 block of North Center Street between Ash and Walnut Streets to include the intersection at Center and Mulberry Streets.

A rain date has been scheduled for October 26, 2019.

The Police, Fire, Public Works and Downtown Goldsboro offices have been notified of this request.

Staff recommends approval of this request subject to the following conditions:

1. All intersections remain open for Police Department traffic control.
2. A 14-foot fire lane is maintained in the center of the street to provide access for fire and emergency vehicles.
3. All activities, changes in plans, etc. will be coordinated with the Police Department.
4. The Police, Fire, Public Works and Downtown Goldsboro offices are to be involved in the logistical aspects of this event.

It is recommended that the City Council by motion, grant a street closing at the 100 and 200 block of North Center Street between Ash and Walnut Street to include the intersection at Center and Mulberry Streets on October 25, 2019 from 2:00 p.m. to 9:00 p.m. in order that the Annual Thriller Night event may take place, subject to the above conditions. Consent Agenda Approval. Aycock/Ham (5 Ayes: 1 Nay)



**Walk to De-feet Dementia – Temporary Street Closing Request. Approved.** A request was received from the Dementia Alliance of North Carolina requesting permission to close a portion of certain City streets on October 26, 2019 from 7:00 a.m. to 11:30 a.m. in order to hold Walk to De-feet Dementia, an event that recognizes caregivers, sponsors and teams. The event sponsors will supply dementia educational information.

The street closing request is as follows:

The closing of the 200 block of North Center Street between Ash and Mulberry Streets.

The Police, Fire, Public Works and Downtown Goldsboro offices have been notified of this request.

Staff recommends approval of this request subject to the following conditions:

1. All intersections remain open for Police Department traffic control.
2. A 14-foot fire lane is maintained in the center of the street to provide access for fire and emergency vehicles.
3. All activities, changes in plans, etc. will be coordinated with the Police Department.
4. The Police, Fire, Public Works and Downtown Goldsboro offices are to be involved in the logistical aspects of this event.

It is recommended the City Council by motion, grant a street closing at the 200 block of North Center Street on October 26, 2019 from 7:00 a.m. to 11:30 a.m. in order that the Walk to De-feet Dementia event may take place, subject to the above conditions. Consent Agenda Approval. Aycock/Ham (5 Ayes: 1 Nay)

**Goldsboro Christmas Parade – Temporary Street Closing Request. Approved.** The annual Christmas Parade is one of the many local traditions helping to usher the holiday season into the Goldsboro area. The parade is organized, coordinated and sponsored by the Wayne County Chamber of Commerce.

The street closing request for Saturday, December 7, 2019 is as follows:

Parade Route: South on Center Street beginning at Ash Street to Chestnut Street; going around traffic circle heading North on Center Street to Walnut Street; East on Walnut Street to John Street; North on John Street to Mulberry Street; West on Mulberry Street to Center Street; North on Center Street to Ash Street ending at Ash Street.

Staging Areas: Oak Street between James and William Streets, Vine Street between Center and William Streets, Beech Street between John and William Streets, and Center Street from Oak to Ash Streets.

Streets closed for the Staging Area: Center Street from Holly Street to Ash Street; John Street from Holly Street to Ash Street; and Center Street at Spruce Street.

Additional Closures recommended by the Police Department to manage traffic flow will encompass: James Street from Oak to Ash Streets, John Street from Chestnut Street to Ash, Mulberry Street from James to William, Walnut Street from James to Ormond Ave, Chestnut Street from James to Ormond Ave; and Ash Street from James to John Streets.

Parking Restrictions: No parallel parking on Center Street from Spruce Street to Ash Street.

The time requested for the closing is from 8:00 a.m. to 8:00 p.m. Police have indicated that traffic will be restricted from 8:00 a.m. until 3:30 p.m. and all traffic stopped at 3:30 p.m. The actual parade will begin at 4:00 p.m. and end at approximately 7:00 p.m.

The Police, Fire, Public Works and Downtown Goldsboro offices have been notified of this request.

Staff recommends approval of this request subject to the following conditions:

1. All intersections remain open for Police Department traffic control.
2. A 14-foot fire lane is maintained in the center of the street to provide access for fire and emergency vehicles.
3. All activities, changes in plans, etc. will be coordinated with the Police Department.
4. The Police, Fire, Public Works and DGDC offices are to be involved in the logistical aspects of this event.

It is recommended that the Council approve the street closing of sections of Pine, Spruce, Center, Walnut, John, Mulberry, James, and Chestnut Streets for the Christmas Parade route from 8:00 a.m. to 8:00 p.m. on Saturday, December 7, 2019. Consent Agenda Approval. Aycock/Ham (5 Ayes: 1 Nay)

**Victorian Mourning Practices – Temporary Street Closing Request. Approved.** The Wayne County Historical Association is requesting permission to close a portion of certain City streets beginning at 5:00 p.m. until 10:30 p.m. on Saturday, October 26, 2019 to hold their Victorian Mourning Practices event.

The street closing request is for Chestnut Street between George and James Streets.

The Police, Fire, Public Works and Downtown Development offices have been notified of this request.

Staff recommends approval of this request subject to the following conditions:

1. All intersections remain open for Police Department traffic control.
2. A 14-foot fire lane is maintained in the center of the street to provide access for fire and emergency vehicles.
3. All activities, changes in plans, etc. will be coordinated with the Police Department.
4. The Police, Fire, Public Works and Downtown Development offices are to be involved in the logistical aspects of this event.

Staff recommends Council grant the street closings for Chestnut Street between George and James Street from 5:00 p.m. until 10:30 p.m. on Saturday, October 26th for the Wayne County Historical Association’s Victorian Mourning Practices event, subject to the above conditions. Consent Agenda Approval. Aycock/Ham (5 Ayes: 1 Nay)

**Downtown Lights Up! - Temporary Street Closing Request. Approved.** Downtown Lights Up! Is an annual holiday event held downtown to celebrate the “flipping of the switch” - officially beginning the holiday season. All the decorative lights, including those along Center Street, the traffic circle Magnolia tree, and the Water Tower are turned on simultaneously. Before conducting this ceremony of lights, our Mayor, Santa, the Grinch and children ride a horse-drawn trolley down to City Hall to welcome guests. We’re even trucking in tons of snow to set the tone for a very festive downtown holiday season.

Downtown Development completes the evening by hosting an array of free activities, including: holiday entertainment, horse drawn trolley rides, Santa Claus, face painting, and providing warm beverages and treats. It is a wonderful time of the year for people to experience the warm atmosphere and festive activities downtown has to offer. The majority of the event takes place on the 200 block of North Center Street, in front of City Hall, which will provide a natural backdrop for the Mayor when he speaks to the crowd wishing them a happy holiday season. Trolley rides will take place along Center Street from Mulberry to Walnut St, a holiday movie will play in the John Street Parking Lot, a large ice slide will be set up for sledding and much more. The NC Symphony performs at 8 p.m. at the Paramount Theatre that same evening to continue the holiday celebration. Each year our crowd gets larger and we believe this year to be no different with an expected 5000+ in attendance.

Due to the logistics of the horse drawn trolley, this event has always been promoted as a street fair. Downtown Development is requesting that the 200 block of North Center Street be closed on Tuesday, November 26, 2019 from 9:00 a.m. to 8:30 p.m. and the 100 block of South Center and the 100 block of North Center be closed from 4:15 p.m. to 8:30 p.m. to keep guests safe.

All vendor booths, entertainment attractions and displays will be arranged to secure proper access to all fire hydrants, alleyways and driveways.

As with all Downtown Development events, effected city departments will be contacted and the following concerns are to be addressed:

1. All intersections remain open for Police Department traffic control.
2. A 14-foot fire lane is to be maintained in the center of the street to provide access for fire and emergency vehicles.
3. All activities, change in plans, etc., will be coordinated with the Police Department.
4. The Police and Fire Departments and Public Works are to be involved in the logistical aspects of the Event.

Staff recommended Council grant the requested temporary closing of the 200 block of North Center Street on Tuesday, November 26, 2019 from 9:00 a.m. to 8:30 p.m. and the 100 block of South Center and the 100 block of North Center be closed from 4:15 p.m. to 8:30 p.m. to be used for activities associated with Downtown Lights Up!, subject to the above conditions. Consent Agenda Approval. Aycock/Ham (5 Ayes: 1 Nay)

**Departmental Monthly Reports. Accepted As Information.** The various departmental reports for August, 2019 were submitted for the Council's approval. It was recommended that Council accept the reports as information. Consent Agenda Approval. Aycock/Ham (5 Ayes: 1 Nay)

**End of Consent Agenda.**

**City Manager's Report.** Mr. Salmon stated no report.

**Mayor and Councilmembers' Reports and Recommendations.** Councilmember Williams stated no comment.

Mayor Pro Tem Broadway encouraged everyone to go out to the soldier stand down. That has been held a number of years and a lot of people, homeless, get a lot of help. Last year they gave out about 400 coats. They have people there for dental, medical and four VA booths. It is scheduled for October 3<sup>rd</sup> at the Goldsboro Event Center.

Councilmember Foster stated this past week I asked for the Wayne Water District to be added to the agenda and it was denied by the Mayor. Back in 2017, the Council voted for the Mayor to have control of the agenda, what goes on and what doesn't go on. I feel that was wrong, it was a 5:2 vote. It was approved. Since then, if myself or Councilman Williams have something we want to discuss concerning our constituents, it's been a problem for us. It continues to be a problem for us because if the Mayor doesn't want it on the agenda, he simply says no. Now with this issue, the Wayne Water District, it has been a conflict of interest, he has had a hand in it, and then he doesn't want to discuss it. After reviewing all the contracts and the letter from our attorney to Wayne Water District, it brought about a lot of concerns. This letter from July 10, 2019 from Everett, Womble, Lawrence; it is addressed to Mr. Steve Hamilton, District Manager, Southeastern Wayne Sanitary District. I'll skip down, it states, "On behalf of my client, I am authorized to convey that the City would be amenable to an agreement, until the city determines otherwise, for SEWSD to sell potable water to Case Farms if the City is paid \$3.13 per 1000 gallons of the potable water sold to Case Farms by SEWSD." The problem I have with that was, that was never approved by Council, so who gave our city attorney the right to negotiate a price with Southeastern Wayne Water District. That is what I would like to know.

At no other time will our attorney go and negotiate anything on behalf of this Council without approval of this Council. The Mayor had a contract, well he did not have a contract, he placed a bid, for the project at Case Farms and was awarded the bid. Councilmember Foster stated Case Farms gave SEWSD the money to pay our Mayor for the work, all of a sudden he backed out of the work, and then after that, our city started going after SEWSD, for more money for the water they are buying from us. Now the original contract states they can't sell water to our client but in the contract also they have never been our client; they have only been our client for sewer. Sewer and water are two different things. They have never bought water from us, so how have they been our client for water and how are we going after them for that.

Mr. Salmon stated they are buying water.

Councilmember Foster stated not from us, they are buying water from SEWSD, they have never bought water from us because we can't produce at the pressure they need.

Mr. Salmon stated no they buy water from us.

Councilmember Foster stated what does the contract state, sewer, nowhere does it mention water. Show me the documents where they buy water from us. Discussion continued. Councilmember Foster stated in all these years the city manager that was here never went after them but you and Ron Lawrence decide to and you decide to negotiate on behalf of the City of Goldsboro when no one gave you permission to do that. So both of you went outside your scope of work.

Mr. Salmon stated this has to do with growth.

Councilmember Foster stated it doesn't matter, we are talking about your job and what you are allowed to do and what you are not allowed to do. That was something you are not allowed to do.

Mr. Salmon asked the city manager can't work things out and then bring it to Council for approval, yes he can.

Councilmember Foster stated you cannot negotiate prices, you come to us first and we tell you. Have you looked at your job title?

Councilmember Foster stated I am going to move onto some other issues that concern me. We had a forum and spoke about a couple of different things. It bothered me how it was said, Councilmember Broadaway said, Bevan this is the first time I have ever agreed with you, that really bothered me. You said you agreed with me on Special Populations, I can't remember what exact year, 2016, 2017 I made a motion for Special Population housing, I was trying to drop the radius, the main person that had an argument with that was Bill Broadaway, but at the forum you were all for Special Population, I am confused about what you are really standing for. Another thing we spoke about was our Mayor said we had parks for those disabled. I have not seen any, we have sidewalks but no equipment. Councilmember Foster stated a letter was sent to District 6 by Gene Aycock. You made an attack on a fellow councilman, you used a councilman to make an attack on a future councilman hopefully. I apologize to Dr. Craig for that. The letter stated I am a three time felon, I do not disagree with that, I did what I did, I paid my debt to society. If you are going to continue to knock me for that, what is the point of having rehabilitation? The sad thing about it I still made it here, with all that, I am still in the same exact seat as you. I can't say for sure Mr. Aycock wrote this letter.

Councilmember Aycock stated I wrote the letter, I admit it.

Councilmember Foster stated thank you for being honest. Second, we are going on to the thing about me being an atheist, I apologize sir for not believing in a god that would let me do things that you did. I apologize that we have a different god. My god will not allow me to do things that you do. Last on the letter, I'll address the issue of pledging allegiance to the flag, I don't pledge allegiance to the flag because my ancestors were here before anything was established here being America or any flag was brought about. My family is indigenous of this land, so therefore I don't have to do no pledge, and I will not. But at the same time I will not disrespect the military and the military members that have fought for and died so I stand there out of respect. Councilmember Foster stated the letter bothered me, I wanted to see what

Councilmember Aycock would do. I understand you are scared, there is a possibility of you losing your seat. There is a possibility of Goldsboro changing forever. This is history. I think Goldsboro was established in 1902, never has there been a black person running for every seat on this council. So yes we are about to make history. We are about to make history with our first black woman on this Council. The saddest thing, as a black man I have to sit here and go through these things from a fellow councilman. I have to get discriminated on, can't put certain things on the agenda because I am a black man. Councilmember Williams has to go through what he is going through because he is a black man. Don't let this Council fool you into thinking we keep this military base here. We don't, it's a fear tactic they are using oh we need the military, yes we need it. If the decision is made for them not to be here, that decision is coming from the Pentagon, US Senate and US House. It has nothing to do with the City of Goldsboro. Whether this Council is black, white or whatever we all can represent and connect with those on the military base. We fought hard to be where we at. I thank you for the support. I thank Councilmember Williams for the support.

Councilmember Ham stated I would like to acknowledge the event with DGDC that took place for its 20<sup>th</sup> Annual DGDC Awards Banquet. It acknowledges the work volunteers and representatives have done and recognizes individuals who have invested their money to create businesses, improve facilities, to make it a better place for people to come downtown and improve the economic condition. We have seen many, many changes take place downtown over the last few years.

Councilmember Aycock stated yes I wrote the letter. I wrote it to the people in my district, I mailed it to them first class mail, I signed my name to it, I stand by everything in it, and I do not apologize for any of it.

Mayor Allen stated I do set the agenda. I don't think I have ever told Councilmember Foster or Councilmember Williams or any other councilmember they could not have anything on the agenda. This was the first time it happened. The reason I told him he couldn't have it on the agenda, we talked about it at the last two meetings the same thing at the last two meetings and he did not have anything new to offer so I said I was not going to put it on the agenda. Mayor Allen stated just to get some facts out there that were not correct we have been selling water to case farms for years, before I was involved before he was involved the finance person can show you the water bill. We have a contract with Wayne water district the contract says you cannot sell water to any of our customers. Wayne water district was buying water from us for \$2.17 they were selling it to case farms for four dollars and something. Our contract says you cannot do that. Our staff, the manager, the attorney, all of our department heads are negotiating contracts all the time before we ever see it. It has been happening ever since we've been a city. Every department head negotiates contracts, they have to be approved by the city, by Council. It's not official till it comes to Council. The manager is perfectly within his rights to do that. I just wanted to say we do try to work with everybody. I don't think anyone up here cares if you are black, white, purple; that's not right. We shouldn't say that, that's not true and I don't appreciate that part of it because it has nothing to do would race.

There being no further business, the meeting adjourned at 8:34 p.m.

---

Chuck Allen  
Mayor

---

Melissa Capps, MMC/NCCMC  
City Clerk

# NIGHT *to Shine*

SPONSORED BY THE **TIM TEBOW**  
FOUNDATION™

## YOU ARE INVITED

**FEBRUARY 7, 2020**  
**6-9 PM**

HOSTED BY

# FIRST BAPTIST CHURCH

THE MAXWELL CENTER

3114 Wayne Memorial Drive | Goldsboro, NC 27534

**JOIN US FOR A PROM NIGHT THAT YOU WILL NEVER FORGET!  
WALK THE RED CARPET, ENJOY THE ROYAL TREATMENT AND  
DANCE THE NIGHT AWAY!**

**FOR MORE INFORMATION AND  
TO REGISTER, CONTACT:**

**NIGHT TO SHINE COMMITTEE**  
[www.fbcgoldsboro.org/nts](http://www.fbcgoldsboro.org/nts) | (919) 735-2516

**INVITATION ONLY. NON-TRANSFERRABLE.**  
**FOR PEOPLE WITH SPECIAL NEEDS 14+**



CITY OF GOLDSBORO  
AGENDA MEMORANDUM  
NOVEMBER 4, 2019 COUNCIL MEETING

SUBJECT: Accept or Reject Initial Bid and Authorize Finance to Advertise for Upset Bids for Surplus Real Property

BACKGROUND: Staff has received an offer to purchase on a city/county-owned property. Board must either accept or reject the offer, and if accepted authorize advertisement for upset bids (G.S. §160A-266 and §160A-269).

DISCUSSION: The following offers have been received for the sale of surplus real property under **Negotiated offer, advertisement, and upset bid process (G.S. §160A-266(a) (3))**

**1404 and 1406 Crepe Myrtle Street (1 parcel)**

Offeror: Paul Williams

Offer: \$1,500.00

Bid Deposit: \$75.00

Parcel #: 0049119 (REID): Pin #: 2690924114

Tax Value: \$3,000.00 Zoning: GB

RECOMMENDATION: It is recommended that the City Council, by motion:

1. Accept or reject offer on 1404 and 1406 Crepe Myrtle Street. If accepted, adopt attached resolution authorizing Finance to advertise for upset bids.

Date: 10/29/2019

  
\_\_\_\_\_  
Catherine F. Gwynn, Finance Director

Date: \_\_\_\_\_

\_\_\_\_\_  
Timothy M. Salmon, City Manager

**RESOLUTION NO. 2019- \_\_\_\_\_**

**RESOLUTION AUTHORIZING UPSET BID PROCESS**

WHEREAS, the City of Goldsboro and County of Wayne jointly own certain real property at **1404 and 1406 Crepe Myrtle Street (Pin #2690924114)**; and

WHEREAS, North Carolina General Statute § 160A-269 permits the city to sell real property by upset bid, after receipt of an offer for the property; and

WHEREAS, the City has received an offer to purchase the property described above, in the amount of **\$1,500.00 (One Thousand Five Hundred Dollars and no/100)** submitted by **Paul Williams (Offeror)**; and

WHEREAS, Offeror has paid the required five percent (5%) deposit on his/her offer in the amount of **\$75.00 (Seventy Five Dollars and No/100)**;

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Goldsboro, North Carolina, that:

- 1) The City Council authorizes sale of the property described above through the upset bid procedure of North Carolina General Statute § 160A-269.
- 2) The Finance Director shall cause a notice of the proposed sale to be published in a newspaper of general circulation within its jurisdiction. The notice shall describe the property and the amount of the offer, and shall state the terms under which the offer may be upset.
- 3) Persons wishing to upset the offer that has been received shall submit a sealed bid with their offer to the office of the Finance Director at 200 N. Center Street, Goldsboro, NC 27530 during normal business hours within 10 days after the notice of sale is published. At the conclusion of the 10-day period, the Finance Director shall open the bids, if any, and the highest such bid will become the new offer. If there is more than one bid in the highest amount, the first such bid received will become the new offer.
- 4) If a qualifying higher bid is received, the Finance Director shall cause a new notice of upset bid to be published, and shall continue to do so until a 10-day period has passed without any qualifying upset bid having been received. At that time, the amount of the final high bid shall be reported to the City Council.
- 5) A qualifying higher bid is one that raises the existing offer by not less than ten percent (10%) of the first \$1,000.00 of that offer and five percent (5%) of the remainder of that offer.
- 6) A qualifying higher bid must also be accompanied by a deposit in the amount of five percent (5%) of the bid; the deposit may be made in cash, cashier's check, or certified check. The city will return the deposit on any bid not accepted, and will return the deposit on an offer subject to upset if a qualifying higher bid is received. The city will return the deposit of the final high bidder at closing.
- 7) The terms of the final sale are:
  - a) City Council must approve the final high offer before the sale is closed, which it will do within 30 days after the final upset bid period has passed.
  - b) The Wayne County Board of Commissioners must approve the final sale by concurrence after final approval by City Council.
  - c) Buyer must pay with cash at the time of closing.
  - d) Buyer must pay closing costs.
- 8) The City reserves the right to withdraw the property from sale at any time before the final high bid is accepted and the right to reject at any time all bids.
- 9) If no qualifying upset bid is received after the initial public notice, the offer set forth above is hereby



accepted. City staff is authorized to seek concurrence from the Wayne County Board of Commissioners and upon such approval, the appropriate city officials are authorized to execute the instruments necessary to convey the property to Offeror.

This resolution shall be in full force and effect from and after this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Mayor

Attest: \_\_\_\_\_  
City Clerk

I, Paul T Williams would like to offer the  
City of Goldsboro the sum of \$1500,00 for the  
purchase of property at the following location:

Parcel: 2690924114 1404 & 1406

Street: Crope Myrtle st

Signed: Paul Tracy Williams  
Date: 10-15-19

Name: Paul Williams  
Address: 1405 Crope Myrtle st  
Phone: 919 648 5069  
Email: WilliamsPaul156@gmail.com  
Amount of Bid Deposit: \$75.00 Cash (PW)

OFFICE OF GOLDSBORO  
PLANNING DEPARTMENT

2019 OCT 18 AM 10:38

RECEIVED

Cash received \$75.00 10/18/19  
Catherine [Signature]



- Streets**
  - Local Roads
  - Interstate
  - US Routes
  - NC Routes
- Railroads**
- SJAFB Runway**
- Public Airports**
- Address Points**
- Parcels**
  - Previous Lot Lines
  - Lot-Line
  - Parcel-Hook
- City and Town**
- Extra Territorial Jurisdiction**
- County Borders**
- SJAFB Boundary**
- Surrounding Centerlines**
  - NC Secondary
  - Interstate
  - US Route
  - NC Route
- Surrounding Counties**
- Regulated Ditches and Streams**
- Rivers and Lakes**

<b><u>OBJECTID</u></b>	<b><u>PIN</u></b>	<b><u>Owner Name</u></b>
10714	2690924114	CITY OF GOLDSBORO
<b><u>Co-Owner Name</u></b>	<b><u>Owner Address 1</u></b>	<b><u>Owner Address 2</u></b>
WAYNE COUNTY	PO DRAWER A	
<b><u>Owner Address 3</u></b>	<b><u>Owner City</u></b>	<b><u>Owner State</u></b>
	GOLDSBORO	NC
<b><u>Owner Zip</u></b>	<b><u>Unit or Apt</u></b>	<b><u>Deed Date</u></b>
27533-9701		10/30/2018 12:00:00 AM
<b><u>REID</u></b>	<b><u>Deed Book</u></b>	<b><u>Deed Page</u></b>
0049119	3402	714
<b><u>Sale Month</u></b>	<b><u>Sale Year</u></b>	<b><u>Sale Price</u></b>
10	2018	0
<b><u>Previous Deed Book</u></b>	<b><u>Previous Deed Page</u></b>	<b><u>Previous Sale Month</u></b>
03104	0846	9
<b><u>Previous Sales Year</u></b>	<b><u>Previous Sale Price</u></b>	<b><u>Property Use</u></b>
2013	0	01 - SINGLE FAMILY RESIDENTIAL
<b><u>Record Source</u></b>	<b><u>Property Address</u></b>	<b><u>Legal Description</u></b>
Owner	1406 CREPE MYRTLE ST	1404&1406 N CREPE MYRTLE
<b><u>Acres</u></b>	<b><u>Neighborhood</u></b>	<b><u>Account Number</u></b>
1	01201	75254500
<b><u>Township Code</u></b>	<b><u>Building Value</u></b>	<b><u>Outbuilding Value</u></b>
12	0	0
<b><u>Land Value</u></b>	<b><u>Total Market Value</u></b>	<b><u>Total Assessed Value</u></b>
3000	3000	3000
<b><u>Vacant Or Improved</u></b>	<b><u>Vacant or Improved 2</u></b>	
V	I	

Users of the GIS information/data contained in this web mapping application are hereby notified that the information was compiled from recorded deeds, plats and other public records and data. Users are notified that the aforementioned public primary information sources should be consulted for verification of the data contained in this information. The County of Wayne and the mapping companies or other entities assume no legal responsibility for the information contained herein. By accepting this disclaimer you agree and understand the disclaimer.

**WAYNE COUNTY**

**CITY OF GOLDSBORO WAYNE COUNTY** Return/Appeal Notes: **2690924114**  
 1406 CREPE MYRTLE ST UNIQ ID 49119  
 75254500 ID NO: 12000089002001  
 CITY - GOLDSBORO (100), COUNTYWIDE ADVALOREM TAX (100) CARD NO. 1 of 1  
 Reval Year: 2019 Tax Year: 2020 1404&1406 N CREPE MYRTLE 1.000 LT SRC=  
 Appraised by on 01201 NORTHSIDE OF TOWN TW-12 C-01 EX-2AT- LAST ACTION 20181109

CONSTRUCTION DETAIL		MARKET VALUE						DEPRECIATION			CORRELATION OF VALUE				
TOTAL POINT VALUE	USE	MOD	Eff. Area	QUAL	BASE RATE	RCN	EYB	AYB	CREDENCE TO						
	01	00							% GOOD						
BUILDING ADJUSTMENTS		TYPE: SINGLE FAMILY RESIDENTIAL						DEPR. BUILDING VALUE - CARD							
TOTAL ADJUSTMENT FACTOR		STORIES:						DEPR. OB/XF VALUE - CARD							
TOTAL QUALITY INDEX								MARKET LAND VALUE - CARD							
								TOTAL MARKET VALUE - CARD							
								TOTAL APPRAISED VALUE - CARD							
								TOTAL APPRAISED VALUE - PARCEL							
								TOTAL PRESENT USE VALUE - PARCEL							
								TOTAL VALUE DEFERRED - PARCEL							
								TOTAL TAXABLE VALUE - PARCEL							
								PRIOR							
								BUILDING VALUE							
								OBXF VALUE							
								LAND VALUE							
								PRESENT USE VALUE							
								DEFERRED VALUE							
								TOTAL VALUE							
								PERMIT							
								CODE DATE NOTE NUMBER AMOUNT							
								ROUT: WTRSHD:							
								SALES DATA							
								OFF. RECORD DATE DEED TYPE Q/UV/I INDICATE SALES PRICE							
								BOOK PAGE MOYR							
								03402 0714 10 2018 WD C V 0							
								03104 0846 9 2013 WD C I 0							
								03045 0357 9 2013 WD C I 0							
								01376 0255 5 1993 WD U I 31000							
								0092E 0029 1 1992 WD U I 0							
								00349 0348 1 1940 WD U I 0							
								HEATED AREA							
								NOTES							
								p3-14 DEMO FOR 2015							

SUBAREA		CODE	QUALITY	DESCRIPTION	LTH	WTH	UNITS	UNIT PRICE	ORIG % COND	BLDG#	L/B	SIZE FACT	AYB	EYB	ANN DEP RATE	% OVR	COND	OB/XF DEPR. VALUE
TYPE	GS AREA %	RPL CS	TOTAL OB/XF VALUE															
FIREPLACE																		
SUBAREA TOTALS																		

**BUILDING DIMENSIONS**

LAND INFORMATION																				
HIGHEST AND BEST USE	USE CODE	LOCAL ZONING	FRON TAGE	DEPTH	DEPTH / SIZE	LND MOD	COND FACT	OTHER ADJUSTMENTS AND NOTES				ROAD TYPE	LAND UNIT PRICE	TOTAL LAND UNITS	UNT TYP	TOTAL ADJUST	ADJUSTED UNIT PRICE	LAND VALUE	LAND NOTES	
0100	0100	R-6	0	0	1.0000	0	1.0000	RF	AC	LC	TO	OT		3,000.00	1.000	LT	1,000	3,000.00	3000	

<b>TOTAL MARKET LAND DATA</b>																		3,000
<b>TOTAL PRESENT USE DATA</b>																		

CITY OF GOLDSBORO  
AGENDA MEMORANDUM  
NOVEMBER 4, 2019 COUNCIL MEETING

**SUBJECT:** Authorization of sale of substandard lots to adjacent property owners under Session Law 2004-94 (Senate Bill 1370)

**BACKGROUND:** Staff has received an offer to purchase a city/county-owned property considered to be substandard. Board must either accept or reject the offer in accordance with local legislation Session Law 2004-94 Senate Bill 1370.

**DISCUSSION:** The following offers have been received for sale of real property under **Substandard Lot local legislation (Session Law 2004-94 Senate Bill 1370)**

**209 E. Dewey St.**

Offeror: Antonio Cox

Offer: \$1.00

Bid Deposit: \$1.00

Parcel # (REID): 0056041      Pin #: 3600116950

Tax Value: \$1,530.00      Zoning: R-6

**213 E. Dewey St.**

Offeror: Antonio Cox

Offer: \$1.00

Bid Deposit: \$1.00

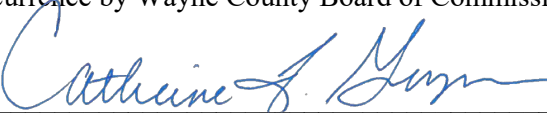
Parcel # (REID): 0056046      Pin #: 3600117838

Tax Value: \$1,670.00      Zoning: R-6

On August 14<sup>th</sup>, staff prepared and mailed the required letter to adjoining property owners to notify them that an offer has been received and if they were interested in purchasing they had 30 days to contact the City and present an offer. Staff did not receive any offers in the required time frame. As per Session Law 2004-94, the Board may authorize the sale of the substandard lot.

**RECOMMENDATION:** It is recommended that the City Council, by motion:

1. Accept or reject offer on 209 E. Dewey Street to deed 100% of property to Mr. Antonio Cox. If accepted, adopt the attached resolution authorizing City staff to execute instruments necessary to transfer ownership upon concurrence by Wayne County Board of Commissioners.
2. Accept or reject offer on 213 E. Dewey Street to deed 100% of property to Mr. Antonio Cox. If accepted, adopt the attached resolution authorizing City staff to execute instruments necessary to transfer ownership upon concurrence by Wayne County Board of Commissioners.

Date: 10/28/19


\_\_\_\_\_  
Catherine F. Gwynn, Finance Director

Date: \_\_\_\_\_

\_\_\_\_\_  
Timothy M. Salmon, City Manager

RESOLUTION NO. 2019- \_\_\_\_\_

RESOLUTION AUTHORIZING SALE OF SURPLUS  
SUBSTANDARD REAL PROPERTY  
UNDER SESSION LAW 2004-94 SENATE BILL 1370

WHEREAS, the City of Goldsboro and Wayne County jointly own interests in certain property, 209 E. Dewey Street, (NC Pin #3600116950 Parcel ID 0056041); and

WHEREAS, North Carolina Session Law 2004-94 permits the city to sell substandard surplus lots owned by the City of Goldsboro and Wayne County to adjoining property owners; and

WHEREAS, the Planning and Community Development Department has identified the contiguous property owners and have determined the named lot to be a substandard parcel; and

WHEREAS, the Planning and Community Development Department has contacted the adjoining property owners to determine their interest in receiving the substandard lot; and

WHEREAS, the City has received an offer to purchase the property described above, in the amount of \$1.00 (One Dollar and no/100) for the lot submitted by Antonio Cox; and

WHEREAS, Offeror has paid the required earnest money deposit of \$1.00 (One Dollar and no/100).

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Goldsboro, North Carolina, that:

- 1) The City Council authorizes the sale of the property described above through North Carolina Session Law 2004-94.
- 2) The City Council further authorizes and empowers City staff to execute the instruments necessary to convey the property to the Offeror.
- 3) The terms of the final sale are:
  - a) Buyer must pay with cash at the time of closing.
  - b) Earnest moneys received shall be applied to purchase price.
  - c) Buyer must pay closing costs.
  - d) Buyer must recombine his/her portion of lot with his/her adjoining property.
- 4) The City reserves the right to withdraw the property from sale at any time before ownership is transferred and recorded.

This resolution shall be in full force and effect from and after this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Mayor

Attest: \_\_\_\_\_  
City Clerk

RESOLUTION NO. 2019- \_\_\_\_\_

RESOLUTION AUTHORIZING SALE OF SURPLUS  
SUBSTANDARD REAL PROPERTY  
UNDER SESSION LAW 2004-94 SENATE BILL 1370

WHEREAS, the City of Goldsboro and Wayne County jointly own interests in certain property, 213 E. Dewey Street, (NC Pin #3600117838 Parcel ID 0056046); and

WHEREAS, North Carolina Session Law 2004-94 permits the city to sell substandard surplus lots owned by the City of Goldsboro and Wayne County to adjoining property owners; and

WHEREAS, the Planning and Community Development Department has identified the contiguous property owners and have determined the named lot to be a substandard parcel; and

WHEREAS, the Planning and Community Development Department has contacted the adjoining property owners to determine their interest in receiving the substandard lot; and

WHEREAS, the City has received an offer to purchase the property described above, in the amount of \$1.00 (One Dollar and no/100) for the lot submitted by Antonio Cox; and

WHEREAS, Offeror has paid the required earnest money deposit of \$1.00 (One Dollar and no/100).

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Goldsboro, North Carolina, that:

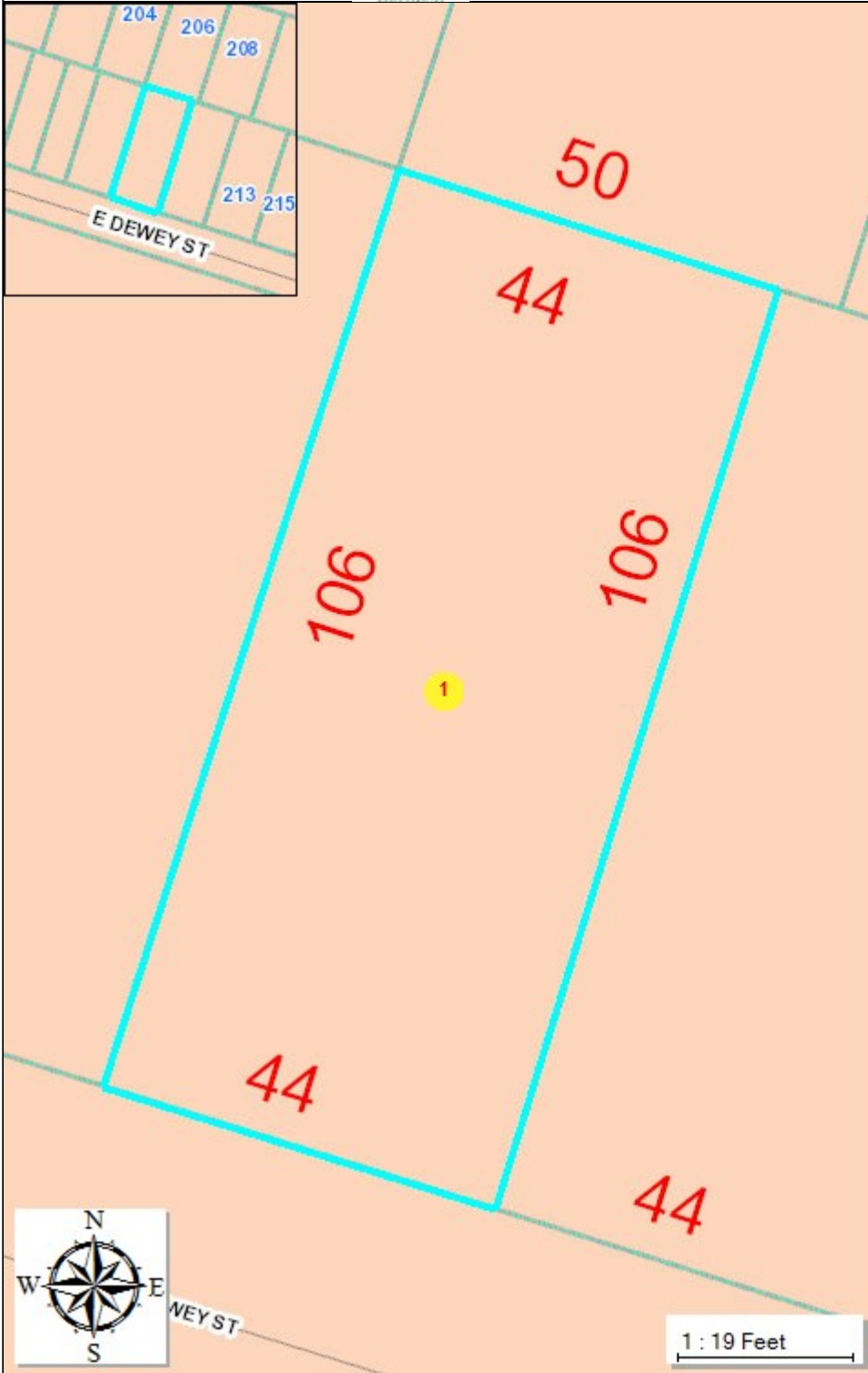
- 1) The City Council authorizes the sale of the property described above through North Carolina Session Law 2004-94.
- 2) The City Council further authorizes and empowers City staff to execute the instruments necessary to convey the property to the Offeror.
- 3) The terms of the final sale are:
  - a) Buyer must pay with cash at the time of closing.
  - b) Earnest moneys received shall be applied to purchase price.
  - c) Buyer must pay closing costs.
  - d) Buyer must recombine his/her portion of lot with his/her adjoining property.
- 4) The City reserves the right to withdraw the property from sale at any time before ownership is transferred and recorded.

This resolution shall be in full force and effect from and after this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Mayor

Attest: \_\_\_\_\_  
City Clerk





- Streets
  - Local Roads
  - Interstate
  - US Routes
  - NC Routes
- Railroads
- SJAFB Runway
- Public Airports
- Address Points
- Parcels
  - Previous Lot Lines
  - Lot-Line
  - Parcel-Hook
- City and Town
- Extra Territorial Jurisdiction
- County Borders
- SJAFB Boundary
- Surrounding Centerlines
  - NC Secondary
  - Interstate
  - US Route
  - NC Route
- Surrounding Counties
- Regulated Ditches and Streams
- Rivers and Lakes

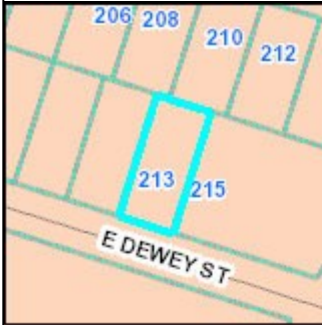
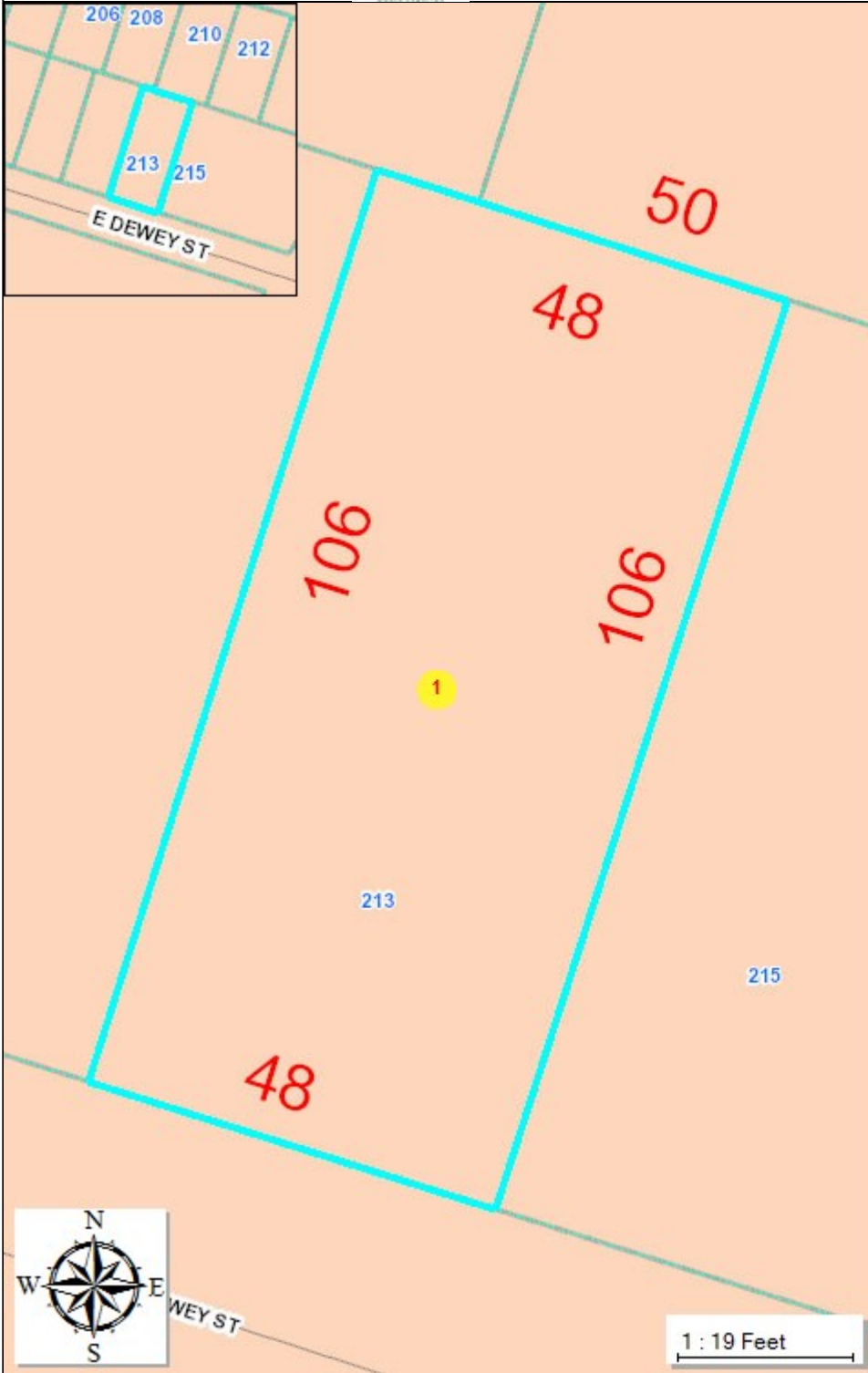


E DEWEY ST

1 : 19 Feet

<b><u>OBJECTID</u></b>	<b><u>PIN</u></b>	<b><u>Owner Name</u></b>
61903	3600116950	WAYNE COUNTY &
<b><u>Co-Owner Name</u></b>	<b><u>Owner Address 1</u></b>	<b><u>Owner Address 2</u></b>
CITY OF GOLDSBORO	PO BOX 227	
<b><u>Owner Address 3</u></b>	<b><u>Owner City</u></b>	<b><u>Owner State</u></b>
	GOLDSBORO	NC
<b><u>Owner Zip</u></b>	<b><u>Unit or Apt</u></b>	<b><u>Deed Date</u></b>
27533-0227		11/9/2015 12:00:00 AM
<b><u>REID</u></b>	<b><u>Deed Book</u></b>	<b><u>Deed Page</u></b>
0056041	3190	642
<b><u>Sale Month</u></b>	<b><u>Sale Year</u></b>	<b><u>Sale Price</u></b>
11	2015	0
<b><u>Previous Deed Book</u></b>	<b><u>Previous Deed Page</u></b>	<b><u>Previous Sale Month</u></b>
01672	0239	9
<b><u>Previous Sales Year</u></b>	<b><u>Previous Sale Price</u></b>	<b><u>Property Use</u></b>
1998	0	01 - SINGLE FAMILY RESIDENTIAL
<b><u>Record Source</u></b>	<b><u>Property Address</u></b>	<b><u>Legal Description</u></b>
Owner	209 E DEWEY ST	DEWEY ST
<b><u>Acres</u></b>	<b><u>Neighborhood</u></b>	<b><u>Account Number</u></b>
1	01801	79266550
<b><u>Township Code</u></b>	<b><u>Building Value</u></b>	<b><u>Outbuilding Value</u></b>
12	0	0
<b><u>Land Value</u></b>	<b><u>Total Market Value</u></b>	<b><u>Total Assessed Value</u></b>
1530	1530	1530
<b><u>Vacant Or Improved</u></b>	<b><u>Vacant or Improved 2</u></b>	
V	I	

Users of the GIS information/data contained in this web mapping application are hereby notified that the information was compiled from recorded deeds, plats and other public records and data. Users are notified that the aforementioned public primary information sources should be consulted for verification of the data contained in this information. The County of Wayne and the mapping companies or other entities assume no legal responsibility for the information contained herein. By accepting this disclaimer you agree and understand the disclaimer.



- Streets
  - Local Roads
  - Interstate
  - US Routes
  - NC Routes
- Railroads
- SJAFB Runway
- Public Airports
- Address Points
- Parcels
- Previous Lot Lines
- Lot-Line
- Parcel-Hook
- City and Town
- Extra Territorial Jurisdiction
- County Borders
- SJAFB Boundary
- Surrounding Centerlines
  - NC Secondary
  - Interstate
  - US Route
  - NC Route
- Surrounding Counties
- Regulated Ditches and Streams
- Rivers and Lakes



E DEWEY ST

1 : 19 Feet

<b><u>OBJECTID</u></b>	<b><u>PIN</u></b>	<b><u>Owner Name</u></b>
14024	3600117838	WAYNE COUNTY &
<b><u>Co-Owner Name</u></b>	<b><u>Owner Address 1</u></b>	<b><u>Owner Address 2</u></b>
CITY OF GOLDSBORO	PO BOX 227	
<b><u>Owner Address 3</u></b>	<b><u>Owner City</u></b>	<b><u>Owner State</u></b>
	GOLDSBORO	NC
<b><u>Owner Zip</u></b>	<b><u>Unit or Apt</u></b>	<b><u>Deed Date</u></b>
27533-0227		12/18/2015 12:00:00 AM
<b><u>REID</u></b>	<b><u>Deed Book</u></b>	<b><u>Deed Page</u></b>
0056046	3198	135
<b><u>Sale Month</u></b>	<b><u>Sale Year</u></b>	<b><u>Sale Price</u></b>
12	2015	0
<b><u>Previous Deed Book</u></b>	<b><u>Previous Deed Page</u></b>	<b><u>Previous Sale Month</u></b>
01029	0100	1
<b><u>Previous Sales Year</u></b>	<b><u>Previous Sale Price</u></b>	<b><u>Property Use</u></b>
1982	1500	01 - SINGLE FAMILY RESIDENTIAL
<b><u>Record Source</u></b>	<b><u>Property Address</u></b>	<b><u>Legal Description</u></b>
Owner	213 E DEWEY ST	E DEWEY ST
<b><u>Acres</u></b>	<b><u>Neighborhood</u></b>	<b><u>Account Number</u></b>
1	01801	79266550
<b><u>Township Code</u></b>	<b><u>Building Value</u></b>	<b><u>Outbuilding Value</u></b>
12	0	0
<b><u>Land Value</u></b>	<b><u>Total Market Value</u></b>	<b><u>Total Assessed Value</u></b>
1670	1670	1670
<b><u>Vacant Or Improved</u></b>	<b><u>Vacant or Improved 2</u></b>	
V	I	

Users of the GIS information/data contained in this web mapping application are hereby notified that the information was compiled from recorded deeds, plats and other public records and data. Users are notified that the aforementioned public primary information sources should be consulted for verification of the data contained in this information. The County of Wayne and the mapping companies or other entities assume no legal responsibility for the information contained herein. By accepting this disclaimer you agree and understand the disclaimer.

I, Antonio Cox would like to offer the

City of Goldsboro the sum of \$1.00 each for the  
purchase of property at the following location:

Parcel: 3600116950 / 3600117838

Street: 209 E Dewey St / 213 E Dewey St

Signed: Antonio Cox

Date: 8-6-19

Name Antonio Cox

Address: 381-D Capps Bridge Rd., Princeton, NC 27569

Phone: (919) 221-4174

Email: N/A

Amount of Bid Deposit: \$2.00 Cash

CITY OF GOLDSBORO  
FINANCE DEPARTMENT

2019 AUG -8 PM 8: 23

RECEIVED

**WAYNE COUNTY**

**WAYNE COUNTY & CITY OF GOLDSBORO**  
 209 E DEWEY ST  
 79266550

Return/Appeal Notes: **3600116950**  
 UNIQ ID 56041  
 ID NO: 12000051006014

CITY - GOLDSBORO (100), COUNTYWIDE ADVALOREM TAX (100)  
 DEWEY ST

CARD NO. 1 of 1  
 1.000 LT SRC=  
 TW-12 C-01 EX-2AT- LAST ACTION 20170729

Reval Year: 2019 Tax Year: 2020

Appraised by 60 on 01801 CENTRAL BUSINESS DISTRICT

CONSTRUCTION DETAIL		MARKET VALUE						DEPRECIATION				CORRELATION OF VALUE									
TOTAL POINT VALUE		USE	MOD	Eff. Area	QUAL	BASE RATE	RCN	EYB	AYB	CREDENCE TO											
BUILDING ADJUSTMENTS		01	00							% GOOD											
TOTAL ADJUSTMENT FACTOR		TYPE: SINGLE FAMILY RESIDENTIAL										DEPR. BUILDING VALUE - CARD									
TOTAL QUALITY INDEX		STORIES:										DEPR. OB/XF VALUE - CARD									
												MARKET LAND VALUE - CARD									
												TOTAL MARKET VALUE - CARD									
												TOTAL APPRAISED VALUE - CARD									
												TOTAL APPRAISED VALUE - PARCEL									
												TOTAL PRESENT USE VALUE - PARCEL									
												TOTAL VALUE DEFERRED - PARCEL									
												TOTAL TAXABLE VALUE - PARCEL									
												PRIOR									
												BUILDING VALUE									
												OBXF VALUE									
												LAND VALUE									
												PRESENT USE VALUE									
												DEFERRED VALUE									
												TOTAL VALUE									
												PERMIT									
		CODE		DATE		NOTE		NUMBER		AMOUNT											
		ROUT: WTRSHD:										SALES DATA									
		OFF. RECORD		DATE		DEED				INDICATE SALES PRICE											
		BOOK	PAGE	MO	YR	TYPE	Q	U	V	I											
		03190	0642	11	2015	WD	C	V			0										
		01672	0239	9	1998	WD	U	I			0										
		01144	0849	8	1986	WD	U	I			2000										
		00161	0199	1	1901	WD	U	V			0										
		HEATED AREA										NOTES									
SUBAREA		GS	RPL	CODE	QUALITY	DESCRIPTION	LTH	WTH	UNITS	UNIT PRICE	ORIG % COND	BLDG#	L/B	SIZE FACT	AYB	EYB	ANN DEP RATE	% OVR	COND	OB/XF DEPR. VALUE	
FIREPLACE		AREA	CS	TOTAL OB/XF VALUE																	
SUBAREA TOTALS				0																	
BUILDING DIMENSIONS																					
LAND INFORMATION																					
HIGHEST AND BEST USE	USE CODE	LOCAL ZONING	FRONT TAGE	DEPTH	DEPTH / SIZE	LND MOD	COND FACT	OTHER ADJUSTMENTS AND NOTES				ROAD TYPE	LAND UNIT PRICE	TOTAL LAND UNITS	UNT TYP	TOTAL ADJST	ADJUSTED UNIT PRICE	LAND VALUE	LAND NOTES		
0100	0100	R-6	44	106	0.8700	2	1.0000						40.00	44.000	FF	0.870	34.80	1531			
TOTAL MARKET LAND DATA																					
TOTAL PRESENT USE DATA																					

**WAYNE COUNTY**

**WAYNE COUNTY & CITY OF GOLDSBORO**  
 213 E DEWEY ST  
 79266550

Return/Appeal Notes: **3600117838**  
 UNIQ ID 56046  
 ID NO: 12000051006012

CITY - GOLDSBORO (100), COUNTYWIDE ADVALOREM TAX (100)  
 Reval Year: 2019 Tax Year: 2020 E DEWEY ST

CARD NO. 1 of 1  
 1.000 LT SRC=  
 TW-12 C-01 EX-2AT- LAST ACTION 20170729

CONSTRUCTION DETAIL		MARKET VALUE						DEPRECIATION				CORRELATION OF VALUE								
TOTAL POINT VALUE	USE	MOD	Eff. Area	QUAL	BASE RATE	RCN	EYB	AYB	CREDENCE TO											
	01	00							% GOOD											
BUILDING ADJUSTMENTS		TYPE: SINGLE FAMILY RESIDENTIAL						DEPR. BUILDING VALUE - CARD												
TOTAL ADJUSTMENT FACTOR		STORIES:						DEPR. OB/XF VALUE - CARD												
TOTAL QUALITY INDEX								MARKET LAND VALUE - CARD												
								TOTAL MARKET VALUE - CARD												
								TOTAL APPRAISED VALUE - CARD												
								TOTAL APPRAISED VALUE - PARCEL												
								TOTAL PRESENT USE VALUE - PARCEL												
								TOTAL VALUE DEFERRED - PARCEL												
								TOTAL TAXABLE VALUE - PARCEL												
								PRIOR												
								BUILDING VALUE												
								OBXF VALUE												
								LAND VALUE												
								PRESENT USE VALUE												
								DEFERRED VALUE												
								TOTAL VALUE												
								PERMIT												
								CODE DATE NOTE NUMBER AMOUNT												
								ROUT: WTRSHD:												
								SALES DATA												
								OFF. RECORD DATE DEED TYPE Q/UV/I INDICATE SALES PRICE												
								BOOK PAGE MOYR												
								03198 0135 12 2015 WD C V 0												
								01029 0100 1 1982 U I 1500												
								HEATED AREA												
								NOTES												
								house gone for 2013												
SUBAREA		CODE	QUALITY	DESCRIPTION	LTH	WTH	UNITS	UNIT PRICE	ORIG % COND	BLDG#	L/B	SIZE FACT	AYB	EYB	ANN DEP RATE	OVR	% COND	OB/XF DEPR. VALUE		
TYPE	GS AREA	%	RPL CS	TOTAL OB/XF VALUE																
FIREPLACE																				
SUBAREA																				
TOTALS																				
BUILDING DIMENSIONS																				
LAND INFORMATION																				
HIGHEST AND BEST USE	USE CODE	LOCAL ZONING	FRONT TAGE	DEPTH	DEPTH / SIZE	LND MOD	COND FACT	OTHER ADJUSTMENTS AND NOTES				ROAD TYPE	LAND UNIT PRICE	TOTAL LAND UNITS	UNT TYP	TOTAL ADJUST	ADJUSTED UNIT PRICE	LAND VALUE	LAND NOTES	
0100	0100	R-6	48	106	0.8700	2	1.0000	RF	AC	LC	TO	OT		40.00	48.000	FF	0.870	34.80	1670	
TOTAL MARKET LAND DATA																		1,670		
TOTAL PRESENT USE DATA																				

CITY OF GOLDSBORO  
AGENDA MEMORANDUM  
NOVEMBER 4, 2019 COUNCIL MEETING

- SUBJECT:** John Street Parking Lot Dumpster Corral Expansion
- BACKGROUND:** In mid-2000, the City of Goldsboro made improvements to the John Street Parking Lot that expanded its capacity and enabled ingress and egress from Center Street. The City owns the parking lot that encompasses the entire interior of the non-built space included within the interior of the block bounded by Center Street, Mulberry Street, John Street and Walnut Street. At the time these improvements were made, the City carved out space to create a dumpster corral for an organized and effective use of temporary trash storage. This space is fenced, per City guidelines, and has space to allow four commercial dumpsters. These dumpsters are shared by multiple use arrangements with businesses located within the area that need the service and participate in a cost share among themselves. Until recently, the corral allowed for an adequate amount of dumpsters to accommodate the needs of the businesses within the block.
- DISCUSSION:** The number of businesses and uses in this block have grown creating more refuse and a need for more dumpsters. It is in the City's best interest to accommodate the space needed to keep the public parking lot clean and to maximize its primary purpose; parking. In the absence of organized and dedicated space, business and property owners place dumpsters on sidewalks or in parking lots. For the past several months, the Planning Department, Downtown Development Department and the Public Works Department have received numerous complaints related to this and have had to address issues caused by dumpster capacity.
- Representatives from each of these departments reviewed options to provide more dedicated space to accommodate additional dumpsters in the area. Based upon this review, we solicited a quote to extend the current dumpster pad and corral area. This expansion will accommodate four additional dumpsters, allowing for two exposed dumpsters currently placed along the sidewalks to be contained as well as have space for two more when needed. The design chosen allows the City to utilize the existing back brick wall and will lay two side brick walls for the new corral. The work will involve cutting out and the removal of the walk, curb and a portion of the asphalt parking lot to accommodate for a new 12' by 32', 6-inch concrete pad. The brick side walls will be 8' tall and 12" wide and 15' in length. The front will include two gates. Bollards will be installed to prevent garbage trucks from damaging the walls when serviced.
- RECOMMENDATION:** By motion,
- 1) Adopt the attached Budget Ordinance amending the 2019-20 fiscal year budget for the Downtown District Fund by:



- a) Decreasing the Transfers to Fund Balance in the amount of \$22,400.00.
- b) Increasing the expenditure line item "Dumpster Pad Improvements Downtown" in the amount of \$22,400.00.

Date: \_\_\_\_\_

  
\_\_\_\_\_  
Downtown Development Director

Date: \_\_\_\_\_

\_\_\_\_\_  
City Manager

ORDINANCE NO. 2019 -

AN ORDINANCE AMENDING THE BUDGET ORDINANCE OF THE CITY OF GOLDSBORO FOR THE 2019-20 FISCAL YEAR

WHEREAS, the City Council of the City of Goldsboro adopted the FY2019-2020 Annual Operating Budget on June 17, 2019 for the Downtown District Fund; and

WHEREAS, amendments may become necessary as circumstances arise; and

WHEREAS, it is necessary to appropriate funds for expenditures to expand the dumpster corral in the John Street parking lot, and this will be funded with a reduction of transfers to fund balance.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Goldsboro, North Carolina, that the FY19-20 Operating Budget be amended as follows:

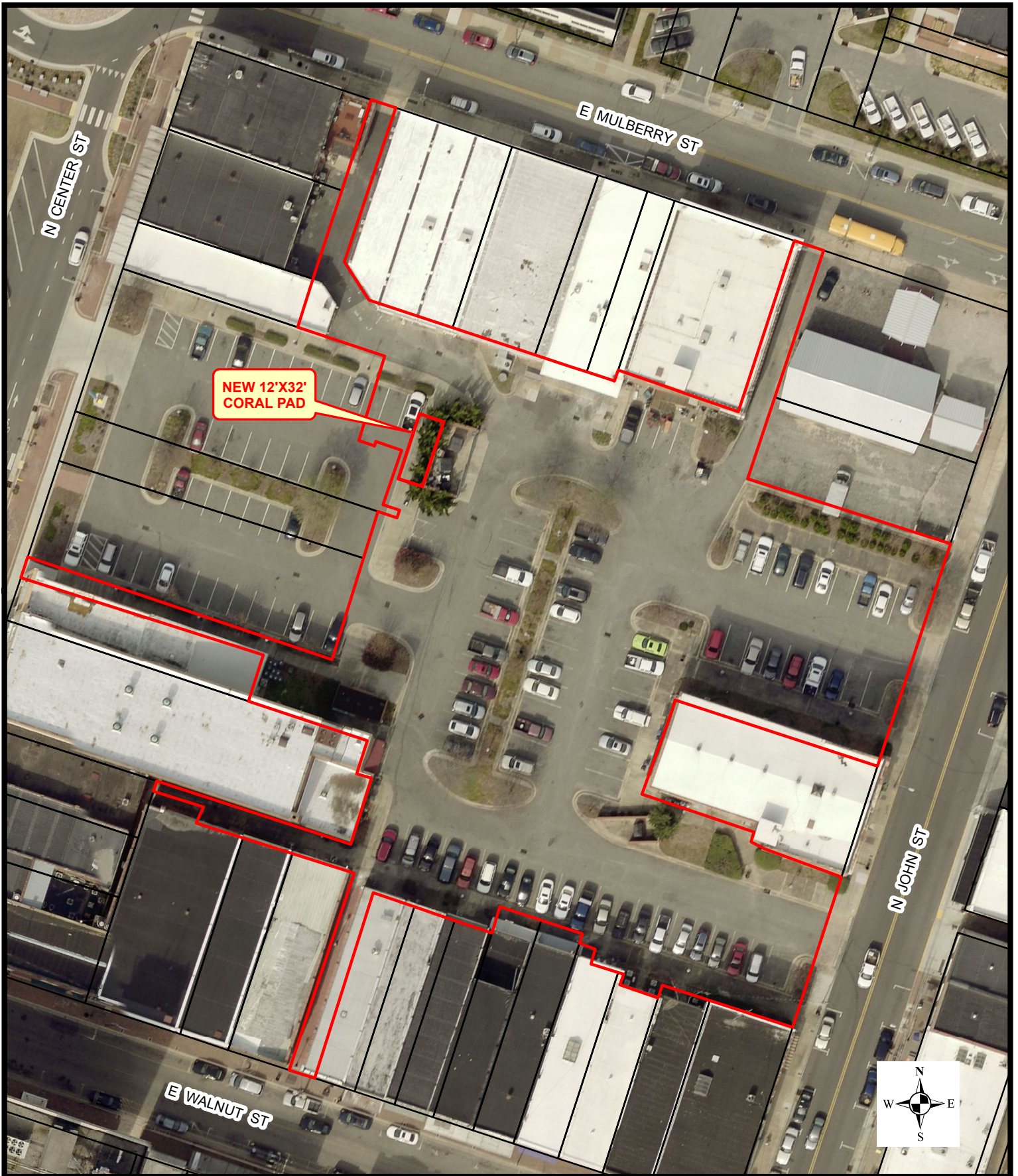
<u>DOWNTOWN MSD FUND</u>	<u>Current</u>	<u>Amended</u>	<u>Difference</u>
<b><u>Downtown District (8350)</u></b>			
FY19-20 Adopted Budget	\$ 50,112.00	\$ 50,112.00	\$ -
Beautification Program	21,850.00	21,850.00	-
Parking Lot Paving/Improvement	20,000.00	20,000.00	-
Dumpster Pad Improvements Downtown	-	22,400.00	\$ 22,400.00
Total Expend. - Downtown District	<u>\$ 91,962.00</u>	<u>\$ 114,362.00</u>	<u>\$ 22,400.00</u>
<b><u>Transfers (8101)</u></b>			
FY19-20 Adopted Budget	\$ 29,739.00	\$ 7,339.00	\$ (22,400.00)
Total Expend. - Transfers	<u>\$ 29,739.00</u>	<u>\$ 7,339.00</u>	<u>\$ (22,400.00)</u>
Total Expend. - Downtown District	<u>\$ 121,701.00</u>	<u>\$ 121,701.00</u>	<u>\$ -</u>
<b><u>Revenues</u></b>			
Tax Revenues	\$ 99,351.00	\$ 99,351.00	\$ -
Capital Returns	1,000.00	1,000.00	-
Appropriated Fund Balance	21,350.00	21,350.00	-
Total Revenues - Downtown MSD Fund	<u>\$ 121,701.00</u>	<u>\$ 121,701.00</u>	<u>\$ -</u>

This Ordinance shall be in full force and effect from and after the \_\_\_\_ day of \_\_\_\_\_ 2019.

\_\_\_\_\_  
Mayor

Attested by:

\_\_\_\_\_  
City Clerk



NEW 12'X32'  
CORAL PAD

**CITY OF GOLDSBORO  
JOHN STREET PARKING LOT  
DUMPSTER CORAL ADDITION**

0 30 60 120 Feet

CITY OF GOLDSBORO  
AGENDA MEMORANDUM  
NOVEMBER 4, 2019

SUBJECT: Mutual Aid Agreement Renewal

BACKGROUND: The Goldsboro Fire Department works with surrounding volunteer organizations to provide emergency service coverage to the community. Mutual aid agreements provide all parties with clarity of responsibility and expectations.

DISCUSSION: The lapse in time and changes across the administrations warrant an update. It is deemed in the best interest of the public to do so.

The purpose of the agreement is to provide each of the parties hereto, through mutual cooperation, a pre-determined plan; as agreed upon in dispatch protocol, by which aid will be rendered to the other in case of any incident which may demand services to a degree beyond the existing capabilities of either party.

RECOMMENDATION: By motion, adopt the attached resolution authorizing the Mayor to sign the Mutual Aid Agreements for Fire Protection with Belfast, Arrington, El-Roy, Mar-Mac, New Hope, Rosewood and Saulston Volunteer Fire Departments.

DATE: \_\_\_\_\_

\_\_\_\_\_  
Joseph W. Dixon, Fire Chief

DATE: \_\_\_\_\_

\_\_\_\_\_  
Timothy Salmon, City Manager

RESOLUTION NO. 2019-

RESOLUTION AUTHORIZING THE MAYOR TO SIGN MUTUAL AID AGREEMENTS FOR FIRE PROTECTION

WHEREAS, the Goldsboro Fire Department works with surrounding volunteer organizations to provide emergency service coverage to the community. Mutual aid agreements provide all parties with clarity of responsibility and expectations; and

WHEREAS, the lapse in time and changes across the administrations warrant an update. It is deemed in the best interest of the public to do so; and

WHEREAS, the purpose of the agreement is to provide each of the parties hereto, through mutual cooperation, a pre-determined plan; as agreed upon in dispatch protocol, by which aid will be rendered to the other in case of any incident which may demand services to a degree beyond the existing capabilities of either party.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Goldsboro, North Carolina, that the Mayor is authorized to sign the Mutual Aid Agreements for Fire Protection for Belfast, Arrington, El-Roy, Mar-Mac, New Hope, Rosewood and Saulston Volunteer Fire Departments.

This Resolution shall be in full force and effect from and after this the 4<sup>th</sup> day of November, 2019.

---

Mayor

Attested by:

---

City Clerk



## MUTUAL AID AGREEMENT FOR FIRE PROTECTION

North Carolina

Wayne County

This agreement, made and entered into this 1<sup>st</sup> day of October, 2019 by the Fire Departments, non-profit corporations of Wayne County, North Carolina, and the municipal corporations of Wayne County, North Carolina.

THAT, WHEREAS, the General Assembly of North Carolina did enact into law an act to authorize mutual aid assistance between fire departments whereby full authority may be exercised by fire departments to send firemen and apparatus beyond the territorial limits which they normally serve, said act having been codified as Chapter 58, Article 83, of the General Statutes of North Carolina.

WHEREAS, the purpose of this agreement is to provide each of the parties hereto, through their mutual cooperation, a pre-determined plan; as agreed upon in dispatch protocol, by which each of them might render aid to the other in case of any incident which may demand services to a degree beyond the existing capabilities of either party.

WHEREAS, it is deemed to be in the public interest for the parties hereto to enter into an Agreement for mutual aid assistance, and in order to increase fire defenses and to assure proper fire control, as well as providing reserves needed to assure the community of adequate protection;

WHEREAS, by action of the undersigned officials, on the 1<sup>st</sup> day of October 2019 this agreement for reciprocal mutual aid assistance was duly authorized;

NOW, THEREOFRE, in consideration of the mutual covenants contained herein by and between the parties hereto, it is hereby agreed as follows:

1. Should it become necessary to activate the terms of this agreement as herein set forth, due to conflagration, holocaust, civil disorder or natural disaster, upon notification of one of the parties to the other that an emergency does, in fact, exist and that aid is needed, to dispatch available apparatus equipment and manpower into action to assist the requesting party as may be required.
2. It shall be the responsibility of the officer of the fire department of the responding party that all personnel responding to the request for assistance are responsible persons and that the conduct and actions of said personnel shall be the responsibility of the party sending assistance.
3. The party responding to the request for automatic aid under the terms of this agreement shall assume all liability and responsibility for damage to its own apparatus and/or equipment. The party responding shall also assume all liability and responsibility for any damage caused by its own apparatus while responding to or returning from a specific location.

4. Each party to this agreement shall assume all costs of salaries, wages, bonuses or other compensation for its own personnel that responds for duty under the terms of this agreement and shall also assume all cost involving the use of apparatus, equipment, tools used specifically in response to the response to the request for aid and shall make no charge for such use to the party requesting assistance.
5. Either party may, at any time, terminate this agreement, through its respective Fire Chief and President/Chairman of the Board, upon the serving of a thirty-day written notice to the Emergency Services Director, the 911 Communication Supervisor and the Chief of the affected department.
6. When fire department personnel respond pursuant to the agreement, the jurisdiction, authority, rights, privileges, and immunities including coverage under workers compensation laws shall be extended to department personnel during the entire incident until completion.

**WAYNE COUNTY DEPARTMENTS**

Elroy Volunteer Fire Department

  
\_\_\_\_\_  
Chief Steve Mozingo

  
\_\_\_\_\_  
President/Chairman

Goldsboro Fire Department

City of Goldsboro

  
\_\_\_\_\_  
Chief Joe Dixon

\_\_\_\_\_  
Mayor Chuck Allen

**CITY OF GOLDSBORO  
AGENDA MEMORANDUM  
NOVEMBER 4, 2019 COUNCIL MEETING**

- SUBJECT:** Contract Award for ADA Transition Plan and Title VI Update Assistance
- BACKGROUND:** The City of Goldsboro and the Goldsboro MPO, requested proposals to assist the City and the MPO with the development of an ADA Transition Plan and Title VI Program Update Assistance. The City and MPO demonstrated deficiencies on a combination of compliance factors when a compliance review was performed in June and September of 2019 concerning the ADA and Title VI programs. The firm selected will provide professional consulting services for the City and MPO in correcting those deficiencies to move both organizations to an in-compliance status and assure that the programs are up to date.
- Four consultants' submitted proposals and submittals were evaluated based on seven criteria: Project Experience, Project Manager, Project Team, Project Approach, Technical Expertise, Cost Estimate and References.
- Upon review, the evaluation indicated Milligan & Company, LLC scored the highest based on qualifications, past experience, project approach and cost.
- On October 17, 2019, Staff presented their recommendation to the TCC and TAC for their approval. They recommended and approved the selection of Milligan & Company, LLC for these tasks.
- DISCUSSION:** The fee proposal for this project has been reviewed by the Planning Department and North Carolina Department of Transportation, checked for accuracy, and found to be in order. Staff has also reviewed the financing of this project with the Finance Director. Sufficient funds are available within the Planning Department's FY 19 budget with 80% of Task 1 and 2 being paid for with the use of PL 104 funds.



Milligan & Company, LLC provided the following fee proposal:

**Contract for Consultant Services \$113,920.00**

Task 1 – ADA Transition Plan \$90,440.00

Task 2 – Goldsboro MPO Title VI Update \$12,220.00

Task 3 – City of Goldsboro Title VI Update \$11,260.00

**Funding Summary:**

**City of Goldsboro \$20,532.00**  
**(+/- 20% - Task 1 & 2)**

**NCDOT PL 104 funds \$82,128.00**  
**(+/- 80% - Task 1 & 2)**

**City of Goldsboro \$11,260.00**  
**(100% - Task 3)**

Upon notice to proceed, the consultant anticipates the development of the ADA Transition Plan being completed by July 2020 with the update to the Title VI Plans being completed by January 2020.

RECOMMENDATION: It is recommended that the City Council, by motion, adopt the attached Resolution authorizing the Mayor and City Clerk to execute a contract for \$113,920.00 with Milligan & Company, LLC for the ADA Transition Plan and Title VI Update Assistance.

Date: 10/29/19

  
\_\_\_\_\_  
Planning Director

Date: \_\_\_\_\_

\_\_\_\_\_  
City Manager

**City of Goldsboro ADA Transition Plan and Title VI Program Update Assistance  
Proposed Project Schedule**

Milestone	Proposed Completion Date
<b>Project Management</b>	
Issuance of Notice to Proceed	November 5, 2019
Kick-off Teleconference with City of Goldsboro	November 15, 2019
Finalize work plans and schedule for each task for City of Goldsboro approval	November 20, 2019
<b>Task 1: ADA Self-Assessment and Transition Plan Development Assistance</b>	
Administrative Requirements: Policies, Procedures, Communication	February 3, 2020
Physical ADA Facility Assessment	March 4, 2020
ADA Self-Assessment Report	April 3, 2020
Draft Transition Plan	May 4, 2020
Mandated Transition Plan Public Meeting	June 2, 2020
Final Transition Plan	July 2, 2020
<b>Task 2: Goldsboro MPO Title VI Plan Update Assistance</b>	
Assemble Required Title VI Inputs	November 25, 2019
Update Title VI Program Text	December 20, 2019
Demographic Map and Analysis	January 6, 2020
Update MPO Title VI Program	January 21, 2020
Final Approved MPO Title VI Program	January 31, 2020
<b>Task 3: City of Goldsboro Title VI Plan Update Assistance</b>	
Assemble Required Title VI Inputs	November 25, 2019
Update Title VI Program Text	December 20, 2019
Demographic Map and Analysis	January 6, 2020
Update City Title VI Program	January 21, 2020
Final Approved City of Goldsboro Title VI Program	January 31, 2020

Date Prepared: October 28, 2019



**CITY OF GOLDSBORO  
AGENDA MEMORANDUM  
NOVEMBER 4, 2019 CITY COUNCIL MEETING**

**SUBJECT:** SITE-16-19 Site and Landscape Plans-The John R. McAdams Company, Inc. (Convenient Mart with Proposed Canopies and Gas Sales)

**BACKGROUND:** The property is located on the south side of W. Tommy's Road, the west side of N. William Street and the east side of Carolina Commerce Drive.

Frontage: 359.49 ft. (W. Tommy's Rd.)  
307.11 ft. (N. William St.)  
595.74 ft. (Carolina Commerce Dr.)  
Area: 164,607 sq. ft. or 3.78 acres  
Zoning: General Business

Existing use: The property is currently vacant and undeveloped.

**DISCUSSION:** The submitted site plan indicates the construction of a one-story, brick-veneer convenience store with a gross floor area of 5,187 sq. ft. A 400 sq. ft. open patio with seating is shown along the northern building wall for customers of the business.

In addition, the applicant has proposed the construction of two fuel canopy additions. One fuel canopy will consist of an area of approximately 5,094 sq. ft. and provide cover for 8 fuel gas pumps to be located in front of the convenience store.

The second canopy will consist of approximately 1,656 sq. ft. and provide cover for a total of 4 diesel fuel gas pumps to be located directly south of the convenient store.

Exterior building materials for the proposed convenient store will consist of stucco, cultured stone veneer, and split-face and textured concrete blocking veneer and caps.

Hours of Operation: Monday-Sunday: 24/7

Employees: Approximately 2-3

Access: Developer has proposed three driveway cuts for the site from Tommy's Road, William Street and Carolina Commerce Drive. A proposed deceleration lane is shown along N. William Street for the southbound lane providing access to the site. Approval has been granted by NCDOT for the proposed driveway cuts and the deceleration lane.

Parking: Parking for the site requires 1 space for each 200 sq. ft. of gross floor area. A total of 26 parking spaces are required. The site plan shows a total of 36 parking spaces to include 2 handicap accessible spaces and 5 spaces for large trucks and tractor trailers.

Sidewalks and Pedestrian Access: The applicant shows interior sidewalks leading from the parking lot to the building entrances. Exterior sidewalks are not shown on the submitted site plan. City sidewalks are required along Tommy's Road, William Street and Carolina Commerce Drive. The applicant is requesting a modification of the City's sidewalk requirement. If approved by City Council, the applicant will be required to pay a fee in the amount of \$19,782.90 for sidewalk construction.

Landscaping: The site plan indicates required street trees along Tommy's Road, William Street and Carolina Commerce Drive. A Type C, 20 ft. wide landscape buffer is required along the southern property line adjacent to a proposed storm water detention pond. The applicant is requesting a modification of the landscape buffer because he believes the buffer would be redundant and unnecessary due to the location of storm water improvements in the area, as well, as existing vegetation.

Commercial Lighting Plan: A commercial lighting plan has been submitted for the site and is compliant with City regulations.

Engineering: The property is not located within a Special Flood Hazard area. City water and sewer are available to serve the property. Storm water calculations and drainage plans have been submitted and in accordance with City Engineering standards.

Refuse collection: A solid waste receptacle is shown along the western property line and located behind the proposed convenient store. The dumpster will be located in a coral and screened from off-site views in accordance with City standards.

Interconnectivity: Interconnectivity has not been identified on the site plan. The applicant believes that interconnectivity would

be impractical due to location of protected wetlands and proposed storm water improvements required for the site. The applicant is requesting a modification of the interconnectivity requirement.

Modifications: The applicant is requesting the following modifications.

1. Modification of City sidewalk requirement.
2. Modification of a Type C, 20 ft. wide landscape buffer yard along the southern property line.
3. Modification of interconnectivity.

The Planning Commission, at their meeting held on October 28, 2019, recommended approval of the Site and Landscape Plan with the requested modifications.

**RECOMMENDATION:** By motion, accept the recommendation of the Planning Commission and approve the Site and Landscape Plan with the following modifications:

- (1) Modification of City sidewalk requirement. The developer will be required to pay the fee in lieu of sidewalk construction in the amount of \$19,782.90.
- (2) Modification of a Type C, 20 ft. wide landscape buffer yard along the southern property line. Due to the location of stormwater improvements in the area, as well, as existing vegetation.
- (3) Modification of interconnectivity due to location of protected wetlands and proposed stormwater improvements required for the site.

Date: 10/29/19

  
\_\_\_\_\_  
Planning Director

Date: \_\_\_\_\_

\_\_\_\_\_  
City Manager



**SITE PLAN  
N WILLIAM ST  
CIRCLE K GAS STATION**



**SITE PLAN APPLICATION**

**CASE NO:** SITE-16-19  
**REQUEST:** Gas Station  
**APPLICANT:** Circle K  
**LOCATION:** N. William St. & Carolina Commerce Dr  
**PIN # :** 3600395938

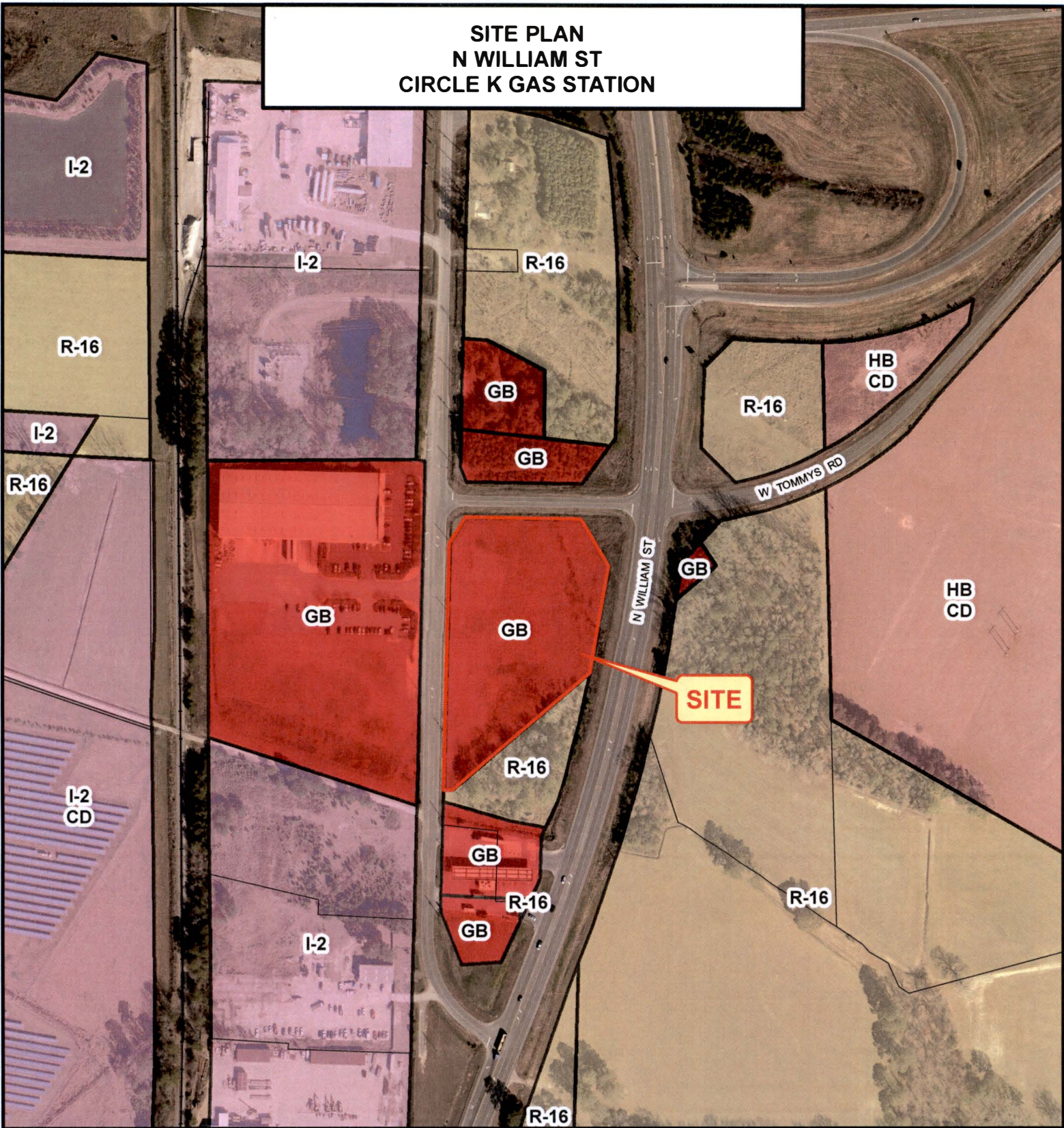
300 150 0 300 Feet



The data represented on this map has been compiled by the best methods available. Accuracy is contingent upon the source information as compiled by various agencies and departments both internal and external to the City of Goldsboro, NC. Users of the data represented on this map are hereby notified that the primary information sources should be consulted for verification of the information contained herein. The City of Goldsboro and the companies contracted to develop these data assume no legal responsibilities for the information or accuracy contained on this map. It is strictly forbidden to sell or reproduce these maps or data for any reason without the written consent of the City of Goldsboro.



**SITE PLAN  
N WILLIAM ST  
CIRCLE K GAS STATION**



**SITE PLAN APPLICATION**

**CASE NO:** SITE-16-19  
**REQUEST:** Gas Station  
**APPLICANT:** Circle K  
**LOCATION:** N. William St. & Carolina Commerce Dr  
**PIN # :** 3600395938

300 150 0 300 Feet



The data represented on this map has been compiled by the best methods available. Accuracy is contingent upon the source information as compiled by various agencies and departments both internal and external to the City of Goldsboro, NC. Users of the data represented on this map are hereby notified that the primary information sources should be consulted for verification of the information contained herein. The City of Goldsboro and the companies contracted to develop these data assume no legal responsibilities for the information or accuracy contained on this map. It is strictly forbidden to sell or reproduce these maps or data for any reason without the written consent of the City of Goldsboro.



**GENERAL NOTES:**

1. ALL DIMENSIONS AND GRADES SHOWN ON THE PLANS SHALL BE FIELD VERIFIED BY THE CONTRACTOR PRIOR TO CONSTRUCTION. CONTRACTOR SHALL NOTIFY THE OWNER IF ANY DISCREPANCIES EXIST PRIOR TO PROCEEDING WITH CONSTRUCTION FOR NECESSARY PLAN CORRECTIONS. NO EXTRA COMPENSATION SHALL BE PAID TO THE CONTRACTOR FOR ANY WORK DONE DUE TO DISCREPANCIES OR GRADES SHOWN INCORRECTLY ON THESE PLANS IF SUCH DISCREPANCY WAS NOT FIELD VERIFIED.
2. THERE MAY BE UTILITIES UNDER THIS SITE. IT IS THE OWNER'S RESPONSIBILITY FOR UTILITIES INSPECTION AND PRESENT COSTS SHALL BE PAID TO ANY GENERAL CONTRACTOR.
3. NO CHANGES TO ANY ASPECT OF THIS PLAN, INCLUDING BUT NOT LIMITED TO, LANDSCAPING, GRADING, SIGNAGE, EXCAVATION, SHIFTS OR UTILITIES WILL BE MADE WITHOUT THE APPROVAL OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT.
4. THE SITE SHALL BE STABILIZED AND SEEDED PRIOR TO THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY.
5. ALL MAINT SYSTEMS SHALL BE SCREENED FROM OFF-SITE VIEWS.
6. WHEN A RETENTION/PONDING BUFFER IS REQUIRED AND WHERE EXISTING PAVEMENT FAILS TO FUNCTION ADEQUATELY AS REQUIRED, THE ZONING DEPARTMENT OFFICE RESERVES THE RIGHT TO REQUIRE SUPPLEMENTAL PLANTING IN ADDITION TO THOSE SHOWN ON THE PLANNING PLAN BASED ON ACTUAL FIELD CONDITIONS IN ORDER TO PROVIDE AN ORANGE BUFFER.
7. A PRE-INSTALLATION CONFERENCE BETWEEN THE LANDSCAPE CONTRACTOR AND THE PLANNING DEPARTMENT SHALL BE SCHEDULED AT LEAST FORTY-EIGHT HOURS BEFORE THE START OF PRELIMINARY INSTALLATION.
8. ALL REQUIRED PERMITS SHALL COMPLY WITH THE STANDARDS OF THE CITY OF GOLDSBORO OFFICE OF COMMUNITY DEVELOPMENT.
9. THE REGULATORY LANE ON US-117 IS TO BE THROUGH TRUCK DEVELOPER ADJUSTMENT CONDUCTED BY NCDOT.
10. SEE SHEET 2.0 FOR ADDITIONAL PARAPET WALL SECTION AND PARAPET WALLING DETAIL.
11. EXIST ON-SITE PERMITS REQUIRED FOR ALL UTILITIES.

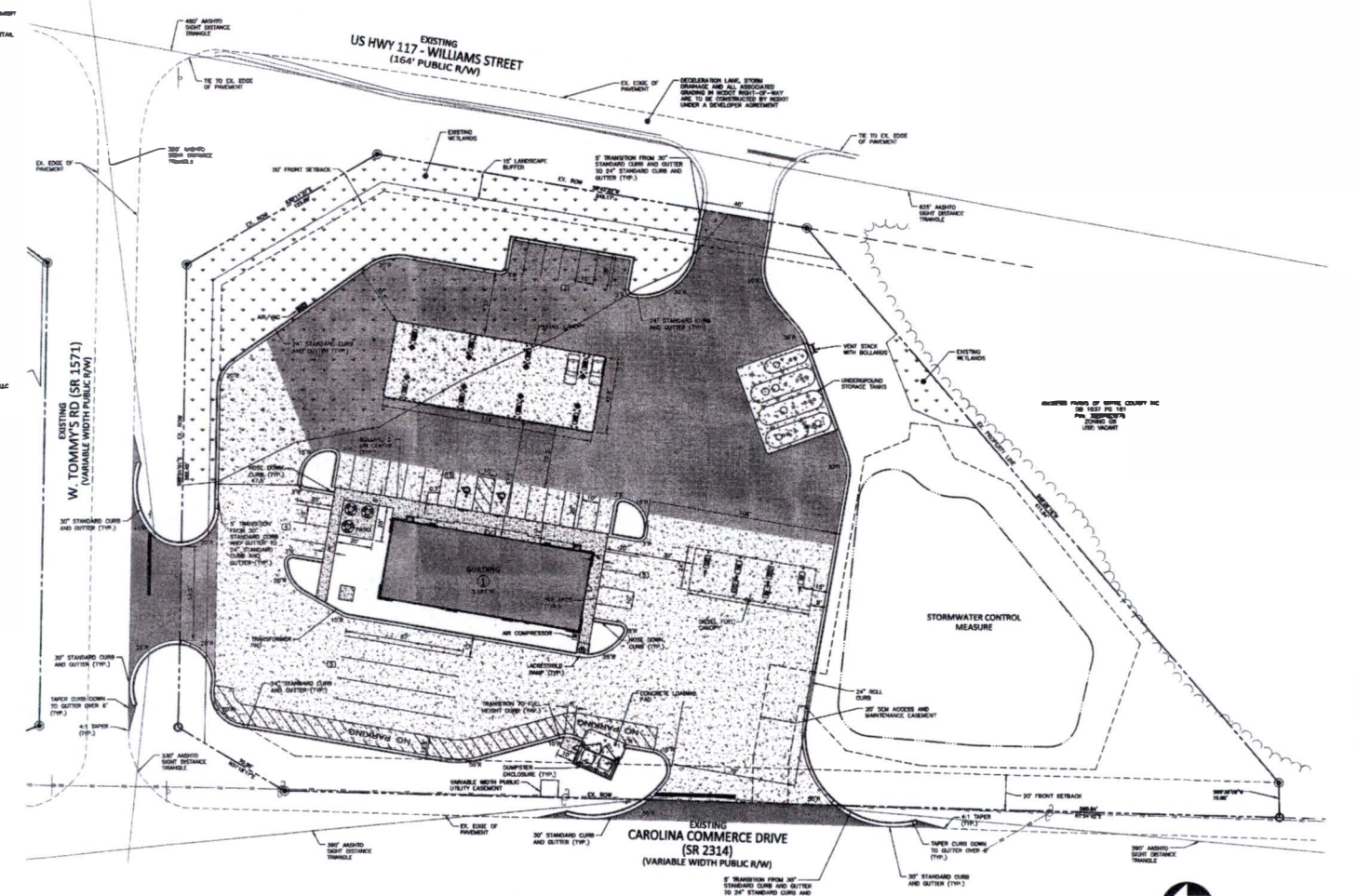
NO SUBSURFACE UTILITY SURVEY (BUS) HAS BEEN PERFORMED FOR THE PREPARATION OF THESE PLANS. ADDITIONAL UNDETERMINED UTILITIES MAY BE IN THE AREA. CONTRACTOR SHALL NOTIFY "NCDOT" (919) OR (1-800-422-6849) AT LEAST 5 FULL BUSINESS DAYS PRIOR TO BEGINNING CONSTRUCTION OR EXCAVATION TO HAVE EXISTING UTILITIES LOCATED. CONTRACTOR TO CONTACT ANY LOCAL UTILITIES THAT PROVIDE THEIR OWN LOCATOR SERVICES INDEPENDENTLY OF "NCDOT". REPORT ANY DISCREPANCIES TO THE ENGINEER IMMEDIATELY.

**MCADAMS**  
 ARCHITECTURAL & ENGINEERING  
 2905 MOUNTAIN PARKWAY  
 DURHAM, NC 27713  
 PHONE: 919.361.5000  
 FAX: 919.361.2369  
 LICENSE NUMBER: C-0293

NO.	DATE	DESCRIPTION
1	08.16.2019	ISSUED FOR PERMIT

**SITE LEGEND**

	STORMWATER CONTROL MEASURE
	TRAFFIC DIRECTIONAL ARROW
	ACCESSIBLE PARKING STALL
	VAN ACCESSIBLE PARKING STALL
	WHEELCHAIR ACCESSIBLE SPACE COLUMN
	ACCESSIBLE RAMP
	PROPERTY LINE
	RIGHT-OF-WAY LINE
	LOT LINE
	EASEMENT LINE
	CENTERLINE



ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH CITY OF GOLDSBORO & NCDOT (WHERE APPLICABLE) STANDARDS, SPECIFICATIONS, AND DETAILS.



**MCADAMS**  
 The John R. McAdams Company, Inc.  
 2905 Mountain Parkway  
 Durham, NC 27713  
 phone 919.361.5000  
 fax 919.361.2369  
 license number: C-0293  
 www.mcadamsco.com

**CLIENT**  
 CIRCLE K  
 1100 STILES COURT, SUITE 100  
 RALEIGH, NORTH CAROLINA 27605  
 PHONE: 919.771.5714



**CIRCLE K - US 117**  
 CONSTRUCTION DRAWINGS  
 2707 NORTH WILLIAM STREET  
 GOLDSBORO, NORTH CAROLINA 27530



**REVISIONS**  
 NO. DATE

**PLAN INFORMATION**  
 PROJECT NO. CCK-19020  
 FILENAME CCK19020-51  
 CHECKED BY RW  
 DRAWN BY CSH  
 SCALE 1"=30'  
 DATE 08.16.2019  
 SHEET

**SITE PLAN**  
**C2.00**

P:\Projects\2019\CCK-19020\CCK-19020-51.dwg, 10/16/2019 11:52:22 AM, gregory.m...



**LANDSCAPE NOTES**

1. ALL MATERIALS AND METHODS OF CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY OF GOLDSBORO AND THE STATE OF NORTH CAROLINA STANDARDS AND SPECIFICATIONS.
2. CONTRACTOR IS RESPONSIBLE FOR THE SITE INSPECTION BEFORE LANDSCAPE CONSTRUCTION AND INSTALLATION IN ORDER TO DISCOVER PROBLEMS WITH THE EXISTING CONDITIONS.
3. LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR LOCATING ALL UNRECORDED UTILITIES BEFORE BEGINNING CONSTRUCTION OR INSTALLATION.
4. CONTRACTOR SHALL NOTIFY LANDSCAPE ARCHITECT OF ANY DISCREPANCIES BETWEEN THE NOTES, SPECIFICATIONS, DIMENSIONS OR SET CONDITIONS FOR INSTALLATION PRIOR TO INSTALLATION.
5. ANY DAMAGE TO UTILITIES SHALL BE REPAIRED AT THE CONTRACTOR'S EXPENSE.
6. THIS PLAN IS FOR PLANTING PURPOSES ONLY. FOR INFORMATION REGARDING MATERIALS, GAUGES, WALLS, ETC., REFER TO ARCHITECTURE, SITE AND EXTERIOR PLANS.
7. VERIFICATION OF TOTAL PLANT QUANTITIES AS SHOWN IN THE PLAN SCHEDULE SHALL BE THE RESPONSIBILITY OF THE LANDSCAPE CONTRACTOR. ANY DISCREPANCIES SHALL BE BRINGS BY THE ATTENTION OF THE LANDSCAPE ARCHITECT.
8. CONTRACTOR TO OBTAIN PROPER CLEARANCE AND SETTING OF THE SITE IN ACCORDANCE WITH APPLICABLE REGULATIONS.
9. LANDSCAPE MATERIALS SHALL BE NEWLY PLANTED, MEDICAL, CHOICE SPECIES WITH GROWTH TYPES OF VARIETIES SPECIFIED AND SHALL BE FREE FROM DAMAGE, INSECTS AND DISEASE. MATERIALS SHALL EQUAL OR EXCEED THE QUALITY AS DEFINED BY THE CURRENT ISSUE OF "AMERICAN STANDARDS FOR BURSERY STOCK" AS PUBLISHED BY THE AMERICAN PLANT & LANSCAPE ASSOCIATION.
10. ALL PLANT MATERIALS IS TO BE SHIPFULLY HANDLED BY THE BODY BAIL, NOT THE PEARL BRANCHES AND/OR LEAVES OF THE PLANT. UNDESIRABLE PLANT MATERIALS SHALL BE REJECTED BY THE LANDSCAPE ARCHITECT.
11. ALL PLANT MATERIALS IS TO BE WELL ROOTED, NOT ROOT BOUND, SUCH THAT THE ROOT BALL REMAINS INTACT THROUGHOUT THE PLANTING PROCESS. DEFICIENT PLANT MATERIALS MAY BE REJECTED BY THE LANDSCAPE ARCHITECT OR OWNER.
12. ALL PLANTS TO BE A MINIMUM OF 18" HIGH AS SPECIFIED IN THE PLANT SCHEDULE. ANY CHANGES TO PLANTING SHALL BE APPROVED BY THE LANDSCAPE ARCHITECT AND APPROVED SUBMITTED PRIOR TO ANY HOLD BEING DUG.
13. CONTRACTOR TO COORDINATE WITH OWNER'S REPRESENTATIVE AND LANDSCAPE ARCHITECT TO ESTABLISH THE EXTENTS OF UNRECORDED UTILITIES IF NOT SPECIFICALLY SHOWN ON PLAN.
14. CONTRACTOR SHALL PROVIDE POSITIVE DRAINAGE IN ALL PLANTED AREAS.
15. PROTECTED TREES TO BE PLANTED A MINIMUM 15 FEET FROM ANY LIGHT POLE AS MEASURED FROM TRUNK OF THE TREE TO THE POLE.
16. PROTECTED TREES TO BE PLANTED A MINIMUM 10 FEET FROM ANY FIRE HYDRANT AS MEASURED FROM TRUNK OF THE TREE TO THE HYDRANT.
17. CONTRACTOR SHALL COMPLETE SOIL TEST IN ALL PLANTED AREAS TO DETERMINE SOIL ADEQUACIES. NECESSARY SOILS SHALL BE CORRECTED BY CONTRACTOR. SUPERVISOR/ENGINEER SHALL VERIFY AND APPROVE/NOTIFY BASED UPON THE SOIL TEST RESULTS.
18. TOPSOIL SHALL BE FREE OF MATERIALS LARGER THAN 1/4" IN DIAMETER OR LENGTH AND SHALL NOT CONTAIN STAL, CLAY, STONES, LAMPS OF WIRE, DEETS, BOLTS, TRAILS, OR OTHER CONTAMINATING MATERIALS.
19. LOWER SUBGRADE / SURFACE SOIL TO A MINIMUM DEPTH OF 4 INCHES. APPLICATION AMENDMENTS AND FERTILIZERS AS REQUIRED BY THE SOIL TEST RESULTS TO ACHIEVE A HEALTHY GROWING MEDIA AND ARE TO BE MIXED INTO TOP 2 INCHES OF SOIL. SPREAD PLANTING SOIL UP TO A DEPTH OF 4 INCHES BUT NOT LESS THAN REQUIRED TO MEET FROM CENTER OF THE MATERIAL. PLANTING SOIL NOT SPREAD IN A PLANTING SOIL OR GROUND IS FEDERAL, STATE, OR EXISTINGLY WEL.
20. IF IMPORTED TOPSOIL IS RECEIVED, THE SUBGRADE SHALL BE SCARIFIED OR TILLED TO A DEPTH OF AT LEAST 6 INCHES PRIOR TO INSTALLATION OF IMPORTED TOPSOIL. FOLLOWING INSTALLATION OF IMPORTED TOPSOIL, THE TOPSOIL SHALL BE TILLED TO APPROXIMATE THE SOIL PROFILE.
21. PLANT MATERIALS ARE TO BE SUBMITTED FOR A MINIMUM OF 12 INDIVIDUAL PLANT MATERIALS WHICH REMAIN UNHARMED UNTIL THEY ARE REPLACED BY THE LANDSCAPE CONTRACTOR BEFORE THE COMPLETION OF THE BURSERY PROCESS OF SUBMITTALS IF SO DIRECTED BY THE OWNER'S REPRESENTATIVE OR LANDSCAPE ARCHITECT.
22. ALL TREE PLANTINGS SHALL BE ALLOWED TO A DEPTH OF 18 INCHES. USE WITH A MINIMUM 3 FOOT MINIMUM FROM BASE OF TREE OR TO DISRUPT. MULCH SHALL BE FREE OF TRASH AND GARMENTED TREES FREE MULCH SHALL NOT COVER THE ROOT FLARE. EXISTING MULCH SPECIFICATIONS WITH OWNER'S REPRESENTATIVE OR LANDSCAPE ARCHITECT.
23. DO NOT PLANT TREES AND SHRUBS NEAR DELIVERY PROPERTY SIGN, BRANCHED, AND ROOT SYSTEM FROM MAIN TRUNK. DRIVING, OPERATING, STOPPING, AND OTHER TRAFFIC AND TRAIL DAMAGE. DO NOT REAR OR BEND TREES OR SHRUBS IN SUCH A MANNER AS TO DESTROY THEIR NATURE SHAPE. PROVIDE PROTECTIVE COVERING OF EXTERIOR PLANTS DURING DELIVERY. DO NOT DROP EXTERIOR PLANTS DURING DELIVERY AND HANDLING.
24. DELIVER EXTERIOR PLANTS AFTER PREPARATIONS FOR PLANTING HAVE BEEN COMPLETED AND INSTALL IMMEDIATELY. IMMEDIATELY AFTER CHECKING, STAKE THE TREES UP TO REDUCE THE RISK OF SUN SCALD. PROPERLY STAKE TREES AND STAKEING. UNITS AND SPACER UNITS IMMEDIATELY INSTALLED. SET EXTERIOR PLANTS AND TREES IN SHADE. PROTECT FROM WEATHER AND MECHANICAL DAMAGE, AND KEEP ROOTS MOIST.
25. SEE LANDSCAPE DETAILS FOR TREE STAKING REQUIREMENTS.
26. EXISTING EDGES OF ALL PLANTED AREAS TO 2" DEPTH TO FORM A HEAVY AND CRISP CONTOUR.
27. CONTRACTOR SHALL REMOVE AND ADD FREE GRADE ALL PLANTED AREAS PRIOR TO INSTALLATION.
28. REMOVE SOIL UNLESS INTO STAKES AT END OF UNPLANTED AREAS OR ESTABLISHMENT.
29. FRESH GRADES: GRADE PLANTING AREAS TO A MINIMUM 1/8" SLOPE IN SURFACE PLANT NEAR LOCAL, UNDESIRABLE FREE CEPTURE. GRADE TO WITHIN PLUS OR MINUS 1/2" BENCH OF PLANT SURFACE. HOLD AND HOLD. REMOVE BRANCH AND HOLD CORRESPONDING TO BENCH FREE GRADE. LIGHT FRESH GRADE TO AREAS THAT CAN BE PLANTED IN THE IMMEDIATE FUTURE.

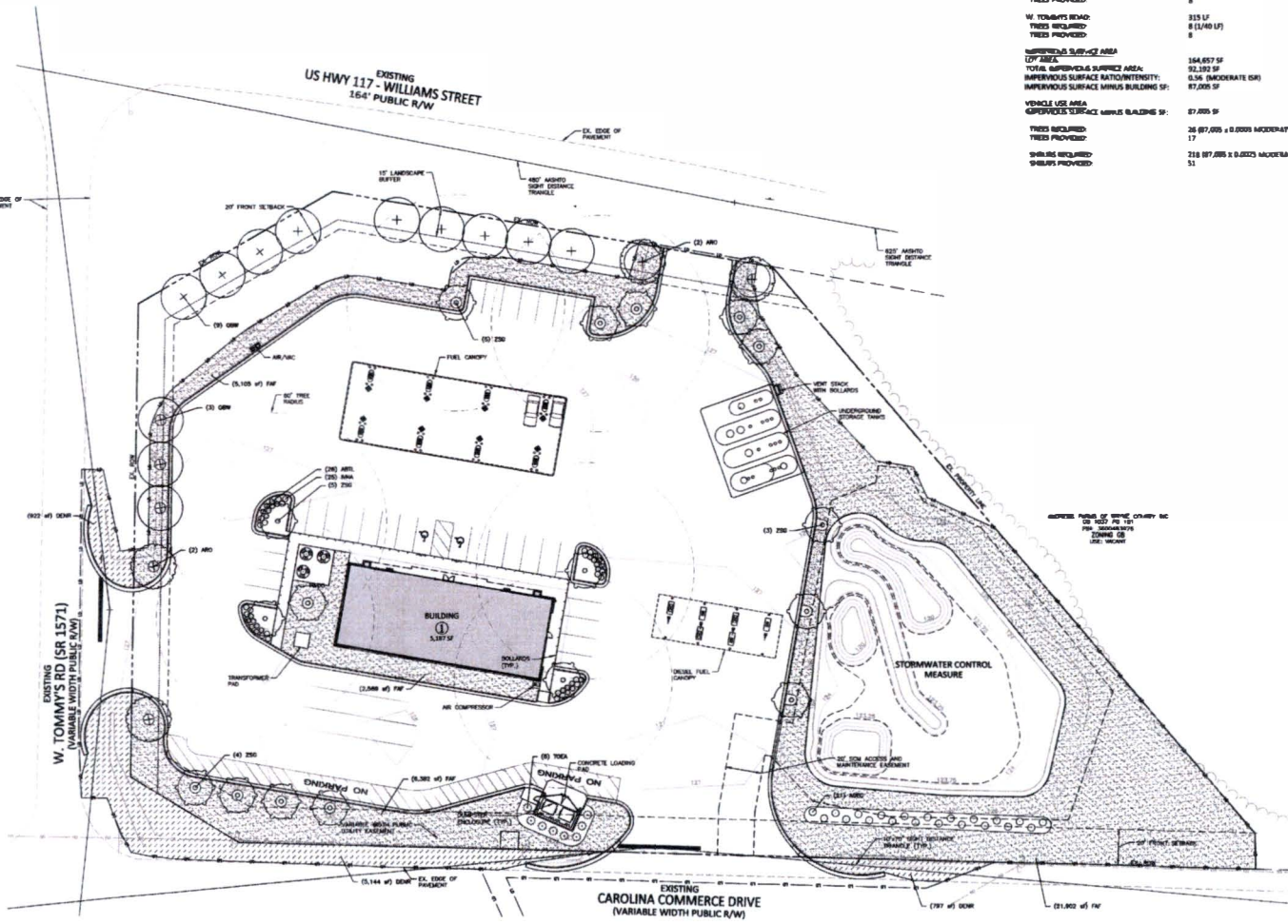
NO SUBSURFACE UTILITY SURVEY (SUS) HAS BEEN PERFORMED FOR THE PREPARATION OF THESE PLANS. ADDITIONAL UNRECORDED UTILITIES MAY BE IN THE AREA. CONTRACTOR SHALL NOTIFY "NCS11" (811) OR (1-800-368-8484) AT LEAST 3 FULL BUSINESS DAYS PRIOR TO BEGINNING CONSTRUCTION OR EXCAVATION TO HAVE EXISTING UTILITIES LOCATED. CONTRACTOR TO CONTACT ANY LOCAL UTILITIES THAT PROVIDE THEIR OWN LOCATOR SERVICES INDEPENDENT OF "NCS11". REPORT ANY DISCREPANCIES TO THE ENGINEER IMMEDIATELY.

**SITE LEGEND**

—	TRAFFIC DIRECTION ARROW
—	ACCESSIBLE PARKING STALL
—	NON ACCESSIBLE PARKING STALL
---	PROPERTY LINE
---	RIGHT-OF-WAY LINE
---	CEASEMENT LINE

**LANDSCAPE CALCULATIONS**

STREET LAMP	307 LF
WILLOWED TREES	8 (1.40 LF)
TREES PROVIDED	8
W. TOMMY'S ROAD	315 LF
TREES REQUIRED	8 (1.40 LF)
TREES PROVIDED	8
<b>UNRECORDED SURVEY AREA</b>	
TOP AREA	164,857 SF
TOTAL IMPERVIOUS SURFACE AREA:	32,332 SF
IMPERVIOUS SURFACE RATIO/INTENSITY:	0.54 (MODERATE DR)
IMPERVIOUS SURFACE MINUS BUILDING SF:	87,009 SF
<b>VEHICLE USE AREA</b>	
CONCRETE SURFACE MINUS BUILDING SF:	87,009 SF
TREES REQUIRED	38 (87,009 x 0.0003 MODERATE DR)
TREES PROVIDED:	17
SHRUBS REQUIRED	216 (87,009 x 0.0025 MODERATE DR)
SHRUBS PROVIDED:	51



ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH CITY OF GOLDSBORO & NCS11 (811) APPLICABLE STANDARDS, SPECIFICATIONS, AND DETAILS.



FINAL DRAWING - NOT RELEASED FOR CONSTRUCTION

**McADAMS**  
 The John R. McAdams Company, Inc.  
 2905 Meridian Parkway  
 Durham, NC 27713  
 phone 919.361.5800  
 fax 919.361.2399  
 license number: C-0299  
 www.mcadamsco.com

**CLIENT**  
 CIRCLE K  
 1100 STILES COURT, SUITE 100  
 SALEM, NORTH CAROLINA 27088  
 PHONE: 919.771.5714

**CIRCLE K - US 117**  
 CONSTRUCTION DRAWINGS  
 2707 NORTH WILLIAM STREET  
 GOLDSBORO, NORTH CAROLINA 27530

**REVISIONS** 10/16/2019

NO DATE

**PLAN INFORMATION**

PROJECT NO. CCK-19020  
 FILENAME CCK19020-51  
 CHECKED BY  
 DRAWN BY  
 SCALE 1"=30'  
 DATE 09.16.2019  
 SHEET

**LANDSCAPE PLAN**  
**L5.00**

**CITY OF GOLDSBORO  
AGENDA MEMORANDUM  
NOVEMBER 4, 2019 COUNCIL MEETING**

**SUBJECT:** SITE-18-19 NCTP 3300 Real Estate Investments Co., LLC–  
Southwest corner of US Highway 70 East and North Oak Forest  
Road

**BACKGROUND:** The applicant requests site plan approval for proposed building  
additions and new parking lot spaces for the display and sale of  
automobiles at an existing automobile dealership known as Team  
Chevrolet of Goldsboro.

Days/Hours of Operation:	Monday-Sunday
Service Department:	7:00 a.m. – 6:00 p.m.
Sales Department:	8:00 a.m. – 8:00 p.m.
Employees:	78

Proposed improvements for the site will disturb 1.02 acres.  
According to the City’s Unified Development Code (UDO),  
nonresidential developments on parcels that disturb greater than  
1 acre shall be approved by City Council.

Frontage:	614.09 ft. (N. Oak Forest Rd.) 921.95 ft. (Commercial Dr.)
Area:	7.67 acres
Current Zoning:	General Industry (I-2)

**DISCUSSION:** The proposed site plan submitted by the applicant indicates the  
construction of 4 new building additions and 1 new canopy with a  
combined total area of approximately 4,757 sq. ft. Existing  
building area for the new car dealership is 49,579 sq. ft. The total  
building area for the existing facility plus new building additions  
totals 53,354 sq. ft.

Principle and Accessory Building: Principle building improvements  
will consist of a 2,050 sq. ft. addition to the service reception area,  
665 sq. ft. addition for a new car delivery area and a 542 sq. ft.  
addition to the body and paint shop reception area. A 1,500 sq.

ft. addition is proposed for an existing body shop and repair building located behind the dealership.

Elevations: New exterior building components will be consistent with existing construction materials consisting primarily of brick-veneer, split-faced concrete mortar units, and architectural aluminum, glass and metal wall panels.

Access: Access to the site is provided by two existing 40 ft. wide driveway cuts off Commercial Dr. and one existing 40 ft. wide driveway cut off N. Oak Forest Rd.

Applicant is proposing removing the existing access drive from N. Oak Forest Rd. A new 26 ft. wide driveway cut is proposed approximately 50 ft. northward from the previous location. Since N. Oak Forest Rd. is a state-maintained road, NCDOT approval will be required for the new site access drive.

Parking: Parking for the site requires 1 space per 300 sq. ft. of indoor sales, display and office areas, 1 space per employee and 1 space per service bay. A total of 186 parking spaces are required. Currently, 315 spaces are available.

The applicant proposes the addition of 172 paved display parking spaces totaling 487 parking spaces for the site. Of the 487 parking spaces proposed for the site, 301 parking spaces will be designated for automobile sales and display.

In addition, the applicant proposes to remove 16 existing concrete curb islands located along each of the three access drives in order to redesign existing display parking and for efficient traffic circulation within the site.

Landscaping: The submitted site plan does not propose any new landscape improvements. Since the expansion is less than 50% of the original building or parking area, street trees and vehicular surface area buffers are the only City landscape requirements necessary for the project. The applicant is requesting a modification of the City's Landscape Ordinance due to existing site conditions and underground utilities along N. Oak Forest Rd. and Commercial Dr.

Sidewalks and Pedestrian Access: New handicap accessible interior sidewalks are proposed at the front of the dealership for

access into the main building entrances. According to the UDO, exterior sidewalks are not required since the existing building or parking area will not be expanded by more than 50% of the original area. In addition, the site is not a part of the City's Pedestrian Sidewalk Plan.

Engineering: Storm water calculations, grading and drainage plans have not been submitted. The applicant will be required to submit plans and specifications in accordance with City Engineering standards before construction permits can be released.

Refuse: Commercial garbage dumpsters are located behind the existing body shop and will be required to be screened from public view in accordance with City standards.


Modification: The applicant is requesting a modification of the requirement to install vehicular surface buffers and street trees along N. Oak Forest Rd. and Commercial Drive due to existing site conditions and underground utilities.

The Planning Commission, at their meeting held on October 28, 2019, recommended approval of the Site and Landscape Plan with the requested modifications.

RECOMMENDATION: By motion, accept the recommendation of the Planning Commission and approve the Site and Landscape Plan with the following modifications:

- (1) Modification from the requirement to install vehicular surface buffers and street trees along N. Oak Forest Rd. and Commercial Drive due to existing site conditions and underground utilities.

Date: 10/29/19

  
\_\_\_\_\_  
Planning Director

Date: \_\_\_\_\_

\_\_\_\_\_  
City Manager



**SITE-18-19  
TEAM CHEVEROLET OF GOLDSBORO**



**SITE PLAN APPLICATION**

**MODIFICATIONS:**

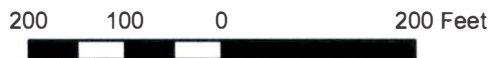
**CASE NO:** SITE-18-19  
**REQUEST:** Building and Parking Additions

**APPLICANT:** Team Chevrolet of Goldsboro

**LOCATION:** 3300 US 70 Hwy

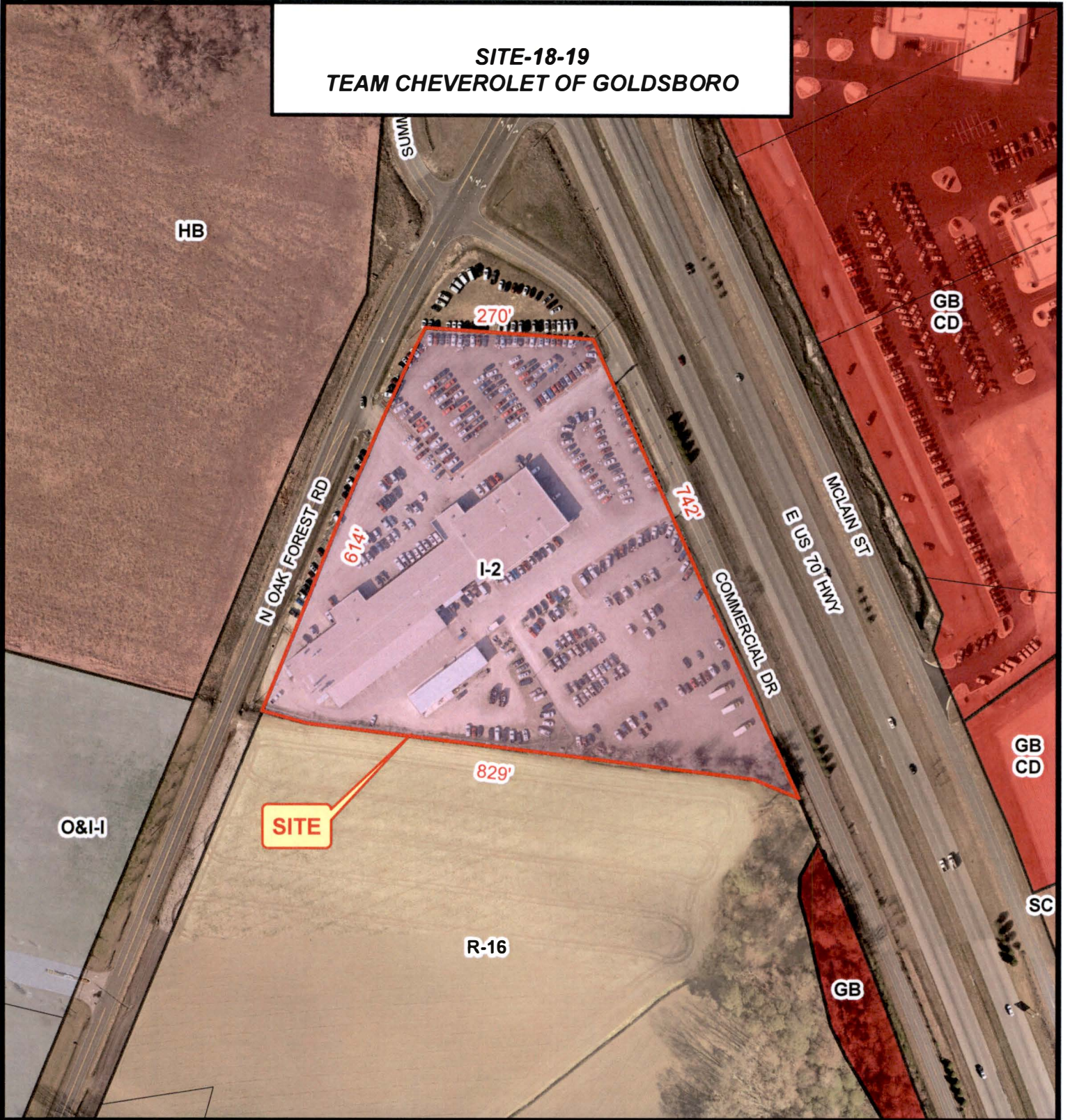


The data represented on this map has been compiled by the best methods available. Accuracy is contingent upon the source information as compiled by various agencies and departments both internal and external to the City of Goldsboro, NC. Users of the data represented on this map are hereby notified that the primary information sources should be consulted for verification of the information contained herein. The City of Goldsboro and the companies contracted to develop these data assume no legal responsibilities for the information or accuracy contained on this map. It is strictly forbidden to sell or reproduce these maps or data for any reason without the written consent of the City of Goldsboro.





**SITE-18-19  
TEAM CHEVEROLET OF GOLDSBORO**



**SITE PLAN APPLICATION**

**MODIFICATIONS:**

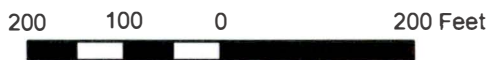
**CASE NO:** SITE-18-19  
**REQUEST:** Building and Parking Additions

**APPLICANT:** Team Chevrolet of Goldsboro

**LOCATION:** 3300 US 70 Hwy



The data represented on this map has been compiled by the best methods available. Accuracy is contingent upon the source information as compiled by various agencies and departments both internal and external to the City of Goldsboro, NC. Users of the data represented on this map are hereby notified that the primary information sources should be consulted for verification of the information contained herein. The City of Goldsboro and the companies contracted to develop these data assume no legal responsibilities for the information or accuracy contained on this map. It is strictly forbidden to sell or reproduce these maps or data for any reason without the written consent of the City of Goldsboro.

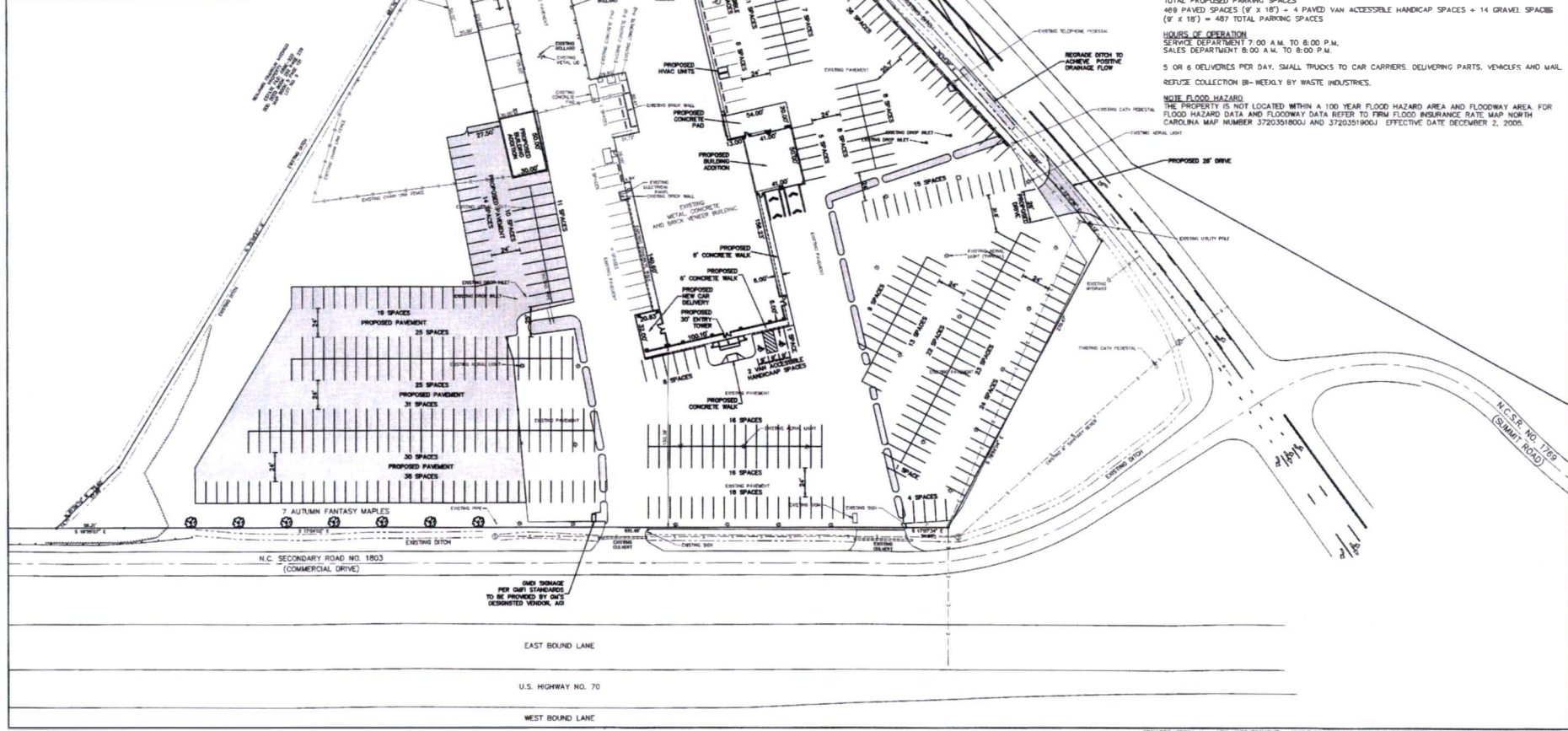






**LEGEND**

	EXISTING	PROPOSED
PAVEMENT		
OVERHEAD ELECTRIC LINES		
CHAIN LINK FENCE		
UTILITY POLE		
CUT WIRE		
AERIAL LIGHT		
VALVE		
SANITARY SERVICE MAN-HOLE		
HYDRANT		
DROP INLET		
FINISHED FLOOR ELEVATION	F.F.E.	
SILO		
PROPOSED PAVEMENT		



PROPERTY ZONED I-2 INDUSTRIAL DISTRICT (I-2)  
(CITY OF GOLDSBORO)

**MINIMUM SETBACK REQUIREMENTS**  
FRONT = 30 FEET  
REAR = 20 FEET  
SIDE = 15 FEET (SEE NOTE 1)  
RESIDENTIAL = 75 FEET (SEE NOTE 1)

**NOTE 1:**  
THE MINIMUM SEPARATION DISTANCE BETWEEN ANY STRUCTURES, STORAGE OR LOADING AREA FROM A RESIDENTIALLY DEVELOPED OR ZONED LOT.

REFERENCE: DEED BOOK 5097 PAGE 287  
PIN NUMBER: 3519803324

TOTAL SITE AREA = 7.67 ACRES  
PRE-IMPERVIOUS AREA = 5.18 ACRES  
POST-IMPERVIOUS AREA = 6.20 ACRES

EXISTING BUILDING AREA = 49,579 SQ. FT.  
PROPOSED BUILDING ADDITION = 3,275 SQ. FT.  
TOTAL BUILDING AREA = 53,354 SQ. FT.

SHOWROOM SALES AND NEW CAR DELIVERY AREA = 5,153 SQ. FT.  
SERVICE RECEPTION AREA = 2,738 SQ. FT.  
CUSTOMER CONVENIENCE = 2,555 SQ. FT.  
PARTS DEPARTMENT = 3,810 SQ. FT.  
SERVICE DEPARTMENT = 30,165 SQ. FT.  
GENERAL OFFICE = 2,838 SQ. FT.  
SERVICE BAYS = 60

NUMBER OF EMPLOYEES = 78

**PARKING** - AUTOMOBILE SALES NEW, INCLUDING THE ACCESSORY USES OF USED CAR SALES, LEASING AND SERVICE REPAIR - 1 SPACE PER 300 SQ. FT. OF INDOOR SALES, DISPLAY AND OFFICE AREA AND 1 SPACE PER EMPLOYEE AND 1 SPACE PER SERVICE BAY

14,536 SQ. FT. INDOOR SALES, DISPLAY & OFFICE AREA/300 SQ. FT. = 48 SPACES  
78 EMPLOYEES = 78 SPACES  
60 SERVICE BAYS = 60 SPACES  
TOTAL REQUIRED SPACES = 186 SPACES

TOTAL PROPOSED PARKING SPACES  
469 PARKED SPACES (8' X 18') = 4 PAVED VAN ACCESSIBLE HANDICAP SPACES + 14 GRAVEL SPACES (8' X 18') = 487 TOTAL PARKING SPACES

**HOURS OF OPERATION**  
SERVICE DEPARTMENT 7:00 A.M. TO 6:00 P.M.  
SALES DEPARTMENT 9:00 A.M. TO 8:00 P.M.

5 OR 6 DELIVERIES PER DAY, SMALL TRUCKS TO CAR CARRIERS, DELIVERING PARTS, VEHICLES AND MAIL. REFUSE COLLECTION BI-WEEKLY BY WASTE INDUSTRIES.

**NOTE FLOOD HAZARD**  
THE PROPERTY IS NOT LOCATED WITHIN A 100 YEAR FLOOD HAZARD AREA AND FLOODWAY AREA. FOR FLOOD HAZARD DATA AND FLOODWAY DATA REFER TO FIRM FLOOD INSURANCE RATE MAP NORTH CAROLINA MAP NUMBER 3720351800J AND 3720351900J EFFECTIVE DATE DECEMBER 2, 2006.

**TEAM CHEVROLET**

3300 U.S. HIGHWAY 70 EAST, GOLDSBORO, N.C. 27534  
CONTACT: BRIAN HONELL 919-734-5428 brianh@teamchevrolet.com

**PROPOSED BUILDING AND PARKING ADDITIONS**

CHEVROLET OF GOLDSBORO  
NEW HOPE TOWNSHIP  
WAYNE COUNTY, N.C.

**B. R. KORNEGAY, INC.**  
LAND SURVEYING - ENGINEERING - PLANNING  
302 East Walnut Street  
Goldsboro, NC 27530  
Phone: (919) 500-8033  
www.brkornegay.com (919) 735-5488

**CITY OF GOLDSBORO  
AGENDA MEMORANDUM  
NOVEMBER 4, 2019 COUNCIL MEETING**

**SUBJECT:** S-10-19 Capital Automotive Real Estate Services, Inc. (2-Lot Preliminary Subdivision Plat)

**BACKGROUND:** The property is located on the north side W. Grantham between Nevels Street and Hargrove Street.

Total Area: 5.26 acres or 229,125 sq. ft.

Total Lots: 2

Lot No. 1: 2.64 acres or 114,998 sq. ft.

Lot No. 2: 2.62 acres or 114,127 sq. ft.

Zoning: General Industry (I-2)

**DISCUSSION:** The site was previously approved for new automobile sales, including the accessory uses of used car sales, leasing and service and repair and formerly known as Deacon Jones Honda and Deacon Jones Collision Center.

The subject property has been proposed for division into two lots for sale or commercial development. Any future use of the property will require site plan approval in accordance with the City's Unified Development Code.

Lot No. 1 is currently vacant and occupied by one existing single-story commercial building constructed of metal and brick veneer and approximately 31,368 sq. ft.

Lot No. 2 is currently occupied and operates as an automobile collision and repair facility. It consists of three single-story commercial buildings. The main principle building is constructed of metal and brick veneer and approximately 14,782 sq. ft. Two accessory buildings of metal construction are located in the side yard of the property west of the principal building totaling approximately 3,000 sq. ft.

The preliminary plat shows that Lots #1 and #2 are served by City water and sewer and are located in a Special Flood Hazard Area known as the 100-year floodplain.



As previously stated, Lots #1 and #2 are located in the General Industry (I-2) zoning district. The entire property was developed prior the adoption of the current Unified Development Ordinance (UDO). As such, the applicant is requesting the following building setback modifications:

1. Lot 1: A modification of the front yard-building setback from 30 ft. to 0.59 ft. along Nevels Street.
2. Lot 2: A modification of the side yard setback from 15 ft. to 0.65 ft. along the proposed new western property line.

The Planning Commission, at their meeting held on October 28, 2019, recommended approval of the 2-lot Preliminary Subdivision Plat with the requested modifications.

**RECOMMENDATION:** By motion, accept the recommendation of the Planning Commission and approve the 2-lot Preliminary Subdivision Plat with the following modifications:

- (1) Lot 1: A modification of the front yard-building setback from 30 ft. to 0.59 ft. along Nevels Street.
- (2) Lot 2: A modification of the side yard setback from 15 ft. to 0.65 ft. along the proposed new western property line.

Date: 10/29/19

  
\_\_\_\_\_  
Planning Director

Date: \_\_\_\_\_

\_\_\_\_\_  
City Manager



**S-10-19**  
**Capital Automotive Real Estate Services, Inc**  
**(2-Lot Preliminary Subdivision Plat)**

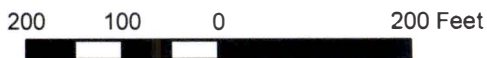


**SUBDIVISION APPLICATION**

**CASE NO:** SUB-10-19  
**REQUEST:** 2-Lot Preliminary Subdivision Plat  
**APPLICANT:** Capital Automotive Real Estate Services, Inc  
**LOCATION:** 1309 W Grantham St.

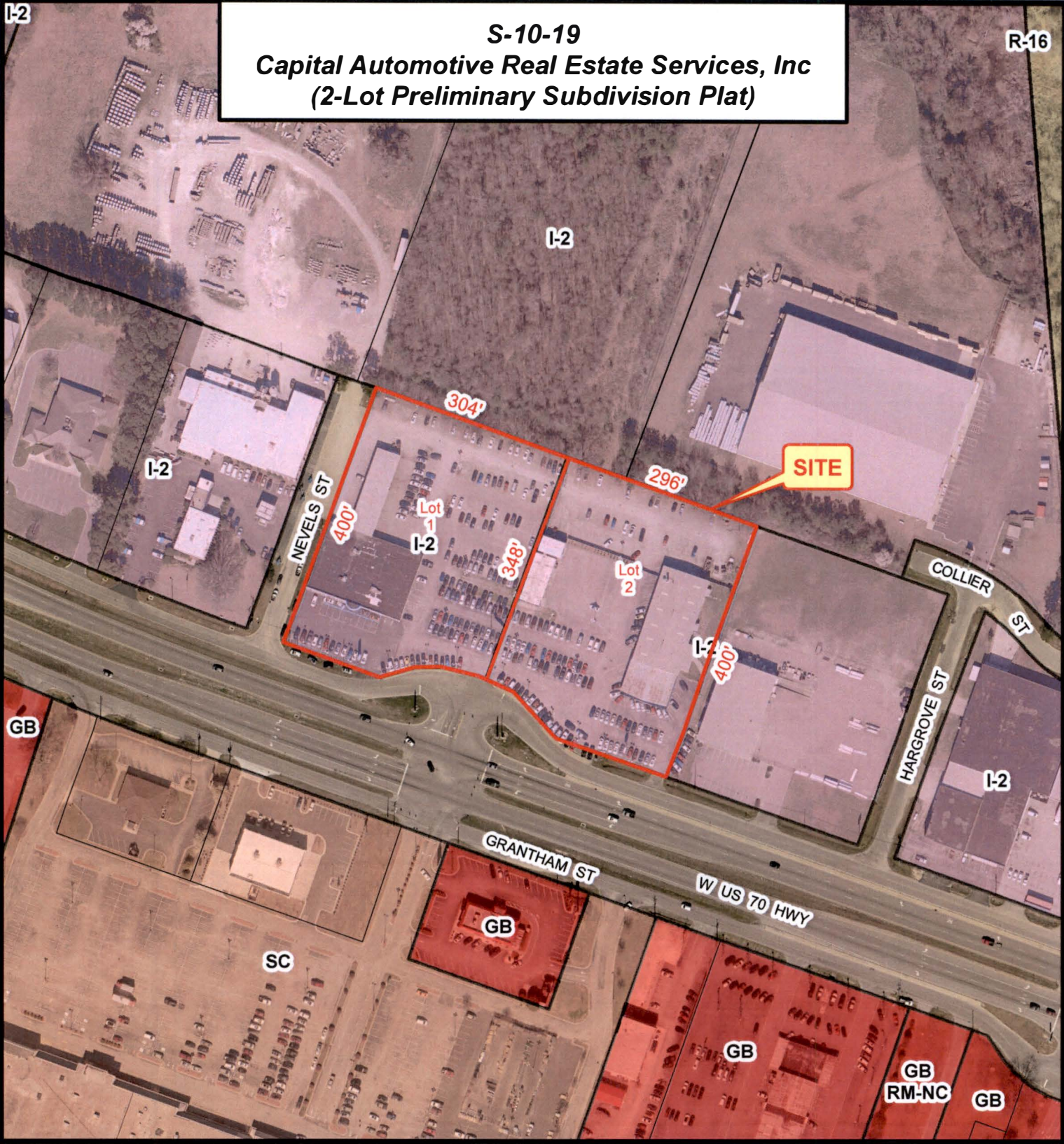


The data represented on this map has been compiled by the best methods available. Accuracy is contingent upon the source information as compiled by various agencies and departments both internal and external to the City of Goldsboro, NC. Users of the data represented on this map are hereby notified that the primary information sources should be consulted for verification of the information contained herein. The City of Goldsboro and the companies contracted to develop these data assume no legal responsibilities for the information or accuracy contained on this map. It is strictly forbidden to sell or reproduce these maps or data for any reason without the written consent of the City of Goldsboro.





**S-10-19**  
**Capital Automotive Real Estate Services, Inc**  
**(2-Lot Preliminary Subdivision Plat)**

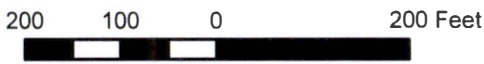


**SUBDIVISION APPLICATION**

**CASE NO:** SUB-10-19  
**REQUEST:** 2-Lot Preliminary Subdivision Plat  
**APPLICANT:** Capital Automotive Real Estate Services, Inc  
**LOCATION:** 1309 W Grantham St.



The data represented on this map has been compiled by the best methods available. Accuracy is contingent upon the source information as compiled by various agencies and departments both internal and external to the City of Goldsboro, NC. Users of the data represented on this map are hereby notified that the primary information sources should be consulted for verification of the information contained herein. The City of Goldsboro and the companies contracted to develop these data assume no legal responsibilities for the information or accuracy contained on this map. It is strictly forbidden to sell or reproduce these maps or data for any reason without the written consent of the City of Goldsboro.







PROPERTY ZONED I-2 INDUSTRIAL DISTRICT  
(CITY OF GOLDSBORO)

**MINIMUM SETBACK REQUIREMENTS**

FRONT = 30 FEET  
REAR = 20 FEET  
SIDE = 15 (SEE NOTE 1)  
RESIDENTIAL = 75 FEET (SEE NOTE 1)  
HEIGHT = N/A

**NOTE 1:**  
THE MINIMUM SEPARATION DISTANCE BETWEEN ANY STRUCTURE, STORAGE OR LOADING AREA FROM A RESIDENTIALLY DEVELOPED OR ZONED LOT.

AREA LOT NO. 1 = 2.641 ACRES±

AREA LOT NO. 2 = 2.623 ACRES±

**MINIMUM BUILT-UPON AREA**

LOT NO. 1 = 2.06 ACRES  
LOT NO. 2 = 2.05 ACRES

TAX PARCEL: 12 2890 32 1770

REFERENCE: DEED BOOK 2587 PAGE 639 SECOND PARCEL

ACREAGE IN TOTAL TRACT = 5.264 ACRES±  
ACREAGE IN PARK OR OTHER LAND USE = NONE  
AVERAGE LOT SIZE = 114,849.92 SQUARE FEET OR 2.632 ACRES±  
MINIMUM LOT SIZE = 20,000 SQUARE FEET OR 0.459 ACRES±  
LINEAL FEET IN STREETS = NONE

**NOTE FLOOD HAZARD**

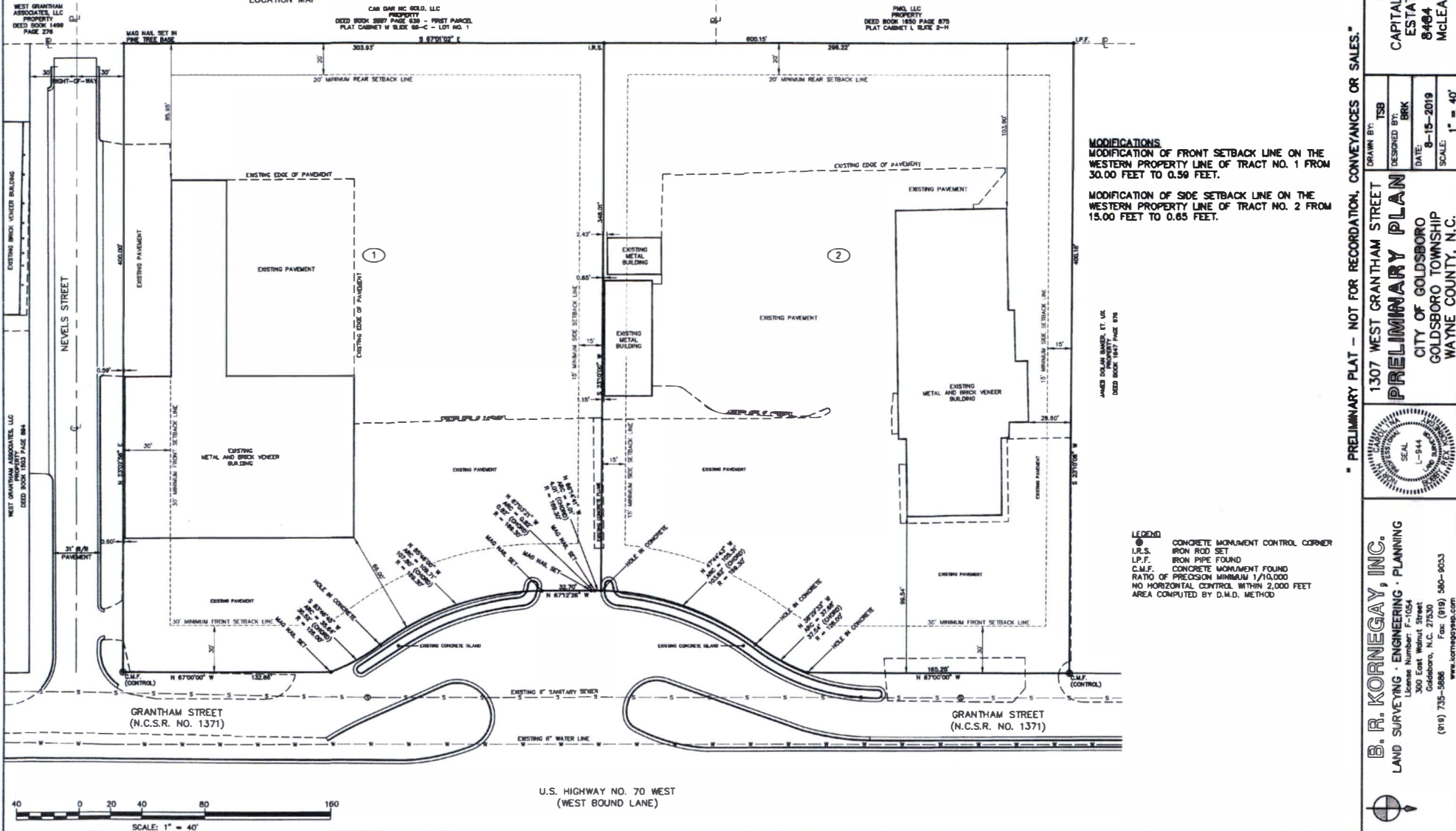
THE PROPERTY IS LOCATED WITHIN A 100 YEAR FLOOD HAZARD AREA. FOR FLOOD HAZARD DATA REFER TO FIRM FLOOD INSURANCE RATE MAP NORTH CAROLINA MAP NUMBER 372028000K EFFECTIVE DATE JUNE 20, 2018 (FLOOD ZONE AE).

**NOTE:**

N.C. GEODETIC SURVEY MONUMENT ENTITLED "VAULT" HAS BEEN DESTROYED.

**OWNER**

CAR DAR MC GOLD, LLC  
8484 WEST PARK DRIVE  
SUITE 200  
MCLEAN, VIRGINIA 22102-5117



**MODIFICATIONS**  
MODIFICATION OF FRONT SETBACK LINE ON THE WESTERN PROPERTY LINE OF TRACT NO. 1 FROM 30.00 FEET TO 0.59 FEET.  
MODIFICATION OF SIDE SETBACK LINE ON THE WESTERN PROPERTY LINE OF TRACT NO. 2 FROM 15.00 FEET TO 0.65 FEET.

**LEGEND**  
 ● CONCRETE MONUMENT CONTROL CORNER  
 I.R.S. IRON ROD SET  
 I.P.F. IRON PIPE FOUND  
 C.M.F. CONCRETE MONUMENT FOUND  
 RATIO OF PRECISION MINIMUM 1/10,000  
 NO HORIZONTAL CONTROL WITHIN 2,000 FEET  
 AREA COMPUTED BY D.M.D. METHOD

PRELIMINARY PLAN - NOT FOR RECORDATION, CONVEYANCES OR SALES.

SHEET: 1  
OF: 1  
WORK ORDER: 190312  
CADD DWG: 190312

SURVEY FOR  
CAPITAL AUTOMOTIVE REAL  
ESTATE SERVICES, INC.  
8464 WEST PARK DRIVE  
MCLEAN, VIRGINIA 22102

DRAWN BY: TSB  
DESIGNED BY: BRK  
DATE: 8-15-2019  
SCALE: 1" = 40'

1307 WEST GRANTHAM STREET  
**PRELIMINARY PLAN**  
CITY OF GOLDSBORO  
GOLDSBORO TOWNSHIP  
WAYNE COUNTY, N.C.



**B. R. KORNEGAY, INC.**  
LAND SURVEYING · ENGINEERING · PLANNING  
License Number: E-1054  
300 East Walnut Street  
Goldsboro, N.C. 27530  
(919) 735-5886 Fax: (919) 580-9033  
www.kornegayinc.com

**CITY OF GOLDSBORO  
AGENDA MEMORANDUM  
NOVEMBER 4, 2019 COUNCIL MEETING**

**SUBJECT:** Non-contiguous Annexation Petition – Luis Jimenez (East side of S. NC 111 Hwy between Mollie Drive and Sheridan Forest Road)

**BACKGROUND:** The applicant is requesting that non-contiguous property described by metes and bounds in Item 2 of the attached petition be annexed to the City of Goldsboro. Also attached are the maps showing the property proposed to be annexed.

**DISCUSSION:** Pursuant to G.S. 160A-31, Council shall fix a date for public hearing on the proposed annexation if the petition is considered sufficient by the City Clerk.

The City Council, at their meeting on November 4, 2019 would request the City Clerk to determine the sufficiency of the petition. If the petition is determined to be sufficient, a public hearing would be scheduled and a report would be prepared by the Planning Department, in conjunction with other City departments, for submission to the Council.

**RECOMMENDATION:** By motion, request that the City Clerk examine the annexation petition to determine its sufficiency.

Date:   10/29/19  

  
\_\_\_\_\_  
Planning Director

Date: \_\_\_\_\_

\_\_\_\_\_  
City Manager

**PETITION FOR ANNEXATION OF  
NON-CONTIGUOUS REAL PROPERTY  
TO THE CITY OF GOLDSBORO, NORTH CAROLINA**

Date Submitted 10-11-19

To the City Council of the City of Goldsboro, North Carolina:

1. The undersigned, owner(s) of the non-contiguous real property respectfully request that the area described in Paragraph 2 below be annexed to the City of Goldsboro, North Carolina.

2. The area requested to be annexed is non-contiguous to the City of Goldsboro and is described by metes and bounds as follows: (attach separate sheets if necessary.)

Description Prepared for Luis Antonio Jimenez

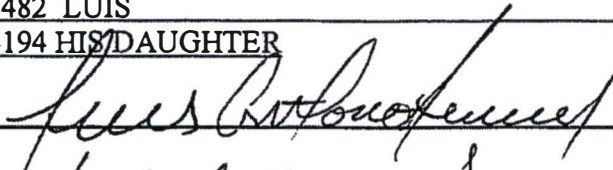
New Hope Township, Wayne County, NC

REFERNCE: Deed Book 3355, Page 206 and Plat Cabinet J, Slide 351 (Tract 6)

BEGINNING at a point in the centerline of N. C. Highway No. 111 South, said beginning point being located N. 22° 56' 50" E. 416.89 feet, N. 21° 27' 12" E. 116.38 feet from a PK nail found at the centerline intersection of N. C. Secondary Road No. 1726 (Ditchbank Road) and N. C. Highway No. 111 South, and said beginning point being the most Northwestern corner at said highway center of Tract 7 as shown on map recorded in Plat Cabinet J, Slide 351 in the Wayne County Registry; thence from the beginning, with the centerline of N. C. Highway No. 111 South, N. 21° 27' 12" E. 84.40 feet to a point in said highway center; thence with said highway center, N. 20° 45' 10" E. 39.69 feet to a point in the centerline of N. C. Highway No. 111 South, the most Southwestern corner at said highway center of Tract 5 as shown on map recorded in Plat Cabinet J, Slide 351 in the Wayne County Registry; thence leaving said highway center, S. 69° 14' 50" E. 75.00 feet to an iron stake on the Eastern right of way of N. C. Highway No. 111 South; thence leaving said highway right of way, with the line of Tract 5, S. 69° 14' 50" E. 682.56 feet to an iron stake, the most Southeastern corner of Tract 5 as shown on map recorded in Plat Cabinet J, Slide 351 in the Wayne County Registry; thence S. 28° 40' 03" W. 134.41 feet to an iron stake, the most Northeastern corner of Tract 7 as shown on map recorded in Plat Cabinet J, Slide 351 in the Wayne County Registry; thence with the line of Tract 7, N. 68° 32' 48" W. 159.33 feet to a point on the Eastern edge of an existing cemetery; thence continuing N. 68° 32' 48" W. 51.03 feet to a point on the Western edge of the existing cemetery; thence continuing and with the centerline of a 15-foot Easement for the purpose of ingress, egress and regress, and with the line of Tract 7, N. 68° 32' 48" W. 454.79 feet to an iron stake on the Eastern right of way of N. C. Highway No. 111 South; thence continuing N. 68° 32' 48" W. 75.00 feet to a point in the centerline of N. C. Highway No. 111 South, the most Northwestern corner at said highway center of Tract 7 as shown on map recorded in Plat Cabinet J, Slide 351 in the Wayne County Registry, the point of beginning containing 2.211 Acres more or less including the right of way of N.

or less excluding the right of way of N. C. Highway No. 111 South, and a portion of an existing cemetery. THE ABOVE DESCRIBED PARCEL IS SUBJECT TO A 15-FEET EASEMENT FOR THE PURPOSE OF INGRESS, EGRESS AND REGRESS AND A PORTION OF AN EXISTING CEMETERY AS SHOWN ON MAP RECORDED IN PLAT CABINET J, SLIDE 351 IN THE WAYNE COUNTY REGISTRY.

3. We acknowledge that any zoning vested rights acquired pursuant to G. S. 160A-385.1 or G. S. 153A-344 must be declared and identified on this petition. We further acknowledge that failure to declare such rights on this petition shall result in a termination of vested rights previously acquired for the property. (If zoning vested rights are claimed, indicated below and attach proof.)

<u>Name and Signature of Owner(s)</u>	<u>Address</u>	<u>Phone</u>	<u>DO YOU DECLARE VESTED RIGHTS? (indicate Yes or No)</u>
<u>LUIS ANTONIO JIMENEZ</u>	<u>185 RALPH JONES LANE, MOUNT OLIVE, NC 28365</u>	<u>919-738-8482</u>	<u>NO VESTED RIGHTS</u>
<u>HIS DAUGHTER</u>		<u>252-361-4194</u>	
			
<u>LUIS ANTONIO JIMENEZ</u>			

Contact Person: BR KORNEGAY INC. Phone No. 919-735-5886

ALL INFORMATION MUST BE LEGIBLE AND CORRECT  
IF THE PETITION IS NOT CURRENTLY THE LEGAL OWNER OF THE PROPERTY.  
THE LEGAL OWNER MUST SIGN THE PETITION

PLEASE SUBMIT ORIGINAL PETITION TO THE  
OFFICE OF THE CITY CLERK

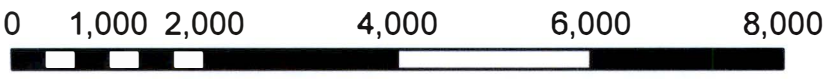
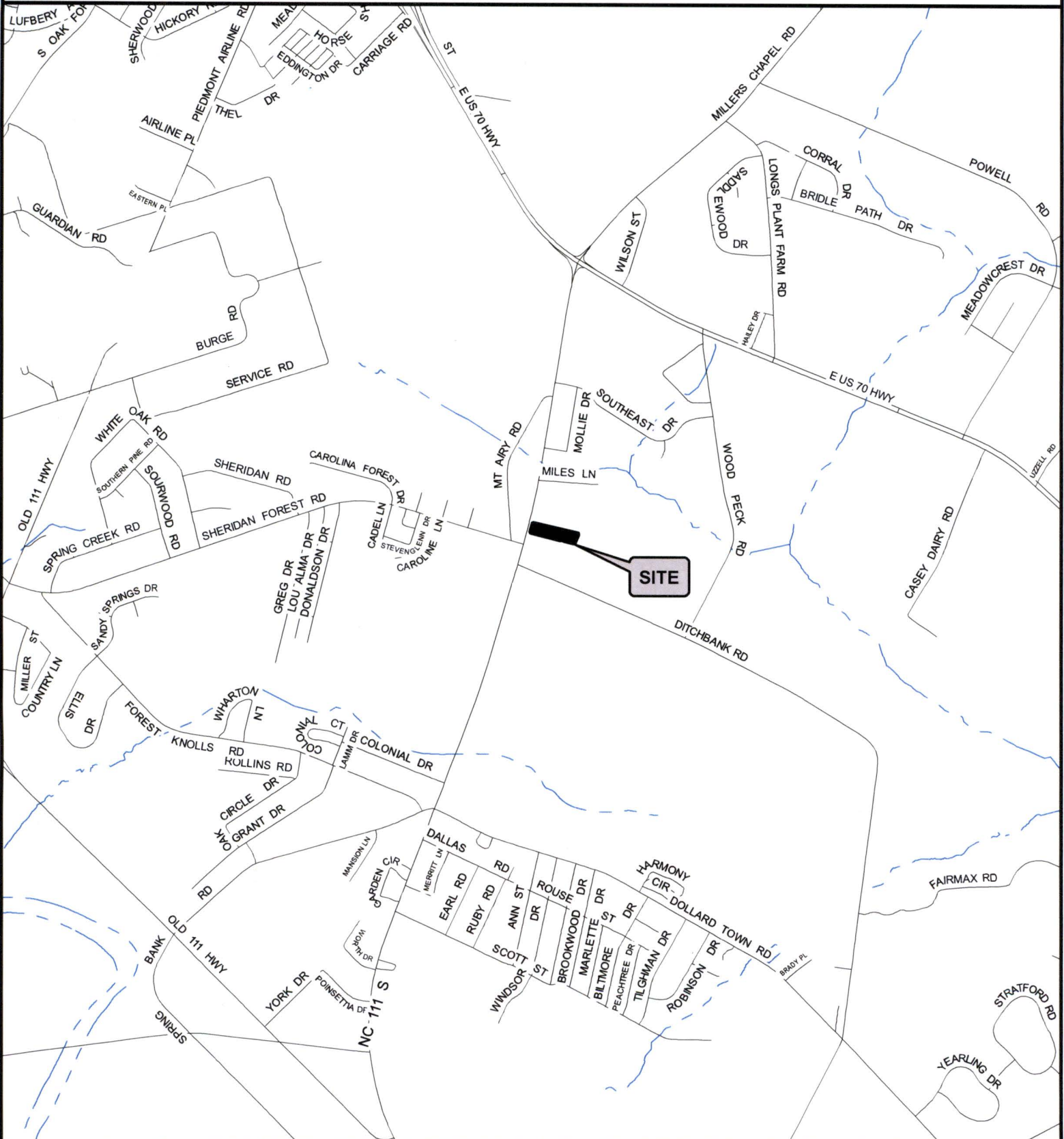


# NON-CONTIGUOUS ANNEXATION LUIS JIMENEZ





# NON-CONTIGUOUS ANNEXATION LUIS JIMENEZ



CITY OF GOLDSBORO  
AGENDA MEMORANDUM  
NOVEMBER 4, 2019 COUNCIL MEETING

SUBJECT: Rescheduling Council Meetings For 2020 Due To Holidays

BACKGROUND: The Goldsboro City Council normally meets the 1<sup>st</sup> and 3<sup>rd</sup> Mondays of every month for their Regular Council Meeting.

DISCUSSION: The following meetings need to be rescheduled due to holidays:

- Monday, January 20, 2020 is in observance of Dr. Martin Luther King, Jr.'s Birthday
- Monday, July 6, 2020 due to Independence Day
- Monday, September 7, 2020 is in observance of Labor Day

Staff suggests Council consider rescheduling the above meetings to the following dates:

- Tuesday, January 21, 2020
- Combining the July meetings to Monday, July 13, 2020
- Tuesday, September 8, 2020

RECOMMENDATION: It is recommended that Council accept staff recommendations and approve the revised 2020 regular meeting schedule.

DATE: \_\_\_\_\_

\_\_\_\_\_  
Melissa Capps, City Clerk

DATE: \_\_\_\_\_

\_\_\_\_\_  
Tim Salmon, City Manager

## **Goldsboro City Council Meeting Dates for 2020**

Monday, January 6

\*Tuesday, January 21 (Monday, January 20<sup>th</sup> is a holiday – Martin Luther King, Jr. Day)

Monday, February 3

Monday, February 17

Monday, March 2

Monday, March 16

Monday, April 6

Monday, April 20

Monday, May 4

Monday, May 18

Monday, June 1

Monday, June 15

Monday, July 13

Monday, August 3

Monday, August 17

\*Tuesday, September 8 (Monday, September 7<sup>th</sup> is a holiday – Labor Day)

\*Monday, September 21

Monday, October 5

Monday, October 19

Monday, November 2

Monday, November 16

Monday, December 7

Monday, December 21

### *Proposed Retreat Dates 2020*

February 10 and 11 (Monday and Tuesday)

February 26 and 27 (Wednesday and Thursday)



# City of Goldsboro

P.O. Drawer A  
North Carolina  
27533-9701

## RESOLUTION NO. 2019-94

### RESOLUTION EXPRESSING APPRECIATION FOR SERVICES RENDERED BY SANORA ARRINGTON-SPEIGHT AS AN EMPLOYEE OF THE CITY OF GOLDSBORO FOR MORE THAN 3 YEARS

**WHEREAS**, Sanora Arrington-Speight retired on November 1, 2019 as the Senior Planning Technician with the Planning Department of the City of Goldsboro with more than 3 years of service; and

**WHEREAS**, Sanora began her career with the City of Goldsboro on September 7, 2016 as the Senior Planning Technician with the Planning Department where she has served until her retirement; and

**WHEREAS**, Sanora has proven herself to be a dedicated and efficient public servant who has gained the admiration and respect of her fellow workers and the citizens of the City of Goldsboro; and

**WHEREAS**, The Mayor and City Council of the City of Goldsboro are desirous, on behalf of themselves, City employees and the citizens of the City of Goldsboro, of expressing to Senora Arrington-Speight their deep appreciation and gratitude for the service rendered by her to the City over the years.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Goldsboro, North Carolina that:

1. We express to Sanora our very best wishes for success, happiness, prosperity and good health in her future endeavors.
2. This Resolution shall be incorporated into the official Minutes of the City of Goldsboro, and shall be in full force and effect from and after this 4<sup>th</sup> day of November, 2019.



Chuck Allen  
Mayor

**RESOLUTION NO. 2019-94**

**RESOLUTION EXPRESSING APPRECIATION  
FOR SERVICES RENDERED BY SANORA ARRINGTON-SPEIGHT  
AS AN EMPLOYEE OF THE CITY OF GOLDSBORO  
FOR MORE THAN 3 YEARS**

**WHEREAS**, Sanora Arrington-Speight retired on November 1, 2019 as the Senior Planning Technician with the Planning Department of the City of Goldsboro with more than 3 years of service; and

**WHEREAS**, Sanora began her career with the City of Goldsboro on September 7, 2016 as the Senior Planning Technician with the Planning Department where she has served until her retirement; and

**WHEREAS**, Sanora has proven herself to be a dedicated and efficient public servant who has gained the admiration and respect of her fellow workers and the citizens of the City of Goldsboro; and

**WHEREAS**, The Mayor and City Council of the City of Goldsboro are desirous, on behalf of themselves, City employees and the citizens of the City of Goldsboro, of expressing to Senora Arrington-Speight their deep appreciation and gratitude for the service rendered by her to the City over the years.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Goldsboro, North Carolina that:

1. We express to Sanora our very best wishes for success, happiness, prosperity and good health in her future endeavors.
2. This Resolution shall be incorporated into the official Minutes of the City of Goldsboro, and shall be in full force and effect from and after this 4<sup>th</sup> day of November, 2019.

\_\_\_\_\_  
Mayor

Attested by:

\_\_\_\_\_  
City Clerk



# City of Goldsboro

P.O. Drawer A  
North Carolina  
27533-9701

## VETERANS DAY PROCLAMATION

**WHEREAS**, Veterans Day was once known as Armistice Day, proclaimed by President Woodrow Wilson in 1919, to remind Americans of the tragedies of war; and

**WHEREAS**, In 1938, Congress passed a bill that each November 11 shall be “a day dedicated to the cause of world peace and hereafter celebrated and know as ‘Armistice Day’”; and

**WHEREAS**, In 1954, Congress changed the name to Veterans Day, in order to honor all American Veterans of all wars; and

**WHEREAS**, Through their commitment for freedom, America’s Veterans have lifted millions of lives and made our country and the world more secure; and

**WHEREAS**, With respect for and in recognition of the contributions our service men and women have made to the cause of peace and freedom around the world.


**NOW, THEREFORE, I, Chuck Allen, Mayor of the City of Goldsboro, North Carolina**, do hereby proclaim November 11, 2019 as

### **VETERANS DAY**

in the City of Goldsboro and urge all citizens to remember the service and sacrifice of our veterans who defend our freedom and preserve our way of life.

**IN WITNESS, WHEREOF**, I have hereunto set my hand and affixed the Seal of the City of Goldsboro this the 4<sup>th</sup> day of November, 2019.



  
Chuck Allen, Mayor





## City of Goldsboro

H.O. Brawer A  
North Carolina  
27533-9701

Office of the Mayor

### ***SMALL BUSINESS SATURDAY PROCLAMATION***

**WHEREAS**, The City of Goldsboro, NC celebrates our local small businesses and the contributions they make to our local economy and community; and

**WHEREAS**, According to the United States Small Business Administration, there are currently 30.7 million small businesses in the United States, they represent 99.7 percent of all businesses with employees in the United States, are responsible for 64.9 percent of net new jobs created from 2000-2018; and

**WHEREAS**, 94% of consumers in the United States value the contributions small businesses make in their community; and

**WHEREAS**, 96% of consumers who plan to shop on Small Business Saturday® said the day inspires them to go to small, independently-owned retailers or restaurants that they have not been to before, or would not have otherwise tried; and

**WHEREAS**, 92% of companies planning promotions on Small Business Saturday said the day helps their business stand out during the busy holiday shopping season; and

**WHEREAS**, The City of Goldsboro supports our local businesses that create jobs, boost our local economy and preserve our neighborhoods; and

**WHEREAS**, Advocacy groups as well as public and private organizations across the country have endorsed the Saturday after Thanksgiving as Small Business Saturday.

**NOW, THEREFORE I**, Chuck Allen, Mayor of the City of Goldsboro, do hereby proclaim Saturday, November 30, 2019, as

### ***SMALL BUSINESS SATURDAY***

in the City of Goldsboro, North Carolina, and do hereby call upon all citizens of the City of Goldsboro to support small business and merchants on Small Business Saturday and throughout the year.

**IN WITNESS, WHEREOF**, I have hereunto set my hand and affixed the Seal of the City of Goldsboro, North Carolina, this 4<sup>th</sup> day of November, 2019.



Chuck Allen  
Mayor