

GOLDSBORO CITY COUNCIL REGULAR MEETING AGENDA MONDAY, MARCH 18, 2019

(Please turn off, or silence, all cellphones upon entering the Council Chambers)

I. ADOPTION OF THE AGENDA

II. WORK SESSION-5:00 P.M. - CITY HALL ADDITION, 200 N. CENTER ST., ROOM 206 OLD BUSINESS

- a. Davenport Presentation (Herman Park Center Financing)
- b. Parks and Recreation Advisory Board Discussion (Mayor)
- c. Summer Youth Employment Discussion (City Manager)

NEW BUSINESS

d. Disclosure Forms Discussion (Councilmember Stevens)

III. CALL TO ORDER - 7:00 P.M. - COUNCIL CHAMBERS, 214 N. CENTER ST.

Invocation (Pastor Ronald Miller, St. James AME Zion Church) Pledge to the Flag

IV. ROLL CALL

V. APPROVAL OF MINUTES (*Motion/Second)

A. Minutes of the Work Session and Regular Meeting of February 4, 2019

VI. PRESENTATIONS

B. Workforce Development Day Proclamation

VII. PUBLIC HEARINGS (*Motion/Second)

- C. CU-3-19 Michael Garrett Subject property located on the North side of E. Ash Street between Durant Street and Ridgewood Drive (Place of Entertainment w/out ABC) (Planning)
- D. CU-4-19 Scott and Christopher Wood Subject property located on the North side of E. Ash Street between N. James Street and N. Center Street (Planning)
- E. Z-3-19 Woodmac, LLC East side of North Berkeley Boulevard between Holly Road and E. New Hope Road (Planning)
- F. Z-4-19 MC Morgan & Associates- South side of Central Heights Road between N. Oak Forest Drive and Thoroughfare Road (R-12 Residential and R-16 Residential to R-12 CD Residential Conditional District) (Planning)
- G. Z-5-19 Allsbrook Gardens- East side of Cuyler Best Road between Chafin Road and Oxford Boulevard (R -16 Residential to R-6 CD Residential Conditional District) (Planning)
- H. Unified Development Ordinance Amendments (Planning)

PLANNING COMMISSION EXCUSED

I. Public Hearing to Consider the Financing of the Construction of the Herman Park Recreation Center and Streetscape Improvements Project (Finance)

VIII. PUBLIC COMMENT PERIOD (TIME LIMIT OF 3 MINUTES PER SPEAKER)

IX. CONSENT AGENDA ITEMS (*Motion/Second--Roll Call)

- J. CU-1-19 EPark LLC- (Place of Entertainment w/ABC Permits) The property is located on the south side of W. Walnut Street between James Street and Center Street (Planning)
- K. Z-1-19 Villas at Adair Place South side of Keller Way Drive and North of Adair Drive (Shopping Center to R-6 CD Residential Conditional District)(Planning)
- L. Z-2-19 Adair Gardens South side of Keller Way Drive and North of Adair Drive (Shopping Center to R-6 CD Residential Conditional District) (Planning)
- M. S-4-10 Adair Place (Revision of Preliminary Subdivision Plat) (Planning)
- N. Intergovernmental Support Agreement (IGSA) with Seymour Johnson Air Force Base (SJAFB) Contract FA480919CA004 (Public Works)
- O. Reimbursement Resolution Installment Financing of Garbage Trucks and Dumpsters for Seymour Johnson Air Force Base Commercial Refuse Contract, and Operating Budget Amendment Ordinance Garbage Trucks (Finance)
- P. Audit Services for Fiscal Year Ending June 30, 2018 Amended (Finance)
- Q. 2018 Virginia Street Storm Sewer Improvements Formal Bid No. 2018-008 Rejection of All Bids (Engineering)
- R. Reject Bids for Stoney Creek Greenway Construction and Stoney Creek Parkway-Elm Street Greenway Construction (Parks and Recreation)
- S. Wings of Wayne-Military Appreciation Festival Temporary Street Closing and Lot Use Request (Police)
- T. 41st Annual Greater Goldsboro Road Run—Temporary Street Closing (Police)
- U. Rural Housing Recovery Infrastructure Grant (Community Relations)
- V. Municipal Records Retention and Disposition Schedule (City Manager)
- W. Advisory Board and Commission Appointments (City Manager)
- X. Departmental Monthly Reports

X. ITEMS REQUIRING INDIVIDUAL ACTION (*Motion/Second)

XI. CITY MANAGER'S REPORT

XII. MAYOR AND COUNCILMEMBERS' REPORTS AND RECOMMENDATIONS

- Y. Resolution Expressing Appreciation for Services Rendered by Curtis Vick as an Employee of the City of Goldsboro For More Than 30 Years
- Z. Child Abuse Prevention Month Proclamation
- AA. Month of the Military Child Proclamation

XIII. CLOSED SESSION

XIV. ADJOURN