



Town of Selma
Regular Council Meeting
April 9, 2019
Selma Jernigan Building
6:00 PM

ORDER OF BUSINESS

1. CONVOCATION

2. PLEDGE TO FLAG

3. APPROVAL OF AGENDA

4. CONSENT AGENDA

- a. Approval of minutes

February 19 - Capital Budget Work Session

February 26 - Special Meeting

March 5 - Special Meeting

March 12- Regular Council Meeting

[Consent Agenda Request](#)

[February 19 - Capital Budget Work Session](#)

[February 26 - Special Council Meeting](#)

[March 5 - Special Council Meeting](#)

[March 12 - Regular Council Meeting](#)

5. RECOGNITIONS/PRESENTATIONS

- a. Special Recognition by Mayor

- b. Proclamation declaring May 5-11, 2019 as Municipal Clerks Week

[Municipal Clerks Proclamation](#)

6. OPEN FORUM/CITIZENS' REQUESTS

- a. Selma Museum Committee - Mary Fuller

7. PUBLIC HEARINGS/APPEALS

- a. Public Hearing and Consideration of Amendments to the Selma Municipal Code, Chapter 16 - Public Services and Utilities, Section 16-216 (Residential Garbage Collection) and Section 16-222 (Violation; penalty) and Chapter 17 -

Unified Development Ordinance, Section 17-200 (Definitions), Section 17-430 (Table of Density and Dimensional Regulations) and Section 17-548 (Mobile food vendors (food trucks))

[Public Hearing Request](#)

[Public Hearing Documents](#)

8. PLANNING AND ECONOMIC DEVELOPMENT

- a. Downtown Selma Zoning and Ordinance Report
[Downtown Selma Zoning Request](#)
[Downtown Selma Zoning Report](#)
[Zoning Table of Uses](#)
- b. Consideration to approve Town Triangle Center Contract
[Town Center Associates - Downtown Properties](#)
[Town Center Associates - Attracting Business and Investment](#)
[Town Center Associates - Consultant Agreement](#)

9. TOWN MANAGERS' REPORT AND RECOMMENDATIONS

- a. General Comments
- b. Consideration of real estate donation purchase agreement between the Town of Selma and Charles and Melissa Zwerling
- c. Consideration of approval of Annexation Amendment
[Annexation Amendment Ordinance](#)
- d. Update on 2019/2020 Budget
- e. Consideration of Electric Rate Increase
[Electric Rate Increase Proposal](#)
- f. Consideration of 5K Run Proposal
[5K Run Proposal](#)
- g. Consideration of Internship Program
[Internship Request](#)
[Internship Program](#)
- h. Consideration to discontinue use of Jaycee Park and reallocate equipment to other Selma parks
[Jaycee Park Request](#)
[Jaycee Park Information](#)
- i. Consideration to remove member from Selma Tourism Committee
[Selma Tourism Committee Request](#)
- j. Consideration of Budget Amendment #9
[Budget Amendment #9 Request](#)
[Budget Amendment #9](#)
- k. Finance Report
[Finance Report](#)

10. TOWN ATTORNEY'S REPORT

- a. Consideration to accept agreement to provide legal services
[Agreement for Legal Services](#)
- b. Update on Oak Tree Corporate Park Restrictive Covenants

11. MAYOR'S REPORT AND RECOMMENDATIONS

- a. Approval of Litter Sweep Resolution
[Proclamation for Litter Sweep 2019](#)
- b. Update on Town Manager Search
- c. Set April Work Session Date
- d. General Comments

12. COUNCILMEMBERS' REPORT AND RECOMMENDATIONS

- a. Ann Williams - Presentation on new SURF grant work

13. CLOSED SESSION

- a. Under statute 143-318.11(3) to discuss a matter of attorney-client privilege and (4) to discuss matters of economic expansion.

14. ADJOURNMENT