



Town of Selma
Regular Council Meeting
June 11, 2019
Selma Jernigan Building
6:00 PM

ORDER OF BUSINESS

1. **CONVOCATION**
2. **PLEDGE TO FLAG**
3. **APPROVAL OF AGENDA**
4. **CONSENT AGENDA**
 - a. May 14, 2019 - Regular Council Meeting
[May 14, 2019 - Regular Council Meeting](#)
5. **RECOGNITIONS/PRESENTATIONS**
 - a. Presentation of the Business Excellence Award
 - b. Consideration and appointment of Allyson Caison to the Historic Properties Commission
[Consideration and appointment of Allyson Caison to the Historic Properties Commission](#)
6. **OPEN FORUM/CITIZENS' REQUESTS**
7. **PUBLIC HEARINGS/APPEALS**
 - a. Public Hearing and Consideration of the FY 2019/2020 Town of Selma Budget
[Public Hearing and Consideration of the FY 2019/2020 Town of Selma Budget](#)
 - b. Public Hearing and Consideration of Amendment to Selma Municipal Code, Chapter 17, Section 548, Mobile Food Vendors (Food Trucks)
[Public Hearing and Consideration of Amendment to Selma Municipal Code, Chapter 17, Section 548, Mobile Food Vendors \(Food Trucks\)](#)
 - c. Quasi-Judicial Hearing and Consideration of a request for a Major Subdivision's Special Use Permit to allow a 20-lot single-family residential subdivision, Project 2019-42-SUB-Maj Langdon Chase Subdivision, on 18.2 acres, zoned R-20
[Quasi-Judicial Hearing and Consideration of a request for a Major](#)

[Subdivision's Special Use Permit to allow a 20-lot single-family residential subdivision, Project 2019-42-SUB-Maj Langdon Chase Subdivision, on 18.2 acres, zoned R-20](#)

8. PLANNING AND ECONOMIC DEVELOPMENT

- a. Consideration and Approval of Draft Policy for Town Lights and the License Agreement for Town Lights and Town-installed/maintained Awnings
[Consideration and Approval of Draft Policy for Town Lights and the License Agreement for Town Lights and Town-installed/maintained Awnings](#)
- b. Blighted Properties Report
[Blighted Properties Report](#)
- c. Consideration of Modification of Table of Use in Downtown Selma
[Consideration of Modification of Table of Use in Downtown Selma](#)
- d. Discussion of possible regulations pertaining to parking in the front yard

9. TOWN MANAGERS' REPORT AND RECOMMENDATIONS

- a. Consideration of a Proposal from the Triangle J Council of Governments for the Completion of a Salary Study
[Consideration of a Proposal from the Triangle J Council of Governments for the Completion of a Salary Study](#)
- b. Update on Golden Leaf Project
- c. Update on the Union Train Station
- d. Update on Smoke Testing of the Town of Selma's Sewer System
- e. Update on Agreement between Town of Selma and Johnston County School System
- f. Consideration and Approval of the Audit Contract
[Consideration and Approval of the Audit Contract](#)
- g. Budget Amendment #12
[Budget Amendment #12](#)
- h. Finance Report
[Finance Report](#)

10. TOWN ATTORNEY'S REPORT

11. MAYOR'S REPORT AND RECOMMENDATIONS

- a. Consideration of Contract Extension for Interim Town Manager Mike McLaurin
- b. Selma Pool Update
- c. 301 Endless Yard Sale Preview Day
- d. Set date for July Work Session
- e. General Comments

12. **COUNCILMEMBERS' REPORT AND RECOMMENDATIONS**

13. **CLOSED SESSION**

- a. Town Council will hold a closed session under § 143-318.11.(a)(4) economic development, (5) real estate and (6) personnel.

14. **ADJOURNMENT**