



**Agenda**  
**Sumter County Council**  
**Regular Meeting**  
**Tuesday, March 26, 2019 -- Held at 6:00 p.m.**  
**County Administration Building -- County Council Chambers**  
**13 E. Canal Street, Sumter, SC**

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1. **CALL TO ORDER:** Chairman Or Vice Chairman Of Sumter County Council
  2. **INVOCATION:** Council Member, Staff Member, Or Local Citizen
  3. **PLEDGE OF ALLEGIANCE**
  4. **APPROVAL OF AGENDA:** Regular Meeting Tuesday, March 26, 2019
  5. **APPROVAL OF MINUTES:** Regular Meeting Tuesday, March 12, 2019
  6. **LAND USE MATTERS AND REZONING REQUESTS:**  
**Planned Development/Rezoning Requests**
    - (1) **RZ-19-01 – Second Reading/Public Hearing -- 4980-4984 Cane Savannah Road (County) --** Request To Rezone A +/- 5.0 Acre Parcel Located At 4980-4984 Cane Savannah Road From Agricultural Conservation (AC) To General Commercial (GC) Or In The Alternative, General Residential (GR). The Property Is Represented By Tax Map # 157-00-04-001. *(Prior To Action On Second Reading County, Council Will Hold A Public Hearing On This Rezoning Request.)*
    - (2) **OA-19-02 -- Second Reading /Public Hearing -- Outdoor Pistol, Rifle, Or Skeet Ranges In HI District (County) - (19-906) --** Amend Article 3 Section 3.L.4: Heavy Industrial District (Special Exception), Exhibit 5: Permitted And Conditional Uses In The Commercial Industrial, Agricultural, And Conservation Districts, And Article 5 Section 5.B.3.F: Special Design Review Criteria (Outdoor Pistol, Rifle Or Skeet Range) Of The Sumter County Zoning & Development Standards Ordinance In Order To Include The Outdoor Pistol, Rifle Or Skeet Range (SIC Code 7999) Use As A Special Exception In The Heavy Industrial (HI) Zoning District. *(Prior To Action On Second Reading, County Council Will Hold A Public Hearing On This Ordinance Amendment.)*
  7. **OTHER PUBLIC HEARINGS:**
    - (1) **19-904 --** Authorizing The Execution And Delivery Of An Infrastructure Credit Agreement To Provide For Infrastructure Credits To A Company Identified For The Time Being As Project Batch; And Other Related Matters. *(County Council Will Take Action On Third Reading Immediately After Public Hearing Or During Old Business.)*
    - (2) **19-905 -** Amending The Master Agreement Governing The Sumter-Lee Industrial Park Dated December 31, 2012, Between Lee County, South Carolina And Sumter County, South Carolina So As To Expand The Boundaries Of The Park To Include Certain Property Owned And/Or Operated By A Company Identified For The Time Being As Project Batch; And Other Related Matters. *(County Council Will Take Action On Third Reading Immediately After Public Hearing Or During Old Business.)*
  8. **NEW BUSINESS:**
    - (1) Recognition Of Kent Hall For Receiving The Statewide *Jack Niles Award* for Outstanding Achievements in EMS Education.
    - (2) Presentation By Robert Benfield From South Carolina Association Of Counties Insurance Section.

- (3) Proclamation Proclaiming April As Fair Housing Month In Sumter County, South Carolina.
- (4) **19-907 – First Reading** -- An Ordinance To Amend Sumter County Code Of Ordinances, Sections 6-19, 6-20 And 6-23 Of Chapter 6, Article II, Relating To Dogs And Other Animals. **(Title Only)**
- (5) **It May Be Necessary To Hold An Executive Session** To Receive Legal Advise Leading To A Pending Claim, And It May Be Necessary To Hold An Executive Session To Discuss An Economic Development Matter, Receive A Legal Briefing, An Employment Matter, Or Other Matters Pertaining To An Executive Session, And Take Appropriate Actions Thereafter If Required.

**9. OLD BUSINESS:**

- (1) **19-904 -- Third Reading** -- Authorizing The Execution And Delivery Of An Infrastructure Credit Agreement To Provide For Infrastructure Credits To A Company Identified For The Time Being As Project Batch; And Other Related Matters.
- (2) **19-905 – Third Reading** -- Amending The Master Agreement Governing The Sumter-Lee Industrial Park Dated December 31, 2012, Between Lee County, South Carolina And Sumter County, South Carolina So As To Expand The Boundaries Of The Park To Include Certain Property Owned And/Or Operated By A Company Identified For The Time Being As Project Batch; And Other Related Matters.

**10. COMMITTEE REPORTS:**

- (1) **Public Safety Committee** Meeting To Be Held At 5:15 p.m. On Tuesday, March 26, 2019, In County Council’s Conference Room. **(Sumpter, Baten, and Byrd)**
- (2) **Fiscal, Tax, And Property Committee** Meeting To Be Held At 5:30 p.m. On Tuesday, March 26, 2019, In County Council’s Conference Room. **(McCain, Edens, and McGhaney)**
- (3) **Report From Council Members** On Other Meetings, Trainings, And/Or Conferences; And Any Other Council Comments.

**11. MONTHLY REPORTS**

**12. COUNTY ADMINISTRATOR’S REPORT**

**13. PUBLIC COMMENT**

**14. ADJOURNMENT**

**ADA Information:** In compliance with ADA/Section 504, Sumter County Is Prepared To Make Accommodations For Individuals Needing Assistance To Participate In Our Programs, Services, Or Activities.

**Press:** Pursuant to the Freedom of Information Act, notice of the meeting, date, time, place of meeting and agenda was posted on the bulletin board at the County Administrative Offices, 13 East Canal Street, Sumter, SC, and the Sumter County website -- [[www.sumtercountysc.org](http://www.sumtercountysc.org)] under Our Council Agendas/Minutes. In addition, the agenda was electronically sent to newspapers, radio stations, television stations, and concerned citizens.