## AGENDA

All items are for discussion and possible action.

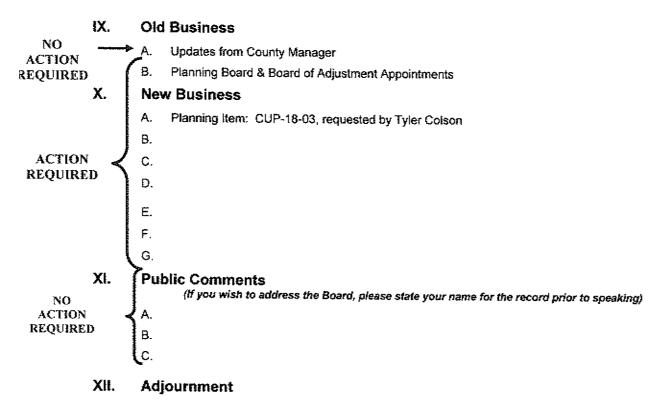
Perquimans County Board of Commissioners

Commissioners' Room - Courthouse Annex Building

October 1, 2018

6:55 p.m.

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l,	Call to Order	
13.	Prayer & Pledge	
<b>3</b> 1.	Public Hearing	
ACTION	A. Conditional Use Permit No. CUP-18-03, requested by Tyler Colson	6:50 n m
TAKE LATER	> To receive citizens' comments consider Conditional Use Permit No. CUP-18-03, requested by Tyler Colson to install a double-wide manufactured home in Old Neck Historic Agricultural District on Parcel No. 5-0051-0015J also known as 444 Old Neck Road, Hertford, NC.	отоо р.ш.
IV.	Approval of Agenda	
V.	Consent Agenda (Consent items as follows will be adopted with a single motion, second and vote, unless a request for removal of an item or items is made from a Commissioner or Commissioners.)	
	A. Approval of Minutes: September 4, 2018 Regular Meeting & September 17, 2018 Work	Session Minutes
	B. Tax Refund/Release Approvals	
	C. Personnel Matters	
ACTION REQUIRED	1. Appointment: Part-Time/Fill-In AEMT (2) 2. Appointment: Part-Time/Fill-In EMT (1) 3. Appointment: Part-Time/Fill-In Non-Certified Telecommunicator (3) 4. Appointment: IMC I working against the IMC II 5. Certification: Paramedic 6. Promotion: EMS Shift Supervisor 7. Promotion: Permanent Part-Time Certified Telecommunicator 8. Retirement: Permanent Part-Time/Fill-In Certified Telecommunicator 9. Resignation: Part-Time/Fill-In Paramedic	
	D. Step/Merit Increases	
	Social Services Department (3)     Building Inspections (1)     EMS (1)	
	E. Budget Amendments No. 6	
	F. Proclamation: National Long-Term Care Residents' Rights Month	
1	G. Board Reappointments:	
	Reappointments: Board of Trustees for Voluntary Fire Departments (B)	
VI. PRESENTATION & INTRODUCTION OF NEW EMPLOYEES/STAFF		
	A. Presentation to Paul Kahl, Planning Board	
	B. Introduction of New Employees/Staff	
	Soil & Water Conservation Technician	
VII.	Scheduled Appointments	
NO <	A. Bill Jennings, Tax Administrator	7:00 p.m.
ACTION \\ REQUIRED	B. Susan Chaney, Social Services	7:05 p.m.
(	C.	7:10 p.m.
VIII.	Commissioner's Concerns/Committee Reports	
	A.	



## FOR INFORMATION ONLY:

FEMA Letter regarding Floodplain Management

## **DEPARTMENT HEAD REPORT:**

- Plat Log
- Sheriff's Department Report August
- Building Inspector's Report
- Code Enforcement Report

## **COMMITTEE WRITTEN REPORTS:**

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