

AGENDA

All items are for discussion and possible action.
Perquimans County Board of Commissioners
Commissioners' Room - Courthouse Annex Building
October 1, 2018
6:55 p.m.

I. Call to Order

II. Prayer & Pledge

III. Public Hearing

**ACTION
TAKE
LATER**

A. Conditional Use Permit No. CUP-18-03, requested by Tyler Colson..... 6:50 p.m.

➤ *To receive citizens' comments consider Conditional Use Permit No. CUP-18-03, requested by Tyler Colson to install a double-wide manufactured home in Old Neck Historic Agricultural District on Parcel No. 5-0051-0015J also known as 444 Old Neck Road, Hertford, NC.*

IV. Approval of Agenda

V. Consent Agenda

(Consent items as follows will be adopted with a single motion, second and vote, unless a request for removal of an item or items is made from a Commissioner or Commissioners.)

A. Approval of Minutes: September 4, 2018 Regular Meeting & September 17, 2018 Work Session Minutes

B. Tax Refund/Release Approvals

C. Personnel Matters

1. Appointment: Part-Time/Fill-In AEMT (2)
2. Appointment: Part-Time/Fill-In EMT (1)
3. Appointment: Part-Time/Fill-In Non-Certified Telecommunicator (3)
4. Appointment: IMC I working against the IMC II
5. Certification: Paramedic
6. Promotion: EMS Shift Supervisor
7. Promotion: Permanent Part-Time Certified Telecommunicator
8. Retirement: Permanent Part-Time/Fill-In Certified Telecommunicator
9. Resignation: Part-Time/Fill-In Paramedic

D. Step/Merit Increases

1. Social Services Department (3)
2. Building Inspections (1)
3. EMS (1)

E. Budget Amendments No. 6

F. Proclamation: National Long-Term Care Residents' Rights Month

G. Board Reappointments:

1. Reappointments: Board of Trustees for Voluntary Fire Departments (8)

**ACTION
REQUIRED**

VI. PRESENTATION & INTRODUCTION OF NEW EMPLOYEES/STAFF

A. Presentation to Paul Kahl, Planning Board

B. Introduction of New Employees/Staff

1. Soil & Water Conservation Technician

VII. Scheduled Appointments

**NO
ACTION
REQUIRED**

A. Bill Jennings, Tax Administrator

7:00 p.m.

B. Susan Chaney, Social Services

7:05 p.m.

C.

7:10 p.m.

VIII. Commissioner's Concerns/Committee Reports

A.

B.

IX. Old Business

NO
ACTION
REQUIRED



- A. Updates from County Manager
- B. Planning Board & Board of Adjustment Appointments

X. New Business

ACTION
REQUIRED

- A. Planning Item: CUP-18-03, requested by Tyler Colson
- B.
- C.
- D.
- E.
- F.
- G.

XI. Public Comments

(If you wish to address the Board, please state your name for the record prior to speaking)

NO
ACTION
REQUIRED

- A.
- B.
- C.

XII. Adjournment

FOR INFORMATION ONLY:

- FEMA Letter regarding Floodplain Management

DEPARTMENT HEAD REPORT:

- Plat Log
- Sheriff's Department Report – August
- Building Inspector's Report
- Code Enforcement Report

COMMITTEE WRITTEN REPORTS:

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