

## <u>Regular Meeting</u> Monday, January 7, 2019 Chowan County Public Safety Center 305 West Freemason Street 6:00pm AGENDA

# **Regular Meeting**

- a. <u>Call to Order</u>
- b. <u>Pledge</u>
- c. <u>Invocation</u> Chairwoman Kersey

# 1. Approval of Draft Agenda

#### 2. <u>Public Comment</u>

In accordance with NCGS 153A-52.1 The Board will allow a maximum of 3 minutes per speaker during the Public Comment Period.

#### 3. Consent Agenda

All items on the Consent Agenda are considered to be routine and may be enacted by one motion. If a County Commissioner requests discussion on an item, the item will be removed from the Consent Agenda and considered separately.

#### a. Minutes

Minutes of November 29, 2018, December 3, 2018 and December 19, 2018.

#### b. Economic Improvement Council, annual Community Services Block Grant Program

The Board will acknowledge receipt of the 2019 Grant Application from EIC. There are no matching County funds, the applicant is required to notify the County Board of Commissioners of their intent to apply for these funds annually. A copy of the full grant application is in the Clerk's office.

### c. Tax Refund and Releases

| Emmerich, J. | \$128.93  | Paid Twice  |
|--------------|-----------|-------------|
| Copeland, D. | \$200.00  | Paid Twice  |
| White, W.    | \$337.33  | Overpayment |
| Ochoa, D.    | \$105.04  | Paid Twice  |
| Hill, C.     | \$2171.84 | Paid Twice  |

### d. 2019 Commissioner Committee Appointments

The Board will accept the 2019 Committee Appointments from the Chair.

### 4. Budget Amendments

### **BA1819-027**

| Accoun   | t Number  | Account Description       | Revenue<br>(Inc+/Dec-) | Expense<br>(Inc+/Dec-) |
|--|-----------|---------------------------|------------------------|------------------------|
|  |           |                           |                        |                        |
| Animal S   | Shelter   |                           |                        |                        |
| 11-438   | 31-580-00 | Capital Outlay - Building |                        | 23,000.00              |
| 11-438   | 31-600-00 | *Donations                |                        | (22,000.00)            |
| 11-438   | 31-691-00 | Maddies Fund Grant        |                        | (1,000.00)             |
| Justifica  | tion:     |                           |                        |                        |
| To transfer budgeted monies from Donations and Maddies Fund<br>Grant to Capital Outlay - Building for Phase 1 construction |           |                           |                        |                        |

#### **BA1819-028**

| Account Number   | Account Description   | Revenue<br>(Inc+/Dec-) | Expense<br>(Inc+/Dec-) |
|--|-----------------------|------------------------|------------------------|
|  |                       |                        |                        |
| Solid Waste Fund   |                       |                        |                        |
| 62-3471-530-00   | Scrap Tire Grant Rev  | 5,169.07               |                        |
| 62-4710-694-00   | Scrap Tire Grant Exp  |                        | 5,169.07               |
| 62-3471-531-00   | White Goods Grant Rev | 1,634.32               |                        |
| 62-4710-695-00   | White Goods Grant Exp |                        | 1,634.32               |
| Justification:   |                       |                        |                        |
| To amend the 2019 budget to include Solid Waste grants received through Nov 2018 |                       |                        |                        |

# BA1819-029

| Account Number  | Account Description    | Revenue<br>(Inc+/Dec-) | Expense<br>(Inc+/Dec-) |
|-----------------|------------------------|------------------------|------------------------|
|                 |                        |                        |                        |
| Social Services |                        |                        |                        |
| 12-5310-185-00  | Unemployment Insurance |                        | (5,000.00)             |
| 12-5310-199-00  | Professional Services  |                        | 5,000.00               |
| 12-5310-121-00  | Salaries - Reg         |                        | (735.00)               |
| 12-5310-126-00  | Salaries - Parttime    |                        | 735.00                 |
| Justification:  |                        |                        |                        |

To amend the 2019 budget to include additional Medicaid testing performed by Thompson, Price, Scott, & Adams auditing firm - testing approved by BOCC at meeting dated 06/04/18; To amend the 2019 budget to cover additional part-time salaries.

| Account Number            | Account Description                              | Revenue<br>(Inc+/Dec-) | Expense<br>(Inc+/Dec-) |
|---------------------------|--|------------------------|------------------------|
|                           |  |                        |                        |
| Register of Deeds         |  |                        |                        |
| 11-3418-415-00            | *Preservation/Automation                         | 668.57                 |                        |
| 11-4180-298-00            | *Dept Supplies - Auto/Pres                       |                        | 222.86                 |
| 11-4180-440-00            | *Contr Svcs - Automation/Pres                    |                        | 222.86                 |
| 11-4180-511-00            | *C/O - Auto / Pres                               |                        | 222.85                 |
| Sheriff's Office          |  |                        |                        |
| 11-3431-232-00            | *Sheriff Donations                               | 45.00                  |                        |
| 11-4317-440-00            | *Donation - Expense                              |                        | 45.00                  |
| 11-3431-233-00            | *State Special Funds                             | 78.31                  |                        |
| 11-4317-441-00            | *State Special Expense                           |                        | 78.3                   |
| 11-3431-243-00            | *KIDS & COPS                                     | 497.97                 |                        |
| 11-4317-443-00            | *KIDS & COPS Expense                             |                        | 497.97                 |
| Animal Shelter            |  |                        |                        |
| 11-3438-894-00            | *Donations - Chowan                              | 170.00                 |                        |
| 11-3438-894-01            | *Donations - Gates                               | 25.00                  |                        |
| 11-3438-894-02            | *Donations - Perquimans                          | 140.00                 |                        |
| 11-3438-894-03            | *Donations - Other                               | 1,380.00               |                        |
| 11-4381-600-00            | *Donation - Expense                              |                        | 1,715.00               |
| 11-3438-895-00            | *Adoption - Chowan                               | 650.00                 |                        |
| 11-3438-895-01            | *Adoption - Gates                                | 50.00                  |                        |
| 11-3438-895-03            | *Adoption - Other                                | 845.00                 |                        |
| 11-4381-441-00            | *Contr Svcs - Spay/Neuter                        |                        | 1,545.00               |
| 11-3438-898-00            | *Donations from Advertising                      | 20.00                  |                        |
| 11-4381-602-00            | *Donations from Advertising                      |                        | 20.0                   |
| Cooperative Ext:          |  |                        |                        |
| 11-3495-370-00            | *AG Program Fees Discretionary                   | 459.68                 |                        |
| 11-4953-440-00            | *Ag Program Discretionary                        |                        | 459.68                 |
| 11-3495-378-00            | *4-H Fees Discretionary                          | 5,638.00               |                        |
| 11-4953-448-00            | *4-H Fees Discretionary                          |                        | 5,638.00               |
| 11-3495-379-00            | *Livestock Program                               | 56.00                  |                        |
| 11-4953-449-00            | *Livestock Program                               |                        | 56.00                  |
| Recreation                |  |                        |                        |
| 11-3612-487-00            | *Recreation Donations                            | 250.00                 |                        |
| 11-6130-299-01            | *Donations - Dept Supplies                       |                        | 250.0                  |
| 11-3612-504-00            | *Recreation Special Events                       | 1,210.00               |                        |
| 11-6132-453-00            | *Recreation Special Events                       |                        | 1,210.0                |
| Senior Center             |  |                        |                        |
| 11-3616-533-00            | *Reg Fees - Trips                                | 3,518.00               |                        |
| 11-4268-312-00            | *TRIPS - Senior Citizens                         |                        | 3,518.0                |
| 11-3616-535-03            | *Healthways                                      | 1,314.00               |                        |
| 11-4268-352-02            | *Healthways                                      |                        | 1,314.0                |
| 11-3616-533-01            | *Registration Fees Activities                    | 184.00                 |                        |
| 11-4268-299-01            | *Activities - Dept. Supplies                     |                        | 184.0                  |
| oss                       |  |                        |                        |
| 12-3531-230-14            | *DSS Special Events                              | 79.00                  |                        |
| 12-5310-450-00            | *DSS Special Events                              |                        | 79.0                   |
| Total Discr               | etionary Income Received FYE 2019                | 134,911.64             |                        |
|                           |  |                        |                        |
| ustification:<br>To amend | the 2019 budget to include Discretionary<br>2018 | income received thro   | ough Novembe           |

# BA1819-031

| Account N     | umber  | Account Description               | Revenue<br>(Inc+/Dec-) | Expense<br>(Inc+/Dec-) |
|---------------|--|-----------------------------------|------------------------|------------------------|
|               |  |                                   |                        |                        |
| Jail          |  |                                   |                        |                        |
| 11-4320-3     | 52-00  | Maintenance & Repairs - Equipment |                        | (900.00)               |
|               |  |                                   |                        |                        |
| Jail Building | g  |                                   |                        |                        |
| 11-4265-3     | 51-00  | Maintenance & Repairs - Building  |                        | 900.00                 |
| Justification | า:   |                                   |                        |                        |
| Тс            | To amend the 2019 budget by transferring monies from the Jail to Jail Building to cover<br>DHHS inspection repairs |                                   |                        |                        |

| Account Number  | Account Description              | Revenue<br>(Inc+/Dec-) | Expense<br>(Inc+/Dec-) |
|---|----------------------------------|------------------------|------------------------|
|   |                                  |                        |                        |
| Swain School Bldg   |                                  |                        |                        |
| 11-4266-331-00  | Utilities                        |                        | (2,500.00)             |
|   |                                  |                        |                        |
| Jail Building   |                                  |                        |                        |
| 11-4265-351-00  | Maintenance & Repairs - Building |                        | 2,500.00               |
| Justification:  |                                  |                        |                        |
| To amend the 2019 budget by transferring monies from the Swain School Building to the Jail Building to cover repairs for the remainder of the fiscal year |                                  |                        | 5                      |

# **BA1819-033**

| Account Number   | Account Description                  | Revenue<br>(Inc+/Dec-) | Expense<br>(Inc+/Dec-) |
|--|--------------------------------------|------------------------|------------------------|
|  |                                      |                        |                        |
| Capital Projects Fund  |                                      |                        |                        |
| 32-8100-442-00   | DF Walker Window Replacement         |                        | 558,994.00             |
| 32-8100-444-00   | DF Walker Roof Replacement           |                        | 296,879.00             |
| 32-8100-450-00   | DF Walker Asbestos Abatement         |                        | 92,890.00              |
| 32-8100-450-00   | DF Walker Asbestos Abatement (for    | Monitoring)            | 11,000.00              |
| 32-8100-451-00   | DF Walker 1st Floor Renovations      |                        | 115,636.00             |
| 32-8100-452-00   | DF Walker Gym Roof Repairs           |                        | 39,497.00              |
| 32-8100-582-00   | PSC Tax Improvements                 |                        | 8,685.00               |
| 32-8100-587-00   | Facility Dude Software               |                        | 3,233.61               |
| 32-3810-011-00   | Contribution from General Fund       | 1,114,896.00           |                        |
| 32-3810-033-00   | Contribution from Capital Reserve Fi | 11,918.61              |                        |
| General Fund   |                                      |                        |                        |
| 11-5923-635-00   | COA Reserve                          |                        | (639,769.00)           |
| 11-9800-980-32   | Transfer to Capital Projects Fund    |                        | 639,769.00             |
| 11-3990-990-00   | Fund Balance Appropriations          | 475,127.00             |                        |
| 11-9800-980-32   | Transfer to Capital Projects Fund    |                        | 475,127.00             |
| Capital Reserve Fund   |                                      |                        |                        |
| 33-9800-980-32   | Transfer to Capital Projects Fund    |                        | 11,918.61              |
| 33-3990-990-00   | Fund Balance Appropriations          | 11,918.61              |                        |
| Justification:   |                                      |                        |                        |
| To amend the 2019 budget to include capital projects previously approved by BOCC see attached spreadsheet. |                                      |                        | oved by BOCC -         |

| Account Number   | Account Description                | Revenue<br>(Inc+/Dec-) | Expense<br>(Inc+/Dec-) |
|--|------------------------------------|------------------------|------------------------|
|  |                                    |                        |                        |
| Capital Projects   |                                    |                        |                        |
| 32-3810-033-00   | Contribution from Capital Reserve  | 149,927.00             |                        |
| 32-8100-585-00   | Hotel Hinton Improvements          |                        | 114,927.00             |
| 32-8100-587-00   | Facility Software - Dude Solutions |                        | 35,000.00              |
| Capital Reserve  |                                    |                        |                        |
| 33-4192-016-02   | Hotel Hinton Improvements          |                        | (114,927.00)           |
| 33-4192-016-12   | Facility Software - Dude Solutions |                        | (35,000.00)            |
| 33-9800-980-32   | Transfer to Capital Projects       |                        | 149,927.00             |
| Justification:   |                                    |                        |                        |
| To amend budget by transferring line items for Hotel Hinton Improvements and Facility<br>Dude Software from Capital Reserve Fund (Fund 33) to Capital Projects Fund (Fund 32). |                                    |                        |                        |

## 5. <u>Register of Deeds</u>

Register of Deeds Lynn Gilliard is requesting the Board approve a contract to allow books to be scanned. Years 1987 back to the 1700s. Total cost is \$30,025 to be divided in four installments. There is \$38,000 in the automation preservation fund in the Register of Deeds budget.

#### 6. <u>Resolution – Local School Calendar</u>

The Edenton Chowan Board of Education has requested the County Commissioners consider a resolution advocating for local control of school calendars.

### 7. <u>Tax Items</u>

<u>Tax Relief</u> Edward and Rosa Bunch - Rocky Hock Rd. Merged Parcels, \$1,917.84 Rodney Phillips and Elaine Moriarty – Olde Colony Dr., \$135.45

Interest Waiver Request C Yates Parrish – Old Hertford Rd. -Deferment of value for bill and interest

#### Revaluation RFP Proposals

Ms. Radke will present the Board with proposals from the Revaluation RFP process.

### 8. <u>Water Items</u>

Truck Purchase

The Board will consider a request from the Water Director David Tawes to purchase a four wheel drive pickup truck for the Water Department from the Water Capital Outlay line.

Tractor Purchase

The Board will consider a request to purchase a used tractor and bushog from the Water Capital Outlay fund for clearing right

#### Software Purchase

The current software for the Water Department for billing and collection is soon to be unsupported. The Board will consider a request to replace the software. Additionally the Director is requesting utility asset management software.

Below is a budget amendment for the Board's consideration for both items.

| Accoun    | t Number  | Account Description        | Revenue<br>(Inc+/Dec-) | Expense<br>(Inc+/Dec-) |
|-----------|---|----------------------------|------------------------|------------------------|
|           |   |                            |                        |                        |
| Water D   | epartment   |                            |                        |                        |
| 61-712    | 20-510-00   | Capital Outlay - Equipment |                        | (10,500.00)            |
| 61-712    | 20-521-00   | Capital Outlay - Software  |                        | 14,000.00              |
| 61-712    | 20-550-00   | Capital Outlay - Vehicle   |                        | 30,000.00              |
| 61-712    | 20-599-00   | Capital Outlay - Other     |                        | (33,500.00)            |
| Justifica | tion:   |                            |                        |                        |
|           | To amend 2019 budget to include purchases of vehicle, tractor, and software packages.<br>Budgeted monies are being transferred between C/O accounts to cover costs. |                            |                        |                        |

## 9. DF Walker Windows

Mr. Howard will provide the Board with a quote from the Architect to replace additional windows on the Technology Department wing which is attached to the two story building.

# 10. <u>Habitat Request</u>

The Board will consider a request from Habitat for Humanity to use the County driveway to the Earnhardt field property owned by Chowan County.

# 11. Legislative Goals Discussion

The Board will discuss the upcoming legislative goals Conference and provide any information they would like to be shared by the Chair at the conference.

# 12. Finance Officer Report

Finance Officer Cathy Smith has provided the Cash Balance Summary and Cash and Investment Balance and Revenue/Expense information for the fiscal year to date through the month of December.

### 13. External Board/Committee Report

Board members are asked to report on the activities of the external boards to which they have been appointed.

# 14. Manager's Report

County Manager Kevin Howard will update the Board on any pending matters:

<u>District Attorney Office Space</u> – The Manager will provide the Board with a history on the DA Office Space for Chowan County.

# 15. <u>Timely and Important Matters</u>

### 16. Closed Session

It is recommended that the Board go into closed session, in accordance with NCGS 143-318 (11) (a) (3 and 6) attorney client privilege and personnel.

# 17. <u>Adjourn</u>