# **Regular Meeting**

Tuesday, September 8, 2020 7:00 PM Council Chambers Meeting Agenda

## **Call Meeting To Order:**

1. Mayor Michael

## Invocation:

2. Mayor Michael

## **Special Presentations:**

3. CALEA Accreditation Award

## **Approval Of Minutes:**

4. Consider Approval of the August 10, 2020 Regular and Closed Meeting Minutes

## **Public Hearings:**

5. Major Subdivision Request 20-02 - Preliminary Plat Approval for Knollwood Park Major Subdivision

# Agenda Adjustments:

#### **Announced Delegations:**

- 6. Mr. Paul Peters To Discuss the Nehemiah Project
- 7. Mr. Bob Garmon of Garmon Mechanical To Discuss Traffic Flow Issues at Business Locations

#### **Unannounced Delegations:**

#### Administrative Reports:

- 8. Jay Voyles, Development Coordination Specialist To Provide an Update on the 2020 Census
- **9.** Adam Kiker, LKC Engineering Consideration of a Resolution for State Revolving Loan Funding Application for the Wastewater Treatment Plant

## **Municipal Calendar:**

10. Municipal Calendar

# Consent Agenda:

- 11. Ordinance 20-21 Budget Amendments
- **12.** Ordinance 20-22 To Create a Three-Way Stop Intersection at Montgomery Avenue and North Second Street.

- **13.** Resolution to Adopt Employee Handbook
- 14. Public Housing Department Write Offs FY 19-20
- 15. Consider Approval of Tour De Elvis Cycle Tour
- **16.** Information HRC Ordinance & Guidelines
- **17.** Information Food Truck Fridays at City Lake Park
- 18. Reminder Webinar: Festivals & Events What will they Look Like in the Future?

# **Unfinished Business:**

**19.** Traffic Study in South Albemarle Area

# New Business:

- 20. Consider Payment in Lieu of Assessment for a Sewer Line Installation on Sibley Street
- 21. Consider Appointments to Boards & Commissions
- 22. Consider Replacement on the Stanly County Convention & Visitor's Bureau
- 23. Ribbon Cutting Activities for New Police Headquarters
- 24. Discussion of Neighborhood Theatre
- 25. Consider a Closed Session Pursuant to N.C.G.S. 143-318.11(a) (3), (4), (5), & (6) Consult with the City Attorney, Economic Development, Real Estate, and Personnel

# Adjournment:

26. Adjourn until Monday, September 21, 2020 at 7:00 pm