

AGENDA

ANSON COUNTY BOARD OF COMMISSIONERS

March 10, 2020
Anson County Government Center
101 South Greene Street
Board Room, Suite 209
Wadesboro, North Carolina 28170

6:00 P.M. Regular Meeting
Call to Order and **Welcome** by the Chairman

Invocation
Reverend Rob Washington
El Bethel Baptist Church
Wadesboro, NC

- | | |
|---|-------|
| 1. Approval of the Agenda by Commissioners | P. 1 |
| 2. Consent Agenda: | |
| a. Minutes | P. 2 |
| b. Property tax/Refunds/Adjustments | P. 16 |
| c. Water Bill write-offs | P. 17 |
| d. NC A&T University Strategic Planning Council (SPC) | P. 20 |
| e. Sandhills Center quarterly report | P. 22 |
| 3. Appearances | |
| a. Caroline Goins – Anson County Partnership for Children | P. 25 |
| 4. Public Addresses to the Board | P. 31 |

5. Appointments

- a. Anson County Review Officers P. 32

6. Manager's Report

P. 35

- a. FY 18-19 Audit update
- b. 2020 Census
- c. DSS Update

7. Chairman's Report

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8. Commissioners Concerns, Petitions, Announcements, and Comments

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Anson County Board of Commissioners

Agenda Item



From: Denise Cannon, Clerk to the Board

Date: March 3, 2020

Subject: Approval of Agenda

Presenter: Board of Commissioners

Request:

Make a motion to approve the agenda as presented.

Background:

In accordance with the State Government Ethics Act, G.S. 138-A, it is the duty of every Board member to avoid both conflicts of interest and appearances of conflict. Does any Board member have any known conflict of interest or appearance of conflict with respect to any matter coming before the Board? If so, please identify the conflict and refrain from an undue participation in the particular matter involved.

Financial Impact:

No financial impact.

Supporting Documentation:

None.

Anson County Board of Commissioners

Agenda Item



From: Denise Cannon, Clerk to the Board

Date: March 3, 2020

Subject: Minutes

Presenter: Denise Cannon

Request:

Make a motion to approve the minutes as presented.

Background:

The minutes were prepared by the Clerk and require formal approval of the Board of Commissioners.

Financial Impact:

No financial impact.

Supporting Documentation:

February 4, 2020 Open Session Minutes

February 4, 2020 Closed Session Minutes

February 10, 2020 (Retreat) Minutes

February 27, 2020 Open Session Minutes

February 27, 2020 Closed Session Minutes

Real Property Taxes

FY 2019-2020 Current Year Ad Valorem - 2019
01/31/20 Meeting of 02/04/20

(Total \$\$ ALL Collections)								
	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan
Year 2019	-	94,069.01	1,355,541.04	1,371,815.92	1,106,276.98	2,603,395.91	9,128,573.15	799,815.90
Year 2018	99,354.47	185,749.88	316,671.48	2,282,648.13	977,857.82	2,361,767.84	9,694,295.05	527,760.63
Year 2017	171,077.33	77,110.02	148,980.88	1,467,591.11	1,388,320.78	2,045,050.65	10,116,501.97	305,722.49
Year 2016	114,981.57	85,138.29	1,418,707.25	1,121,783.09	875,504.06	1,738,932.45	9,359,668.55	306,165.78
Year 2015	122,949.93	125,891.33	1,432,820.37	1,280,633.24	747,790.07	2,012,016.84	8,868,948.85	248,408.65
Year 2014	202,181.68	153,640.24	1,882,078.48	792,701.58	692,263.47	1,705,171.82	7,948,195.47	370,053.62
Year 2013	179,074.87	62,285.51	1,345,310.70	916,100.29	800,689.88	1,023,213.73	8,867,344.01	303,777.73
Of Total \$\$ ALL Collections								
County Taxes & Late List								
	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan
Year 2019	-	59,033.69	1,058,873.21	1,108,341.13	879,662.08	2,040,619.43	7,377,163.45	614,191.31
Year 2018	63,313.97	114,987.66	238,696.82	1,744,933.39	784,361.60	1,853,077.65	7,853,346.24	388,128.51
Year 2017	114,073.43	49,574.64	45,028.62	1,153,093.13	1,145,714.21	1,587,859.97	8,271,004.82	248,906.15
Year 2016	89,654.26	57,502.76	1,109,580.41	920,317.10	710,248.15	1,377,517.44	7,729,557.49	224,350.97
Year 2015	78,232.41	82,896.07	1,133,740.35	1,058,796.26	600,879.32	1,608,294.62	7,306,535.25	194,347.99
Year 2014	137,350.88	115,026.22	1,475,428.46	656,910.38	564,856.89	1,379,948.94	6,666,713.31	286,653.45
Year 2013	121,642.85	44,283.99	1,078,657.83	757,121.45	652,575.87	847,994.08	7,496,040.03	238,884.70
Current Year (2019) Ad Valorem Collections %								
	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan
Year 2019	-	N/A	8.55%	14.76%	20.50%	34.63%	85.69%	89.81%
Year 2018	94.26%		1.28%	15.53%	18.27%	31.14%	86.92%	89.33%
Year 2017	93.65%		20.83%	9.68%	16.18%	27.40%	86.92%	88.56%
Year 2016	94.23%		9.62%	17.58%	19.76%	29.63%	86.67%	88.19%
Year 2015	94.10%		9.95%	19.21%	20.23%	32.28%	87.29%	88.62%
Year 2014	93.87%		13.93%	20.03%	21.00%	31.94%	85.20%	87.23%
Year 2013	92.87%		10.02%	16.86%	18.95%	25.52%	85.89%	87.53%
Year 2012	94.00%		10.76%	14.37%	18.46%	28.32%	84.88%	88.50%
Year 2011	93.75%		7.87%	13.92%	18.51%	24.84%	84.15%	85.77%
Year 2010	94.09%		4.90%	13.35%	15.95%	27.10%	84.77%	86.61%
Current Year (2019) Accounts Receivable Balance Remaining For County Taxes ONLY - Including Late Penalties								
	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Jan
Year 2019	-	8,282.01	10,961,203.96	12,148,742.77	11,336,797.64	9,321,669.60	2,041,236.78	1,452,544.60
Year 2018	802,689.84	11,769.15	11,618,623.49	9,941,416.31	11,426,846.08	9,630,224.52	1,829,614.46	1,492,641.72
Year 2017	777,604.87	18,101.72	31,111.04	10,349,458.93	11,510,142.10	9,971,930.79	1,796,518.52	1,570,840.40
Year 2016	777,604.87	8,930.38	10,139,418.36	9,249,405.45	10,823,179.90	9,491,257.80	1,798,240.86	1,593,258.39
History of Past Due Mailings								
	02/01/16		04/01/17		04/01/18		02/18/19	
	#	\$\$	#	\$\$	#	\$\$	#	\$\$
	4,971	5,195,083.07	3,800	5,036,867.01	3,934	5,488,959.30	4,626	5,885,930.64
Tax Scroll Billings								
	Tax Rate	Taxed Value	County Tax	Late List	City Taxes	Fire Taxes	Total Billed	
Year 2019	0.777	1,536,023,212	11,934,908.05	30,609.64	2,007,986.99	1,117,769.91	15,091,274.49	Added Aug 2019
Year 2018	0.777	1,509,138,831	11,726,016.68	23,034.87	2,006,717.14	1,092,159.24	14,847,927.93	Added Aug 2018
Year 2017	0.801	1,423,082,160	11,398,897.52	20,635.21	1,909,950.56	913,814.56	14,243,297.85	
Year 2016	0.801	1,390,724,920	11,139,716.07	44,275.60	1,881,106.01	829,114.92	13,894,212.60	
Year 2015	0.801	1,359,925,855	10,893,015.61	19,159.56	1,839,301.39	769,154.92	13,520,631.48	
Year 2014	0.767	1,337,826,323	10,261,136.82	25,913.00	1,817,440.08	543,719.23	12,648,209.13	
Year 2013	0.767	1,337,123,638	10,255,747.03	38,016.08	1,646,610.96	506,563.47	12,446,937.54	
Utilities								
	County Tax	City Taxes	Fire Taxes	Total Billed				
Year 2019	2,266,470.12	121,944.19	255,443.65	2,643,857.96				
Year 2018	2,199,014.52	118,279.03	247,384.98	2,564,678.53				
Year 2017	2,285,972.40	118,513.69	220,510.84	2,624,996.93				
Year 2016	2,248,304.20	107,296.98	203,294.13	2,558,895.31				
Year 2015	2,194,701.64	105,825.79	188,443.47	2,488,970.90				
Year 2014	1,986,444.95	98,421.89	129,157.90	2,214,024.74				
Year 2013	2,006,288.46	87,240.23	120,629.50	2,214,158.19				
Accounts Receivable by Type								
	#	\$\$ Due Now	#	\$\$ Due Now	#	\$\$ Due Now	#	\$\$ Due Now
Active Garnishments	123	65,796.16	138	74,244.02	135	72,874.93	133	71,801.03
Accts with Agreements	4	1,904.28	4	1,912.64	4	1,921.00	4	1,929.36
Accts in Foreclosure	413	226,278.84	411	226,233.65	406	222,874.21	391	214,048.44
Bankruptcies	106	49,625.76	105	49,426.24	105	48,760.67	105	48,779.48
Remaining Accts Collectible	12,289	4,342,453.17	12,178	4,295,102.98	12,002	4,247,752.79	11,943	4,205,499.97
Current Year Ad Valorem(All)	15,218	14,136,217.51	12,532	11,576,433.02	5,307	2,597,712.65	4,808	1,888,696.97
**Red = AR Dollars	28,153	18,822,275.72	25,368	16,223,352.55	17,959	7,191,896.25	17,384	6,430,755.25
\$\$ Pd/Foreclosures/ by Mo	27	21,326.86	5	628.24	9	3,243.77	21	10,197.12
# Accts Given to ParaLegal	-	-	-	-	-	-	-	-
Garnishments Executed	-	-	-	-	-	-	-	-
One Year Ago								
	#	\$\$ Due Now	#	\$\$ Due Now	#	\$\$ Due Now	#	\$\$ Due Now
Active Garnishments	160	84,493.84	152	84,348.61	146	72,860.99	145	74,911.44
Accts with Agreements	6	5,162.42	6	2,833.45	6	5,223.08	6	2,857.29
Accts in Foreclosure	428	216,345.10	406	206,439.92	397	203,580.18	390	196,161.96
Bankruptcies	128	65,631.61	135	67,275.83	131	64,951.84	128	61,515.04
Remaining Accts Collectible	12,228	4,125,651.78	12,123	4,068,070.21	11,993	4,062,147.88	11,869	3,987,055.63
Current Year Ad Valorem(All)	15,642	14,213,629.18	13,076	11,948,543.04	5,472	2,341,721.89	4,876	1,940,733.74
**Red = AR Dollars	28,592	18,710,913.93	25,898	16,377,511.06	18,145	6,750,485.86	17,414	6,263,235.10
\$\$ Pd/Foreclosures/ by Mo	22	15,481.98	27	12,409.91	10	3,686.75	41	25,686.17
# Accts Given to ParaLegal	-	-	-	-	-	-	-	-
Garnishments Executed	-	-	-	-	-	-	-	-

Real Property Tax Releases/Refunds

Real Property Tax Releases/Refunds	02/04/20 for January Month End	
21746 ENGS Commercial Finance Co	376.08 19-4-5381	Real Taxes Assets Sold 12-31-18/Invalid 2019 Taxes

376.08 ***

Tax & Tag Together Refunds

0000206262	ADAMS, ZONA DEESE	\$12.71 Tag Surrender	Vehicle Taxes Refund
0000207433	CARPENTER, RALPH LAYTON	\$15.36 Vehicle Sold	Vehicle Taxes Refund
0019205069	CAUDLE, FLORA THOMAS	\$54.49 Vehicle Sold	Vehicle Taxes Refund
0019208744	CURETON, SHANE AULDON	\$12.88 Tag Surrender	Vehicle Taxes Refund
0000191068	CURETON, SHANE AULDON	\$20.52 Tag Surrender	Vehicle Taxes Refund
0048788892	DAVIS, DAVID LYNN	\$171.45 Tag Surrender	Vehicle Taxes Refund
0034400427	HAFEZ, MOHAMED SAMEH	\$17.02 Tag Surrender	Vehicle Taxes Refund
0033875806	HONEYCUTT, ARLENE ALLEN	\$9.82 Tag Surrender	Vehicle Taxes Refund
0051177880	HYATT, CLIFFORD DEAN	\$153.74 Situs error	Vehicle Taxes Refund
0000196385	KENDALL, MARY TYSON	\$15.48 Tag Surrender	Vehicle Taxes Refund
0034309305	LEAK, MYRTLE BORDEN	\$12.88 Tag Surrender	Vehicle Taxes Refund
0023094927	LEAR, JAMES ROBERT	\$22.98 Vehicle Sold	Vehicle Taxes Refund
0050402126	LEDBETTER, SHARON DENICE	\$5.24 Tag Surrender	Vehicle Taxes Refund
0032361094	MANGUM, JAMES MACON	\$59.94 Tag Surrender	Vehicle Taxes Refund
0049545048	MANGUM, JAMES MACON	\$116.93 Tag Surrender	Vehicle Taxes Refund
0019207286	MCCORMICK, JENNIFER HOOKER	\$34.01 Tag Surrender	Vehicle Taxes Refund
0010244886	MCCUISTON, BARRY LEE	\$10.56 Tag Surrender	Vehicle Taxes Refund
0048328316	RUSSELL, AGNES BENTON	\$43.18 Tag Surrender	Vehicle Taxes Refund
0050529075	SHAW, GARY LEE	\$59.93 Tag Surrender	Vehicle Taxes Refund
0040304768	SMITH, ALPHONSO	\$89.81 Vehicle Totalled	Vehicle Taxes Refund
0008620646	TORRENCE, JANET MOODY	\$10.25 Vehicle Sold	Vehicle Taxes Refund
0050435807	TYSON, LAURA ANN	\$52.05 Vehicle Totalled	Vehicle Taxes Refund
0044160956	WALKER, EDWARD LEE	\$227.03 Tag Surrender	Vehicle Taxes Refund

Refund Totals **\$1228.26 *******

Appearances:

Sheriff Landric Reid appeared before the Board to present a resolution declaring Anson County a 2nd Amendment Sanctuary County. Sheriff Reid explained that the second amendment is twenty-seven words, describing the right of the people to keep and bear arms. Sheriff Reid asked Attorney Forbes to read the resolution aloud.

Commissioner Sims made a motion that the resolution declaring Anson County a 2nd Amendment Sanctuary County be approved, seconded Commissioner Gatewood. Motion carried unanimously.

Dr. Fred Thompson presented the 2019 State of the County Health Report and introduced the Healthy North Carolina 2030 Health Objectives Chart. Dr. Thompson explained that Health Departments are required every four years to conduct a comprehensive community health assessment, with this being the third and final report based off the 2016 Health Assessment. Dr. Thompson said that a minimum of two community health improvement plans would be implemented in Anson County this year (2020). Dr. Thompson continued to explain and review the 2019 State of the County Health Report and Healthy North Carolina 2030 Health Objectives Chart. Chairman Streater thanked Dr. Thompson for his continued hard work.

Brack Clemons, Clemons Business Group, LLC, appeared before the Board to present a new land development project for Anson County. Mr. Clemons introduced himself to the Board and audience members, sharing that he is a native of Anson County and actually was raised on his family land which is subject and site of his proposed community development project. Mr. Clemons said his proposed his project is located on Clemons Road where five homes are scheduled for building. Mr. Clemons presented Board members with a PowerPoint presentation that showed proposed models of homes through exterior and interior views. These homes will create electricity through roof installed solar panels. It is projected that there may be a solar electricity surplus that can be harnessed and placed on the electrical grid. Mr. Clemons explained the current the model shown is located in Florence, South Carolina, and houses medical staff. Future homes will be primarily for rent, targeting veterans, single mothers and transits; other opportunities will include making them available on Airbnb. Mr. Clemons said he is asking the county to support and partner with him on this project, noting that the area is in need of a sewer line and road repair.

Sheriff Reid again appeared before the Board to present Deputy Carmen Jenkins with a Heroism award. Sheriff Reid explained that on December 22, 2019, Deputy Jenkins responded to a call at Whit's Convenience Store in Polkton, NC.

Deputy Jenkins discovered a parked, un-warmed car (35 degrees) with an un-covered, scantily clad baby and its lethargic mother in the car. Through her investigative skills, law enforcement training, and motherly instincts, she determined that "something was just not right." Deputy Jenkins called for medical assistance for the mother and infant. Both were transported to the Emergency Room for treatment. The child was then transported to Levine Hospital because the infant suffered hypothermia and was so weak, she was unable to even cry. Doctors' reports indicate they believe that if Deputy Jenkins had not taken such appropriate actions, the two-week-old baby would have died. Sheriff Reid acknowledged Deputy Jenkins for her "job-well-done" and outstanding performance in the line of duty. Deputy Jenkins said she is motivated to make Sheriff Reid and herself proud in her performance and she will continue to strive toward that. Chairman Streater thanked Deputy Jenkins on doing a great job, and the audience stood as they clapped and showed their appreciation and respect for Deputy Jenkins.

Public Addresses:

Mr. Eric Lambert (Originator of the movement) appeared before the Board to thank members for supporting and approving the Resolution declaring Anson County a 2nd Amendment Sanctuary County. He is well pleased by the public support shown by citizens and the Board. Mr. Lambert also thanked Sheriff Reid and Attorney Forbes for their support of this resolution.

Mr. Bobby Sanford Johnson, Citizen & Constitutionalist, appeared before the Board to thank and join them in approving the Resolution declaring Anson County a 2nd Amendment Sanctuary County. Mr. Johnson proudly proclaimed that he has lived in Anson County his entire life. Mr. Johnson thanked Sheriff Reid and Attorney Forbes for their help in bringing the resolution to fruition. Mr. Johnson eloquently bolstered the Board's decision through reinforcing arguments of historical, philosophical, and literary significance. Mr. Johnson promulgated that this Resolution gives citizens strong faith and conviction in their local government of Anson County. Mr. Johnson cemented his support for the resolution by quoting The Reverend, Dr. Martin Luther King Jr.:

"The time is always right to do what is right."

Appointments:

Vice-Chair Woodburn made a motion to appoint Michelle Brock to the Centralina Economic Development District Board (CEDD). Seconded, by Commissioner Sims, motion carried unanimously.

Manager's Report:

Finance Officer Cary Garner updated Board members about the county's FY 18-19 audit. Mr. Garner explained that the auditors are asking for additional information with hopes of getting everything wrapped up by mid-month for FY 2018 and may possibly be onsite in the next few days if that will speed things up. Mr. Garner stated that FY 2019 is underway.

Attorney Forbes gave a brief update on the old hospital deed. Mr. Forbes stated that the deed is now registered to the county for the property located at 500 Morven Road, Wadesboro. He explained this merely cleans the chain of title as the property reverted to the County upon the Hospital's removal.

County Manager Monroe gave an update on the DSS project, noting that the request for proposals are still out until February 11; during that time, they will be open for review.

County Manager Monroe encouraged everyone to talk about the 2020 Census and why it is so important to Anson County. Mr. Monroe said the 2020 census is an education campaign and determines how much money that is receive from the federal government. April 1 is the date for the 2020 census and it will be done digitally (internet), noting that SPCC is willing to provide their mobile bus to aid in citizen access to computers.

County Manager Monroe discussed the land use comprehensive plan, sharing that the open houses are complete and they are actively looking at gathering more information on the surveys.

County Manager Monroe informed the Board of the Richmond County Water contract, noting that it has recently changed. County Manager Monroe said the County would enter into a new contract, which would be beneficial for both parties. County Manager Monroe shared that Richmond County has increased their water capacity and their need for Anson County water is not as much as previously needed, noting that they have become more self-sufficient. Therefore, the new water contract is adapted to fulfill their current need.

Chairman's Report:

Chairman Streater shared with the Board that South Piedmont Community College would be hosting an early childhood development program at the Jesse Helms Center, Wingate, on February 21, 2019. Chairman Streater asked for volunteers; Vice-Chair Woodburn and Commissioner Gatewood volunteered to attend.

Commissioner Concerns, Petitions, Announcements, and Comments:

Vice-Chair Woodburn said he is currently serving on two of the steering committees of the North Carolina Association of County Commissioners. Vice-Chair Woodburn shared he has attended the public education, agriculture, and environmental and general government meetings. Vice-chair Woodburn shared that there was good discussion on funding for public education, and are looking at ways to fund capital needs for education as well as increasing lottery proceeds.

Vice-Chair Woodburn mentioned that during the upcoming Commissioners' retreat, public safety needs to be a priority, with concerns about the recent violence in Anson County.

Commissioner Sims shared his concerns about the trash and debris along the roadside. Commissioner Sims also shared concerns about Richmond County wanting to prospectively utilize the Anson County Animal Shelter.

Commissioner Gatewood shared his concern about the middle school project, noting that the citizens are in support for the project and requested an update.

Finance Officer Garner stated that the school is currently monetarily too expensive and/or the county does not have enough money or both. Mr. Garner stated that the state funding and county match is \$20 million dollars, with the school costing approximately \$46 million, without pairing the project down. Mr. Garner discussed the senate budget and the comparisons of receiving money from that budget over a number of years.

Representative Brody stated that in his opinion the budget conflict would soon come to an end. Mr. Brody said that they have to be prudent with current year surplus and hopefully tax on to that.

Finance Officer Garner said he has been in correspondence with NCDOT finance office that the quarterly Rural Operating (ROAP), Elderly, and Disabled Transportation Assistance Program (EDTAP) funding will be delayed. Instead of

paying the county for the quarter in advance, they will try to pay a third each month as funds allow.

Commissioner Gatewood said that Roses is scheduled to open in Wadesboro on March 12.

Closed Session:

Motion by Commissioner Sims, seconded by Commissioner Gatewood, to go into closed session for Personnel: North Carolina General Statutes 143-318.11(a)(6) to consider the qualifications, competence, performance, condition of appointment of a public officer or employee or prospective public officer or employee. Economic Development: North Carolina General Statute 143-318.11(a)(4) to discuss matters relating to the location or expansion of business in the area served by this body. Motion carried unanimously.

Motion by Commissioner Sims, seconded by Commissioner Gatewood to come out of closed session, motion carried unanimously.

In open session, Vice-Chair Woodburn made a motion to recess until Monday, February 10, at 9 am, seconded by Commissioner Gatewood. Motion carried unanimously.

Respectfully submitted:



Denise Cannon

Clerk to the Board

THE ANSON COUNTY BOARD OF COMMISSIONERS convened for a recessed (Retreat) meeting on Monday, February 10, 2020 beginning at 9:00 a.m. at the Anson County Airport, 2980 Airport Rd, Wadesboro, NC 28170.

Commissioners present:	Ross Streater, Chairman Jarvis Woodburn, Vice-Chairman Vancine Sturdivant Lawrence Gatewood
Staff members present:	Barron Monroe, County Manager Denise Cannon, Clerk to the Board Cary Garner, Finance Officer
Also Present:	David Nicholson, NCACC Liam Brailey, NC Fellow

Chairman Streater called the meeting to **Order**, welcoming all who were present. Commissioner Woodburn delivered the invocation.

Anson County (Review)

County Manager Monroe reviewed the county's investment summary based on the four strategic focus areas: Operational Efficiency and Effectiveness, Economic Development, Quality of Life, and Education, that was funded in last year (Fiscal Year 2019-20) budget.

Strategic Focus Areas:

Operational Efficiency and Effectiveness

- Cardiac Monitor for Emergency Medical Services
- \$2,800 for laptops for provisional voting at 3 voting districts
- \$40,000 for laptops at Department of Social Services
- \$10,000 for computers at Public Health
- \$2,500 for Safety and Training Officer at ACTS
- \$200,000 for Financial and Tax Software update

Economic Development

- \$85,000 Comprehensive Land-use Plan as precursor to County-wide Zoning
- Increased contribution to AEDP by 8% to \$200,000
- Update County website

Quality of Life

- 5% COLA for employees
- \$23,000 to establish a part-time litter pick up program
- \$7,800 in costs for an Employee Assistance Program for all employees
- \$2,400 Downtown parking at the corner of Wade and Rutherford streets
- \$99,170 Local Government Retirement Contribution, a required increase by the State to the retirement system for all employees
- Increased funding to the Forestry Service
- Maintained funding to the Sandhills Center

Education

- Fully funded the School System's supplement request
- Increased contribution to Anson County Schools (Article 524 Sales Tax) by 8% to \$200,000
- Increased contribution to SPCC (Article 524 Sales Tax) by 8% to \$200,000

Board members discussed additions of subtopics to the current strategic focus areas:

- Organizational Efficiency and Effectiveness
- Economic Development
 1. Safety Net Zoning
 - a) Shooting Ranges
 - b) Chicken houses
 - c) Strip Clubs
 - d) Gaming Businesses -Are there enforcement mechanisms for collection of taxes on places like Shady Oakes and internet gambling establishments
 2. Shell Building
 3. Land Acquisition
- Quality of Life
 1. Public Safety as a focus area: have visible efforts (Sheriff's Office and Police Departments)
 2. Crime stoppers program (Anson County)
- Education

Appearances

Joshua Ellerbe, Steve Adams, Gary Snuggs and Josh Bricker appeared before the Board and shared their concerns about the Anson County Parks and Recreation Industrial League. Mr. Ellerbe stated that he and a group of citizens wanted to participate as a group in the industrial basketball league, with Anson County Parks and Recreation, but was denied. Mr. Ellerbe said he is asking permission from the Board to participate in this league. It was explained that Mr. Ellerbe did not have enough members to participate, so Mr. Ellerbe went out and recruited more members to play. Parks & Recreation then said they did not have enough members that belonged to the same industry, with pay stubs as proof. Mr. Adams feels if you work in the county and pay taxes you should be able to play in the county. The Board instructed the County Manager to contact the Parks and Recreation Director to work out a resolution to this matter expeditiously.

Break

The Board took a 15-minute break, after 15 minutes Chairman Streater called the meeting back to order.

Review of Capital Needs

County Manager Monroe explained that a committee has been formed to review and project Anson County's capital needs as well as liability issues; holistically what does the county look like in the physical structures. What needs are to be done, when does it need to be done, and to give a rough estimate of cost. Board Members, the Finance Officer and the County Manager continued to discuss property, building purchasing options and county revenue.

1. Draft FY2020/21 10-year Capital Improvement Plan(s)
 - a) County Vehicles
2. Water/Waste Water
3. Capital Project Ordinance
 - a) Debt service ratio
 - b) Fund balance
 - c) Debt coverage ratio
 - d) Capital-assets-condition ratio

Break

The Board took a 5-minute break, after 5 minutes Chairman Streater called the meeting back to order.

Budget Process

County Manager Monroe explained the budget process and noted it will start on Wednesday (February 12, 2020) with a Department Head kickoff meeting outlining the budget process in detail. Including spreadsheets and budget meetings with each Department Head to review their prior budget, current budget and their 2020-2021 upcoming budget requests with a personnel request form with justifications. County Manager Monroe reviewed the budget calendar with Board members and wanted to get a consensus of a date for the Board to discuss further budget goals. By consensus, the Board agreed to meet on March 11, 2020 at 2:00 pm.

County Manager Monroe discussed with the Board different variations of creating a fund balance policy. This policy will help the county with strategic spending. Board members instructed the County Manager to incorporate a number with justification for the fund balance policy for further discussion during the March 11 recess meeting.

Finance Officer Garner informed the Board of the county investment policy, in which the interest yield was increased to 1.49, which generates approximately \$42,000-\$45,000 dollars.

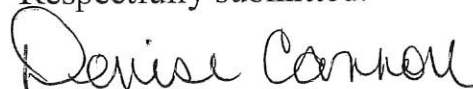
Other 2020/2021 Concerns

Board members shared their concerns for the 2020/2021.

- Litter positions
 - Equipment (uniforms, boots, protective wear, etc.)
- PNC Transition (Branch closing)
- IT Consultant
- Electronic Board Packages
- Government Center maintenance (basement)

Commissioner Gatewood made a motion to recess until Thursday, February 27, 2020 at 1:30 pm seconded by Commissioner Sturdivant. Motion carried unanimously.

Respectfully submitted:



Denise Cannon

Clerk to the Board

THE ANSON COUNTY BOARD OF COMMISSIONERS convened for a special meeting on Thursday, February 27, 2020 beginning at 1:30 p.m. in the Commissioner's Conference Room, Suite 207 of the Anson County Government Center.

Commissioners present:	Jarvis Woodburn, Vice-Chair Vancine Sturdivant Bobby Sikes Dr. Jim Sims Lawrence Gatewood
Staff members present:	Barron Monroe, County Manager Denise Cannon, Clerk to the Board
Others present:	Edward Mussler, NCDEQ Sheila Holman, NCDEQ Laura Leonard, NCDEQ

Vice-Chair Woodburn called the recessed meeting to Order, welcoming those present.

Motion by Commissioner Sims, seconded by Commissioner Gatewood, to go into closed session for Economic Development: North Carolina General Statute 143-318.11(a)(4) to discuss matters relating to the location or expansion of business in the area served by this body. Motion carried unanimously.

Motion by Commissioner Sims, seconded by Commissioner Sikes, to come out of closed session. Motion carried unanimously.

In regular session, Commissioner Gatewood made a motion to adjourn, seconded by Commissioner Sims, motion carried unanimously.

Respectfully submitted


Denise Cannon
Clerk to the Board

Anson County Board of Commissioners

Agenda Item



From: Cary Garner, Finance Officer

Date: March 3, 2020

Subject: Property tax/Refunds/Adjustments

Presenter: None Required

Request:

Make a motion to...approve Property tax/Refunds/Adjustments

Background:

Financial Impact:

Supporting Documentation:

Will be at your seats prior to Board meeting.

Anson County Board of Commissioners

Agenda Item



From: Rita James

Date: March 3, 2020

Subject: Water Bills Write-offs

Presenter: None

Request:

Make a motion to...approve the Water Write-offs.

Background:

This is the county's annual write off of old unpaid water bills.

Financial Impact:

Supporting Documentation:

Copies of write-offs

Acct #	Name	Address	Location	Water Due	Sewer Due	Total Due	Sewer Cd
01-0237911-00	Allen Jabrika	PO Box 1219	Wadesboro NC	33.50		33.50	
01-0082285-00	Allen Mary	PO Box 14	Ansonville NC	176.20		176.20	
01-0435309-00	August Brook	7819 Ansonville Polkton Rd	Polkton NC	13.00		13.00	
01-0055811-00	Baldwin Crishonda	675 Stanback Ferry Rd	Lilesville NC	694.58		694.58	
01-0109880-00	Baxter Richard	626 Cason Old Field Rd	Morven NC	54.23		54.23	
01-0015420-00	Bennett Morrissa	933 Pine Terrace ST Apt 305	Wadesboro NC	61.42	18.99	80.41	900
01-0009013-00	Broadway Laronda	112 Meadowview Dr	Wadesboro NC	149.32		149.32	
01-0045845-00	Brooks Joe	95 Brooks Rd	Lilesville NC	26.00		26.00	
01-0451300-00	Brooks Trena B	1838 Cribs Creek Rd	Polkton NC	42.78		42.78	
01-0364501-00	Butterfly Explosion	140 Highland Woods Rd	Wadesboro NC	154.85	3.42	158.27	910
01-0175568-00	Byrd Sharika	451 Sandy Ridge Church Rd	Morven NC	349.24		349.24	
01-0359201-00	Cagle Erica	273 Misty Rd	Polkton NC	83.40		83.40	
01-0168531-00	Crawford Warren	PO Box 386	Morven NC	68.98		68.98	
01-0174652-00	Crowder Tyrone	53 Brown Creek CH RD	Wadesboro NC	77.49		77.49	
01-0180001-00	Crowder Wendolyn	67 Pleasant Hill	Wadesboro NC	26.00		26.00	
01-0527640-00	Davis Jeffrey W	1420 Upper White Store Rd	Peachland NC	48.88		48.88	
01-0203025-00	Deberry Deonya	PO Box 802	Morven NC	39.00		39.00	
01-0237750-00	Diggs Gabrielle K	390 Mayflower Rd	Wadesboro NC	5.72		5.72	
01-0402956-00	Efrid Marolyn	2349 Brown Creek Church Rd	Wadesboro NC	28.32		28.32	
01-0471913-00	Faulx Korry L	2390 Olive Branch Rd	Peachland NC	35.27		35.27	
01-0290557-00	Felder Kimberly	3901 NC Hwy 109S	Wadesboro NC	66.51		66.51	
01-0189651-00	Gaddy Aflee	2741 Mayesville Rd	Morven NC	2.90		2.90	
01-0073600-00	Gaddy Fred W	3577 Stanback Ferry IP Rd	Wadesboro NC	146.07		146.07	
01-0525175-00	Gaddy Randall	580 Carpenter Horne Rd	Peachland NC	26.16		26.16	
01-0164753-00	Garcia Janeth	2020 W Patrick Henry Hwy	Lettersville FL	38.61		38.61	
01-0298807-00	Hall Stacey	PO Box 1180	Wadesboro NC	1.14		1.14	
01-0461002-00	Hammond Rodney	445 Race Track Rd	Polkton NC	66.60		66.60	
01-0322457-00	Hardison Jasmine N	PO Box 687	Morven NC	132.54		132.54	
01-0408606-00	Harrington Toshia M	394 Brown Creek Church Rd	Wadesboro NC	351.67		351.67	
01-0418200-00	Haskell Hayward	PO Box 903	Wadesboro NC	170.99	238.98	409.97	901
01-0307816-00	Henry Tony	27 Kings Rd	Wadesboro NC	2.89		2.89	
01-0412158-00	Hough Nicole	363 Brown Creek Church Rd	Wadesboro NC	234.78	427.03	661.81	900
01-0388000-00	Howard Wade Chickens	1825 Prison Camp Rd	Polkton NC	26.00		26.00	
01-0315012-00	Johnson Keenan V	75 Global Rd	Wadesboro NC	224.92		224.92	
01-0164380-00	Keith Mary Etta	PO Box 45	McFarlan NC	26.00		26.00	
01-0497855-00	Knight Ricky L	1292 Nance Rd	Peachland NC	26.00		26.00	
01-0343800-00	Leak Victoria	1813 White Store Rd	Wadesboro NC	26.00		26.00	
01-0029000-00	Liles E D	7035 US Hwy 74E	Lilesville NC	456.39		456.39	
01-0169700-00	Liles Irene	PO Box 619	Morven NC	39.00		39.00	
01-0154505-00	Lindsey Sallie	305 Pine Terrace Apt	Wadesboro NC	416.62		416.62	
01-0281800-00	Little Zack JR	179 Rob Currie Rd	Wadesboro NC	41.00		41.00	
01-0138015-00	Little Zonta	1083 Diggs Rd	Wadesboro NC	5.54		5.54	
01-0082161-00	Lowery Tatyana J	208 Pleasant Grove Ch Rd	Wadesboro NC	357.74		357.74	

03/03/20

Water Accounts - Write Off List

Page 2

Acct #	Name	Address	Location	Water Due	Sewer Due	Total Due	Sewer Cd
01-0053810-00	Marshall Andrew (Trailer)	521 Stanback Ferry Rd	Lilesville NC SR1703	13.00		13.00	
01-0246400-00	McCormick Raymond	169 Green Hill School Rd	Wadesboro NC SR1122	53.40		53.40	
01-0164830-00	Mciver Virginia	PO Box 126	Morven NC 5800 Old Sneedsboro	339.21		339.21	
01-0003203-00	McManus Kimberly	96 Blairlock Rd	PageLand SC 144 Maple St	28.46		28.46	
01-0287901-00	McManus Kimberly	130 Rayfield Rd	Wadesboro NC SR1117	26.57		26.57	
01-0364502-00	Miller Johnnie M	505 Moore St	Polkton NC 505 Moore St	48.12	42.28	90.40	910
01-0195160-00	Morris Kathleen	811 Mallet Hill Rd Apt 414	Columbia SC SR1105	13.00		13.00	
01-0387860-00	Mullis Holly	2579 Prison Camp Rd	Polkton NC SR1121	308.75		308.75	
01-0009602-00	Nivens Alvin & Martha	112 Morning Drive	Wadesboro NC SR1758	181.55		181.55	
01-0900740-00	Parker R K JR	136 Ashley Allen Circle	Polkton NC SR1601	26.00		26.00	
01-0361200-00	Polk Brenda L	PO Box 391	Wadesboro NC SR1468	156.82	140.74	297.56	910
01-0201404-00	Powe Tavon V	81 Sam Johnson Rd	Morven NC SR1835	2,604.93		2,604.93	
01-0176341-00	Pratt Lakina	PO Box 165	Morven NC SR1103	691.58		691.58	
01-0282401-00	Preslar Sharon	9246 NC Highway 109S	Wadesboro NC NC Hwy 109S	13.42		13.42	
01-0356602-00	Price Jana S	1723 Hammock Lane	Kannapolis NC SR1658	331.24	144.24	475.48	910
01-0346853-00	Reid Reshanda	509 Anson High School Rd	Wadesboro NC SR1259	56.82	52.11	108.93	910
01-0217677-00	Riggsbee Ronald	PO Box 173	Morven NC SR1824	24.16		24.16	
01-0007900-00	Rivers Elnora B	156 Morning DR	Wadesboro NC MorningDr	118.86		118.86	
01-0338800-00	Rivers Pauline	112 River Dr	Wadesboro NC SR1272	26.00		26.00	
01-0237526-00	Robinson Detorress	273 Mayflower Rd	Wadesboro NC 273 Mayflower Rd	80.81		80.81	
01-0324340-00	Sturdivant Jennifer	223 Anson High School Rd	Wadesboro NC SR1121	403.71		403.71	
01-0410604-00	Tariton Investment	687 Jack Branch Rd	Wadesboro NC SR1641	13.00		13.00	
01-0126057-00	Terry Robert & Carol	724 Parson Grove Church Rd	Wadesboro NC SR1733	81.65		81.65	
01-0251601-00	Townsend William	5046 NC Hwy 742S	Wadesboro NC NC Hwy 742S	62.00		62.00	
01-0025400-00	Tucker Chuck	111 Blewett Falls Rd	Lilesville NC SR1730	20.20		20.20	
01-0402824-00	Waddell Leon	702 NC Hwy 742S	Wadesboro NC SR1640	26.00		26.00	
01-0355596-00	Wall Gloria H	55 E Wyndor Down	Polkton NC Apt 55E	8.21		8.21	
01-0124600-00	Webb Robert W Jr	1207 Harrington Rd	Wadesboro NC SR1810	13.00		13.00	
01-0303750-00	White Peggy	17451 White Store Rd	Peachland NC SR1228	170.96		170.96	
01-0533404-00	Williams Terry D	858 Hasty Rd	Peachland NC SR1238	37.80		37.80	
01-0348128-00	Willoughby Armani	177 Anson High School Rd	Wadesboro NC SR1121	30.82	13.00	43.82	910
01-0225802-00	Willoughby Danielle	716 Thomas Rd	Morven NC SR1821	47.69		47.69	
01-0171601-00	Willoughby Dionne	PO Box 143	Morven NC SR1100	970.88		970.88	
01-0364560-00	Willoughby Kelila	311 Martin St	Polkton NC 311 Martin St	133.70	48.28	181.98	910
01-0003002-00	Witherspoon Robert Lee	124 Maple St	Wadesboro NC SR1851	39.15		39.15	
01-0433500-00	Wright Lee Rental	PO Box 97	Peachland NC Hasty Road	39.00		39.00	
01-0533400-00	Wright Lee Rental	PO Box 97	Peachland NC SR1238	104.86		104.86	
01-0431800-00	Wright Tommy	425 Ponds Mill Rd	Polkton NC SR1432	2,130.75		2,130.75	

14,530.33 1,912.93 16,443.26

900/901 Sewer Code 1,468.86 Wadesboro Sewer
 910/915 Sewer Code 444.07 County Sewer
1,912.93

Anson County Board of Commissioners

Agenda Item



From: Denise Cannon, Clerk to the Board

Date: March 3, 2020

Subject: Commissioner Gatewood Appointment

Presenter: None Required

Request:

Commissioner Gatewood has been recently appointed to the NC A & T University Strategic Planning Council (SPC).

Background:

Financial Impact:

Supporting Documentation:

NC A&T Letter



February 4, 2020

Lawrence Gatewood
214 Williamsburg Lane
Wadesboro, NC 28170

Dear Mr. Gatewood:

Cooperative Extension at North Carolina Agricultural and Technical State University (N.C. A&T) would like to welcome you as a member of our Strategic Planning Council (SPC). This advisory council is a very important part of our organization. Over the years, it has played a vital role in helping us to shape program directions, build relationships with elected officials at all levels of government and share our program impacts with our various stakeholders.

Your one-year appointment begins February 25, 2020 and expires February 24, 2021. We are confident that the expertise you bring to the SPC will assist us in addressing the needs and concerns of limited-resource audiences in our state.

New member orientation will be February 25, 2020 at the NC A&T Alumni-Foundation Events Center which is located on the campus of N.C. A&T State University in Greensboro, NC. You will participate in a council business meeting and advocacy training on February 26th. Overnight lodging will be provided to accommodate your attendance of these sessions. In addition, you will be reimbursed for all travel expenses at the state per diem rate.

Again, welcome to the Strategic Planning Council for Cooperative Extension at N.C. A&T. I look forward to meeting you very soon. Please contact Anita Wright at 336-285-4671 by February 6, 2020 to confirm your attendance of the upcoming sessions. She can also answer any questions you may have regarding your appointment.

Sincerely,

Dr. Rosalind Dale
Associate Dean and Administrator

Cc Lonnette Marsh, Regional Extension Director
Roshunda Terry, Anson County Extension Director

North Carolina A&T State University and North Carolina State University commit themselves to positive action to secure equal opportunity regardless of race, color, creed, national origin, religion, sex, age, veteran status or disability. In addition, the two Universities welcome all persons without regard to sexual orientation. North Carolina A&T State University, North Carolina State University, U.S. Department of Agriculture, and local governments cooperating.

Anson County Board of Commissioners

Agenda Item



From: Cary Garner

Date: March 3, 2020

Subject: Sandhills Center Quarterly Report

Presenter: None

Request:

No action required.

Background:

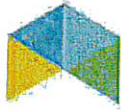
Sandhills Center is required to report quarterly financials to the local governing bodies. Staff is unable to comment or explain on the content of their report however, if the Board of Commissioners has any questions or would like further information, staff will be happy to have it addressed in further detail.

Financial Impact:

None, reporting only.

Supporting Documentation:

Please see attached report.



SANDHILLS CENTER

Managing Mental Health, Intellectual/Developmental Disabilities and Substance Abuse Services
910-673-9111 (FAX) 910-673-6202 www.sandhillscenter.org Victoria Whitt, CEO

February 12, 2020

Mr. Cary Garner
Anson County Finance Officer
Anson County Courthouse
101 S. Green Street, Suite 205
Wadesboro, NC 28170

Dear Mr. Garner:

Attached you will find a copy of the Sandhills Center Quarterly Fiscal Report for the period December 31, 2019. This required State Division of Mental Health, Developmental Disabilities and Substance Abuse Services Report has been sent, on a quarterly basis, to each of the County Managers and County Commissioners in the Sandhills Area for a number of years. Please note that a revision to G.S. 122C-117(c), enacted by the 2006 General Assembly, requires that this Report be sent directly to each County Finance Officer. More specifically, the revised Statute requires that: "The County Finance Officer shall provide the Quarterly Report to the Board of County Commissioners at the next regularly scheduled meeting of the Board."

A review of the attached December 31, 2019, Quarterly Fiscal Report indicates the following:

Actual Revenue = \$ 167,037,453
Actual Expenditure = \$ 171,460,264
Expenditure in Excess of Revenue = \$ (4,422,812)

Should you have any questions on this Quarterly Fiscal Report, please feel free to contact myself or Kelly Patterson (Finance Director).

Thank you for your assistance in addressing the requirements of our fiscal reporting requirements.

Sincerely,

Victoria Whitt
Chief Executive Officer

Attachment

cc: Barron Monroe, Anson County Manager
Ross Streater, Anson County Commissioner

P.O. Box 9, West End, NC 27376
24-Hour Access to Care Line: 1-800-256-2452
TTY: 1-866-518-6778 or 711
Serving Anson, Guilford, Harnett, Hoke, Lee, Montgomery,
Moore, Randolph & Richmond counties



Anson County Board of Commissioners

Agenda Item



From: Anson County Partnership for Children

Date: February 27, 2020

Subject: Month of the Young Child

Presenter: Caroline M. Goins, Executive Director

Request:

The Anson County Partnership request to approve a proclamation making April the Month of the Young Child in Anson County.

Background:

Research shows 95% of brain development takes place in the first 2,000 days of a child's life. Therefore the greatest impact society can make to shape the future is investing in children birth to 5 years old. The lasting effects of early education is more developed critical thinking and problem-solving skills which are vital for career advancement and future success. However, the community at large has little understanding of early learning and child development. During April, the Anson County Partnership for Children and many community partners will celebrate and advocate for our young children. These events include participation in two national advocacy campaigns. (More information enclosed in the request letter)

Financial Impact: A proclamation declaring April as Month of the Young Child will not have a direct financial impact nor is the Anson County Partnership for Children seeking funds as part of this request. However, the support of advocacy work for our youngest and most-valuable citizens will indirectly exceed any monetary contribution. Families will gain a better understanding of child development. Community leaders will gain a better understand of the needs in our community and early childhood education.

Supporting Documentation: The following documents are enclosed for convenience: request letter, April events sponsored by the Anson County Partnership for Children, Anson County Specific data for children birth to age 5, and a sample proclamation draft.



117 South Greene Street
Wadesboro, NC 28170

(704) 694-4036 phone
(704) 694-4010 fax

www.ansonchildren.org

February 27, 2020

Dear Anson County Commissioners:

Ultimately, the strength of society is determined by the well-being of our children. Research shows 95% of brain development takes place in the first 2,000 days of a child's life. Therefore the greatest impact society can make to shape the future is investing in children birth to 5 years old. The impact of early education last through adulthood with more developed critical thinking and problem-solving skills which are vital for career advancement and future success.

There are approximately 1,300 children under the age of 6 living in Anson County. Approximately 62% of our young children live in poor or low-income homes. Our children face many challenges and they need our help to flourish. Together, we can build a community of support to uplift our young children preparing them for a brighter future.

Local initiatives are expanding through the Anson County Partnership for Children's collaboration with Anson County Schools, South Piedmont Community College, Atrium Health-Anson and others to enhance the overall well-being of the child focusing on the mental, physical and emotional components that impact development.

These collaborations include participation in two national advocacy initiatives in April; Week of the Young Child (WOYC) sponsored by the National Association for the Education of Young Children (NAEYC) and Child Abuse Prevention sponsored by Prevent Child Abuse North Carolina. WOYC spotlights the importance of early childhood education and celebrates those who have active roles in educating young children across America. Child Abuse Prevention Month advocates strong thriving families to reduce child abuse.

During April, the Anson County Partnership for Children and many community partners will celebrate and advocate for our young children. Many of these events are open to the public including the following: On Monday, April 6th at 9am will be the opening ceremony for our Prevent Child Abuse Pinwheel Garden in front of the Anson County Courthouse. On Tuesday, April 7th the Young Child Literacy Parade will be held at 10am and a public showing of the literacy play at 6 pm at the Ansonia Theater. On April 17th the Anson County Chamber of Commerce will co-host a Family Forward NC Lunch and Learn to build awareness of family-friendly practices in the business community.

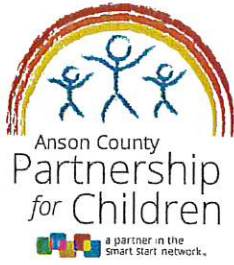
We would be honored for Anson County to sponsor an official proclamation to recognize April as Month of the Young Child. This celebration is not only important for young children, but also for many in the community devoted to our children.

If you have any questions or concerns, please call me at 704-694-4036. We would greatly appreciate the support of naming April as Month of the Young Child. Thank you for your consideration of this special request.

Sincerely,

Caroline M. Goins
Executive Director





MONTH OF THE YOUNG CHILD

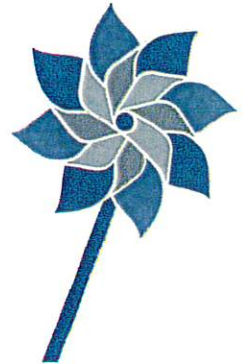
The Anson County Partnership for Children will celebrate Month of the Young Child with events throughout April.

We welcome all community members to join the celebration by participating in these public events.

Monday, April 6, 2020

Pinwheel Garden

Opening Ceremony
9am on the courthouse lawn



Tuesday, April 7, 2020

Young Child Literacy Parade

10am E Wade and Rutherford Street

Young Child Literacy Play: Officer Buckle and Gloria

6pm at the Ansonia Theatre

Co-sponsored by the Anson County Arts Council

Wednesday, April 8, 2020

Young Child Celebration Story time

10am and 4pm
Early Childhood Resource Center

Friday, April 17, 2020

Family Forward NC Lunch and Learn

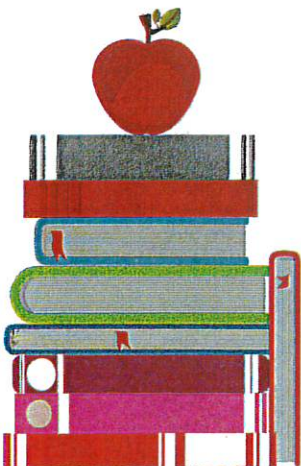
12pm Lockhart-Taylor Building
Co-sponsored by the Chamber

Thursday, April 23, 2020

Childcare Appreciation Banquet

6:30pm Lockhart-Taylor

Other events geared towards parents, children, and child care providers are planned during the month of April as well.

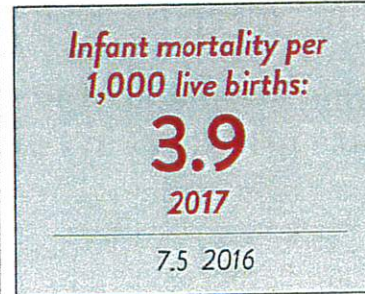
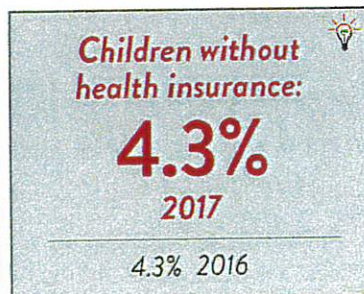
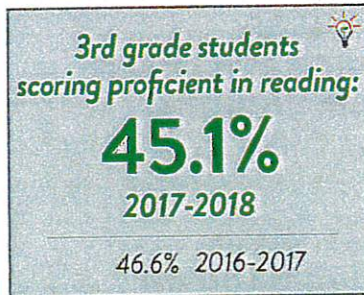
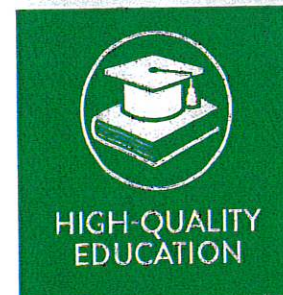
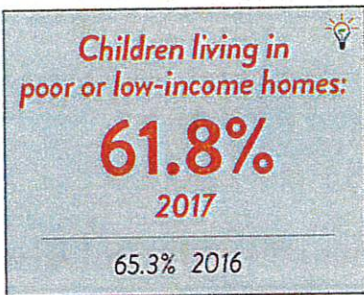
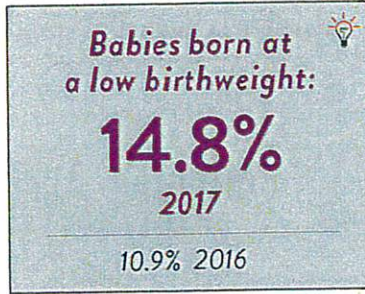
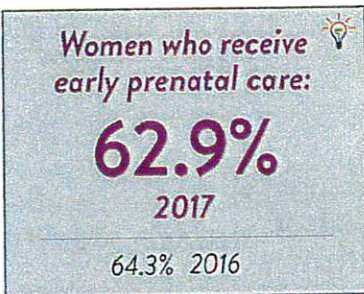


For more information contact the Anson County Partnership for Children at (704)694-4036 or ansonecrc@ansonchildren.org

ANSON COUNTY

2019 NC DATA CARD

NORTH CAROLINA		ANSON	
Child population:	2,312,886	Child population:	6,717
Percent under age six:	31%	Percent under age six:	29%
Number of live births:	120,099	Number of live births:	256



NC Pathways to Grade-Level Reading whole-child Measure of Success.
Learn more at: www.buildthefoundation.org/pathways.

NC Child
The Voice for North Carolina's Children

Why is this important?

This data snapshot shows how children and families are faring in 15 key areas of well-being. Access to high-quality health care is an important factor to maintaining a child's physical, mental, and emotional health. Research shows that when parents have health insurance, they have healthier babies, they are better able to stay healthy and care for their children, and their kids are more likely to have health coverage and use it.

COVERAGE GAP PROFILE

ANSON COUNTY

Uninsured rates are high among those working in construction, retail, and food service. These fields rarely offer health insurance to employees. In this county, for instance, **22.5%** of residents work in these industries. Without employer-provided health insurance, it can be nearly impossible for people to get health care when they need it.



Right now, 2,437 people in ANSON COUNTY have no health coverage.

That's why it's time to close the health insurance coverage gap.

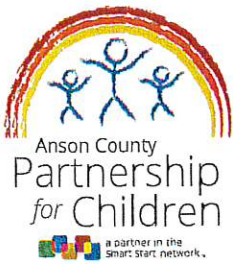
What is the "Coverage Gap"?

Parents with two children who earn \$12,000/year earn too much for Medicaid. They cannot get a subsidy to buy private insurance in the marketplace until they earn \$25,750.

For complete data notes and sources, visit www.ncchild.org. Contact Whitney Tucker, research director, with questions at whitney@ncchild.org

*Percentage is not reported if it is greater than 95 percent or less than 5 percent.

NC Child
The Voice for North Carolina's Children



117 South Greene Street
Wadesboro, NC 28170
(704) 694-4036 phone
(704) 694-4010 fax
www.ansonchildren.org

April is Month of the Young Child Proclamation

Whereas, the Anson County Partnership for Children, Anson County Schools, and South Piedmont Community College in conjunction with National Association for the Education of Young Children (NAEYC), and Prevent Child Abuse North Carolina are working to promote and inspire healthy development and high-quality early childhood experiences for our state's youngest citizens, that can provide a foundation of learning and success for children in Anson County; and

Whereas, teachers, caregivers and others who work with or on behalf of young children birth through age eight, who make a difference in the lives of young children in Anson County deserve thanks and recognition; and

Whereas, healthy child development and prevention of abuse or neglect is a community responsibility and finding solutions depends on involvement among all people; and

Whereas, communities must make every effort to promote programs that benefit children and their families; and

Whereas, public policies that support early learning and safety for all young children are crucial to young children's futures and to the prosperity of our society;

I, Ross Streater, Chair of the Anson County Commissioners, do hereby proclaim April as Month of the Young Child in Anson County and encourage all citizens to work to support and invest in early childhood development in Anson County.

Ross Streater, Chair

Date

Anson County Board of Commissioners

Agenda Item



From: Denise Cannon, Clerk to the Board

Date: March 3, 2020

Subject: Public Addresses to the Board

Presenter: Public (if any)

Request:

Hear from members of the public who signed up to speak.

Background:

There shall be a time set aside at each regular meeting of the Board for public comment. This total time shall not exceed 30 minutes. Each citizen or group who wishes to speak during this time must sign up on a sign-up sheet, giving their name, the organization they represent (if any), address and the subject matter they wish to discuss prior to the start of the meeting. Only the person requesting the presentation may speak, unless otherwise permitted by the Chairman. The Chairman may recognize any citizen to speak to the Board during the course of any meeting if deemed appropriate by the Chairman. A majority vote by the Board may overrule the Chairman if a vote is requested. Each citizen shall be allowed three (3) minutes for their presentation unless the Board, by consensus, grants a greater amount of time. A speaker representing a group of individuals may be allowed five (5) minutes for their presentation. Each speaker, during the Public Comment period, shall be limited to one appearance at each regular meeting of the Board. All citizens are expected to follow proper decorum and shall not use profanity nor defamatory speech. The public is expected to remain seated except when leaving the room, or unless specifically requested by the Chairman of the Board to approach the podium. Only presenters listed on the agenda, or recognized by the Chairman, will be called to the podium to address the Board.

Commissioners are expected not to comment on matters brought to the Board during this time, but to delay action or comment until staff has had an opportunity to research the subject matter and to report necessary and relevant information to all members of the Board.

Financial Impact:

No known financial impact.

Supporting Documentation:

None.

Anson County Board of Commissioners

Agenda Item



From: Anson County Tax Assessor

Date: March 3, 2020

Subject: Appointment of Anson County Review Officers

Presenter: None Required

Request:

Make a motion to...approve Diane Timmons and Ashlie Jones Tolliver as Anson County Review Officers.

Background:

The tax office has been and continues to be the review office for reviewing and signing-off (approving) plats and maps being recorded in the Register of Deeds. The review officer uses G.S. 37-40(.2) for determining if a plat or map has all the required information for recording. This information is vital to the tax office due to the tax office being responsible for mapping each parcel or track of land in GIS and for ownership for taxing.

I am naming currently approved review officers Larry Newton and Judy DeAngelo and adding two new officers Diane Timmons and Ashlie Jones Tolliver so that staff can expeditious review all maps & plats for recording.

Financial Impact:

Supporting Documentation:

Attached Resolution



*Anson County Board of Commissioners
101 S. Greene St., Suite 205
Wadesboro, NC 28170*

Board of County Commissioners:

Ross Streater, 179 Johnson Melton Road, Morven, NC 28119, Chairman
Jarvis T. Woodburn, 71 Kings Dr., Wadesboro, NC 28170, Vice-Chairman
Bobby Sikes, 1615 Grassy Island Road, Wadesboro, NC 28170
Vancine Sturdivant, 10140 Hwy 74, Lilesville, NC 28091
Dr. James V. Sims, 1257 Winfield Road, Polkton, NC 28135
Lawrence Gatewood, 214 Williamsburg Lane, Wadesboro, NC 28170
Harold C. Smith, 604 Salisbury Street, Wadesboro, NC 28170

Barron Monroe II, County Manager
(704)994-3200

Denise Cannon, NCCCC Clerk to the Board
Phone (704) 994-3201
Fax (704) 994-3239

Scott R. Forbes, County Attorney

RESOLUTION APPOINTMENT FOR REVIEW OFFICERS

WHEREAS, S.L. 1997-309 (S875) makes a number of significant changes in the procedures for recording maps and plats; and

WHEREAS, the main purpose of the law is to transfer the responsibility for reviewing plats to determine whether they meet recording requirements from the Register of Deeds to a Review Officer; and

WHEREAS, the new G.S. 47-30.2 requires the Board of Commissioners in each county, by Resolution, to appoint a person or persons to serve as Review Officer(s) to review each plat before it is recorded and certify that it meets the statutory requirements for recording; and

WHEREAS, it is the desire of the Anson County Board of Commissioners to insure the expeditious review of all maps and plats as required by G.S. 47-30.2 before they are presented to the Register of Dees for recording.

NOW, THEREFORE, BE IT RESOLVED that effective March 10, 2020, Larry Newton, Judy DeAngelo, Diane Timmons and Ashlie Tolliver Jones are hereby appointed to perform all responsibilities as required for Review Officer under the appropriate North Carolina General Statutes.

BE IT FURTHER RESOLVED that a copy of this Resolution designating the Review Officers be recorded in the Anson County Register of Deeds office and indexed in the name of Review Officers.

This 10th day of March, 2020.

Attest:

Denise Cannon, NCCCC
Clerk to the Board

Ross Streater, Chairman
Anson County Board of Commissioners

G.S. 47-30.2

§ 47-30.2. Review Officer.

(a) The board of commissioners of each county shall, by resolution, designate by name one or more persons experienced in mapping or land records management as a Review Officer to review each map and plat required to be submitted for review before the map or plat is presented to the register of deeds for recording. Each person designated a Review Officer shall, if reasonably feasible, be certified as a property mapper pursuant to G.S. 147-54.4. A resolution designating a Review Officer shall be recorded in the county registry and indexed on the grantor index in the name of the Review Officer.

(b) The Review Officer shall review expeditiously each map or plat required to be submitted to the Officer before the map or plat is presented to the register of deeds for recording. The Review Officer shall certify the map or plat if it complies with all statutory requirements for recording.

Except as provided in subsection (c) of this section, the register of deeds shall not accept for recording any map or plat required to be submitted to the Review Officer unless the map or plat has the certification of the Review Officer affixed to it. A certification shall be in substantially the following form:

State of North Carolina

County of _____

I, _____, Review Officer of _____ County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.

Review Officer

Date _____

(c) A map or plat must be presented to the Review Officer unless one or more of the following conditions are applicable:

- (1) The certificate required by G.S. 47-30(f)(11) shows that the map or plat is a survey within the meaning of G.S. 47-30(f)(11)b. or c.
- (2) The map or plat is exempt from the requirements of G.S. 47-30 pursuant to G.S. 47-30(j) or (l).
- (3) The map is an attachment that is being recorded pursuant to G.S. 47-30(n). (1997-309, s. 3; 1998-228, s. 13.)

Anson County Board of Commissioners

Agenda Item



From: Denise Cannon, Clerk to the Board

Date: March 3, 2020

Subject: County Manager's Report

Presenter: Barron Monroe II, County Manager

Request:

To discuss the following items:

- a. FY 18-19 Audit update
- b. 2020 Census
- c. DSS Update

Background:

To hear from the County Manager.

Financial Impact:

No known financial impact.

Supporting Documentation:

Anson County Board of Commissioners

Agenda Item



From: Denise Cannon, Clerk to the Board

Date: March 3, 2020

Subject: Chairman's Report

Presenter: Chairman Ross Streater

Request:

No action needed.

Background:

To hear from the Chairman

Financial Impact:

No known financial impact.

Supporting Documentation:

None.

Anson County Board of Commissioners

Agenda Item



From: Denise Cannon, Clerk to the Board

Date: March 3, 2020

Subject: Commissioners Concerns, Petitions, Announcements, and Comments

Presenter: Board Members (if any)

Request:

No action needed.

Background:

To hear information from Board members.

Financial Impact:

No known financial impact.

Supporting Documentation:

None.

