

# **AGENDA**

## **ANSON COUNTY BOARD OF COMMISSIONERS**

October 6, 2020  
Anson County Government Center  
101 South Greene Street  
Board Room, Suite 209  
Wadesboro, North Carolina 28170

6:00 P.M. Regular Meeting

**Call to Order** and **Welcome** by the Chairman

### **Invocation**

- 1. Approval of the Agenda by Commissioners** P. 1
- 2. Consent Agenda:**
  - a. Minutes P. 2
  - b. Property tax/Refunds/Adjustments P. 17
  - c. 4H Proclamation P. 18
  - d. Fee Increase – Influenza P. 20
  - e. Health Department Budget Amendment – WIC P. 22
  - f. Health Department Budget Amendment - COVID-19 Infection Prevention P. 31
- 3. Appearances**
  - a. Betty Huntley – Wadesboro Housing Authority P. 45
- 4. Public Addresses to the Board** P. 46

## **5. Manager's Report**

P. 47

- a. Employee Recognition

## **6. Chairman's Report**

P. 48

## **7. Commissioners Concerns, Petitions, Announcements, and Comments**

P.49

## **8. Closed Session**

P. 50

- a. **Personnel:** North Carolina General Statutes 143-318.11(a)(6) to consider the qualifications, competence, performance, condition of appointment of a public officer or employee or prospective public officer or employee.

**Anson County Board of Commissioners**

**Agenda Item**



**From:** Denise Cannon, Clerk to the Board

**Date:** September 30, 2020

**Subject:** Approval of Agenda

**Presenter:** Board of Commissioners

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**Request:**

Make a motion to approve the agenda as presented.

**Background:**

In accordance with the State Government Ethics Act, G.S. 138-A, it is the duty of every Board member to avoid both conflicts of interest and appearances of conflict. Does any Board member have any known conflict of interest or appearance of conflict with respect to any matter coming before the Board? If so, please identify the conflict and refrain from an undue participation in the particular matter involved.

**Financial Impact:**

No financial impact.

**Supporting Documentation:**

None.

**Anson County Board of Commissioners**

**Agenda Item**



**From:** Denise Cannon, Clerk to the Board

**Date:** September 30, 2020

**Subject:** Minutes

**Presenter:** Denise Cannon

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**Request:**

Make a motion to approve the minutes as presented.

**Background:**

The minutes were prepared by the Clerk and require formal approval of the Board of Commissioners.

**Financial Impact:**

No financial impact.

**Supporting Documentation:**

September 1, 2020 open session minutes

September 1, 2020 closed session minutes

September 15, 2020 open session minutes

September 15, 2020 closed session minutes



**THE ANSON COUNTY BOARD OF COMMISSIONERS** convened for their regular monthly meeting on Tuesday, September 1, 2020 beginning at 6:00 P.M. in the Board Room, Suite 209, of the Anson County Government Center.

Commissioners present:	Jarvis Woodburn, Vice-Chair Vancine Sturdivant Dr. Jim Sims Lawrence Gatewood Bobby Sikes
Commissioners absent:	Ross Streater Harold Smith
Staff members present:	Barron Monroe II, County Mgr. Denise Cannon, Clerk to Board Cary Garner, Finance Officer Lula Jackson, Social Services Chris Joffson, IT Manager Larry Newton, Tax Assessor

Also Present:	Scott Forbes, County Attorney
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Vice-Chair Woodburn called the meeting to **Order**, welcoming all who were present. Vice-Chair Woodburn asked Lula Jackson to deliver the invocation

**Approval of the Agenda by Commissioners:**

Commissioner Sims made a motion to approve the agenda as presented, seconded by Commissioner Sturdivant, motion carried unanimously.

**Consent Agenda:**

Commissioner Gatewood moved to approve the Consent Agenda as follows: Board minutes, Property tax/ Refunds/Adjustments, Sandhills Center Quarterly Report, two Health Department Budget Amendments, and a Health Department Fee Increase request. Seconded, by Commissioner Sims, motion carried unanimously.

## Real Property Tax Releases/Refunds

Real Property Tax Releases/Refunds

09/01/20 for August Month End

### Real Property Tax Releases

21800 Darrell Allen	87.41	20-4-158	SW MH Error
21798 Kristen Leigh Boone	43.99	20-4-1498	SW MH Error
21785 Chris Buchanan	458.32	20-7-1985	Improper Value
21793 Betty T Caudle	696.87	20-4-2970	Senior Exemption Removed in Error
21791 Deere Credit Inc	1,821.26	20-6-4468	Improper Location for Taxing Purposes
21794 Billy E Edwards	2,039.59	20-4-5099	4 Out Buildings Removed Prior to 2020
21795 Mary Onnie Gregory	155.40	20-5-6731	House Demolished/Removed Prior 2020
21796 Willie Mae Hinton	378.45	20-7-8114	Senior Exemption Removed in Error
21802 Geneva F Horne	14.41	20-5-8277	SW MH Demolished & Removed Prior 2020
21801 Innovative Solar 37 LLC	952,370.28	20-6-8960	Property should have been taxed at 20%/billed 100%
21788 JNL Trucking LLC	80.62	19-4-9211	Business Closed/Sold Equipment
21789 JNL Trucking LLC	64.93	20-4-9232	Business Closed/Sold Equipment
21799 Robert Lee Little	294.20	20-3-11076	House Demolished/Removed Prior 2020
21783 Lucky Farms	572.46	20-3-11393	Removed Late Listing Penalty Error
21786 David B McRae	305.55	20-7-12432	Billed & Taxed in Davie County
21784 Van Dong Pham & Wife	619.44	20-3-13973	Removed Late Listing Penalty Error
21797 Lawanda Rodgers	19.99	20-1-15380	House Demolished/Removed Prior 2020
21790 Strata Master Lessee 4 LLC	21,633.25	20-7-17028	Property Should have been taxed at 20%/billed 100%
21787 Toyota Industries Commerce	770.86	20-5-18195	Keying Error

982,427.28 \*\*\*

### Real Property Tax Refunds

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## Tax & Tag Together Refunds

0019209475 ALDRIDGE, KATYE HARRINGTON	\$45.77 Vehicle Sold	Vehicle Taxes	Refund
0052802395 ALEXANDER, WILLIE JAMES	\$65.98 Tag Surrender	Vehicle Taxes	Refund
0045439753 AMI MACHINING INC	\$135.29 Vehicle Sold	Vehicle Taxes	Refund
0051197837 BUDDE, DANA LAYNE	\$49.49 Vehicle Sold	Vehicle Taxes	Refund
0029087639 BURROUGHS, DWIGHT GENE JR	\$23.28 Vehicle Sold	Vehicle Taxes	Refund
0029274219 21ST CENTURY FORESTRY LLC	\$434.59 Vehicle Sold	Vehicle Taxes	Refund
0048175306 BLALOCK, CRYSTAL LYNN	\$35.55 Tag Surrender	Vehicle Taxes	Refund
0019206907 CLARK, ELIZABETH COVINGTON	\$121.63 Vehicle Sold	Vehicle Taxes	Refund
0054413821 DELP, DONNA ROSE	\$61.31 Vehicle Sold	Vehicle Taxes	Refund
0014092716 DRYE, DIANNE THOMAS	\$56.09 Vehicle Sold	Vehicle Taxes	Refund
0036011004 GARRIS, LACHET TOWAND	\$58.47 Vehicle Totalled	Vehicle Taxes	Refund
0055631920 GREENE, WHITNEY MARIE	\$19.93 Tag Surrender	Vehicle Taxes	Refund
0053534386 HENRY, JOYCE MARTIN	\$38.09 Situs error	Vehicle Taxes	Refund
0014088390 KHALID, AHMED SAEED	\$9.66 Tag Surrender	Vehicle Taxes	Refund
0014086991 LAMONDS, TRACY NEIL	\$49.76 Tag Surrender	Vehicle Taxes	Refund
0027981858 LOCHAM, PIETRO GURPREET	\$39.54 Vehicle Totalled	Vehicle Taxes	Refund
0052150029 NC MECHANICAL OF THE PIEDMONT	\$228.80 Vehicle Sold	Vehicle Taxes	Refund
0014093181 PHILLIPS, ANGELA HOWELL	\$85.23 Tag Surrender	Vehicle Taxes	Refund
0028811315 PIGG, CHARLIE COLUMBUS III	\$131.96 Vehicle Sold	Vehicle Taxes	Refund
0054391094 PLANK ROAD FORESTRY LLC	\$45.14 Mileage	Vehicle Taxes	Refund
0035784044 POND, AARON KRISTOPHER	\$94.99 Vehicle Sold	Vehicle Taxes	Refund
0055281883 SIKES, BRETT CARSON	\$39.77 Vehicle Sold	Vehicle Taxes	Refund
0054317191 SIMONS, TOMASI JOAKIM	\$123.08 Vehicle Sold	Vehicle Taxes	Refund
0052046787 SMITH, ZACHARY JORDAN	\$21.26 Vehicle Sold	Vehicle Taxes	Refund
0051418137 STURDIVANT, SABRINA LYNETTE	\$6.37 Vehicle Sold	Vehicle Taxes	Refund
0052733426 TARLTON, TONIA DEESE	\$46.49 Vehicle Sold	Vehicle Taxes	Refund
0052897763 TORRENCE, SIERRA NICOLE	\$37.95 Vehicle Sold	Vehicle Taxes	Refund
0054044839 WALL, COTURIA LASALLE	\$8.71 Vehicle Sold	Vehicle Taxes	Refund

Total Tax and Tag Together Refunds \$ 2,114.18 \*\*\*\*



# Real Property Taxes

FY 2020-2021 Current Year Ad Valorem - 2020  
08/31/20 Meeting of 09/01/20

(Total \$\$ ALL Collections)								
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug
Year 2020	-	-	-	-	-	-	114,126.30	1,647,385.60
Year 2019	799,815.90	353,948.40	302,116.77	97,890.43	242,361.13	138,551.09	94,069.01	1,355,541.04
Year 2018	527,760.63	544,636.56	477,190.02	178,723.25	118,698.96	99,354.47	185,749.88	316,671.48
Year 2017	305,722.49	305,305.06	317,661.83	412,829.12	176,088.88	171,077.33	77,110.02	148,980.88
Year 2016	306,165.78	410,584.13	465,916.44	379,227.84	219,675.84	114,981.57	85,138.29	1,418,707.25
Year 2015	248,408.65	716,505.43	177,188.17	180,034.42	106,010.82	122,949.93	125,891.33	1,432,820.37
Year 2014	370,053.62	357,819.90	369,675.17	199,370.89	437,305.42	202,181.68	153,640.24	1,882,078.48
Of Total \$\$ ALL Collections								
County Taxes & Late List								
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug
Year 2020	-	-	-	-	-	-	73,470.70	1,308,897.16
Year 2019	614,191.31	257,340.26	214,944.06	64,450.12	150,666.44	89,709.68	59,033.69	1,058,873.21
Year 2018	388,128.51	403,925.27	318,014.34	119,551.14	78,985.32	63,313.97	114,987.66	238,696.82
Year 2017	248,906.15	225,338.75	223,182.72	303,493.38	116,300.37	114,073.43	49,574.64	45,028.62
Year 2016	224,350.97	305,246.76	348,555.13	251,430.06	148,780.17	89,654.26	57,502.76	1,109,580.41
Year 2015	194,347.99	546,925.63	127,089.32	128,226.36	70,761.31	78,232.41	82,896.07	1,133,740.35
Year 2014	286,653.45	276,307.11	267,036.00	147,163.19	292,830.80	137,350.88	115,026.22	1,475,428.46
Current Year (2020) Ad Valorem Collections %								
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug
Year 2020	-	-	-	-	-	-	N/A	9.50%
Year 2019	85.69%	89.81%	91.28%	92.51%	92.75%	93.22%	93.57%	8.55%
Year 2018	86.92%	89.33%	91.72%	93.24%	93.72%	94.05%	94.26%	1.28%
Year 2017	86.92%	88.56%	89.95%	91.25%	92.73%	93.22%	93.65%	20.83%
Year 2016	86.67%	88.19%	90.10%	92.18%	93.37%	93.95%	94.23%	9.62%
Year 2015	87.29%	88.62%	92.22%	92.91%	93.48%	93.76%	94.10%	9.95%
Year 2014	85.20%	87.23%	89.15%	90.94%	91.75%	93.23%	93.87%	13.93%
Year 2013	85.89%	87.53%	89.84%	91.02%	91.74%	92.21%	92.87%	10.02%
Year 2012	84.88%	88.50%	90.66%	91.84%	92.68%	93.58%	94.00%	10.76%
Year 2011	84.15%	85.77%	90.48%	92.07%	92.77%	93.20%	93.75%	7.87%
Current Year (2020) Accounts Receivable Balance Remaining For County Taxes ONLY - Including Late Penalties								
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug
Year 2020	-	-	-	-	-	-	7,045.88	11,879,120.93
Year 2019	2,041,236.78	1,452,544.60	1,243,714.92	1,068,344.21	1,033,138.73	967,470.25	916,816.09	10,961,203.96
Year 2018	1,829,614.46	1,492,641.72	1,158,326.11	944,658.87	877,673.15	831,429.94	802,689.84	11,618,623.49
Year 2017	1,796,518.52	1,570,840.40	1,380,306.24	1,201,755.06	997,743.68	931,703.69	871,705.19	31,111.04
History of Past Due Mailings								
	02/01/16		04/01/17		04/01/18		02/18/19	
	#	\$\$	#	\$\$	#	\$\$	#	\$\$
Year 2020	4,971	5,195,083.07	3,800	5,036,867.01	3,934	5,488,959.30	4,626	5,895,930.54
Tax Scroll Billings								
	Tax Rate	Taxed Value	County Tax	Late List	City Taxes	Fire Taxes	Total Billed	
Year 2020	0.777	1,651,336,488	12,150,521.32	18,981.80	2,009,410.57	1,145,239.65	15,324,153.34	Added Aug 2020
Year 2019	0.777	1,536,023,212	11,934,908.05	30,609.54	2,007,986.99	1,117,769.91	15,091,274.49	Added Aug 2019
Year 2018	0.777	1,509,138,831	11,726,016.68	23,034.87	2,006,717.14	1,092,159.24	14,847,927.93	
Year 2017	0.801	1,423,082,160	11,398,897.52	20,635.21	1,909,950.56	913,814.56	14,243,297.85	Year 2020 Net
Year 2016	0.801	1,390,724,920	11,139,716.07	44,275.60	1,881,106.01	829,114.92	13,894,212.60	Solar Innovative
Year 2015	0.801	1,359,925,855	10,893,015.61	19,159.56	1,839,301.39	769,154.92	13,520,631.48	Release
Year 2014	0.767	1,337,826,323	10,261,136.82	25,913.00	1,817,440.08	543,719.23	12,648,209.13	
Utilities								
	County Tax	City Taxes	Fire Taxes	Total Billed				
Year 2020	-	-	-	-	Added			
Year 2019	2,266,470.12	121,944.19	255,443.65	2,643,857.96	Added Sep 2019			
Year 2018	2,199,014.52	118,279.03	247,384.98	2,564,678.53				
Year 2017	2,285,972.40	118,513.69	220,510.84	2,624,996.93				
Year 2016	2,248,304.20	107,296.98	203,294.13	2,558,895.31				
Year 2015	2,194,701.64	105,825.79	188,443.47	2,488,970.90				
Year 2014	1,986,444.95	98,421.89	129,157.90	2,214,024.74				
Accounts Receivable by Type								
	May 2020		Jun 2020		Jul 2020		Aug 2020	
	#	\$\$ Due Now	#	\$\$ Due Now	#	\$\$ Due Now	#	\$\$ Due Now
Active Garnishments	116	60,344.77	117	1,971.16	95	50,883.21	95	49,930.14
Accts with Agreements	4	1,962.80	6	5,769.02	2	1,034.68	2	788.88
Accts in Foreclosure	400	285,523.10	498	351,206.29	428	310,208.85	423	304,335.04
Bankruptcies	100	45,780.25	107	49,866.59	87	39,388.07	90	39,915.08
Remaining Accts Collectible	11,340	3,892,393.88	11,250	3,838,035.00	14,446	4,906,624.26	14,254	26,748.92
Current Year Ad Valorem(All)	3,609	1,355,545.49	3,473	1,345,213.82	9	8,763.47	17,751	19,535,398.45
**Red = AR Dollars	15,569	5,641,550.29	15,451	5,592,061.88	15,067	5,316,902.54	32,615	19,957,112.50
	#	\$\$	#	\$\$	#	\$\$	#	\$\$
\$\$ Pd/Foreclosures/ by Mo	4	1,041.69	11	5,242.36	16	8,295.56	15	7,833.34
# Accts Given to ParaLegal	-	-	-	-	-	-	-	-
Garnishments Executed	-	-	-	-	-	-	-	-
One Year Ago								
	May 2019		Jun 2019		Jul 2019		Aug 2019	
	#	\$\$ Due Now	#	\$\$ Due Now	#	\$\$ Due Now	#	\$\$ Due Now
Active Garnishments	153	82,458.27	146	80,257.03	133	71,888.80	130	66,490.38
Accts with Agreements	6	2,904.97	6	2,916.89	4	2,019.20	6	5,465.72
Accts in Foreclosure	472	261,759.99	496	271,166.57	437	246,715.84	436	246,813.39
Bankruptcies	121	58,227.43	120	57,760.52	111	51,751.98	110	50,998.98
Remaining Accts Collectible	10,968	3,552,177.95	10,864	3,516,456.53	12,679	4,455,648.09	12,456	4,417,769.08
Current Year Ad Valorem(All)	3,123	1,157,700.93	3,047	1,174,260.21	25	10,430.20	18,102	13,816,718.18
**Red = AR Dollars	14,843	5,115,229.54	14,679	5,102,817.75	13,389	4,838,454.11	31,240	18,604,255.73
	#	\$\$	#	\$\$	#	\$\$	#	\$\$
\$\$ Pd/Foreclosures/ by Mo	9	2,258.08	5	1,224.21	43	17,007.14	4	1,179.94
# Accts Given to ParaLegal	-	-	-	-	-	-	-	-
Garnishments Executed	-	-	-	-	-	-	-	-



## FEE INCREASE REQUEST

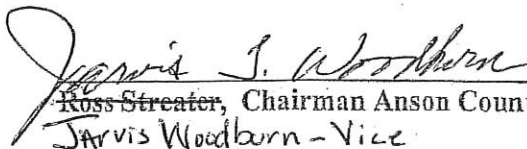
July 24, 2020

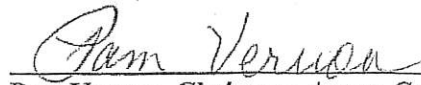
Effective Date July 27, 2020


CPT CODE	DESCRIPTION	CURRENT FEE	PROPOSED FEE
99215	Comprehensive Office Visit	\$232	\$275
99383	New Patient 5-11	\$176	\$240
99384	New Patient 12-17	\$187	\$260
99385	New Patient 18-39	\$187	\$260
99386	New Patient 40-64	\$263	\$310
99393	Established Patient 5-11	\$143	\$210
99394	Established Patient 12-17	\$165	\$240
99395	Established Patient 18-39	\$165	\$240
99396	Established Patient 40-64	\$209	\$275

### Explanation:

Medicaid has made the decision to go back retroactively to March 10, 2020 and increase reimbursement rates by 40% on all claims. These rates will remain in effect until further notice from Medicaid. All health departments were advised by Steve Garner from NCAPHA – North Carolina Alliance of Public Health Agencies – who processes all annual Cost Settlements for North Carolina Health Departments, that current fees should be reviewed and increased where necessary to be at least the current Medicaid Rate. Fees identified would be those in which the current approved fee is less than the current Medicaid rate. Attached is an email from Mr. Garner detailing the logic behind the need for these increases as it effects the annual cost settlement. The fees listed above were identified as being below the current Medicaid rate and the proposed rate is above the current Medicaid rate.

 Jarvis I. Woodburn 8-1-2020  
 Ross Streater, Chairman Anson County Commissioners DATE  
 Jarvis Woodburn - Vice

 Pam Vernon 08/17/20  
 Pam Vernon, Chairman Anson County Board of Health DATE

 Fred Thompson 08/17/2020  
 Dr. Fred Thompson, Anson County Health Department Health Director DATE

ANSON COUNTY  
ACCOUNTING DEPARTMENT  
Wadesboro, NC 28170

**Amendment**

**Anson County Budget Ordinance FY 2020/2021**

**BE IT ORDAINED** by the Anson County Board of Commissioners that the FY 2020/2021 Budget Ordinance be amended as follows:

Section 1. General Fund Expenditures

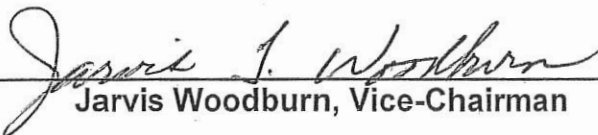
Increase: Health Programs 11-5110-5181	\$ 116,755
<b>Total Increase:</b>	<b>\$ 116,755</b>

Section 2. General Fund Revenues

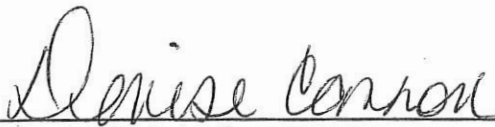
Increase: Health - All Programs 11-5100	\$ 116,755
<b>Total Increase:</b>	<b>\$ 116,755</b>

Adopted this 1 day of September, 2020.

**ANSON COUNTY BOARD OF COMMISSIONERS**

  
Jarvis Woodburn, Vice-Chairman

ATTEST:

  
Denise Cannon, Clerk to the Board



This Budget Amendment provides for:

- 1) To record additional revenues and expenses for Health Department.

ANSON COUNTY  
ACCOUNTING DEPARTMENT  
Wadesboro, NC 28170

**Amendment**

**Anson County Budget Ordinance FY 2020/2021**

**BE IT ORDAINED** by the Anson County Board of Commissioners that the FY 2020/2021 Budget Ordinance be amended as follows:

Section 1. General Fund Expenditures

Increase: Health Programs 11-5110-5181	\$	5,544
<b>Total Increase:</b>	<u>\$</u>	<u>5,544</u>

Section 2. General Fund Revenues

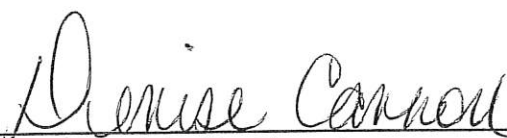
Increase: Health - All Programs 11-5100	\$	5,544
<b>Total Increase:</b>	<u>\$</u>	<u>5,544</u>

Adopted this 1 day of September, 2020.

**ANSON COUNTY BOARD OF COMMISSIONERS**

  
Jarvis Woodburn, Vice-Chairman

ATTEST:

  
Denise Cannon, Clerk to the Board

This Budget Amendment provides for:

- 1) To record additional revenues and expenses for Health Department.





## Appearances:

**Lewis Evans and Melanie Countee, Anson County Tourism Development Authority** appeared before the Board to give an update. Mr. Evans reviewed several completed projects that would be considered economic drivers for Anson County. Melanie Countee, invited Board and audience members to visit the Anson County visitor center and make use of the interactive kiosk. Ms. Countee acknowledged Liam Brailey, NC Fellow, for his valuable input.

**Adam Johnson, Esquire** appeared before the Board to file an application to continue Farm Deferment Taxation under NCGS 105-277.4 for his client. Mr. Johnson explained that the current owners seek to file a late application to the Board after the Board of Adjustments failed to meet due to restrictions levied under the COVID-19 Pandemic Protection Programs set forth by the State and County.

Following Mr. Johnson's presentation, Anson County Tax Assessor, Mr. Lawrence Newton, presented his opposition and presented evidence of a run-down farm, which he stated was ineligible for the Tax Deferment. Reasons given were the farms condition and he determined it was non-workable and therefore unable to produce the \$1,000.00 annual income as required under statute.

Mr. Newton reported that his department had performed their due diligence and properly investigated the property. He noted that turkey house rooftops were collapsed and their designs were so outdated that the likelihood of them sustaining a contract with a turkey company is very unlikely. He also presented economic data stating the property was not a farm.

Attorney Scott Forbes asked if this was merely an application process and not a determination of the application's validity or approval to which Mr. Newton responded that the property is not qualified due to its financial and physical condition and there is no reason to go through this process if it is going to be denied. He stated its deficiencies would have caused its removal from the program after this year's audit.

As the discussion continued, questions were asked, with County Manager Monroe supporting Mr. Newton's position to deny accepting the application. Attorney Forbes interrupted and stated that to deny the application's entry into the process is improper, as the issue is not whether the property is properly qualified as a farm, but rather the question is only whether they are allowed to make the application, and the process for determination is later.

Commissioner Sikes made a motion to not approve the request for present use affidavit/application, seconded by Commissioner Gatewood, motion carried unanimously.

**John Marek, Anson Economic Development Partnership** appeared before the Board to publicly announce the Atlantic Gateway Business Park, east of Lilesville. Mr. Marek explained that this a partnership between Pee Dee Electric Corp, NC Southeast, and Anson EDP. Mr. Marek distributed handouts of an engineering study commissioned by North Carolina Southeast to make sure that the site was feasible for industrial development. Mr. Marek said when the park is build out it would be approximately 300 workers, produce 3 to 5 million dollars in annual property taxes, and add approximately 11 million dollars a year to the county's total payroll. Mr. Marek shared that Pee Dee Electric is expected to occupy their new facilities in the third quarter of 2021, with the plan of marketing the other buildings in hopes of getting new businesses. Mr. Marek informed the Board that water and sewer lines would have to be installed as well as a pump station, costing an estimated 3 million dollars, noting that grant funding would be the source of payment. Mr. Marek shared that a sign installation date will be set and would informed the Board members when the date becomes available.

Mr. Marek updated the Board on the "Old Mini Mart" property owned Steve Wallace. Mr. Marek said he is completely renovating the property, but is in need of an extension of sewer, noting that Mr. Wallace will eventually need a private sector grant writer.

#### **Public Addresses:**

**Mr. Garrett Snuggs, owner of Triad Barber School and Tite Cuts**, appeared before the Board to address the parking in uptown Wadesboro. Mr. Snuggs said the parking is used by ten different business and parking is scarce, noting that the housing authority and ARMS may bring in parking obstructions. Mr. Snuggs asked the Board to look into this matter.

**Ms. Minnie Chambers** appeared before the Board to share her concerns about a leash law for Anson County. Ms. Chambers said she is afraid of the dogs and is having trouble with them in her yard and neighborhood.

**Ms. Rosa Chambers** shared her concerns about cars speeding on the roadway, trash in the neighborhood and stray animals continuing to be a nuisance to her neighborhood.



**Mr. Simon Haywood** shared his concerns with the stray dogs attacking some of the women in the community. Mr. Haywood also expressed concerns about the Middle School fence, which has overgrown grass and shrubbery.

**Mr. J.D. Bricken** addressed the Board to acknowledge Ms. Kristy Davis, Health Department for her courteous and polite behavior towards his family during a Covid-19 diagnosis.

### **Appointments:**

Commissioner Sturdivant made a motion to reappoint Lee Ainsworth to the Board of Health. Seconded by Commissioner Sims, motion carried unanimously.

### **Manager's Report:**

County Manager Monroe provided an update on MedCenter Air land lease, sharing that Atrium has signed the lease to use county property and will be installing a helicopter hanger within the next six months, making themselves a permanent home.

County Manager Monroe shared an update on the VIPER radio system. County Manager Monroe said a new location for the VIPER system has been located; the water tank, Wadesboro. Once deemed structurally sound, the cost savings would allow the county to use the same model for the Burnsville water tower. County Manager Monroe noted that the state has spent Covid-19 funding on radios, then the county will follow its lead.

County Manager Monroe provided an update on the Covid-19 Relief Funds (CRF) used for Municipalities funding, noting that all seven municipalities have submitted plans that are in alignment with spending guidelines.

County Manager Monroe informed the Commissioners that he has meet with the School Board and Superintendent concerning the restart of the Middle School project. County Manager Monroe noted that the Board of Education is willing to restart the conversation of the Middle School project with cost being significant lower. By consensus of the Board, it was agreed to restart the Middle School project conversation, but noted cost would have to be affordable.

Finance Officer Garner discussed the Local Government Commission audit letter. Mr. Garner stated that the county has addressed several findings and what the county can do to get their audits submitted in a timely manner. As far as the over

expenditure finding, this was due to an adjusting journal entry from 2017. The over expenditure of the capital project fund for the wastewater treatment plant by 3.29 percent was caused by a budget revision of \$80,000, which should have been an amendment. This would have added \$80,000 to the project rather reallocating \$80,000 inside of the project. Mr. Garner stated of the nine findings, five were corrected during the audits, four were repeats. Mr. Garner stated that currently the County's audits are in compliance until January 31, 2021.

Motion by Commissioner Sturdivant to approve the response letter to the LGC, seconded by Commissioner Gatewood. Motion carried unanimously.

County Manager Monroe gave a brief update on the DSS project. Mr. Monroe stated that the lease has been sent out to NCDHHS and LCG. County Manager Monroe stated the NCDHHS said that their approval was not necessary. Finance Officer Garner explained that the LGC is requiring a resolution from the County for approval. Mr. Garner explained that anytime the county borrows money longer than 59 months or exceeds a certain value or lease, it must be presented to the LGC for approval. The goal is to appear on the LGC's October agenda to seek approval in efforts to move forward with the DSS project.

By consensus, the Board agreed to recess until September 15, 2020 to address the LGC resolution.

Attorney Forbes gave an update on the land sale progress for the Agri-Civic Center. Mr. Forbes said the paperwork is in process of getting the deed properly corrected and transferred, but noted that he has yet to hear back from the attorney.

Commissioner Sturdivant stated that if her daughter were to be involved with the Atrium MedCenter project, she would recuse herself due to conflict of interest.

Commissioner Sims shared his concerns about the lack of mowing alongside the roadways.

### **Chairman's Report:**

Vice-Chair Woodburn shared that he attended the NCACC virtual conference, it was very informative, and new officers were installed. Attendees were reminded of the Legislative Goal Conference will take place in January 2021. Vice-Chair Woodburn also informed the Board that Centralina Council of Governments has changed its name to Centralina Regional Council, with Anson County's liaison being Ms. Emily Parker.

**Commissioner Concerns, Petitions, Announcements, and Comments:**

Nothing to report

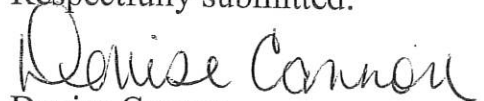
**Closed Session:**

Motion by Commissioner Sturdivant, seconded by Commissioner Gatewood, to go into closed session for Personnel: North Carolina General Statutes 143-318.11(a)(6) to consider the qualifications, competence, performance, condition of appointment of a public officer or employee or prospective public officer or employee. Motion carried unanimously.

Motion by Commissioner Sims, seconded by Commissioner Sturdivant to come out of closed session, motion carried unanimously.

In open session, Commissioner Sturdivant made a motion to recess until September 15, 2020 at 10:00 am, seconded by Commissioner Gatewood. Motion carried unanimously.

Respectfully submitted:

A handwritten signature in cursive script that reads "Denise Cannon".

Denise Cannon

Clerk to the Board



**THE ANSON COUNTY BOARD OF COMMISSIONERS** convened for their recessed meeting on Tuesday September 15, 2020 beginning at 10:00 A.M. in the Board Room, Suite 209, of the Anson County Government Center.

Commissioners present:

Ross Streater, Chairman  
Jarvis Woodburn, Vice-Chair  
Vancine Sturdivant  
Dr. Jim Sims  
Lawrence Gatewood

Staff members present:

Barron Monroe, County Manager  
Denise Cannon, Clerk to the Board  
Cary Garner, Finance Officer  
Chris Joffson, IT Manager

Chairman Streater called the meeting to **Order**, welcoming all who were present. Vice-Chair Woodburn delivered the invocation.

#### **Local Government Commission (LGC) Resolution:**

County Manger Monroe explained that the LGC resolution pertaining to the DSS project; a resolution is needed whenever a county is going into a lease that is over five years or five-hundred thousand dollars (\$500,000.00) or more in value. Finance Officer Garner continued to explain the LGC resolution with specific attention to there being no property tax rate increase required to support the DSS project lease.

Finance Officer Garner explained without the reimbursement from NCDHHS and/or discontinuation of funding, a worst-case scenario would likely result in a property tax rate increase.

Commissioner Gatewood shared several concerns about moving forward with the DSS project.

Vice-Chair Woodburn made a motion to approve the LGC Resolution, seconded by Commissioner Sturdivant.

Commissioner Gatewood shared that several things need to be added to the LGC resolution: identify CF Smith as the lien holder, approval for a twenty

year lease, noting the building's fifty-year old foundation, monthly lease payment amount, total cost of project versus the cost to build anew.

Board members, County Manager and the Finance Officer continued to dialogue about building size, tax revenue generated by renting versus county-owned, employee parking, and the plan for housing DSS at lease end, and the rationale of holding a public hearing for the DSS project.

Chairman Streater called for the vote on Vice-Chair Woodburn's previous motion to approve the LGC Resolution, seconded by Commissioner Sturdivant. Motion carried 4-1.

Chairman Streater voted: Yes

Vice-Chair Woodburn voted: Yes

Commissioner Sturdivant voted: Yes

Commissioner Sims voted: Yes

Commissioner Gatewood voted: No

### **Bank Resolution:**

County Manager Monroe explained that since PNC Bank has closed their branch in Wadesboro, staff must drive to Richmond County to make daily deposits, which is inconvenient for government function. The county requested that the local banks (BB&T Truist and Uwharrie) submit proposals to receive the county's business. The county chose BB&T/Truist because cyber security was a priority and BB&T provided a more consistent long-term interest rates vs Uwharrie; BB&T had a stronger bid.

Commissioner Gatewood made a motion to approve the bank resolution, seconded by Commissioner Sturdivant, motion carried unanimously.

Finance Officer Garner noted that the county still has a significant local investment at Uwharrie Bank.

Finance Officer Garner briefly explained the refinancing of two county buildings in an effort to receive lower interest rates, noting that the rates are already low and there are only three payments left on the Government Center.

Lula Jackson, Social Services Director, addressed the Board to thank Commissioner Gatewood for his commitment to the DSS project. Because of his insight, research, and wisdom, the project is able to move forward. Ms. Jackson also informed the Board that C.F. Smith and Oakley Architect will be present at their DSS Board meeting and noted that Commissioners are invited to attend.

Commissioner Gatewood suggested that this presentation be deferred to the next Board of Commissioners meeting, with the County Manager in agreement. Ms. Jackson said she would check into this request.

Commissioner Gatewood acknowledged Ms. Jackson 30+ years of dedicated service.

#### **Closed Session:**

Motion by Commissioner Gatewood, seconded by Commissioner Sturdivant, to go into closed session for Personnel: North Carolina General Statutes 143-318.11(a)(6) to consider the qualifications, competence, performance, condition of appointment of a public officer or employee or prospective public officer or employee. Motion carried unanimously.

Motion by Vice-Chair Woodburn, seconded by Commissioner Sims to come out of closed session, motion carried unanimously.

In open session, Vice-Chair Woodburn made a motion to adjourn, seconded by Commissioner Sims. Motion carried unanimously.

Respectfully submitted:



Denise Cannon

Clerk to the Board

**Anson County Board of Commissioners**

**Agenda Item**



**From:** Cary Garner, Finance Officer

**Date:** September 30, 2020

**Subject:** Property tax/Refunds/Adjustments

**Presenter:** None Required

---

**Request:**

Make a motion to...approve Property tax/Refunds/Adjustments

**Background:**

**Financial Impact:**

**Supporting Documentation:**

At your seats



**Anson County Board of Commissioners**

**Agenda Item**



**From:** Same Cole, 4H

**Date:** September 30, 2020

**Subject:** 4-H Proclamation

**Presenter:** None

---

**Request:**

Make a motion to approve...the declaration of October 4-10, 2020, as national 4-H week.

**Background:**

**Financial Impact:**

**Supporting Documentation:**

4-H Declaration





## NATIONAL 4-H WEEK DECLARATION

**WHEREAS**, 4-H youth across the nation are leading efforts to solve problems in their communities and make a difference for their futures; and

**WHEREAS**, 4-H is the largest youth development organization in North Carolina and the largest in the nation with over six million participants; and

**WHEREAS**, 4-H in North Carolina claims 261,210 youth members and 16,789 volunteers, while Anson 4-H program numbers more than 39 members and more than 20 volunteers; and

**WHEREAS**, 4-H as part of the NC Cooperative Extension System of NC State University and NCA&T State University is a program where youth learn through opportunities that provide them hands-on experiences in 4-H's mission mandates of science, engineering and technology; healthy living; and citizenship; and

**WHEREAS**, 4-H has connected youth and their communities with the innovative research and resources from our nation's 106 land-grant universities and colleges for more than 101 years.

**NOW, THEREFORE**, the Anson Board of Commissioners, do hereby proclaim October 4-10, 2020, as National 4-H Week in Anson. We urge the people of this County to take advantage of the opportunity to become more aware of this special program that enhances our young people's interests in their futures as part of Anson 4-H Youth Development and to join us in recognizing the unique partnership between our County and our State University System.

Adopted this the 1<sup>st</sup> day of October 2020.



INSERT IMAGE  
HERE

County seal

**Anson County Board of Commissioners**

**Agenda Item**



**From:** Evonne Burr

Health Department

**Date:** 09/16/2020

**Subject:** Fee Increase Request

**Presenter:** No presenter needed

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**Request:**

Make a motion to approve the increase for the Influenza and High Dose Influenza fees.

**Background:**

Anson County Health Department purchases Influenza and High Dose Influenza vaccine to administer to clients who do not qualify for state supplied influenza vaccine. All accepted insurance plans and patients who do not have insurance and do not qualify for state supplied vaccine are charged the established fee and the administration fee of \$36. The cost for the vaccine has gone up this year and therefore we are asking to increase the fee charged by Anson County Health Department.

**Financial Impact:**

With the increase cost of the vaccines if we don't change the price then we would be in the negative with Flu shots this year.

**Supporting Documentation:**

Attached

# IMMUNIZATION FEE INCREASE REQUEST

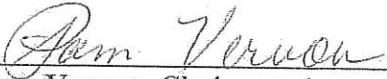
September 8, 2020

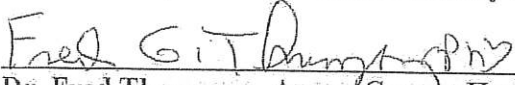
CPT CODE	DESCRIPTION	CURRENT FEE	PROPOSED FEE
90688	Influenza	\$15.00	\$25.00
90662	High Dose Influenza	\$60.00	\$65.00

**Explanation:**

Anson County Health Department purchases Influenza and High Dose Influenza vaccine to administer to clients who do not qualify for state supplied influenza vaccine. All accepted insurance plans and patients who do not have insurance and do not qualify for state supplied vaccine are charged the established fee and the administration fee of \$36. The cost for the vaccine has gone up this year and therefore we are asking to increase the fee charged by Anson County Health Department.

\_\_\_\_\_  
Ross Streater, Chairman Anson County Commissioners      DATE

 9-8-20  
\_\_\_\_\_  
Pam Vernon, Chairman Anson County Board of Health      DATE

 09/08/2020  
\_\_\_\_\_  
Dr. Fred Thompson, Anson County Health Department Health Director      DATE

**Anson County Board of Commissioners**

**Agenda Item**



**From:** Evonne Burr  
Health Department

**Date:** 9-16-2020

**Subject:** Budget Amendment - #403 WIC

**Presenter:** None

---

**Request:**

Make a motion to...approve the funds from the state for the WIC Client Service program for increase in caseload in the amount of \$8,712.00.

**Background:**

This Agreement Addendum Revision #1 provides additional funds to the Local Health Department as its average monthly participation has risen above 100% of the base caseload assignment for SFY20-21 defined on the original Agreement Addendum's Attachment A. This funding increase will allow the Local Health Department to serve additional participants from October through May, and enhances its ability to continue with the objective of the Special Supplemental Nutrition Program for WIC, which is to provide supplemental nutritious foods, nutrition education, and referrals to health care for low-income persons during critical periods of growth and development.

**Financial Impact:**

Additional money given by the state for the increase in caseloads can be used as needed for the WIC Client Services program which helps with saving county dollars.

**Supporting Documentation:**

Attached





# County of Anson

## Budget Amendment Request



Prior to processing, all **Budget Amendment Requests** must be accompanied by supporting documentation such as an approved Contract, Funding Authorization, etc.

Department Health Date 9/16/2020

Increase Current Funding (Y or N) Y New Funded Program (Y or N) \_\_\_\_\_

If Applicable:

Name of Funded Program WIC

Funding Agency Women's and Children's Health \$ Funding \$ 8,712.00 % Funding \_\_\_\_\_

Check Agency Funding: Federal \_\_\_\_\_ State \_\_\_\_\_  
Federal Passed thru State X Other \_\_\_\_\_

Grant # 403 Award Period June 1, 2020 - May 31, 2021

County Match (Y or N) N \$ Match \_\_\_\_\_ % Match \_\_\_\_\_

### General Ledger Accounting Information

FB Appropriation (Y or N) \_\_\_\_\_ (If Yes, Complete B only. If No, Complete A & B)

#### **A. Revenues - Increase (Decrease)**

Description	Account #	Amount
WIC Client Services	11-51-00-3400	\$8,712

Revenue Total: \$8,712

#### **B. Expenses - Increase (Decrease)**

Description	Account #	Amount
Office Supplies	11-51-69-4261	\$8,712

Expense Total: \$8,712

New Funded Programs will not have an existing Revenue & Expense. Please contact Finance on all New Funded Programs upon submitting request.

Bronne Burr  
Dept. Head Signature

9/16/2020  
Date

Finance Officer Approval/Date

## Page 1 of 2

Revised July 2018

V. Performance Monitoring and Quality Assurance:  
No change.

VI. Funding Guidelines or Restrictions:

*As of October 1, 2020, this Agreement Addendum Revision #1 adds Paragraph 8, as follows:*

8. Additional funds have been placed in the 'Client Services' category of the WIC budget. This funding is delineated by the code "GB" and shall be to serve additional WIC participants during the period of October 1, 2020 through May 31, 2021. If the Local Health Department chooses to further distribute funds among the four WIC activities, adhering to threshold requirements, it may do so by completing a budgetary realignment request and submitting it to the Nutrition Services Branch's State Office.



Supplement reason: ☒ In AA+BE or AA+BE Rev -OR- ☐ -

CFDA #: 10.557 Federal awd date: 10/1/19 Is award R&amp;D? no FAIN: 205NC705W1003 Total amount of fed awd: \$ 54,533,134

CFDA Special Supplemental Nutrition Program for  
name: Women, Infants and ChildrenFed award  
project  
description: Women, Infants & Children (2 Year)Fed awarding  
agency: USDA, Food and Nutrition ServiceFederal award  
indirect cost rate: n/a %  
%

Subrecipient	Subrecipient DUNS	Fed funds for This Supplement	Total of All Fed Funds for This Activity
Alamance	965194483	20,064	\$766,326
Albemarle	130537822	660	\$786,534
Alexander	030495105	4,752	\$143,484
Anson	847163029	8,712	\$151,668
Appalachian	780131541	3,696	\$317,956
Beaufort	091567776	12,012	\$301,835
Bladen	084171628	4,092	\$213,960
Brunswick	091571349	6,072	\$547,675
Buncombe	879203560	13,332	\$851,736
Burke	883321205	14,124	\$450,675
Cabarrus	143408289	20,724	\$678,137
Caldwell	948113402	8,580	\$385,956
Carteret	058735804	13,332	\$252,616
Caswell	077846053	1,320	\$101,706
Catawba	083677138	13,068	\$720,060
Chatham	131356607	=	=
Cherokee	130705072	4,488	\$191,296
Clay	145058231	2,376	\$53,314
Cleveland	879924850	20,196	\$582,291
Columbus	040040016	19,140	\$311,483
Craven	091564294	9,636	\$540,495
Cumberland	123914376	44,484	\$2,411,310
Dare	082358631	\$4,488	\$129,660
Davidson	077839744	29,172	\$659,480
Davie	076526651	6,732	\$157,938
Duplin	095124798	12,540	\$445,779
Durham	088564075	=	=
Edgecombe	093125375	11,484	\$338,514
Foothills	782359004	4,620	\$564,697
Forsyth	105316439	60,324	\$1,693,674
Franklin	084168632	=0	\$267,270
Gaston	071062186	18,612	\$813,384
Graham	020952383	1,452	\$62,832
Granville-Vance	063347626	24,552	\$588,388
Greene	091564591	2,244	\$165,119
Guilford	071563613	62,304	\$2,528,133
Halifax	014305957	10,956	\$362,209
Harnett	091565986	16,500	\$599,582
Haywood	070620232	10,560	\$247,566
Henderson	085021470	14,256	\$404,962
Hoke	091563643	10,824	\$360,294
Hyde	832526243	1,188	\$20,509
Iredell	074504507	24,288	\$649,768

Subrecipient	Subrecipient DUNS	Fed funds for This Supplement	Total of All Fed Funds for This Activity
Jackson	019728518	264	\$188,715
Johnston	097599104	24,288	\$809,650
Jones	095116935	1,188	\$46,035
Lee	067439703	4,620	\$343,080
Lenoir	042789748	8,844	\$423,070
Lincoln	086869336	5,016	\$319,759
Macon	070626825	2,508	\$190,014
Madison	831052873	5,940	\$91,086
MTW	087204173	4,752	\$273,606
Mecklenburg	074498353	146,520	\$3,959,316
Montgomery	025384603	4,752	\$181,544
Moore	050988146	8,580	\$339,900
Nash	050425677	=	\$555,595
New Hanover	040029563	34,584	\$615,188
Northampton	097594477	3,828	\$107,967
Onslow	172663270	23,892	\$1,329,768
Orange	139209659	=	=
Pamlico	097600456	2,772	\$57,948
Pender	100955413	3,696	\$288,372
Person	091563718	=	\$192,770
Pitt	080889694	26,928	\$893,649
Polk	079067930	2,640	\$47,520
Randolph	027873132	16,500	\$655,501
Richmond	070621339	16,896	\$373,730
Robeson	082367871	41,316	\$802,815
Rockingham	077847143	9,372	\$427,194
Rowan	074494014	12,012	\$505,536
Sampson	825573975	16,764	\$401,263
Scotland	091564146	13,332	\$325,462
Stanly	131060829	11,484	\$308,748
Stokes	085442705	4,620	\$164,107
Surry	077821858	9,636	\$348,888
Swain	146437553	660	\$68,940
Toe River	113345201	3,432	\$243,616
Transylvania	030494215	2,112	\$114,902
Union	079051637	15,708	\$632,539
Wake	019625961	100,716	\$3,077,514
Warren	030239953	7,128	\$119,433
Wayne	040036170	24,288	\$844,019
Wilkes	067439950	13,464	\$345,323
Wilson	075585695	9,240	\$508,420
Yadkin	089910624	5,412	\$202,224



DPH-Aid-To-Counties

For Fiscal Year: 20/21

Budgetary Estimate Number : 9

Activity 403	AA	13A2 5403 GA	13A2 5403 GB	13A2 5404 GA	13A2 5404 GB	13A2 5405 GA	13A2 5405 GB	13A2 5409 GA	13A2 5409 GB	Proposed Total	New Total
Service Period		06/01-09/30	10/01-05/31	06/01-09/30	10/01-05/31	06/01-09/30	10/01-05/31	06/01-09/30	10/01-05/31		
Payment Period		07/01-10/31	11/01-06/30	07/01-10/31	11/01-06/30	07/01-10/31	11/01-06/30	07/01-10/31	11/01-06/30		
01 Alamance	* 1	0	20,064	0	0	0	0	0	0	20,064	766,326
D1 Albemarle	* 2	0	660	0	0	0	0	0	0	660	786,534
02 Alexander	* 1	0	4,752	0	0	0	0	0	0	4,752	143,484
04 Anson	* 1	0	8,712	0	0	0	0	0	0	8,712	151,668
D2 Appalachian	* 2	0	3,696	0	0	0	0	0	0	3,696	317,956
07 Beaufort	* 3	0	12,012	0	0	0	0	0	0	12,012	301,835
09 Bladen	* 3	0	4,092	0	0	0	0	0	0	4,092	213,960
10 Brunswick	* 3	0	6,072	0	0	0	0	0	0	6,072	547,675
11 Buncombe	* 2	0	13,332	0	0	0	0	0	0	13,332	851,736
12 Burke	* 3	0	14,124	0	0	0	0	0	0	14,124	450,675
13 Cabarrus	* 2	0	20,724	0	0	0	0	0	0	20,724	678,137
14 Caldwell	* 2	0	8,580	0	0	0	0	0	0	8,580	385,956
16 Carteret	* 3	0	13,332	0	0	0	0	0	0	13,332	252,616
17 Caswell	* 1	0	1,320	0	0	0	0	0	0	1,320	101,706
18 Catawba	* 1	0	13,068	0	0	0	0	0	0	13,068	720,060
19 Chatham		0	0	0	0	0	0	0	0	0	0
20 Cherokee	* 3	0	4,488	0	0	0	0	0	0	4,488	191,296
22 Clay	* 3	0	2,376	0	0	0	0	0	0	2,376	53,314
23 Cleveland	* 2	0	20,196	0	0	0	0	0	0	20,196	582,291
24 Columbus	* 3	0	19,140	0	0	0	0	0	0	19,140	311,483
25 Craven	* 3	0	9,636	0	0	0	0	0	0	9,636	540,495
26 Cumberland	* 1	0	44,484	0	0	0	0	0	0	44,484	2,411,310
28 Dare	* 3	0	4,488	0	0	0	0	0	0	4,488	129,660
29 Davidson	* 3	0	29,172	0	0	0	0	0	0	29,172	659,480
30 Davie	* 1	0	6,732	0	0	0	0	0	0	6,732	157,938
31 Duplin	* 3	0	12,540	0	0	0	0	0	0	12,540	445,779
32 Durham		0	0	0	0	0	0	0	0	0	0
33 Edgecombe	* 1	0	11,484	0	0	0	0	0	0	11,484	338,514
D7 Foothills	* 2	0	4,620	0	0	0	0	0	0	4,620	564,697
34 Forsyth	* 3	0	60,324	0	0	0	0	0	0	60,324	1,693,674
35 Franklin	* 2	0	0	0	0	0	0	0	0	0	267,270
36 Gaston	* 1	0	18,612	0	0	0	0	0	0	18,612	813,384
38 Graham	* 1	0	1,452	0	0	0	0	0	0	1,452	62,832
D3 Gran-Vance	* 3	0	24,552	0	0	0	0	0	0	24,552	588,388
40 Greene	* 2	0	2,244	0	0	0	0	0	0	2,244	165,119
41 Guilford	* 2	0	62,304	0	0	0	0	0	0	62,304	2,528,133
42 Halifax	* 3	0	10,956	0	0	0	0	0	0	10,956	362,209
43 Harnett	* 3	0	16,500	0	0	0	0	0	0	16,500	599,582
44 Haywood	* 1	0	10,560	0	0	0	0	0	0	10,560	247,566
45 Henderson	* 3	0	14,256	0	0	0	0	0	0	14,256	404,962
46 Hertford		0	0	0	0	0	0	0	0	0	0
47 Hoke	* 1	0	10,824	0	0	0	0	0	0	10,824	360,294
48 Hyde	* 3	0	1,188	0	0	0	0	0	0	1,188	20,509
49 Iredell	* 3	0	24,288	0	0	0	0	0	0	24,288	649,768
50 Jackson	* 2	0	264	0	0	0	0	0	0	264	188,715
51 Johnston	* 2	0	24,288	0	0	0	0	0	0	24,288	809,650
52 Jones	* 3	0	1,188	0	0	0	0	0	0	1,188	46,035
53 Lee	* 3	0	4,620	0	0	0	0	0	0	4,620	343,080
54 Lenoir	* 3	0	8,844	0	0	0	0	0	0	8,844	423,070
55 Lincoln	* 2	0	5,016	0	0	0	0	0	0	5,016	319,759
56 Macon	* 1	0	2,508	0	0	0	0	0	0	2,508	190,014
57 Madison	* 3	0	5,940	0	0	0	0	0	0	5,940	91,086
D4 M-T-W	* 3	0	4,752	0	0	0	0	0	0	4,752	273,606
60 Mecklenburg	* 3	0	146,520	0	0	0	0	0	0	146,520	3,959,316
62 Montgomery	* 3	0	4,752	0	0	0	0	0	0	4,752	181,544
63 Moore	* 1	0	8,580	0	0	0	0	0	0	8,580	339,900
64 Nash	* 2	0	0	0	0	0	0	0	0	0	555,595

65 New Hanover	*	3	0	34,584	0	0	0	0	0	0	34,584	615,188
66 Northampton	*	3	0	3,828	0	0	0	0	0	0	3,828	107,967
67 Onslow	*	1	0	23,892	0	0	0	0	0	0	23,892	1,329,768
68 Orange			0	0	0	0	0	0	0	0	0	0
69 Pamlico	*	1	0	2,772	0	0	0	0	0	0	2,772	57,948
71 Pender	*	3	0	3,696	0	0	0	0	0	0	3,696	288,372
73 Person	*	2	0	0	0	0	0	0	0	0	0	192,770
74 Pitt	*	2	0	26,928	0	0	0	0	0	0	26,928	893,649
75 Polk	*	1	0	2,640	0	0	0	0	0	0	2,640	47,520
76 Randolph	*	3	0	16,500	0	0	0	0	0	0	16,500	655,501
77 Richmond	*	3	0	16,896	0	0	0	0	0	0	16,896	373,730
78 Robeson	*	3	0	41,316	0	0	0	0	0	0	41,316	802,815
79 Rockingham	*	2	0	9,372	0	0	0	0	0	0	9,372	427,194
80 Rowan	*	2	0	12,012	0	0	0	0	0	0	12,012	505,536
D5 R-P-M			0	0	0	0	0	0	0	0	0	0
82 Sampson	*	3	0	16,764	0	0	0	0	0	0	16,764	401,263
83 Scotland	*	3	0	13,332	0	0	0	0	0	0	13,332	325,462
84 Stanly	*	2	0	11,484	0	0	0	0	0	0	11,484	308,748
85 Stokes	*	3	0	4,620	0	0	0	0	0	0	4,620	164,107
86 Surry	*	3	0	9,636	0	0	0	0	0	0	9,636	348,888
87 Swain	*	3	0	660	0	0	0	0	0	0	660	68,940
D6 Toe River	*	3	0	3,432	0	0	0	0	0	0	3,432	243,616
88 Transylvania	*	3	0	2,112	0	0	0	0	0	0	2,112	114,902
90 Union	*	3	0	15,708	0	0	0	0	0	0	15,708	632,539
92 Wake	*	3	0	100,716	0	0	0	0	0	0	100,716	3,077,514
93 Warren	*	3	0	7,128	0	0	0	0	0	0	7,128	119,433
96 Wayne	*	3	0	24,288	0	0	0	0	0	0	24,288	844,019
97 Wilkes	*	3	0	13,464	0	0	0	0	0	0	13,464	345,323
98 Wilson	*	3	0	9,240	0	0	0	0	0	0	9,240	508,420
99 Yadkin	*	1	0	5,412	0	0	0	0	0	0	5,412	202,224
Totals			0	1,221,660	0	0	0	0	0	0	1,221,660	43,544,997

Sign and Date - DPH Program Administrator

*Kimberly D Lovenduski*

9/8/20

DocuSigned by:  
Sign and Date - DPH Section Chief*Sarah Dozier*

9/8/2020

Sign and Date - DPH Contracts Office

Sign and Date - DPH Budget Officer



65 New Hanover	3	0	34,584	0	0	0	0	34,584	615,188
66 Northampton	3	0	3,828	0	0	0	0	3,828	107,967
67 Onslow	1	0	23,892	0	0	0	0	23,892	1,329,768
68 Orange	0	0	0	0	0	0	0	0	0
69 Pamlico	1	0	2,772	0	0	0	0	2,772	57,948
71 Pender	3	0	3,696	0	0	0	0	3,696	288,372
73 Person	2	0	0	0	0	0	0	0	192,770
74 Pitt	2	0	26,928	0	0	0	0	26,928	893,649
75 Polk	3	0	2,640	0	0	0	0	2,640	47,520
76 Randolph	3	0	16,500	0	0	0	0	16,500	655,501
77 Richmond	3	0	16,896	0	0	0	0	16,896	373,730
78 Robeson	3	0	41,316	0	0	0	0	41,316	802,815
79 Rockingham	2	0	9,372	0	0	0	0	9,372	427,194
80 Rowan	2	0	12,012	0	0	0	0	12,012	505,536
D5 R-P-M	0	0	0	0	0	0	0	0	0
82 Sampson	3	0	16,764	0	0	0	0	16,764	401,263
83 Scotland	3	0	13,332	0	0	0	0	13,332	325,462
84 Stanly	2	0	11,484	0	0	0	0	11,484	308,748
85 Stokes	3	0	4,620	0	0	0	0	4,620	164,107
86 Surry	3	0	9,636	0	0	0	0	9,636	348,888
87 Swain	3	0	660	0	0	0	0	660	68,940
D6 Toe River	3	0	3,432	0	0	0	0	3,432	243,616
88 Transylvania	2	0	2,112	0	0	0	0	2,112	114,902
90 Union	3	0	15,708	0	0	0	0	15,708	632,539
92 Wake	3	0	100,716	0	0	0	0	100,716	3,077,514
93 Warren	3	0	7,128	0	0	0	0	7,128	119,433
96 Wayne	3	0	24,288	0	0	0	0	24,288	844,019
97 Wilkes	3	0	13,464	0	0	0	0	13,464	345,323
98 Wilson	3	0	9,240	0	0	0	0	9,240	508,420
99 Yadkin	3	0	5,412	0	0	0	0	5,412	202,224
Totals		0	1,221,660	0	0	0	0	1,221,660	43,544,597

Sign and Date - DPH Program Administrator

*Kimberly D. Lovenduski*

9/8/20

Sign and Date - DPH Contracts Office

*Gramsko Stuart*

9/8/2020

Sign and Date - DPH Section Chief

Sign and Date - DPH Budget Officer

*Pamela J. Allen*

9/8/2020

bgb 9/8/2020

## ATTACHMENT A-2

30



## Anson County Board of Commissioners

### Agenda Item



**From:** Evonne Burr  
Health Department

**Date:** 9/16/2020

**Subject:** Budget Amendment for COVID-19 Infection Prevention Support

**Presenter:** No presenter needed

---

**Request:**

Make a motion to...accept the #115 COVID-19 Infection Prevention Support funding from the state. Per the agreement addendum Anson County will receive \$47,598.00.

**Background:**

The North Carolina General Assembly passed Session Law 2020-4(H1043) to fulfill their constitutional duty to appropriate all funds, including federal CARES Act funds appropriated or otherwise made available under the COVID-19 Recovery Legislation, and to direct the use of those funds in a manner that is consistent with the authorizing federal legislation and that responsibly provides for the public health and economic well-being of North Carolina. Through this legislation, the Coronavirus Relief Funds (CRF) was established.

The primary purpose of the CRF is to provide necessary and appropriate relief and assistance from the effects of COVID-19. These funds were provided to the Department of Health and Human Services to provide flexible funds for local health departments to support infection-prevention related activities.

**Financial Impact:**

Receiving funding from the state for necessary things with COVID-19 activities, which helps save on county dollars.

**Supporting Documentation:**

Attached



# County of Anson

## Budget Amendment Request



Prior to processing, all **Budget Amendment Requests** must be accompanied by supporting documentation such as an approved Contract, Funding Authorization, etc.

Department Health Date 9/16/2020  
Increase Current Funding (Y or N) Y New Funded Program (Y or N) Y

If Applicable:

Name of Funded Program COVID-19 Infection Prevention Support

Funding Agency Administrative, Local & Community Support \$ Funding \$ 47,598.00 % Funding       

Check Agency Funding: Federal        State         
Federal Passed thru State X Other       

Grant # 115 Award Period July 1, 2020 - December 30, 2020

County Match (Y or N) N \$ Match        % Match       

### General Ledger Accounting Information

FB Appropriation (Y or N)        (If Yes, Complete B only. If No, Complete A & B)

#### **A. Revenues - Increase (Decrease)**

Description	Account #	Amount
Epidemiology/Communicable Disease	11-51-00-3398	\$47,598

Revenue Total: \$47,598

#### **B. Expenses - Increase (Decrease)**

Description	Account #	Amount
Salaries	11-51-75-4121	\$28,000
FICA	11-51-75-4181	\$3,000
Retirement	11-51-75-4182	\$5,530
Group Insurance	11-51-75-4183	\$11,068

Expense Total: \$47,598

New Funded Programs will not have an existing Revenue & Expense. Please contact Finance on all New Funded Programs upon submitting request.

Gronne Burr

Dept. Head Signature

9/16/2020

Date

Finance Officer Approval/Date



# Division of Public Health Agreement Addendum FY 20-21

Page 1 of 3

Anson County Health Department  
**Local Health Department Legal Name**

115 COVID-19 Infection Prevention Support  
**Activity Number and Description**

07/01/2020 – 12/30/2020  
**Service Period**

09/01/2020 – 01/31/2021  
**Payment Period**

- ☒ **Original Agreement Addendum**  
☐ **Agreement Addendum Revision #** \_\_\_\_\_

Administrative, Local, and Community Support /  
Local Technical Assistance and Training (LTAT)  
**DPH Section / Branch Name**

Susan Little, 919-215-4471  
susan.little@dhhs.nc.gov

**DPH Program Contact**  
(name, phone number, and email)

n/a

**DPH Program Signature** **Date**  
(only required for a negotiable agreement addendum)

## **I. Background:**

The North Carolina General Assembly passed Session Law 2020-4 (H1043) to fulfill their constitutional duty to appropriate all funds, including federal CARES Act funds appropriated or otherwise made available under the COVID-19 Recovery Legislation, and to direct the use of those funds in a manner that is consistent with the authorizing federal legislation and that responsibly provides for the public health and economic well-being of North Carolina. Through this legislation, the Coronavirus Relief Fund (CRF) was established.

The primary purpose of the CRF is to provide necessary and appropriate relief and assistance from the effects of COVID-19. These funds were provided to the Department of Health and Human Services to provide flexible funds for local health departments to support infection-prevention related activities.

## **II. Purpose:**

This Agreement Addendum enhances the Local Health Department's ability to support infection prevention during the COVID-19 pandemic.

## **III. Scope of Work and Deliverables:**

1. These funds may be used by the Local Health Department (LHD) to support any locally identified need to support **COVID-19 infection prevention**, through any public health program. Examples of infection-related expenditures may include, but are not limited to, staffing support related to infection control services or programs, environmental health services related to infection prevention and control (e.g., site assessments), technological needs including those for providing telehealth services, testing, investigation, contact tracing, infection-control training, disinfection of public areas

Frederick G. Thompson  
Health Director Signature

(use blue ink)

09/15/2020  
Date

Local Health Department to complete:  
(If follow-up information is needed by DPH)

LHD program contact name: Dana Thomas  
Phone number with area code: 704-994-3337  
Email address: dthomas@co.anson.nc.us

Signature on this page signifies you have read and accepted all pages of this document.

July 2019

and facilities, purchase of personal protective equipment, COVID-19 infection control related medical expenses including clinical care, and infection prevention capital improvements directly related to the COVID-19 public health emergency.

2. Infection prevention and related activities must support standardized infection control basic principles as described in the NC DHHS COVID-19 Guidance found here:  
<https://covid19.ncdhhs.gov/guidance>

#### IV. Performance Measures/Reporting Requirements:

##### 1. Performance Measure

100% of LHD funds expended will be for the specific purpose of infection prevention and related support activities.

##### 2. Reporting Requirements

The LHD shall provide Infection Prevention Reports for Activity 115 COVID-19 Infection Prevention Support which detail and justify how the funds were allocated to infection-prevention related activities. The LHD must provide monthly Infection Prevention Reports using the attached templates, C-1 and C-2 as mandated by the NC Pandemic Relief Office according to the following schedule:

<u>Report Period</u>	<u>Report Submission Deadline</u>
July 2020 – August 2020 (2 months)	September 15, 2020
September 2020	October 15, 2020
October 2020	November 16, 2020
November 2020	December 15, 2020
December 2020	January 15, 2021

Email reports to: Beth Murray [beth.murray@dhhs.nc.gov](mailto:beth.murray@dhhs.nc.gov) and copy Jeneen Preciose [jeneen.preciose@dhhs.nc.gov](mailto:jeneen.preciose@dhhs.nc.gov) and Pat Ward [pat.ward@dhhs.nc.gov](mailto:pat.ward@dhhs.nc.gov).

#### V. Performance Monitoring and Quality Assurance:

Performance will be monitored by the LTAT Branch Head by a review of the Activity 115 Infection Prevention Reports. If additional information is required, a phone conference will be conducted.

#### VI. Funding Guidelines or Restrictions:

1. Requirements for pass-through entities: In compliance with 2 CFR §200.331 – *Requirements for pass-through entities*, the Division of Public Health provides Federal Award Reporting Supplements to the LHD receiving federally funded Agreement Addenda.
  - a. Definition: A Supplement discloses the required elements of a single federal award. Supplements address elements of federal funding sources only; state funding elements will not be included in the Supplement. Agreement Addenda funded by more than one federal award will receive a disclosure Supplement for each federal award.
  - b. Frequency: Supplements will be generated as the Division of Public Health receives information for federal grants. Supplements will be issued to the LHD throughout the state fiscal year. For federally funded AAs, Supplements will accompany the original AA. If AAs are revised and if the revision affects federal funds, the AA Revisions will include Supplements. Supplements can also be sent to the LHD even if no change is needed to the AA. In those instances, the Supplements will be sent to provide newly received federal grant information for funds already allocated in the existing AA.



2. Any infection prevention capital improvement directly related to the COVID-19 public health emergency **must receive preapproval** from DPH Program Contact, Susan Little, in writing prior to expending.
3. The following is a nonexclusive list of costs that would **not** be eligible expenditures:
  - a. Administrative costs. Neither indirect costs nor allocated overhead are allowable costs. All salary expenses for permanent employees must be direct expensed.
  - b. Lobbying. Federally funded lobbying, either directly or indirectly (i.e., "grassroots" lobbying), is prohibited by law.
  - c. Expenses for the State share of Medicaid.
  - d. Damages covered by insurance.
  - e. Payroll or benefits expenses for employees whose work duties are not substantially dedicated to mitigating or responding to the COVID-19 public health emergency.
  - f. Expenses that have been or will be reimbursed under any federal program.
  - g. Reimbursement to donors for donated items or services.
  - h. Workforce bonuses other than hazard pay or overtime.
  - i. Severance pay.
  - j. Legal settlements.
  - k. Elective abortion or on research in which a human embryo is destroyed, discarded, or knowingly subjected to risk of injury or death.
    - i. The prohibition on payment for abortions does not apply to an abortion if the pregnancy is the result of an act of rape or incest; or in the case where a woman suffers from a physical disorder, physical injury, or physical illness, including a life-endangering physical condition caused by or arising from the pregnancy itself, that would, as certified by a physician, place the woman in danger of death unless an abortion is performed.
    - ii. Furthermore, no government which receives payments from the Coronavirus Relief Fund may discriminate against a health care entity on the basis that the entity does not provide, pay for, provide coverage of, or refer for abortions.
4. The final drawdown of funds for services performed through December 30, 2020 request must be submitted in the Aid-to-Counties database no later than 01/15/2021.

## Attachment C-1 Covid-19 Grant Project Status Report

Before it will be possible to make any disbursement, you are required to provide to the Agency the status towards the specific purpose as stated in the grant contract. This report is to be completed by the grant recipient and each subrecipient. The grant recipient is to ensure all subrecipients' reports are to be included with cost reimbursement requests.

### 1. Organization

Organization Name	
Contract Agreement Number	
Date	

### 2. Financial Summary

Total Funding Authorized	Total Funding Received to Date	Balance

**3. Performance:** Recipient or Subrecipient shall detail below how the organization has spent the amount of funding allocated for the specific purpose as stated in the grant contract. The description should include activities and progress against the recipient's or subrecipient's scope of work and outcomes of that work. Attach additional documents as necessary.

Descriptive summary of how the funds were used, including specific deliverables achieved, and progress against objectives and outcomes expected to be achieved.

(cont.)

I certify that funds referenced in this document were used in accordance with applicable laws and regulations; and the terms and conditions as stated in any contracts, agreements, or use of allocated funds between the State of North Carolina.

Signature:

Name:

Title:

Phone:

Email:

Attachment C-1 must accompany this form.

NAME OF RECIPIENT ORGANIZATION:	Contract Agreement Number	Total Funding Authorized by HB 1043:	Advance	July Reimbursement Request (Details in Part B)	August Reimbursement Request (Details in Part B)	September Reimbursement Request (Details in Part B)
			N/A			

Point of Contact Name	Point of Contact Title	Point of Contact Email	Point of Contact Phone Number

PLEASE REMEMBER INDIRECT COST ALLOCATION AND PERCENTAGE OF ADMINISTRATION COST ARE UNALLOWED

**PART B: Detailed Expense (In lieu of completing Part B manually, detailed information can be exported from your systems in**

[illegible]



October Reimbursement Request (Details in Part B)	November Reimbursement Request (Details in Part B)	December Reimbursement Request (Details in Part B)	January Reimbursement Request for December Expenses (Details in Part B)	Total Received to Date
				\$ -

WABE

Excel or .CSV format, however, at minimum, the requested fields must be provided)

Employee Expenses (Payroll and benefits cost for employee that are dedicated to COVID- 19 )	Contracted Labor Expenses	Other Service Expenses (e.g. utilities, telephone, data, lease related expenses)	Subcontract Expenses (e.g. construction, maintenance)	Goods Expenses (e.g. Supplies, PPE)	Equipment Expenses	Other Expenses (e.g. related charges not assigned in columns H-M and described by recipient, such as, patient services)	TOTAL Expenditures
							\$ -
							\$ -
							\$ -
							\$ -
							\$ -
							\$ -
							\$ -



Supplement reason: ☒ In AA+BE or AA+BE Rev -OR- ☐ -

CFDA #: 21.019	Federal awd date: 03/27/20	Is award R&D? no	FAIN: H.R. 748 – 116 <sup>th</sup> Congress (2019-2020)	Total amount of fed awd: \$ 3,585,391,176
----------------	----------------------------	------------------	---	---

CFDA name: Coronavirus Relief Fund	Fed award project description: Coronavirus Aid, Relief, and Economic Security Act, Coronavirus Relief Funds (to States)
	Fed awarding agency: U.S. Treasury
	Federal award indirect cost rate: NC DHHS limited to: 0% Subawardee limited to: 0%

Subrecipient	Subrecipient DUNS	Fed funds for This Supplement	Total of All Fed Funds for This Activity	Subrecipient	Subrecipient DUNS	Fed funds for This Supplement	Total of All Fed Funds for This Activity
Alamance	965194483	201857	201857	Jackson	019728518	67821	67821
Albemarle	130537822	335813	335813	Johnston	097599104	238037	238037
Alexander	030495105	61801	61801	Jones	095116935	31127	31127
Anson	847163029	47598	47598	Lee	067439703	86438	86438
Appalachian	780131541	164871	164871	Lenoir	042789748	82049	82049
Beaufort	091567776	71811	71811	Lincoln	086869336	112491	112491
Bladen	084171628	57723	57723	Macon	070626825	59398	59398
Brunswick	091571349	169625	169625	Madison	831052873	44403	44403
Buncombe	879203560	304908	304908	MTW	087204173	103301	103301
Burke	883321205	119750	119750	Mecklenburg	074498353	1207750	1207750
Cabarrus	143408289	248252	248252	Montgomery	025384603	50144	50144
Caldwell	948113402	110898	110898	Moore	050988146	128467	128467
Carteret	058735804	97153	97153	Nash	050425677	124033	124033
Caswell	077846053	45842	45842	New Hanover	040029563	273459	273459
Catawba	083677138	192957	192957	Northampton	097594477	42501	42501
Chatham	131356607	101047	101047	Onslow	172663270	236891	236891
Cherokee	130705072	51949	51949	Orange	139209659	178869	178869
Clay	145058231	32723	32723	Pamlico	097600456	34579	34579
Cleveland	879924850	128195	128195	Pender	100955413	87846	87846
Columbus	040040016	81577	81577	Person	091563718	63880	63880
Craven	091564294	133055	133055	Pitt	080889694	214737	214737
Cumberland	123914376	382064	382064	Polk	079067930	43502	43502
Dare	082358631	60376	60376	Randolph	027873132	177244	177244
Davidson	077839744	203445	203445	Richmond	070621339	69327	69327
Davie	076526651	66901	66901	Robeson	082367871	163619	193619
Duplin	095124798	85231	85231	Rockingham	077847143	120125	120125
Durham	088564075	359582	359582	Rowan	074494014	174753	174753
Edgecombe	093125375	77539	77539	Sampson	825573975	89940	89940
Foothills	782359004	165280	165280	Scotland	091564146	59009	59009
Forsyth	105316439	430687	430687	Stanly	131060829	89112	89112
Franklin	084168632	94224	94224	Stokes	085442705	70716	70716
Gaston	071062186	603148	603148	Surry	077821858	99920	99920
Graham	020952383	29479	29479	Swain	146437553	35761	35761
Granville-Vance	063347626	156187	156187	Toe River	113345201	116460	116460
Greene	091564591	42944	42944	Transylvania	030494215	58322	58322
Guilford	071563613	603148	603148	Union	079051637	273696	273696
Halifax	014305957	76260	76260	Wake	019625961	1187939	1187939
Harnett	091565986	165335	165335	Warren	030239953	41899	41899
Haywood	070620232	88578	88578	Wayne	040036170	156092	156092
Henderson	085021470	147530	147530	Wilkes	067439950	96298	96298
Hoke	091563643	78923	78923	Wilson	075585695	109433	109433
Hyde	832526243	25673	25673	Yadkin	089910624	61580	61580
Iredell	074504507	215054	215054				



DPH-Aid-To-Counties

For Fiscal Year: 20/21


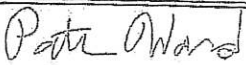
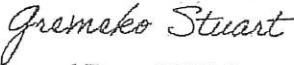
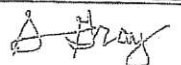
Budgetary Estimate Number : 0

Activity 115		1175		
		4026		
		HN		
Service Period	AA	07/01-12/30	Proposed Total	New Total
Payment Period		08/01-01/31		
01 Alamance	* 0	201,857	201,857	201,857
D1 Albemarle	* 0	335,813	335,813	335,813
02 Alexander	* 0	61,801	61,801	61,801
04 Anson	* 0	47,598	47,598	47,598
D2 Appalachian	* 0	164,871	164,871	164,871
07 Beaufort	* 0	71,811	71,811	71,811
09 Bladen	* 0	57,723	57,723	57,723
10 Brunswick	* 0	169,625	169,625	169,625
11 Buncombe	* 0	304,908	304,908	304,908
12 Burke	* 0	119,750	119,750	119,750
13 Cabarrus	* 0	248,252	248,252	248,252
14 Caldwell	* 0	110,898	110,898	110,898
16 Carteret	* 0	97,153	97,153	97,153
17 Caswell	* 0	45,842	45,842	45,842
18 Catawba	* 0	192,957	192,957	192,957
19 Chatham	* 0	101,047	101,047	101,047
20 Cherokee	* 0	51,949	51,949	51,949
22 Clay	* 0	32,723	32,723	32,723
23 Cleveland	* 0	128,195	128,195	128,195
24 Columbus	* 0	81,577	81,577	81,577
25 Craven	* 0	133,055	133,055	133,055
26 Cumberland	* 0	382,064	382,064	382,064
28 Dare	* 0	60,376	60,376	60,376
29 Davidson	* 0	203,445	203,445	203,445
30 Davie	* 0	66,901	66,901	66,901
31 Duplin	* 0	85,231	85,231	85,231
32 Durham	* 0	359,582	359,582	359,582
33 Edgecombe	* 0	77,539	77,539	77,539

D7 Foothills	* 0	165,280	165,280	165,280
34 Forsyth	* 0	430,678	430,678	430,678
35 Franklin	* 0	94,224	94,224	94,224
36 Gaston	* 0	261,191	261,191	261,191
38 Graham	* 0	29,479	29,479	29,479
D3 Gran-Vance	* 0	156,187	156,187	156,187
40 Greene	* 0	42,944	42,944	42,944
41 Guilford	* 0	603,148	603,148	603,148
42 Halifax	* 0	76,260	76,260	76,260
43 Harnett	* 0	165,335	165,335	165,335
44 Haywood	* 0	88,578	88,578	88,578
45 Henderson	* 0	147,530	147,530	147,530
46 Hertford	* 0	0	0	0
47 Hoke	* 0	78,923	78,923	78,923
48 Hyde	* 0	25,673	25,673	25,673
49 Iredell	* 0	215,054	215,054	215,054
50 Jackson	* 0	67,821	67,821	67,821
51 Johnston	* 0	238,037	238,037	238,037
52 Jones	* 0	31,127	31,127	31,127
53 Lee	* 0	86,438	86,438	86,438
54 Lenoir	* 0	82,049	82,049	82,049
55 Lincoln	* 0	112,491	112,491	112,491
56 Macon	* 0	59,398	59,398	59,398
57 Madison	* 0	44,403	44,403	44,403
D4 M-I-W	* 0	103,301	103,301	103,301
60 Mecklenburg	* 0	1,207,755	1,207,755	1,207,755
62 Montgomery	* 0	50,144	50,144	50,144
63 Moore	* 0	128,467	128,467	128,467
64 Nash	* 0	124,033	124,033	124,033
65 New Hanover	* 0	273,459	273,459	273,459
66 Northampton	* 0	42,501	42,501	42,501
67 Onslow	* 0	236,891	236,891	236,891
68 Orange	* 0	178,869	178,869	178,869
69 Pamlico	* 0	34,579	34,579	34,579
71 Pender	* 0	87,846	87,846	87,846



73 Person	* 0	63,880	63,880	63,880
74 Pitt	* 0	214,737	214,737	214,737
75 Polk	* 0	43,502	43,502	43,502
76 Randolph	* 0	177,244	177,244	177,244
77 Richmond	* 0	69,327	69,327	69,327
78 Robeson	* 0	163,619	163,619	163,619
79 Rockingham	* 0	120,125	120,125	120,125
80 Rowan	* 0	174,753	174,753	174,753
D5 R-P-M	* 0	0	0	0
82 Sampson	* 0	89,940	89,940	89,940
83 Scotland	* 0	59,009	59,009	59,009
84 Stanly	* 0	89,112	89,112	89,112
85 Stokes	* 0	70,716	70,716	70,716
86 Surry	* 0	99,920	99,920	99,920
87 Swain	* 0	35,761	35,761	35,761
D6 Toe River	* 0	116,460	116,460	116,460
88 Transylvania	* 0	58,322	58,322	58,322
90 Union	* 0	273,696	273,696	273,696
92 Wake	* 0	1,187,939	1,187,939	1,187,939
93 Warren	* 0	41,899	41,899	41,899
96 Wayne	* 0	156,092	156,092	156,092
97 Wilkes	* 0	96,298	96,298	96,298
98 Wilson	* 0	109,433	109,433	109,433
99 Yadkin	* 0	61,580	61,580	61,580
Totals		13,338,000	13,338,000	13,338,000

 09042020 Sign and Date - DPH Program Administrator	 09/04/2020 Sign and Date - DPH Section Chief
 9/4/2020 Sign and Date - DPH Contracts Office	 09/04/2020 Sign and Date - DPH Budget Officer

SH 9/4/2020



Anson County Board of Commissioners

Agenda Item



**From:** Denise Cannon, Clerk to the Board

**Date:** September 30, 2020

**Subject:** Wadesboro Housing Authority

**Presenter:** Betty Huntley

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**Request:**

**Background:**

**Financial Impact:**

**Supporting Documentation:**

**Anson County Board of Commissioners**

**Agenda Item**



**From:** Denise Cannon, Clerk to the Board

**Date:** September 30, 2020

**Subject:** Public Addresses to the Board

**Presenter:** Public (if any)

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**Request:**

Hear from members of the public who signed up to speak.

**Background:**

There shall be a time set aside at each regular meeting of the Board for public comment. This total time shall not exceed 30 minutes. Each citizen or group who wishes to speak during this time must sign up on a sign-up sheet, giving their name, the organization they represent (if any), address and the subject matter they wish to discuss prior to the start of the meeting. Only the person requesting the presentation may speak, unless otherwise permitted by the Chairman. The Chairman may recognize any citizen to speak to the Board during the course of any meeting if deemed appropriate by the Chairman. A majority vote by the Board may overrule the Chairman if a vote is requested. Each citizen shall be allowed three (3) minutes for their presentation unless the Board, by consensus, grants a greater amount of time. A speaker representing a group of individuals may be allowed five (5) minutes for their presentation. Each speaker, during the Public Comment period, shall be limited to one appearance at each regular meeting of the Board. All citizens are expected to follow proper decorum and shall not use profanity nor defamatory speech. The public is expected to remain seated except when leaving the room, or unless specifically requested by the Chairman of the Board to approach the podium. Only presenters listed on the agenda, or recognized by the Chairman, will be called to the podium to address the Board.

Commissioners are expected not to comment on matters brought to the Board during this time, but to delay action or comment until staff has had an opportunity to research the subject matter and to report necessary and relevant information to all members of the Board.

**Financial Impact:**

No known financial impact.

**Supporting Documentation:**

None.

**Anson County Board of Commissioners**

**Agenda Item**



**From:** Denise Cannon, Clerk to the Board

**Date:** September 30, 2020

**Subject:** County Manager's Report

**Presenter:** Barron Monroe II, County Manager

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**Request:**

**Background:**

To hear from the County Manager.

**Financial Impact:**

No known financial impact.

**Supporting Documentation:**



Anson County Board of Commissioners

Agenda Item



**From:** Denise Cannon, Clerk to the Board

**Date:** September 30, 2020

**Subject:** Chairman's Report

**Presenter:** Chairman Ross Streater

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**Request:**

To discuss the following items:

**Background:**

To hear from the Chairman

**Financial Impact:**

No known financial impact.

**Supporting Documentation:**

None.

**Anson County Board of Commissioners**

**Agenda Item**



**From:** Denise Cannon, Clerk to the Board

**Date:** September 30, 2020

**Subject:** Commissioners Concerns, Petitions, Announcements, and Comments

**Presenter:** Board Members (if any)

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**Request:**

**Background:**

To hear information from Board members.

**Financial Impact:**

No known financial impact.

**Supporting Documentation:**

**Anson County Board of Commissioners**

**Agenda Item**



**From:** Denise Cannon, Clerk to the Board

**Date:** September 30, 2020

**Subject:** Closed Session

**Presenter:**

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**Request:**

If necessary to hold a closed session for the requested purpose.

**Background:**

- a. **Personnel:** North Carolina General Statutes 143-318.11(a)(6) to consider the qualifications, competence, performance, condition of appointment of a public officer or employee or prospective public officer or employee.

**Financial Impact:**

No known financial impact.

**Supporting Documentation:**