

COUNTY OF CLEVELAND, NORTH CAROLINA
AGENDA FOR THE REGULAR COMMISSION MEETING

October 20, 2020

6:00 PM

County Commissioners Chambers

-
- **Call to Order and Determination of a Quorum** - Commission Chair
 - **Pledge of Allegiance and Invocation** (Please stand for the Pledge of Allegiance and remain standing for the Invocation)
 - **Recognition of Elected Officials**
 - **Recognition of Veterans**
 - **Recognition of Law Enforcement**
 - **Recognition of County Department Heads**

1. MOTION TO ADOPT THE PROPOSED AGENDA

(Only emergency items shall be added to the agenda. Upon approval of the Commission Chair and County Commission, the item will be added.)

2. CITIZEN RECOGNITION

The citizen recognition portion of the meeting is an opportunity for persons wishing to appear before the Commission to do so. Each presentation will be limited to three (3) minutes. In the event a group of persons supporting or opposing the same position desiring to be heard, the Board Chair may require the group to designate a spokesperson for the group. Speakers shall be courteous in their language and presentation and are prohibited from verbal personal attacks on Commissioners or Cleveland County employees. The Board is interested in hearing citizen concerns, yet speakers should not expect comment, action, or deliberation on subject matter brought up during this segment. Topics requiring further investigation will be referred to the appropriate county agency.

3. CONSENT AGENDA

Motion to approve the following Consent Agenda items: (Consent items will be adopted with a single motion, second and vote, unless a request for removal from the Consent Agenda is heard from a Commissioner.)

- A. **Minutes** Minutes from the October 6, 2020 Regular Commissioners Meeting
- B. **Finance** Monthly Manager's Report
- C. **Tax**
 Administration September 2020 Collection Report
- D. **Tax**
 Administration September 2020 Abatements and Supplements
- E. **Social Services** Budget Amendment (BNA#016)
- F. **Board of**
 Elections Budget Amendment (BNA#017)
- G. **Sheriff's Office** Budget Amendment (BNA#018)
- H. **Sheriff's Office** Budget Amendment (BNA#019)
- I. **School Capital**
 Reserve Fund Budget Amendment (BNA#020)
- J. **Social Services** Budget Amendment (BNA#021)
- K. **Legal** Conveyance of Personal Property

PUBLIC HEARINGS

After the public hearing has been opened, persons wishing to speak "for" or "against" the proposition will be asked to come forward and first state his or her name and address. All comments from the public are to be directed to the board. There are no comments directed at other members of the audience. If a speaker has a question, that question is to be directed to the Chair. No one will be allowed to speak at the hearing more than once unless the Chair recognizes a speaker a second time for rebuttal of information brought forth after the speaker has spoken. The original presentation by a speaker will be limited to no more than five (5) minutes. The rebuttal presentation will be limited to no more than three (3) minutes.

- 4. Schedules, Standards and Rules for 2021 Revaluation

 Chris Green, Tax Assessor
- 5. Mountainside Drive

 Chris Martin, Senior Planner

REGULAR AGENDA

6. Social Services COVID-19 Operational Update
Katie Swanson, Social Services Director
7. Personnel Ordinance Updates
Allison Mauney, Human Resources Director

COMMISSIONER REPORTS

ADJOURN

The next meeting of the Cleveland County Board of Commissioners will be held on Tuesday, November 17, 2020 at 6:00pm in the Commissioners Chamber.

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Citizen Recognition

Department:

Agenda Title:

Agenda Summary:

Proposed Action:

ATTACHMENTS:

File Name

Description

No Attachments Available

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Minutes from the October 6, 2020 Regular Commissioners Meeting

Department: Minutes

Agenda Title: Minutes from the October 6, 2020 Regular Commissioners Meeting

Agenda Summary:

Proposed Action:

ATTACHMENTS:

File Name	Description
<input type="checkbox"/> 10-06-2020_Minutes.pdf	10062020 Minutes

Cleveland County Board of Commissioners
October 6, 2020

The Cleveland County Board of Commissioners met in a regular session on this date, at the hour of 6:00 p.m. in the Commission Chamber of the Cleveland County Administrative Offices.

PRESENT: Susan Allen, Chairman *teleconference*
Ronnie Whetstine, Vice-Chair *teleconference*
Johnny Hutchins, Commissioner
Doug Bridges, Commissioner
Deb Hardin, Commissioner
Brian Epley, County Manager
Tim Moore, County Attorney *teleconference*
Phyllis Nowlen, Clerk to the Board
Chris Green, Tax Assessor
Kerri Melton, Assistant County Manager
Elliot Engstrom, Outside Council

CALL TO ORDER

Chairman Allen called the meeting to order and stated, “*In an effort to mitigate the potential spread of COVID-19, both myself and Commissioner Whetstine will be participating electronically this evening. Commissioner Hutchins will be the acting chair for tonight’s meeting.*” Commissioner Bridges provided the invocation and led the audience in the Pledge of Allegiance.

****Clerk’s Note: a roll call vote was completed on each action item due to two Board members participating via teleconference.**

AGENDA ADOPTION

ACTION: Commissioner Bridges made the motion, seconded by Commissioner Hardin and unanimously adopted by the Board to, ***approve the agenda as presented.***

CITIZEN RECOGNITION

Julie Waseman – Mountainside Drive, Kings Mountain – thanked the Commissioners and staff for the hard work and due diligence that was put in to approve the Mountainside Drive road paving assessment program last year. Ms. Waseman advised, if it were not for programs such as these, roads would continue to be dilapidated and an eye sore in the county. She concluded by thanking the Commissioners for their foresight and vision to continue to improve and beautify Cleveland County.

Benjamin Schaeffer, 1403 Lackey Street, Shelby – spoke about his concerns regarding COVID-19 and the county’s plan to slow the spread of the virus, the administration of services to the public and the county’s course of action to help mitigate the financial hardships that are being felt throughout the community. Mr. Schaeffer voiced his concerns of the county’s plan to ensure the Centers for Disease Control and the North Carolina Department of Health and Human Services guidelines for COVID-19 are being followed in the upcoming election.

CONSENT AGENDA

APPROVAL OF MINUTES

The Clerk to the Board included the Minutes from the *September 15, 2020 regular meeting*, in board members packets.

ACTION: Commissioner Bridges made a motion, seconded by Commissioner Allen, and passed unanimously by the Board to, *approve the minutes as written.*

SHERIFF’S OFFICE: BUDGET AMENDMENT (BNA #014)

ACTION: Commissioner Bridges made a motion, seconded by Commissioner Allen, and unanimously adopted by the Board to, *approve the following budget amendment:*

<i>Account Number</i>	<i>Project Code</i>	<i>Department/Account Name</i>	<i>Increase</i>	<i>Decrease</i>
010.438.4.310.00	16738-Sch Safety	Public Safety/Federal Govt Grants	\$30,800.00	
010.438.5.210.00	16738-Sch Safety	Public Safety/Federal Govt Grants	\$30,800.00	

Explanation of Revisions: Budget allocation in \$30,800 in funds received from the North Carolina Department of Public Safety to equip officers with additional life saving equipment and training supplies. The equipment and supplies will help to facilitate a more robust training experience, such as active school shooters, and to provide officers with equipment that can be used immediately to save lives should they be needed.

BOARD ELECTIONS: BUDGET AMENDMENT (BNA #015)

ACTION: Commissioner Bridges made a motion, seconded by Commissioner Allen, and unanimously adopted by the Board to, *approve the following budget amendment:*

<i>Account Number</i>	<i>Project Code</i>	<i>Department/Account Name</i>	<i>Increase</i>	<i>Decrease</i>
010.418.4.340.00		Board of Elections/NC Comm Fund Grant	\$59,500.00	
010.418.5.210.00		Board of Elections/Departmental Supply	\$4,300.00	
010.418.5.122.00		Board of Elections/Salaries-Wages-P/T	\$55,200.00	

Explanation of Revisions: Budget allocation for \$59,500 to receive grant funds from the North Carolina Community Foundation for Election assistance. Funds will primarily be used to cover operating expenses and Part-Time employee salary expenses for the 2020 election.

REMOVAL OF SERVICE WEAPON FOR RETIRED MAJOR JOEL SHORES

Sheriff Alan Norman requested retiring Major Joel Shores be presented his departmental service weapon. Major Shores retired on October 1, 2020 after twenty-nine years of full-time service with the Cleveland County Sheriff’s Office. The service weapon requested to be removed from inventory is a Glock 9mm, Model 17, serial number BDKT-802 and County asset number 201254.

ACTION: Commissioner Bridges made the motion, seconded by Commissioner Allen, and unanimously adopted by the Board, *to approve the request to remove the service weapon from County inventory and issue to Major Joel Shores.*

REMOVAL OF SERVICE WEAPON FOR RETIRED DEPUTY CHRISTOPHER COOK

Sheriff Alan Norman requested retiring Deputy Christopher Cook be presented his departmental service weapon. Deputy Cook retired on October 1, 2020 after twenty years of full-time service with the Cleveland County Sheriff’s Office. The service weapon requested to be removed from inventory is a Glock 9mm, Model 17, serial number BDKT-794 and County asset number 201176.

ACTION: Commissioner Bridges made the motion, seconded by Commissioner Allen, and unanimously adopted by the Board, *to approve the request to remove the service weapon from County inventory and issue to Deputy Christopher Cook.*

TAX ADMINISTRATION: SCHEDULES, STANDARDS AND RULES FOR 2021 REVALUATION (Schedule Public Hearing for October 20, 2020)

Tax Administration is requesting a Public Hearing be set for Tuesday, October 20, 2020. North Carolina General Statute requires the County Assessor to submit to the Board of Commissioners, the proposed Schedules, Standards, and Rules to be used in the 2021 Revaluation. Final adoption will be scheduled for the Commissioners meeting on November 17, 2020.

ACTION: Commissioner Bridges made a motion, seconded by Commissioner Allen, and unanimously adopted by the Board to, *approve scheduling the public hearing as requested.*

PLANNING DEPARTMENT: CASE 20-10 REQUEST TO REZONE PARCEL 24441 AT 107 SANDY POINT DRIVE FROM GENERAL BUSINESS (GB) TO MANUFACTURED HOME PARKS (RM) (Schedule Public Hearing for November 17, 2020)

The Planning Department is requesting a Public Hearing be set for Tuesday, November 17, 2020 to hear rezoning Case 20-07. Claudia Borders is requesting to rezone Parcel 24441, at 107 Sandy Point Drive, from General Business (GB) to Manufactured Home Parks (RM). The surrounding zoning districts are General Business (GB) and Residential (R) to the north along Cherryville Road, as well as Manufactured Home Parks along Sandy Point Drive. Surrounding uses are primarily residential, with mostly single-family dwellings nearby.

ACTION: Commissioner Bridges made a motion, seconded by Commissioner Allen, and unanimously adopted by the Board to, *approve scheduling the public hearing as requested.*

PUBLIC HEARINGS

PLANNING DEPARTMENT: CASE 20-07; TEXT AMENDMENT TO ALLOW CHILD CARE INSTITUTIONS IN RESIDENTIAL (R) DISTRICTS

Commissioner Hutchins called County Manager Brian Epley to the podium to present case 20-07; Text Amendment to allow Child Care Institutions in Residential (R) Districts. Jay Westmoreland has requested an amendment to the Cleveland County Unified Development Ordinance (UDO) to allow Child Care Institutions in the Residential District (R) with a Conditional Use Permit (CUP). Currently, Child Care Institutions are compliant only in the General Business zoning district with a CUP. This amendment would allow this use in the Residential (R) zoning district as well. Child Care Institutions includes foster home facilities and orphanages with over ten children. Group Homes with less than ten children are already compliant in the Residential district with a CUP. Approving this amendment would bring the use in line with the similar use of Group Homes.

Child Care Institution

Sec. 12-21. – Definitions

Child Care Institution. A residential child facility utilizing permanent buildings located on one site for ten (10) or more foster children.


Sec. 12-124. – Table of Permitted Uses

Table of Permitted Uses										
	NAICS	RA	RR	R	RM	NB	GB	CP	LI	HI
HEALTH CARE AND SOCIAL ASSISTANCE										
Child Care Institution	62399			C			C			

The Planning Board recommended approving the requested amendment with a CUP with the following standards; a ten-acre minimum lot size with the addition of one acre per child over ten children. Planning staff recommends approving the requested amendment with a CUP and a minimum lot size of 1.5 acres per residential structure associated with the child care institution. By requiring a CUP, the Board of Adjustment can evaluate each individual case and the surrounding area, and apply any conditions that may be needed to help the use be compatible. Conditions can include:

- lot size
- facility size
- landscape screening
- property line setbacks.


The following PowerPoint was present to the Board.



October 6, 2020

Code Text Amendment- Case 20-07

BRIAN EPLEY, COUNTY MANAGER



Types of Code Amendments

- 1. Text Amendments – Changes language in the Code
- 2. Map Amendments – Changes the zoning district map

2




Table of Uses

Z – Zoning Permit (Planning Staff)

C – Conditional Use Permit (Board of Adjustment)

Blank – Not Permitted

Table of Uses		RA	RR	R	RM	NB	GB	CP	LI	HI
Health Care and Social Assistance										
Nursing Care Facility		Z		Z	Z	Z	Z	Z		
Family Care Home		Z	Z	Z	Z	Z				
Residential Mental Health Facility						C	C	C		
Assisted Living Facility		Z		Z	Z	Z				
Group Home		C	C	C	C					
Child Care Institution/Orphanage				Add C			C			




Definition

Child Care Institution- A residential child care facility utilizing permanent buildings located on one site for ten (10) or more foster children

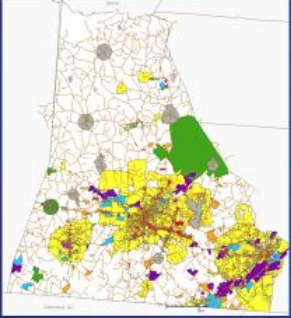


Conditional Use Permit

- ▶ Issued by the Board of Adjustment after an evidentiary hearing.
- ▶ Board bases decision on 4 criteria.
- ▶ Can apply reasonable conditions if necessary to help the proposed use be compatible with the surrounding area



County Zoning Map



Red – General Business
White - Residential



Recommendations

Planning Board – Recommends approving the requested amendment. They also recommend adding a requirement of a 10 acre minimum lot size, plus an additional acre per child over 10 children.

Planning Staff – Recommends approving the requested amendment, with a minimum lot size of 1.5 acres per residential structure associated with the child care institution. The Board of Adjustment can review each individual application and evaluate if any additional conditions should be applied for compatibility. Conditions can include: lot size, facility size, landscape screening, and property line setbacks.



Options

- Approve petition as submitted
- Deny
- Approve with modifications

Commissioner Hutchins opened the Public Hearing at 6:24 pm for anyone wanting to speak for or against Case 20-07; Text Amendment to allow Child Care Institutions in Residential (R) Districts. (*Legal Notice was published in the Shelby Star on Friday, September 25 and Friday, October 2, 2020*).

Wes Westmoreland, 849 W. Marion St., Shelby – spoke in favor of the Planning Staff’s recommendation for Case 20-07. Mr. Westmoreland began by thanking the Planning Board for their hard work on this case. The Planning staff’s recommendation is very reasonable and is a practical solution to protecting property owners in the county. Requiring a CUP will allow them to look at each project specifically. He also thanked the Board for their consideration on this case.

Hearing no further comments, Commissioner Hutchins closed the Public Hearing at 6:53pm.

Commissioner Hutchins opened the floor to the Board for discussion and questions. Commissioner Allen stated, “*as a member of the Cleveland County Social Services Advisory Board, I think the proposed code text amendment would be beneficial to the foster care children in the community. This would allow for a more home-based setting rather than an institution setting.*” Commissioner Bridges echoed Commissioner Allen’s comments regarding foster home settings. Commissioner Hutchins agreed, stating this would be a great benefit for Cleveland County’s children who are currently in foster care.

ACTION: Commissioner Hardin made the motion, seconded by Commissioner Bridges, and unanimously adopted by the Board, *to approve the Text Amendment to allow Child Care Institutions in Residential (R) Districts to include Planning Staff’s recommendation of approving the requested amendment with a Conditional Use Permit and a minimum lot size of 1.5 acres per residential structure associated with the child care institution. The Board of Adjustment can evaluate each individual proposal and its surrounding area, and apply any conditions that may be needed to help the use be compatible. Conditions can include: lot size, facility size, landscape screening, and property line setbacks.*

PROJECT CHIPPY

Commissioner Hutchins again recognized County Manager Brian Epley to present the incentive agreement for Project Chippy. Over the last decade, Cleveland County has had great success in growing economic

development and expanding the tax base for the community. Project Chippy has interest in constructing a new manufacturing facility in Cleveland County to support future growth of their business. The company is interested in purchasing and developing a greenfield site in the county. They anticipate that they will create approximately 129 new, permanent, full-time jobs with an anticipated annual average wage of \$41,969, and make a net new capital investment of at least \$24,000,000 in real and personal property and other assets. The jobs will be diverse. The company will not only be offering wages that exceed the existing county average, but also an attractive benefits package.

It is always the county’s goal to promote new manufacturing careers to Cleveland County residents. Due to COVID-19, Cleveland County’s unemployment rate has increased over the last year. Therefore, this is a great opportunity to connect unemployed and underemployed citizens in the community with a great career. The new investment of \$24,000,000 in real and personal property will generate new tax revenue for Cleveland County. The property that the company is contemplating purchasing is situated in a location that makes it highly visible to existing industries, property owners, and through traffic. The company will be constructing a modern manufacturing facility and adding landscaping and parking, which will result in enhanced curb appeal for this location. The Bureau of Economic Analysis (BEA) annual input-output tables have calculated that for every \$1.00 that manufacturers like Project Chippy spend in a community, an additional \$1.48 in other local services and production will be generated as a result. Because manufacturing has so many substantial links with so many other sectors throughout the economy, its output stimulates more economic activity across society than any other sector. While the jobs that this company is creating is important, the company’s true impact on the community will be much broader and more dynamic.

Staff is recommending approval for a 60% County Incentive Grant (0.0057% tax rate) for five years for this project. Per North Carolina General Statute § 158-7.1 local governments may offer economic development incentive payments to companies to increase the tax base and for job creation. The following PowerPoint was present to the Board.

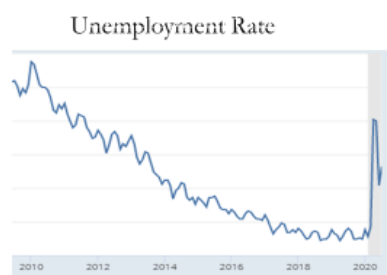


Project Chippy – Economic Development Incentive



2019-2020 Announcements

Company Name	Classification	Growth Type	Year	Announced Jobs	Capital Investment
Ames Copper Group	Manufacturing	Expansion	2020	46	\$ 50,000,000.00
IMA Contractors	Manufacturing	Expansion	2020	47	\$ 775,000.00
Ridley Fixtures	Manufacturing	New	2019	25	\$ 3,000,000.00
Fab-Tech	Manufacturing	New	2019	50	\$ 1,300,000.00
Curtiss Wright	Manufacturing	Expansion	2019	80	\$ 1,000,000.00
Greenheck Fan Corporation	Manufacturing	Expansion	2019	403	\$ 60,000,000.00
					051 \$ 118,075,000.00



Project Chippy Summary:

1. County Agrees to:
 1. 5 Year Agreement – 60% of Taxes Paid @ .57 cents
 - A. Grant Term Year 1 - 7/1/22
- Company Agrees to:
 1. Create 129 new full time jobs
 2. Average annual wage \$41,969
 3. \$24,000,000 in net new tax base investment

Provisions in compliance with Local Government Incentive Proposal – N.C.G.S. 158-7 (local development act)

Presentation Footer

Presentation Footer

4

QUESTIONS ??

Commissioner Action:

- Approve or Deny proposed incentive agreement for project Chippy

Presentation Footer

5

Commissioner Hutchins opened the Public Hearing at 6:31 pm for anyone wanting to speak for or against the incentive agreement for Project Chippy. (*Legal Notice was published in the Shelby Star on Friday, September 25, 2020*).

Hearing no comments, Commissioner Hutchins closed the Public Hearing at 6:32pm.

Commissioner Hutchins opened the floor to the Board for discussion and questions. Commissioner Bridges and Commissioner Hutchins commented on the success Cleveland County has had in continuing to grow economic development businesses in the community.

ACTION: Commissioner Bridges made the motion, seconded by Commissioner Whetstine, and unanimously adopted by the Board, ***to approve the incentive agreement for Project Chippy.*** (*copy found on Page _____ of Minute Book _____*).

REGULAR AGENDA

MOUNTAINSIDE DRIVE

Commissioner Hutchins called Kerri Melton, Assistant County Manager to the podium to present the Preliminary Assessment Roll for Mountainside Drive. The county has been working on this project since July 2018 which was when a petition from the property owners on Mountainside Drive was validated. In September and October 2019, the Assessment Resolution and contract was approved and paving was completed. The next step in completion of the Mountainside Driving project is the Preliminary Assessment Roll which sets a public hearing date, list properties to be assessed, states the amount each property will be assessed, and describes the basis of the assessment.

The assessment process requires two public hearings be held. At the first hearing on September 3, 2019, the Preliminary Assessment Resolution identified the lots to be assessed, being all of the properties adjoining Mountain Side Drive. The resolution was adopted, and the paving bid was awarded to B&N Grading Inc. The paving is complete and the North Carolina Department of Transportation has approved the addition of Mountain Side Drive for the state highway system for maintenance. A second public hearing will need to be held on October 20, 2020, to confirm the amount to be assessed against each lot. The Board may cancel, increase, or reduce the assessment on each property as may be needed to comply with the basis of assessment, which is an “equal rate per lot” per North Carolina General Statute § 153A-195. The final costs are itemized as follows:

B&N Grading Inc.	Paving	\$198,171.00
Cleveland County	Administrative Fee 0.415 Miles	\$2,191.20
	Total Cost	\$200,363.20
	Cost per Lot (24 lots)	\$8,348.42

The following PowerPoint was present to Commissioners.



October 6, 2020

Mountain Side Drive Paving Assessment

KERRI MELTON, ASSISTANT COUNTY MANAGER



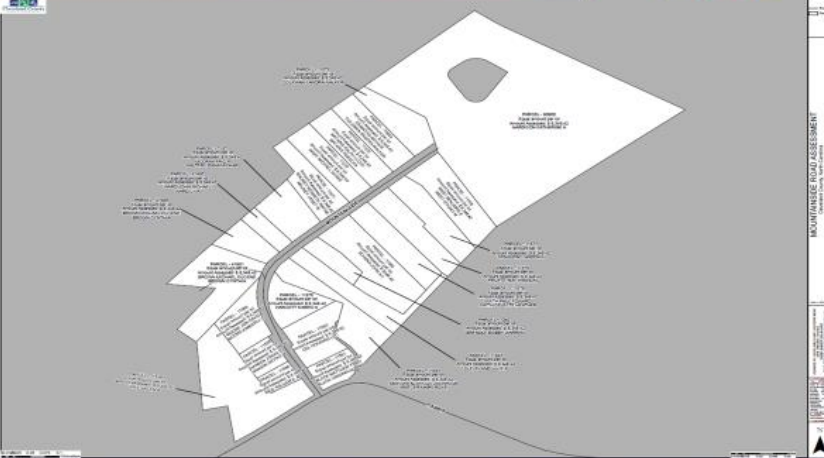

TIMELINE

- July 2018 Petition received and validated
- August 2019 Public Hearing noticed mailed
- September 2019 Assessment Resolution adopted and contract awarded
- October 2019 Paving completed
- August 2020 NCDOT Board of Transportation accepted road
- **October 6, 2020 Preliminary Assessment Roll adopted**
- October 9, 2020 Public Hearing notices mailed
- October 20, 2020 Final Assessment Roll to be adopted
- October 23, 2020 Tax Bill mailed to property owners



PURPOSE

- Sets the public hearing date for October 20, 2020
- Lists each property to be assessed
- Lists each property owner
- States amount each property is being assessed (\$8,348.42)
- Describes the basis of the assessment (equal rate per lot)
- Describes the repayment terms of 5 years at 3.25% interest





BEFORE





AFTER



Cleveland County
NORTH CAROLINA

Preliminary Assessment Roll

Pursuant to NCGS 153A-205(c), the Cleveland County Board of Commissioners will hold a Public Hearing on October 20, 2020 at 6:00 p.m. in the Commissioners Chambers located at 311 East Marion Street, Shelby, NC, to confirm the Assessment Roll for the paving of Mountain Side Drive. Each lot is assessed equally and the owners of the following lots will be responsible for their share of the total project costs:

OWNER	PARCEL #	ASSESSMENT
Helen A Ogle	11526	\$8,348.42
William E Rice Jr	11568	\$8,348.42
Jonas Hansen & Nicole Hansen	11585	\$8,348.42
Jon David Moore & Kimberly C Moore	11569	\$8,348.42
Michael Eugene Brown & Cynthia Brown	41651	\$8,348.42
Michael Eugene Brown & Cynthia Brown	41048	\$8,348.42
John Michael Ward & Lisa Ward	41650	\$8,348.42
Eric P McCray & Dana Michael Walters	71871	\$8,348.42
Kenneth Wayne Mauney & Janet W Mauney	11571	\$8,348.42
Michael Shane Wray	11572	\$8,348.42
Ralph Lloyd Watkins & Rebecca Watkins	11573	\$8,348.42
Arthur Camacho & Sandra Walker Coleman	70803	\$8,348.42
Sandra Walker Coleman	11575	\$8,348.42
Katherine Hardison	60605	\$8,348.42
Benjamin E West & Kiyoko M West	11576	\$8,348.42
Georgia R West	11577	\$8,348.42
Paul Edward Smith & Celeste Heather Smith	11578	\$8,348.42
Amy Hanon Pruett	11579	\$8,348.42
John A Schena II	11580	\$8,348.42
Bobby Warren Brendle	70407	\$8,348.42
Julie A Cleveland	11583	\$8,348.42
Aloysius Joseph Krieger Jr & Mary Rose Krieger	11587	\$8,348.42
Karen H Hargett	11570	\$8,348.42
CDL Housing LLC	11563	\$8,348.42

After the Public Hearing and Confirmation of the Assessment Roll, property owners will have ten (10) days to appeal this assessment to Superior Court. The Tax Collector will then record the Notice of Confirmation with the Register of Deeds on November 9, 2020. Property owners will have until December 9, 2020 to make payments without interest. On December 10, 2020 any outstanding balance will be charged three point twenty-five percent (3.25%) interest annually. Assessments are collected in the same manner as property taxes, and payable within five years.

Adopted this 6th day of October, 2020.

Cleveland County
NORTH CAROLINA

ACTION

- Approve or deny adoption of the Preliminary Assessment Roll

ACTION: Commissioner Hardin made the motion, seconded by Commissioner Bridges, and unanimously approved by the Board, *to adopt the Preliminary Assessment Resolution and schedule the public hearing for October 20, 2020.*



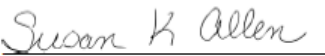
Preliminary Assessment Roll

Pursuant to NCGS 153A-205(c), the Cleveland County Board of Commissioners will hold a Public Hearing on October 20, 2020 at 6:00 p.m. in the Commissioners Chambers located at 311 East Marion Street, Shelby, NC, to confirm the Assessment Roll for the paving of Mountain Side Drive. Each lot is assessed equally and the owners of the following lots will be responsible for their share of the total project costs:

<u>OWNER</u>	<u>PARCEL #</u>	<u>ASSESSMENT</u>
Helen A Ogle	11526	\$8,348.42
William E Rice Jr	11568	\$8,348.42
Jonas Hansen & Nicole Hansen	11585	\$8,348.42
Jon David Moore & Kimberly C Moore	11569	\$8,348.42
Michael Eugene Brown & Cynthia Brown	41651	\$8,348.42
Michael Eugene Brown & Cynthia Brown	41048	\$8,348.42
John Michael Ward & Lisa Ward	41650	\$8,348.42
Eric P McCray & Dana Michael Walters	71871	\$8,348.42
Kenneth Wayne Mauney & Janet W Mauney	11571	\$8,348.42
Michael Shane Wray	11572	\$8,348.42
Ralph Lloyd Watkins & Rebecca Watkins	11573	\$8,348.42
Arthur Camacho & Sandra Walker Coleman	70803	\$8,348.42
Sandra Walker Coleman	11575	\$8,348.42
Katherine Hardison	60605	\$8,348.42
Benjamin E West & Kiyoko M West	11576	\$8,348.42
Georgia R West	11577	\$8,348.42
Paul Edward Smith & Celeste Heather Smith	11578	\$8,348.42
Amy Hanon Pruett	11579	\$8,348.42
John A Schena II	11580	\$8,348.42
Bobby Warren Brendle	70407	\$8,348.42
Julie A Cleveland	11583	\$8,348.42
Aloysius Joseph Krieger Jr & Mary Rose Krieger	11587	\$8,348.42
Karen H Hargett	11570	\$8,348.42
CDL Housing LLC	11563	\$8,348.42

After the Public Hearing and Confirmation of the Assessment Roll, property owners will have ten (10) days to appeal this assessment to Superior Court. The Tax Collector will then record the Notice of Confirmation with the Register of Deeds on November 9, 2020. Property owners will have until December 9, 2020 to make payments without interest. On December 10, 2020 any outstanding balance will be charged three-point twenty-five percent (3.25%) interest annually. Assessments are collected in the same manner as property taxes, and payable within five years.

Adopted this 6th day of October, 2020.


Susan Allen, Chairwoman
Cleveland County Board of Commissioners

LANDFILL ORDINANCE

Commissioner Hutchins called County Manager Brian Epley to the podium to present the Landfill Ordinance. North Carolina General Statute § 153A-136 authorizes the County to regulate the storage, collection, transportation, use, disposal, and other disposition of solid waste. The County already regulates solid waste and operates a sanitary landfill. Currently, these functions are housed in the Health Department, but for administrative ease it would be better for solid waste to be its own standalone county department. The Solid Waste Director would report to the County Manager, similar to Communications, Building Inspections, Finance and the Planning Department.

In addition to moving certain powers and duties from the Public Health Board/Health Director to the Board of Commissioners/County Manager, this transition would also involve changing landfill employees from Health Department employees to county general employees. The proposed ordinance states that the County Manager shall continue to consult with the Health Director and Public Health Board as to any solid waste issues that impact public health. This change would continue to promote a high level of customer service and aligns with Cleveland County being high performing organization.

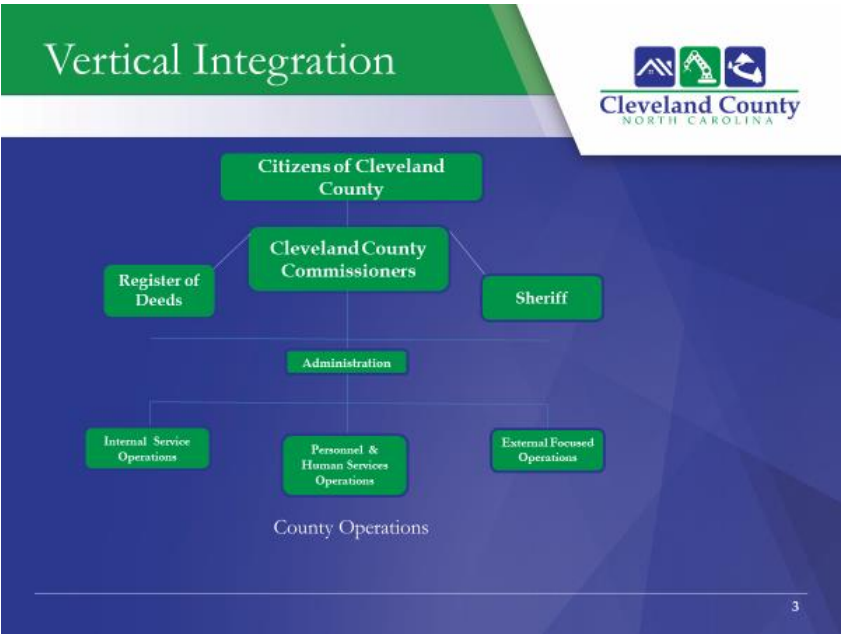
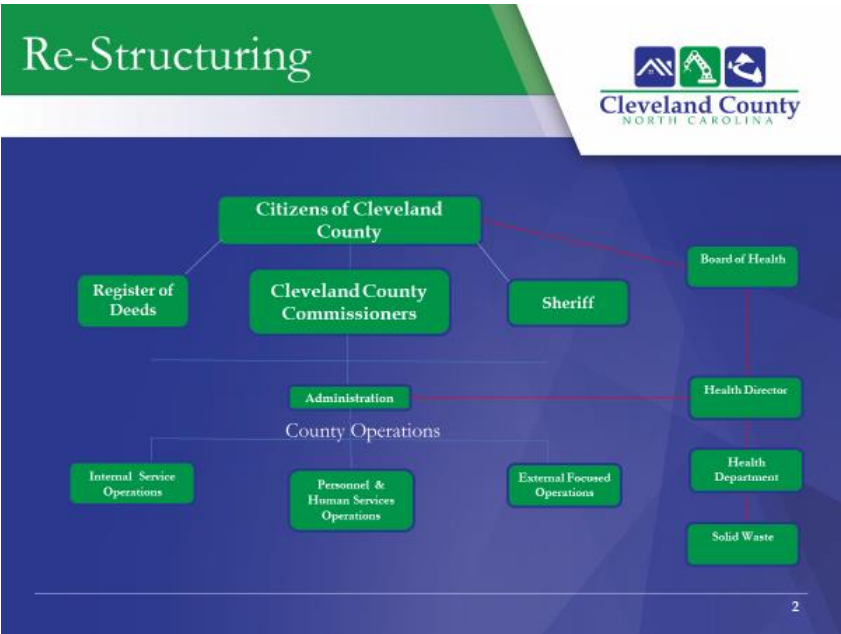
There are challenges with solid waste being a subdivision of the Health Department to include vision and purpose. The landfill currently has thirty-six employees and operates on a \$10.69 million dollar budget. This past year the landfill had an operating surplus budget of \$950,000. Mr. Epley reminded Commissioners that in 1989 the county acquired roughly nine hundred acres and there has been a tremendous effort over the years to implement long-term planning and sustainability. The following PowerPoint was presented to Board members.

Solid Waste Management


CLEVELAND COUNTY BOARD OF COMMISSIONERS



SEPTEMBER 25, 2020




Department of Public Health



Personnel	
Full Time Employees -	36
Average Employee Age	42
Male Employees	32
Female Employees	04
Turn-Over - (+/-) 08%	
Budget	
Total Budget -	\$ 10,694,026
Debt Load -	\$ 0
Operating Surplus -	\$ 950,000
Liquidity Ratio -	57%
Solid Waste Highlights	
Remaining Mgt Life	(+) 75 Years
Post Closure Liability-	(-) \$23,900,000

4

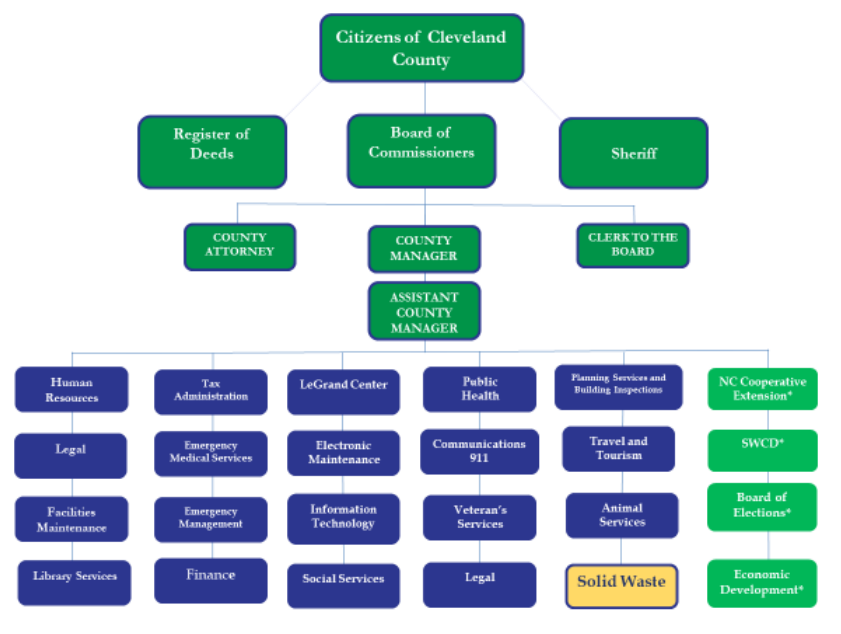
Waste Management



- Solid Waste will operate as a department of the County, rather than a unit of the Health Department.
- Solid Waste director reports to the County Manager, similar to:
 - Building Inspections
 - Communications
 - Planning
 - Finance


BOARD OF COMMISSIONERS

5



Waste Management

CHANGES TO CHAPTER 11 OF CODE



- Sec. 11-32. - Administration and enforcement of article.

The health director of the county or authorized representative shall administer and enforce the provisions of this article.

- Sec. 11-39. - Same — Use of landfill.

(a)The county sanitary landfill may be used for the disposal of solid waste by county residents or nonresident property owners. The landfill shall be open during business hours as established by the ~~health department~~. In emergency situations, the landfill shall be opened for additional hours as may be directed by the ~~health director~~ or authorized representative. Except when open during regular business hours, the landfill shall be kept locked and entry shall not be permitted. Solid waste shall be disposed of at the landfill in a manner and according to the procedures required by the ~~health department~~.


- There's a lot in the ordinance with Health director/ health Department, is someone working on changing the ordinance.

BOARD OF COMMISSIONERS

7

Waste Management

CHANGES TO CHAPTER 11 OF CODE



- Questions?
- Actions Requested:
 - Adopt the ordinance by a unanimous vote of all members.

BOARD OF COMMISSIONERS

8

ACTION: Commissioner Hardin made the motion, seconded by Commissioner Bridges, and unanimously adopted by the Board, *to approve the following changes to the landfill ordinance.*

1 **AN ORDINANCE MAKING CERTAIN CHANGES TO CHAPTER 11 OF THE**
2 **CLEVELAND COUNTY CODE OF ORDINANCES**
3
4 BE IT ORDAINED BY THE BOARD OF COMMISSIONERS OF THE COUNTY OF
5 CLEVELAND IN REGULAR SESSION ASSEMBLED:
6
7 **Section 1. Authority**
8
9 The Cleveland County Board of Commissioners establishes this Ordinance pursuant to the
10 authority granted by N.C.G.S. § 153A-136 and N.C.G.S. § 153A-94.
11
12 **Section 2. Purpose and Intent.**
13
14 The purpose of this ordinance is to place the County's solid waste department and functions
15 under the supervision of the Board of Commissioners and County Manager rather than the Board
16 of Public Health and Health Director. It is further the intent of this Board that the County
17 Manager regularly consult with, and be advised by, the Board of Public Health or Health
18 Director as to any solid waste issues that impact public health.
19
20 **Section 3. Personnel Reclassification**
21
22 Solid waste and landfill personnel shall hereafter be considered County General employees
23 rather than Health Department employees. The County Manager and Human Resources Director
24 shall take all action necessary to effectuate this change. Appendix H.2. of the Cleveland County
25 Personnel Ordinance is hereby amended to reflect this change.
26
27 **Section 4. Effective Date.**
28
29 This Ordinance shall take effect when approved by the Board of Commissioners pursuant to
30 N.C.G.S. § 153A-45.
31
32 **Section 5. Code Amendments.**
33
34 The following changes are hereby made to the Cleveland County Code of Ordinances. Additions
35 are underlined in blue, while deletions are ~~struck through in red~~.
36
37 Sec. 11-28. - Definitions.
38 ...
39 County Manager means the chief administrator of county government as defined in
40 N.C.G.S. § 153A-82.
41 ...
42 Sec. 11-32. - Administration and enforcement of article.
43 The ~~health director~~County Manager of the county or authorized representative shall
44 administer and enforce the provisions of this article.
45 Sec. 11-34. - Storage and disposal generally.
46 ...

1 (3) Time limits.
2 a. It shall be unlawful for any person occupying any dwelling or dwelling unit to
3 place or leave outside of any building longer than thirty (30) days any dilapidated
4 furniture, icebox, refrigerator, stove or other appliance, machinery, equipment,
5 building material or other item which is either in a wholly or partially rusted,
6 wrecked, junked, dismantled or inoperative condition which, in the opinion of the
7 ~~health director~~County Manager, constitutes a potential public health hazard. In
8 determining whether such a potential public health hazard exists, the County
9 Manager shall consult with, and be advised by, the Health Director. This subsection
10 shall not apply to a licensed junk dealer.
11 b. It shall be unlawful for any person to store garbage of a perishable or offensive
12 nature for more than one week in any type of container.
13 c. If a potential public health hazard exists, the ~~health department~~County Manager
14 shall give the occupant or owner written notice that, unless the potential hazard is
15 removed within the time limit prescribed in the particular paragraph above (thirty
16 (30) days or one week), then prosecution under this article will be instituted.
17 ...
18 Sec. 11-39. - Same—Use of landfill.
19 (a) The county sanitary landfill may be used for the disposal of solid waste by county residents
20 or nonresident property owners. The landfill shall be open during business hours as
21 established by the ~~health department~~County Manager. In emergency situations, the landfill
22 shall be opened for additional hours as may be directed by the ~~health director~~County
23 Manager or authorized representative. Except when open during regular business hours, the
24 landfill shall be kept locked and entry shall not be permitted. Solid waste shall be disposed
25 of at the landfill in a manner and according to the procedures required by the health
26 department.
27 ...
28 ...
29 Sec. 11-42. - Demolition pits.
30 Anyone wishing to operate a demolition pit shall make a written request to the ~~health~~
31 ~~director~~County Manager, listing the name of the persons who will be using the pit, what type of
32 solid waste is to be put into the pit, and to what use the land will be put when filled. Demolition
33 pits shall be operated in accordance with the solid waste rules and regulations of the state
34 department of human resources, division of health services, and shall be approved by the division
35 of health services.
36 ...
37 Sec. 11-43. - Closing of illegal dumps.
38 Any person having an illegal solid waste dump shall, upon notification by the ~~health~~
39 ~~director~~County Manager, take the following actions:
40 (1) Implement effective rat control measures for at least two (2) weeks after closing the
41 dump to prevent rat migration to adjacent properties, if determined necessary by the
42 ~~health director~~County Manager.
43 ...
44 ...
45 Sec. 11-62. - Authority to regulate service fees.

1 The board of commissioners shall establish and regulate all fees charged for the collection,
2 transportation and recycling of solid waste. A copy of the fee schedule shall be filed in the office
3 of the ~~health director and the~~ county manager.
4 ...
5
6 Sec. 11-66. - Application, issuance, revocation of license.
7 (a) *Application.* All applicants for licenses to collect, transport, dispose of or recycle solid
8 waste for any five-year period (with the first five-year period commencing on July 1, 1992)
9 shall file a written application with the ~~health director~~County Manager or authorized
10 representative on or before February 15 prior to the beginning of any five-year period in
11 question and shall furnish the following information:
12 (1) The name and address of the applicant, and whether the applicant is a sole
13 proprietorship, corporation or partnership, with disclosure of all ownership interests;
14 (2) A list of the equipment possessed, available or to be obtained by the applicant;
15 (3) The number of employees the applicant expects to use in the business;
16 (4) The experience of the applicant in solid waste collection;
17 (5) A balance sheet or equivalent financial statement prepared by a certified public
18 accountant or other person satisfactory to the ~~board of health~~Board of Commissioners,
19 as of the close of the applicant's last business year, showing the net worth of the
20 business. All financial data submitted in compliance with the requirements of this
21 subsection shall be confidential and shall not be regarded as public information;
22 (6) Planned routes and areas of the county the applicant expects to serve;
23 (7) A schedule of the fees the applicant plans to charge; and
24 (8) Any other information the ~~board of health~~Board of Commissioners may reasonably
25 request.
26 (b) *Five-year license.* Licenses shall be issued for a five-year period with the information
27 designated in subsection (a) of this section being presented to the ~~health director~~County
28 Manager or authorized representative on or before February 15 prior to the expiration of the
29 five-year period.
30 (c) *Selection of applicants; granting of licenses.* The ~~health director~~County Manager or
31 authorized representative shall bring before the ~~board of health~~Board of Commissioners, in
32 the month of March prior to the expiration of the five-year period, applications for licenses
33 and a review of existing licenses to collect, transport, dispose of and recycle solid waste for
34 the next five-year period following the meeting (commencing July 1). The board of
35 commissioners will grant to the applicants adjudged to be most suitable a license for the
36 collection of solid waste in designated areas.
37 (d) *Revocation.* The board of commissioners reserves the right to withdraw any license upon
38 satisfactory proof of the inability of the licensee or upon the failure of the licensee to
39 properly perform the duties covered by the license and contract in a proper and satisfactory
40 manner, after the licensee has been given an opportunity for a hearing before the board, by
41 written notice setting out the time and place of the hearing, at least ten (10) days before the
42 hearing.
43 (e) *Issuance of new license when license has been revoked or service terminated.* If a license
44 has been granted to a licensee for any one (1) or more areas and the licensee, for any cause,
45 ceases to perform the services required of it and it is determined that its license shall be
46 revoked; or if a licensee otherwise, for any cause, ceases to perform the services required by

1 the license and contract, the ~~board of health~~Board of Commissioners shall receive
2 applications for a new license for the area involved at its first meeting held subsequent to the
3 expiration of ten (10) days after the cessation of services or the surrender of the revoked
4 license. The board of commissioners shall grant the applicant who, in the judgment of the
5 board, is suitable, a license for the period commencing with the date of the meeting and the
6 last day of the then current five-year license period, said license shall be granted within sixty
7 (60) days from the ~~board of health~~Board of Commissioners receiving application as set forth
8 herein.
9 (f) *Investigation of facilities and proposed operation to be made prior to issuance.* Before the
10 county issues a license pursuant to this section, the ~~health director~~County Manager or
11 authorized representative or his duly authorized representative shall determine that all
12 facilities, equipment and proposed operating methods that the applicant plans to use in the
13 solid waste collection business are in compliance with this article and applicable regulations
14 of the division of health services.
15 ...
16
17 Sec. 11-71. - Same—Collection and transportation of waste.
18 ...
19
20
21
22 (f) The licensee shall submit a monthly report to the ~~health director~~County Manager or
23 authorized representative, which shall contain but not be limited to the following:
24 (1) The total number of residential customers and the number of residential customers
25 added and dropped;
26 (2) The total number of industrial customers and the number industrial customers added
27 and dropped;
28 (3) The number of complaints which are filed, organized in categories such as districts or
29 type of complaints, with a report on each complaint's final disposition;
30 (4) Changes in routes;
31 (5) New and replacement equipment;
32 (6) Any other information which the ~~board of health~~Board of Commissioners or the
33 licensee believes to be of importance;
34 ...
35
36 Sec. 11-97. - Definitions.
37 The following words, terms and phrases, when used in this article, shall have the meanings
38 ascribed to them in this section, except where the context clearly indicates a different meaning:
39 *Hazardous waste* means:
40 (1) Any solid, liquid or gas which has been classified as hazardous waste by the division
41 of health services of the state department of human resources or its successor, or by the
42 Environmental Protection Agency of the United States or its successor;
43 (2) Any solid, liquid or gas which, when burned or combined with any other solid, liquid
44 or gas, would be classified as hazardous waste as provided in subsection (1) of this
45 definition; or
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100
101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200
201
202
203
204
205
206
207
208
209
210
211
212
213
214
215
216
217
218
219
220
221
222
223
224
225
226
227
228
229
230
231
232
233
234
235
236
237
238
239
240
241
242
243
244
245
246
247
248
249
250
251
252
253
254
255
256
257
258
259
260
261
262
263
264
265
266
267
268
269
270
271
272
273
274
275
276
277
278
279
280
281
282
283
284
285
286
287
288
289
290
291
292
293
294
295
296
297
298
299
300
301
302
303
304
305
306
307
308
309
310
311
312
313
314
315
316
317
318
319
320
321
322
323
324
325
326
327
328
329
330
331
332
333
334
335
336
337
338
339
340
341
342
343
344
345
346
347
348
349
350
351
352
353
354
355
356
357
358
359
360
361
362
363
364
365
366
367
368
369
370
371
372
373
374
375
376
377
378
379
380
381
382
383
384
385
386
387
388
389
390
391
392
393
394
395
396
397
398
399
400
401
402
403
404
405
406
407
408
409
410
411
412
413
414
415
416
417
418
419
420
421
422
423
424
425
426
427
428
429
430
431
432
433
434
435
436
437
438
439
440
441
442
443
444
445
446
447
448
449
450
451
452
453
454
455
456
457
458
459
460
461
462
463
464
465
466
467
468
469
470
471
472
473
474
475
476
477
478
479
480
481
482
483
484
485
486
487
488
489
490
491
492
493
494
495
496
497
498
499
500
501
502
503
504
505
506
507
508
509
510
511
512
513
514
515
516
517
518
519
520
521
522
523
524
525
526
527
528
529
530
531
532
533
534
535
536
537
538
539
540
541
542
543
544
545
546
547
548
549
550
551
552
553
554
555
556
557
558
559
560
561
562
563
564
565
566
567
568
569
570
571
572
573
574
575
576
577
578
579
580
581
582
583
584
585
586
587
588
589
590
591
592
593
594
595
596
597
598
599
600
601
602
603
604
605
606
607
608
609
610
611
612
613
614
615
616
617
618
619
620
621
622
623
624
625
626
627
628
629
630
631
632
633
634
635
636
637
638
639
640
641
642
643
644
645
646
647
648
649
650
651
652
653
654
655
656
657
658
659
660
661
662
663
664
665
666
667
668
669
670
671
672
673
674
675
676
677
678
679
680
681
682
683
684
685
686
687
688
689
690
691
692
693
694
695
696
697
698
699
700
701
702
703
704
705
706
707
708
709
710
711
712
713
714
715
716
717
718
719
720
721
722
723
724
725
726
727
728
729
730
731
732
733
734
735
736
737
738
739
740
741
742
743
744
745
746
747
748
749
750
751
752
753
754
755
756
757
758
759
760
761
762
763
764
765
766
767
768
769
770
771
772
773
774
775
776
777
778
779
780
781
782
783
784
785
786
787
788
789
790
791
792
793
794
795
796
797
798
799
800
801
802
803
804
805
806
807
808
809
810
811
812
813
814
815
816
817
818
819
820
821
822
823
824
825
826
827
828
829
830
831
832
833
834
835
836
837
838
839
840
841
842
843
844
845
846
847
848
849
850
851
852
853
854
855
856
857
858
859
860
861
862
863
864
865
866
867
868
869
870
871
872
873
874
875
876
877
878
879
880
881
882
883
884
885
886
887
888
889
890
891
892
893
894
895
896
897
898
899
900
901
902
903
904
905
906
907
908
909
910
911
912
913
914
915
916
917
918
919
920
921
922
923
924
925
926
927
928
929
930
931
932
933
934
935
936
937
938
939
940
941
942
943
944
945
946
947
948
949
950
951
952
953
954
955
956
957
958
959
960
961
962
963
964
965
966
967
968
969
970
971
972
973
974
975
976
977
978
979
980
981
982
983
984
985
986
987
988
989
990
991
992
993
994
995
996
997
998
999
1000
1001
1002
1003
1004
1005
1006
1007
1008
1009
1010
1011
1012
1013
1014
1015
1016
1017
1018
1019
1020
1021
1022
1023
1024
1025
1026
1027
1028
1029
1030
1031
1032
1033
1034
1035
1036
1037
1038
1039
1040
1041
1042
1043
1044
1045
1046
1047
1048
1049
1050
1051
1052
1053
1054
1055
1056
1057
1058
1059
1060
1061
1062
1063
1064
1065
1066
1067
1068
1069
1070
1071
1072
1073
1074
1075
1076
1077
1078
1079
1080
1081
1082
1083
1084
1085
1086
1087
1088
1089
1090
1091
1092
1093
1094
1095
1096
1097
1098
1099
1100
1101
1102
1103
1104
1105
1106
1107
1108
1109
1110
1111
1112
1113
1114
1115
1116
1117
1118
1119
1120
1121
1122
1123
1124
1125
1126
1127
1128
1129
1130
1131
1132
1133
1134
1135
1136
1137
1138
1139
1140
1141
1142
1143
1144
1145
1146
1147
1148
1149
1150
1151
1152
1153
1154
1155
1156
1157
1158
1159
1160
1161
1162
1163
1164
1165
1166
1167
1168
1169
1170
1171
1172
1173
1174
1175
1176
1177
1178
1179
1180
1181
1182
1183
1184
1185
1186
1187
1188
1189
1190
1191
1192
1193
1194
1195
1196
1197
1198
1199
1200
1201
1202
1203
1204
1205
1206
1207
1208
1209
1210
1211
1212
1213
1214
1215
1216
1217
1218
1219
1220
1221
1222
1223
1224
1225
1226
1227
1228
1229
1230
1231
1232
1233
1234
1235
1236
1237
1238
1239
1240
1241
1242
1243
1244
1245
1246
1247
1248
1249
1250
1251
1252
1253
1254
1255
1256
1257
1258
1259
1260
1261
1262
1263
1264
1265
1266
1267
1268
1269
1270
1271
1272
1273
1274
1275
1276
1277
1278
1279
1280
1281
1282
1283
1284
1285
1286
1287
1288
1289
1290
1291
1292
1293
1294
1295
1296
1297
1298
1299
1300
1301
1302
1303
1304
1305
1306
1307
1308
1309
1310
1311
1312
1313
1314
1315
1316
1317
1318
1319
1320
1321
1322
1323
1324
1325
1326
1327
1328
1329
1330
1331
1332
1333
1334
1335
1336
1337
1338
1339
1340
1341
1342
1343
1344
1345
1346
1347
1348
1349
1350
1351
1352
1353
1354
1355
1356
1357
1358
1359
1360
1361
1362
1363
1364
1365
1366
1367
1368
1369
1370
1371
1372
1373
1374
1375
1376
1377
1378
1379
1380
1381
1382
1383
1384
1385
1386
1387
1388
1389
1390
1391
1392
1393
1394
1395
1396
1397
1398
1399
1400
1401
1402
1403
1404
1405
1406
1407
1408
1409
1410
1411
1412
1413
1414
1415
1416
1417
1418
1419
1420
1421
1422
1423
1424
1425
1426
1427
1428
1429
1430
1431
1432
1433
1434
1435
1436
1437
1438
1439
1440
1441
1442
1443
1444
1445
1446
1447
1448
1449
1450
1451
1452
1453
1454
1455
1456
1457
1458
1459
1460
1461
1462
1463
1464
1465
1466
1467
1468
1469
1470
1471
1472
1473
1474
1475
1476
1477
1478
1479
1480
1481
1482
1483
1484
1485
1486
1487
1488
1489
1490
1491
1492
1493
1494
1495
1496
1497
1498
1499
1500
1501
1502
1503
1504
1505
1506
1507
1508
1509
1510
1511
1512
1513
1514
1515
1516
1517
1518
1519
1520
1521
1522
1523
1524
1525
1526
1527
1528
1529
1530
1531
1532
1533
1534
1535
1536
1537
1538
1539
1540
1541
1542
1543
1544
1545
1546
1547
1548
1549
1550
1551
1552
1553
1554
1555
1556
1557
1558
1559
1560
1561
1562
1563
1564
1565
1566
1567
1568
1569
1570
1571
1572
1573
1574
1575
1576
1577
1578
1579
1580
1581
1582
1583
1584
1585
1586
1587
1588
1589
1590
1591
1592
1593
1594
1595
1596
1597
1598
1599
1600
1601
1602
1603
1604
1605
1606
1607
1608
1609
1610
1611
1612
1613
1614
1615
1616
1617
1618
1619
1620
1621
1622
1623
1624
1625
1626
1627
1628
1629
1630
1631
1632
1633
1634
1635
1636
1637
1638
1639
1640
1641
1642
1643
1644
1645
1646
1647
1648
1649
1650
1651
1652
1653
1654
1655
1656
1657
1658
1659
1660
1661
1662
1663
1664
1665
1666
1667
1668
1669
1670
1671
1672
1673
1674
1675
1676
1677
1678
1679
1680
1681
1682
1683
1684
1685
1686
1687
1688
1689
1690
1691
1692
1693
1694
1695
1696
1697
1698
1699
1700
1701
1702
1703
1704
1705
1706
1707
1708
1709
1710
1711
1712
1713
1714
1715
1716
1717
1718
1719
1720
1721
1722
1723
1724
1725
1726
1727
1728
1729
1730
1731
1732
1733
1734
1735
1736
1737
1738
1739
1740
1741
1742
1743
1744
1745
1746
1747
1748
1749
1750
1751
1752
1753
1754
1755
1756
1757
1758
1759
1760
1761
1762
1763
1764
1765
1766
1767
1768
1769
1770
1771
1772
1773
1774
1775
1776
1777
1778
1779
1780
1781
1782
1783
1784
1785
1786
1787
1788
1789
1790
1791
1792
1793
1794
1795
1796
1797
1798
1799
1800
1801
1802
1803
1804
1805
1806
1807
1808
1809
1810
1811
1812
1813
1814
1815
1816
1817
1818
1819
1820
1821
1822
1823
1824
1825
1826
1827
1828
1829
1830
1831
1832
1833
1834
1835
1836
1837
1838
1839
1840
1841
1842
1843
1844
1845
1846
1847
1848
1849
1850
1851
1852
1853
1854
1855
1856
1857
1858
1859
1860
1861
1862
1863
1864
1865
1866
1867
1868
1869
1870
1871
1872
1873
1874
1875
1876
1877
1878
1879
1880
1881
1882
1883
1884
1885
1886
1887
1888
1889
1890
1891
1892
1893
1894
1895
1896
1897
1898
1899
1900
1901
1902
1903
1904
1905
1906
1907
1908
1909
1910
1911
1912
1913
1914
1915
1916
1917
1918
1919
1920
1921
1922
1923
1924
1925
1926
1927
1928
1929
1930
1931
1932
1933
1934
1935
1936
1937
1938
1939
1940
1941
1942
1943
1944
1945
1946
1947
1948
1949
1950
1951
1952
1953
1954
1955
1956
1957
1958
1959
1960
1961
1962
1963
1964
1965
1966
1967
1968
1969
1970
1971
1972
1973
1974
1975
1976
1977
1978
1979
1980
1981
1982
1983
1984
1985
1986
1987
1988
1989
1990
1991
1992
1993

Johnny Hutchins, Commissioner
Cleveland County Board of Commissioners

Phyllis Nowlen, Clerk to the Board
Cleveland County Board of Commissioners

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Monthly Manager's Report

Department: Finance

Agenda Title: Monthly Manager's Report

Agenda Summary:

Proposed Action:

ATTACHMENTS:

File Name	Description
<input type="checkbox"/> Managers_report_10.20.pdf	Managers Report
<input type="checkbox"/> Copy_of_Manager_Budget_Summary_(FY21)_10.20.20_Mtg.pdf	Line Item Transfers

Cleveland County, North Carolina
Monthly Financial &
Manager's Report
FY 2020-2021

EXECUTIVE SUMMARY

Finance:

- The County's Wellness fund continues to see favorable months resulting from less health claims. Health claims for the first quarter of FY21 are approximately \$495,000 less when compared to prior year.
- Fieldwork for the County's FY20 annual audit has been completed. Finance staff are in the process of preparing the FY20 CAFR report and anticipate submission to the Local Government Commission in November.
- General Fund revenues for the first quarter are 1.7% higher when compared to prior year. The County continues to monitor revenue trend data as well as all major capital purchases and projects. Management will continue to closely monitor this trend data in the upcoming months and continues to focus on providing community support.
- Average Jail populations continue to maintain at appropriate levels. The average daily population for the month of September was 224. This is approximately 100 less than September 2019.

See attached for lateral and departmental line item transfers between
7/24/2020 – 10/20/2020:

County of Cleveland, North Carolina
Manager's Budget Summary
Presented at the 10/20/2020 Board Meeting
Time Period Covered : 07/24/2020 to 10/14/2020
For Fiscal Year Ending June 30, 2021

BUDGET TRANSFERS LEGEND: D = DEPARTMENTAL; L = LATERAL

BUD #	BUDGET TYPE	DATE SUBMITTED BY DEPT	DEPT NAME TO	DEPT NAME FROM	EXPLANATION	BUDGET AMOUNT
671	D	7/28/2020	Board of Elections		Move to purchase election equipment	\$ 13,040
672	D	7/29/2020	Economic Dev		Move funds to cover Professional Services	\$ 27,167
673	D	7/30/2020	Electronic Maint		Move funds to cover Motorola Contract Invoice	\$ 88,971
674	D	8/10/2020	Maintenance		Move funds to cover budget for controlled property	\$ 2,000
675	D	8/14/20 for 6/30/20	Law Enforcement Grants		Move funds to cover budget for controlled property	\$ 394
676	D	8/21/2020	Family Planning/Maternal Hlth/(STD/CD/TB)		Move funds to appropriate accounts to match NCDHHS Allocations	\$ 2,268
677	D	8/18/2020	Board of Elections		forthcoming	\$ 15,036
678	Used for FY20 audit entries					
680	D	8/24/2020	Animal Services		Move funds to cover purchase of equipment	\$ 169
681	Used for FY20 audit entries					
682	D	8/27/2020	Maternal Health		Move funds to cover purchase of necessary equipment	\$ 12,100
683	Number not used					
684	D	8/28/2020	LeGrand Center		Move funds to cover purchase of floor scrubber	\$ 3,218
685	D	8/31/2020	Family Planning		Move funds to cover contracted services	\$ 10,000
686	D	8/31/2020	Coop Ext		Move funds to cover postage	\$ 4
687	L	8/31/2020	Legal	Emergency Mgmt	Transfer funds to cover purchase/install of lighting	\$ 3,633
688	D	9/2/2020	Board of Elections		Reverse Temporary Budget #671 as grant budget posted that was approved at 9/1 Commissioners Meeting	\$ (13,040)
689	L	9/2/2020	Sheriff's Office	Contingency	Transfer funds to cover additional needs for SERT Team	\$ 15,000
690	D	9/3/2020	Social Services		Move funds to cover contracted services increase	\$ 8,616
691	D	9/8/2020	Board of Elections		Move funds to cover advertising and training	\$ 42,070
692	D	9/11/2020	Social Services		Move funds to cover dues/subscriptions and professional services	\$ 10,200
693	D	9/11/2020	EMS		Move funds to cover equipment maintenance - not covered under contract	\$ 1,300
694	D	9/24/2020	Commissioners		Move funds to appropriate accounts	\$ 53,220
695	D	9/24/2020	Manager's Office		Move funds to appropriate accounts	\$ 8,640
696	D	10/6/2020	Cap Projs-Gen		Move funds to cover purchase of supplies	\$ 50,000
697	D	10/6/2020	Sheriff's Office		Move funds to cover purchase of 5 moblan licenses	\$ 4,120
699	L	10/8/2020	Sheriff's Office	Contingency	Transfer funds to cover additional needs for SERT Team	\$ 14,189

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Tax Collector's Monthly Report

Department: Tax Administration

Agenda Title: September 2020 Collection Report

Agenda Summary:

Proposed Action:

ATTACHMENTS:

File Name	Description
<input type="checkbox"/> Monthend_Real_Sept2020.pdf	September Real Estate Collections
<input type="checkbox"/> Monthend_Vehicles_Sept2020.pdf	September Vehicle Collections
<input type="checkbox"/> Monthend_Gap_Sept2020.pdf	September Gap Collections
<input type="checkbox"/> Percentage_2020_2021.pdf	September Percentage

TOTAL TAXES COLLECTED SEPTEMBER 2020

YEAR	AMOUNT-REAL	AMOUNT-VEHI.	AMOUNT-GAP	COMBINED AMT
DEF REV	\$0.00	\$0.00	\$0.00	\$0.00
2020	\$5,321,140.37	\$0.00	\$16,152.41	\$5,337,292.78
2019	\$90,766.87	\$0.00	\$0.00	\$90,766.87
2018	\$26,861.48	\$0.00	\$0.00	\$26,861.48
2017	\$8,508.27	\$0.00	\$0.00	\$8,508.27
2016	\$3,319.08	\$0.00	\$0.00	\$3,319.08
2015	\$1,930.92	\$0.00	\$0.00	\$1,930.92
2014	\$1,908.35	\$0.00	\$0.00	\$1,908.35
2013	\$1,726.06	\$156.57	\$0.00	\$1,882.63
2012	\$1,258.99	\$234.61	\$0.00	\$1,493.60
2011	\$1,280.22	\$17.19	\$0.00	\$1,297.41
2010	\$1,055.28	\$0.00	\$0.00	\$1,055.28
				<u>\$5,476,316.67</u>
TOTALS	\$5,459,755.89	\$408.37	\$16,152.41	\$5,476,316.67
DISCOUNT	(\$15,759.14)			
INTEREST	\$23,639.43	\$293.83	\$0.00	
TOLERANCE	(\$16.43)	(\$0.86)	\$2.04	
ADVERTISING	\$491.00	VEHICLE FEES	GAP BILL FEES	
GARNISHMEN	\$1,566.28	\$30.11	\$0.30	
NSF/ATTY	\$36.62			
LEGAL FEES	\$1,813.62			
TOTALS	\$5,471,527.27	\$731.45	\$16,154.75	
MISC FEE	\$0.00			GRAND TOTAL
TAXES COLL	\$5,471,527.27			\$5,488,413.47
	\$0.00			\$0.00
	\$5,471,527.27			\$5,488,413.47

TOTAL TAXES UNCOLLECTED SEPTEMBER 2020

	AMOUNT-REAL	AMOUNT-VEHI.	AMOUNT-GAP	COMBINED AMT
2020	\$37,181,165.23	\$0.00	\$102,215.24	\$37,283,380.47
2019	\$1,644,640.98	\$0.00	\$0.00	\$1,644,640.98
2018	\$619,759.37	\$0.00	\$0.00	\$619,759.37
2017	\$360,730.61	\$0.00	\$0.00	\$360,730.61
2016	\$240,557.69	\$0.00	\$0.00	\$240,557.69
2015	\$175,345.74	\$0.00	\$0.00	\$175,345.74
2014	\$166,495.73	\$0.00	\$0.00	\$166,495.73
2013	\$120,570.52	\$61,710.38	\$0.00	\$182,280.90
2012	\$93,517.86	\$69,345.63	\$0.00	\$162,863.49
2011	\$71,557.82	\$52,640.96	\$0.00	\$124,198.78
2010	\$0.00	\$0.00	\$0.00	\$0.00
			\$0.00	\$0.00
	<u>\$40,674,341.55</u>	<u>\$183,696.97</u>	<u>\$102,215.24</u>	<u>\$40,960,253.76</u>

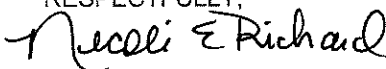
REAL-PERSONAL
COUNTY GENERAL

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>SEPTEMBER</u>
DEF REV			2020
2020	\$2,988,671.80		
2019	\$50,626.04		
2018	\$14,918.30		
2017	\$4,454.86		
2016	\$1,616.51		
2015	\$1,155.08		
2014	\$1,018.75		
2013	\$984.39		
2012	\$685.61		
2011	\$702.17		
2010	\$538.31		
			<u>ACCOUNT NOS.</u>

SUB TOTAL	\$3,065,371.82
DISCOUNT	(\$8,951.05)
INTEREST	\$13,879.76
ADVERTISING	\$491.00
GARNISHMENT	\$1,566.28
NSF/ATTY	\$36.62
LEGAL FEES	\$1,813.62
TOLERANCE	(\$9.84)
TOTAL	\$3,074,198.21
MISC REFUND	\$3,074,198.21

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	09/30/20			
2020	\$26,280,074.17	\$46,405,859.70	56.63%	\$20,125,785.53
2019	\$48,739,319.79	\$49,618,519.69	98.23%	\$879,199.90
2018	\$46,348,855.06	\$46,673,684.71	99.30%	\$324,829.65
2017	\$43,991,588.67	\$44,182,950.25	99.57%	\$191,361.58
2016	\$43,627,475.04	\$43,749,394.74	99.72%	\$121,919.70
2015	\$42,934,350.49	\$43,029,398.47	99.78%	\$95,047.98
2014	\$42,089,990.69	\$42,171,866.22	99.81%	\$81,875.53
2013	\$41,142,660.04	\$41,203,911.73	99.85%	\$61,251.69
2012	\$38,771,304.88	\$38,820,667.00	99.87%	\$49,362.12
2011	\$36,265,144.71	\$36,300,701.22	99.90%	\$35,556.51
2010	\$34,615,027.79	\$34,615,027.79	100.00%	\$0.00

RESPECTFULLY,

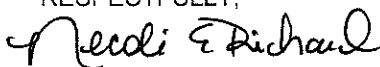
Necole' E. Richard
Tax Collector

REAL-PERSONAL
COUNTY FIRE

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u> <u>SEPTEMBER</u>
<u>DEF REV</u>		<u>2020</u>
2020	\$181,659.65	
2019	\$4,286.93	
2018	\$1,239.04	
2017	\$245.34	
2016	\$20.82	
2015	\$64.10	
2014	\$22.25	
2013	\$43.80	
2012	\$12.03	
2011	\$12.90	
2010	\$11.35	
		<u>ACCOUNT NOS.</u>
SUB TOTAL	\$187,618.21	
DISCOUNT	(\$455.34)	
INTEREST	\$817.43	
TOLERANCE	(\$0.42)	
TOTAL	\$187,979.88	

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u> <u>09/30/20</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
2020	\$1,717,232.12	\$2,924,677.00	58.72%	\$1,207,444.88
2019	\$2,866,337.42	\$2,925,383.50	97.98%	\$59,046.08
2018	\$2,872,290.01	\$2,894,988.06	99.22%	\$22,698.05
2017	\$2,815,518.43	\$2,830,050.81	99.49%	\$14,532.38
2016	\$1,466,357.06	\$1,471,175.99	99.67%	\$4,818.93
2015	\$1,454,670.97	\$1,458,224.62	99.76%	\$3,553.65
2014	\$1,447,699.22	\$1,450,442.64	99.81%	\$2,743.42
2013	\$1,485,192.63	\$1,487,359.99	99.85%	\$2,167.36
2012	\$864,966.41	\$865,993.49	99.88%	\$1,027.08
2011	\$774,942.43	\$775,820.57	99.89%	\$878.14
2010	\$766,393.03	\$766,393.03	100.00%	\$0.00

RESPECTFULLY,

Necole' E. Richard
Tax Collector

REAL-PERSONAL
CLEVELAND COUNTY SOLID WASTE

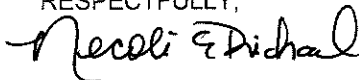
<u>YEAR</u>	<u>FEES COLLECTED</u>	<u>MONTH OF</u>	<u>SEPTEMBER</u>
DEF REV			2020
2020	\$102,657.46		
2019	\$7,248.25		
2018	\$1,349.91		
2017	\$544.96		
2016	\$176.66		
2015	\$99.20		
2014	\$49.60		
2013	\$31.32		
2012			
2011			
2010			

ACCOUNT NOS.

SUB TOTAL	\$112,157.36
DISCOUNT	
INTEREST	
TOLERANCE	
TOTAL	\$112,157.36

<u>YEAR</u>	<u>FEES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	09/30/20			
2020	\$1,087,325.57	\$2,025,764.08	53.67%	\$938,438.51
2019	\$1,930,623.69	\$2,028,016.72	95.20%	\$97,393.03
2018	\$1,860,833.49	\$1,911,122.96	97.37%	\$50,289.47
2017	\$1,884,936.22	\$1,924,956.19	97.92%	\$40,019.97
2016	\$1,691,579.18	\$1,728,654.33	97.86%	\$37,075.15
2015	\$1,725,469.09	\$1,744,617.30	98.90%	\$19,148.21
2014	\$1,735,475.26	\$1,761,967.27	98.50%	\$26,492.01
2013	\$1,751,007.13	\$1,767,907.87	99.04%	\$16,900.74
2012	\$1,407,865.12	\$1,418,122.50	99.28%	\$10,257.38
2011	\$1,414,209.74	\$1,427,570.12	99.06%	\$13,360.38
2010	\$1,409,834.60	\$1,409,834.60	100.00%	\$0.00

RESPECTFULLY,



Necole E. Richard
Tax Collector

VENDOR

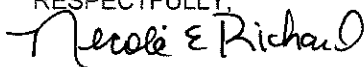
3170

REAL-PERSONAL
CLEVELAND COUNTY SCHOOLS

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>SEPTEMBER</u>
<u>DEF REV</u>			<u>2020</u>
2020	\$786,495.59		
2019	\$13,322.81		
2018	\$3,925.78		
2017	\$1,172.46		
2016	\$425.37		
2015	\$303.95		
2014	\$268.08		
2013	\$259.06		
2012	\$180.43		
2011	\$184.78		
2010	\$141.66		
			<u>ACCOUNT NOS.</u>
SUB TOTAL	\$806,679.97		
DISCOUNT	(\$2,354.63)		
INTEREST	\$3,650.17		
TOLERANCE	(\$2.56)		
TOTAL	\$807,972.95		020.600.5.524.00

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>09/30/20</u>			
2020	\$6,915,824.10	\$12,212,097.04	56.63%	\$5,296,272.94
2019	\$12,826,162.89	\$13,057,533.33	98.23%	\$231,370.44
2018	\$12,197,094.73	\$12,282,576.21	99.30%	\$85,481.48
2017	\$11,576,761.50	\$11,627,120.26	99.57%	\$50,358.76
2016	\$11,480,943.08	\$11,513,027.66	99.72%	\$32,084.58
2015	\$11,298,541.68	\$11,323,554.99	99.78%	\$25,013.31
2014	\$11,076,342.93	\$11,097,889.83	99.81%	\$21,546.90
2013	\$10,827,046.04	\$10,843,165.36	99.85%	\$16,119.32
2012	\$10,202,985.84	\$10,215,976.17	99.87%	\$12,990.33
2011	\$9,543,272.31	\$9,552,629.63	99.90%	\$9,357.32
2010	\$9,109,001.64	\$9,109,001.64	100.00%	\$0.00

RESPECTFULLY,



Necole' E. Richard
Tax Collector

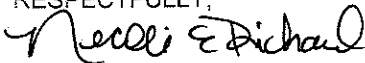
REAL-PERSONAL
FALLSTON FIRE

VENDOR 5110

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>SEPTEMBER</u>
DEF REV			2020
2020	\$14.60		
2019			
2018			
2017			
2016			
2015	\$0.42		
2014	\$7.37		
2013			
2012			
2011			
2010			
			<u>ACCOUNT NOS.</u>
SUB TOTAL	\$22.39		
DISCOUNT	(\$0.06)		
INTEREST	\$10.39		
TOLERANCE			
TOTAL	\$32.72		074.000.2.240.00

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	09/30/20			
2020	\$47.60	\$63.31	75.19%	\$15.71
2019	\$91.77	\$91.77	100.00%	\$0.00
2018	\$614.00	\$614.00	100.00%	\$0.00
2017	\$1,405.34	\$1,416.38	99.22%	\$11.04
2016	\$130,604.20	\$131,452.04	99.36%	\$847.84
2015	\$138,931.38	\$139,643.52	99.49%	\$712.14
2014	\$133,583.41	\$133,802.52	99.84%	\$219.11
2013	\$131,100.64	\$131,236.57	99.90%	\$135.93
2012	\$130,211.70	\$130,317.89	99.92%	\$106.19
2011	\$129,869.52	\$129,955.48	99.93%	\$85.96
2010	\$120,554.43	\$120,554.43	100.00%	\$0.00

RESPECTFULLY,

Necole E. Richard
Tax Collector

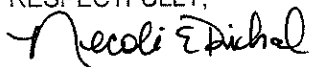
VENDOR 7990

REAL-PERSONAL
LATTIMORE FIRE
#7 VFD

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>SEPTEMBER</u>
<u>DEF REV</u>			<u>2020</u>
2020	\$14,455.95		
2019	\$934.43		
2018	\$65.82		
2017	\$11.56		
2016	\$2.11		
2015	\$0.24		
2014			
2013			
2012			
2011			
2010			
			<u>ACCOUNT NOS.</u>
SUB TOTAL	\$15,470.11		
DISCOUNT	(\$18.44)		
INTEREST	\$190.50		
TOLERANCE	(\$0.19)		
TOTAL	\$15,641.98		075.000.2.240.00

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>09/30/20</u>			
2020	\$133,178.12	\$249,313.89	53.42%	\$116,135.77
2019	\$257,807.15	\$264,401.76	97.51%	\$6,594.61
2018	\$253,127.93	\$255,013.84	99.26%	\$1,885.91
2017	\$244,915.71	\$245,874.41	99.61%	\$958.70
2016	\$273,575.96	\$273,935.95	99.87%	\$359.99
2015	\$264,752.32	\$265,052.11	99.89%	\$299.79
2014	\$268,347.77	\$268,584.86	99.91%	\$237.09
2013	\$206,010.26	\$206,120.89	99.95%	\$110.63
2012	\$107,909.80	\$107,990.48	99.93%	\$80.68
2011	\$84,952.71	\$84,995.28	99.95%	\$42.57
2010	\$84,258.54	\$84,258.54	100.00%	\$0.00

RESPECTFULLY,



Necole E. Richard
Tax Collector

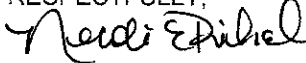
REAL-PERSONAL
RIPPY FIRE

VENDOR 11870

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>SEPTEMBER</u>
<u>DEF REV</u>			<u>2020</u>
2020	\$57,553.50		
2019	\$373.87		
2018	\$121.32		
2017	\$116.00		
2016	\$19.82		
2015	\$16.36		
2014	\$11.79		
2013	\$12.19		
2012	\$11.79		
2011	\$11.79		
2010			
			<u>ACCOUNT NOS.</u>
SUB TOTAL	\$58,248.43		
DISCOUNT	(\$238.88)		
INTEREST	\$128.22		
TOLERANCE	(\$0.17)		
TOTAL	\$58,137.60		076.000.2.240.00

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>09/30/20</u>			
2020	\$188,850.15	\$295,495.55	63.91%	\$106,645.40
2019	\$295,442.84	\$306,949.49	96.25%	\$11,506.65
2018	\$298,790.09	\$303,669.09	98.39%	\$4,879.00
2017	\$295,352.93	\$299,706.32	98.55%	\$4,353.39
2016	\$170,254.19	\$170,922.23	99.61%	\$668.04
2015	\$179,360.38	\$179,880.70	99.71%	\$520.32
2014	\$174,923.00	\$175,275.21	99.80%	\$352.21
2013	\$173,648.10	\$173,943.86	99.83%	\$295.76
2012	\$168,058.95	\$168,280.58	99.87%	\$221.63
2011	\$169,848.61	\$170,042.83	99.89%	\$194.22
2010	\$171,785.63	\$171,785.63	100.00%	\$0.00

RESPECTFULLY,

Necole' E. Richard
Tax Collector

REAL-PERSONAL
CITY OF SHELBY

VENDOR 12560

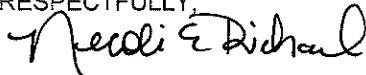
<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>SEPTEMBER</u>
<u>DEF REV</u>			<u>2020</u>
2020	\$547,520.48		
2019	\$7,330.39		
2018	\$2,742.58		
2017	\$580.81		
2016	\$82.44		
2015	(\$255.34)		
2014	\$5.46		
2013			
2012			
2011			
2010			

ACCOUNT NOS.

SUB TOTAL	\$558,006.82	
DISCOUNT	(\$1,317.25)	
INTEREST	\$1,578.49	
TOLERANCE	(\$0.25)	
SUBTOTAL	\$558,267.81	077.000.2.240.00
2% COLL FEE	(\$11,165.36)	010.413.4.540.00
TOTAL	\$547,102.45	10.000.1.203.00
		WIRE TRANSFER

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>09/30/20</u>			
2020	\$7,681,325.52	\$11,995,159.31	64.04%	\$4,313,833.79
2019	\$11,367,618.84	\$11,642,565.60	97.64%	\$274,946.76
2018	\$9,708,710.57	\$9,804,828.88	99.02%	\$96,118.31
2017	\$9,282,161.06	\$9,322,030.99	99.57%	\$39,869.93
2016	\$7,985,609.78	\$8,015,127.73	99.63%	\$29,517.95
2015	\$7,411,340.34	\$7,431,832.15	99.72%	\$20,491.81
2014	\$7,207,923.66	\$7,227,092.12	99.73%	\$19,168.46
2013	\$7,038,097.26	\$7,055,478.82	99.75%	\$17,381.56
2012	\$6,908,998.32	\$6,924,160.38	99.78%	\$15,162.06
2011	\$6,832,107.79	\$6,840,524.68	99.88%	\$8,416.89
2010	\$6,808,895.60	\$6,808,895.60	100.00%	\$0.00

RESPECTFULLY,

Necole' E. Richard
Tax Collector

VENDOR 12560

REAL-PERSONAL
CITY OF SHELBY
 DISTRICT 25

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>SEPTEMBER</u>
DEF REV			2020
2020	\$40,908.42		
2019	\$202.90		
2018	\$124.16		
2017			
2016			
2015			
2014			
2013			
2012			
2011			
2010			

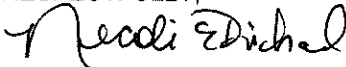
ACCOUNT NOS.

SUB TOTAL	\$41,235.48
DISCOUNT	(\$169.85)
INTEREST	\$9.33
TOLERANCE	(\$0.23)
SUBTOTAL	\$41,074.73
2% COLL FEE	(\$821.49)
TOTAL	\$40,253.24

077.000.2.240.00
 010.413.4.540.00
 10.000.1.203.00
 WIRE TRANSFER

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	09/30/20			
2020	\$204,192.09	\$360,042.31	56.71%	\$155,850.22
2019	\$347,253.43	\$351,933.26	98.67%	\$4,679.83
2018	\$339,613.94	\$340,395.36	99.77%	\$781.42
2017	\$321,318.54	\$321,938.62	99.81%	\$620.08
2016	\$319,452.04	\$320,709.54	99.61%	\$1,257.50
2015	\$315,997.21	\$316,703.16	99.78%	\$705.95
2014	\$314,490.53	\$314,898.50	99.87%	\$407.97
2013	\$315,453.29	\$315,698.22	99.92%	\$244.93
2012	\$303,190.46	\$303,321.12	99.96%	\$130.66
2011	\$334,113.14	\$334,391.44	99.92%	\$278.30
2010	\$312,066.57	\$312,066.57	100.00%	\$0.00

RESPECTFULLY,



Necole' E. Richard
 Tax Collector

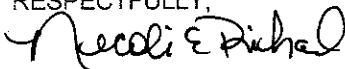
REAL-PERSONAL
TOWN OF BOILING SPRINGS

VENDOR 1411

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>SEPTEMBER</u>
DEF REV			2020
2020	\$40,622.16		
2019	\$399.30		
2018	\$52.51		
2017	\$131.91		
2016			
2015			
2014			
2013			
2012			
2011			
2010			
			<u>ACCOUNT NOS.</u>
SUB TOTAL	\$41,205.88		
DISCOUNT	(\$63.59)		
INTEREST	\$30.61		
TOLERANCE	\$0.18		
SUBTOTAL	\$41,173.08		078.000.2.240.00
2% COLL FEE	(\$823.46)		010.413.4.540.00
TOTAL	\$40,349.62		

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>		<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>09/30/20</u>				
2020	\$686,857.20	\$983,415.67	69.84%	\$296,558.47	
2019	\$990,748.67	\$997,021.08	99.37%	\$6,272.41	
2018	\$949,120.41	\$951,171.44	99.78%	\$2,051.03	
2017	\$917,633.18	\$919,482.67	99.80%	\$1,849.49	
2016	\$822,133.77	\$822,416.68	99.97%	\$282.91	
2015	\$807,781.36	\$808,449.91	99.92%	\$668.55	
2014	\$790,286.06	\$790,935.69	99.92%	\$649.63	
2013	\$708,817.34	\$709,598.17	99.89%	\$780.83	
2012	\$700,002.65	\$700,603.25	99.91%	\$600.60	
2011	\$697,144.06	\$697,192.23	99.99%	\$48.17	
2010	\$696,646.96	\$696,646.96	100.00%	\$0.00	

RESPECTFULLY,



Necole' E. Richard
 Tax Collector

VENDOR 6230

REAL-PERSONAL
TOWN OF GROVER

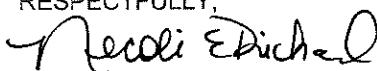
<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>SEPTEMBER</u>
DEF REV			2020
2020	\$4,860.08		
2019			
2018			
2017			
2016			
2015			
2014			
2013			
2012			
2011			
2010			

ACCOUNT NOS.

SUB TOTAL	\$4,860.08	
DISCOUNT	(\$5.32)	
INTEREST		
TOLERANCE	\$0.06	
SUBTOTAL	\$4,854.82	079.000.2.240.00
2% COLL FEE	(\$97.10)	010.413.4.540.00
TOTAL	\$4,757.72	

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>09/30/20</u>			
2020	\$63,121.68	\$124,678.93	50.63%	\$61,557.25
2019	\$133,198.33	\$135,566.03	98.25%	\$2,367.70
2018	\$119,373.95	\$120,177.50	99.33%	\$803.55
2017	\$117,630.10	\$117,935.42	99.74%	\$305.32
2016	\$117,878.18	\$118,153.55	99.77%	\$275.37
2015	\$120,861.46	\$121,125.85	99.78%	\$264.39
2014	\$120,665.70	\$120,971.20	99.75%	\$305.50
2013	\$117,851.74	\$118,142.49	99.75%	\$290.75
2012	\$120,084.00	\$120,121.56	99.97%	\$37.56
2011	\$119,515.80	\$119,546.48	99.97%	\$30.68
2010	\$118,669.21	\$118,669.21	100.00%	\$0.00

RESPECTFULLY,

Necole' E. Richard
Tax Collector

VENDOR 7770

REAL-PERSONAL
CITY OF KINGS MOUNTAIN

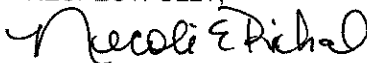
<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>SEPTEMBER</u>
<u>DEF REV</u>			<u>2020</u>
2020	\$483,408.78		
2019	\$3,839.48		
2018	\$1,916.88		
2017	\$1,030.80		
2016	\$938.24		
2015	\$530.00		
2014	\$512.27		
2013	\$376.70		
2012	\$360.18		
2011	\$360.18		
2010	\$360.18		
			<u>ACCOUNT NOS.</u>
SUB TOTAL	\$493,633.69		
DISCOUNT	(\$1,989.44)		
INTEREST	\$2,930.77		
TOLERANCE	(\$2.89)		
SUBTOTAL	\$494,572.13		080.000.2.240.00
2% COLL FEE	(\$9,891.44)		010.413.4.540.00
TOTAL	\$484,680.69		10.000.1.203.00
			WIRE TRANSFER

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>		<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>09/30/20</u>				
2020	\$2,522,799.80	\$6,624,847.91	38.08%	\$4,102,048.11	
2019	\$6,758,261.65	\$6,794,324.69	99.47%	\$36,063.04	
2018	\$6,578,385.73	\$6,593,928.50	99.76%	\$15,542.77	
2017	\$5,239,226.20	\$5,247,898.32	99.83%	\$8,672.12	
2016	\$4,660,304.48	\$4,667,420.25	99.85%	\$7,115.77	
2015	\$3,867,336.05	\$3,872,454.49	99.87%	\$5,118.44	
2014	\$3,667,345.25	\$3,676,875.56	99.74%	\$9,530.31	
2013	\$3,145,324.98	\$3,148,433.74	99.90%	\$3,108.76	
2012	\$2,393,085.23	\$2,395,168.71	99.91%	\$2,083.48	
2011	\$2,322,617.88	\$2,324,873.03	99.90%	\$2,255.15	
2010	\$2,255,579.32	\$2,255,579.32	100.00%	\$0.00	

2010-20	CITY MUN		\$1,030.58
2020	CITY MUN	\$17,223.83	\$36,657.11
			\$19,433.28

Shown separately for information only. These amounts are incorporated in the totals above.

RESPECTFULLY,

Necole E. Richard
Tax Collector

VENDOR 8010 REAL-PERSONAL
TOWN OF LATTIMORE

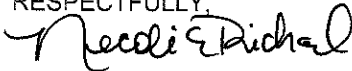
<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>SEPTEMBER</u>
DEF REV			2020
2020	\$1,600.44		
2019			
2018			
2017			
2016			
2015			
2014			
2013			
2012			
2011			
2010			

ACCOUNT NOS.

SUB TOTAL	\$1,600.44	
DISCOUNT	(\$1.90)	
INTEREST		
TOLERANCE	\$0.03	
SUBTOTAL	\$1,598.57	081.000.2.240.00
2% COLL FEE	(\$31.97)	010.413.4.540.00
TOTAL	\$1,566.60	

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	09/30/20			
2020	\$19,036.92	\$30,632.09	62.15%	\$11,595.17
2019	\$32,514.80	\$33,046.64	98.39%	\$531.84
2018	\$32,360.15	\$32,516.04	99.52%	\$155.89
2017	\$30,865.15	\$31,010.85	99.53%	\$145.70
2016	\$31,561.52	\$31,583.55	99.93%	\$22.03
2015	\$33,201.44	\$33,208.85	99.98%	\$7.41
2014	\$33,877.20	\$33,884.61	99.98%	\$7.41
2013	\$27,774.44	\$27,780.51	99.98%	\$6.07
2012	\$31,694.01	\$31,704.40	99.97%	\$10.39
2011	\$30,718.52	\$30,726.14	99.98%	\$7.62
2010	\$30,091.97	\$30,091.97	100.00%	\$0.00

RESPECTFULLY,



Necole' E. Richard
Tax Collector

Necole' E. Richard
Tax Collector

VENDOR 7865

REAL-PERSONAL
TOWN OF KINGSTOWN

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>SEPTEMBER</u>
<u>DEF REV</u>			<u>2020</u>
2020	\$3,578.06		
2019	\$420.05		
2018			
2017	\$58.95		
2016	\$22.98		
2015			
2014			
2013			
2012			
2011			
2010			

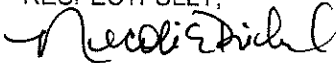
ACCOUNT NOS.

SUB TOTAL	\$4,080.04
DISCOUNT	(\$2.14)
INTEREST	\$55.87
TOLERANCE	
SUBTOTAL	\$4,133.77
2% COLL FEE	(\$82.68)
TOTAL	\$4,051.09

083.000.2.240.00
010.413.4.540.00
10.000.1.203.00
WIRE TRANSFER

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>		<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>09/30/20</u>				
2020	\$30,028.18	\$67,603.65	44.42%	\$37,575.47	
2019	\$65,049.01	\$71,773.63	90.63%	\$6,724.62	
2018	\$66,939.02	\$71,430.30	93.71%	\$4,491.28	
2017	\$49,402.73	\$51,928.14	95.14%	\$2,525.41	
2016	\$50,708.57	\$52,117.89	97.30%	\$1,409.32	
2015	\$66,208.02	\$67,620.03	97.91%	\$1,412.01	
2014	\$67,133.36	\$68,254.96	98.36%	\$1,121.60	
2013	\$68,575.63	\$68,953.97	99.45%	\$378.34	
2012	\$68,639.16	\$68,981.82	99.50%	\$342.66	
2011	\$68,494.12	\$68,584.67	99.87%	\$90.55	
2010	\$68,958.57	\$68,958.57	100.00%	\$0.00	

RESPECTFULLY,

Necole E. Richard
Tax Collector

VENDOR 5120

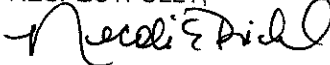
REAL-PERSONAL
TOWN OF FALLSTON

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>SEPTEMBER</u>
<u>DEF REV</u>			<u>2020</u>
2020	\$916.79		
2019	\$44.07		
2018			
2017			
2016			
2015			
2014			
2013			
2012			
2011			
2010			
			<u>ACCOUNT NOS.</u>

SUB TOTAL	\$960.86	
DISCOUNT	(\$0.62)	
INTEREST	\$0.35	
TOLERANCE		
SUBTOTAL	\$960.59	084.000.2.240.00
2% COLL FEE	(\$19.21)	010.413.4.540.00
TOTAL	\$941.38	

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>09/30/20</u>			
2020	\$10,574.75	\$18,634.95	56.75%	\$8,060.20
2019	\$18,428.82	\$18,880.39	97.61%	\$451.57
2018	\$18,832.30	\$18,932.85	99.47%	\$100.55
2017	\$18,499.35	\$18,509.14	99.95%	\$9.79
2016	\$18,527.39	\$18,533.75	99.97%	\$6.36
2015	\$20,213.05	\$20,316.31	99.49%	\$103.26
2014	\$18,703.94	\$18,794.58	99.52%	\$90.64
2013	\$18,679.04	\$18,720.08	99.78%	\$41.04
2012	\$18,710.03	\$18,742.53	99.83%	\$32.50
2011	\$18,260.93	\$18,267.75	99.96%	\$6.82
2010	\$18,098.16	\$18,098.16	100.00%	\$0.00

RESPECTFULLY,



Necole E. Richard
Tax Collector

VENDOR 4640

REAL-PERSONAL
TOWN OF EARL

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>SEPTEMBER</u>
<u>DEF REV</u>			<u>2020</u>
2020	\$511.17		
2019	\$24.71		
2018	\$102.45		
2017	\$96.76		
2016			
2015			
2014			
2013			
2012			
2011			
2010			

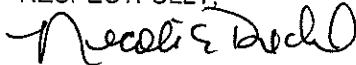
ACCOUNT NOS.

SUB TOTAL	\$735.09
DISCOUNT	(\$0.35)
INTEREST	\$42.87
TOLERANCE	
SUBTOTAL	\$777.61
2% COLL FEE	(\$15.55)
TOTAL	\$762.06

085.000.2.240.00
010.413.4.540.00

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>09/30/20</u>			
2020	\$8,655.60	\$15,533.11	55.72%	\$6,877.51
2019	\$16,577.92	\$16,891.52	98.14%	\$313.60
2018	\$16,498.00	\$16,537.94	99.76%	\$39.94
2017	\$15,179.83	\$15,216.00	99.76%	\$36.17
2016	\$14,744.15	\$14,780.51	99.75%	\$36.36
2015	\$14,679.88	\$14,728.00	99.67%	\$48.12
2014	\$14,912.14	\$14,953.71	99.72%	\$41.57
2013	\$14,738.04	\$14,759.57	99.85%	\$21.53
2012	\$14,365.31	\$14,402.34	99.74%	\$37.03
2011	\$13,884.13	\$13,926.77	99.69%	\$42.64
2010	\$13,979.73	\$13,979.73	100.00%	\$0.00

RESPECTFULLY,



Necole E. Richard
Tax Collector

VENDOR 11240

REAL-PERSONAL
TOWN OF POLKVILLE

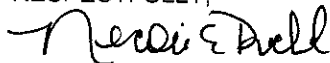
<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>SEPTEMBER</u>
DEF REV			2020
2020	\$963.27		
2019			
2018			
2017			
2016			
2015			
2014			
2013			
2012			
2011			
2010			

ACCOUNT NOS.

SUB TOTAL	\$963.27	
DISCOUNT	(\$1.90)	
INTEREST		
TOLERANCE	(\$0.02)	
SUBTOTAL	\$961.35	086.000.2.240.00
2% COLL FEE	(\$19.23)	010.413.4.540.00
TOTAL	\$942.12	

YEAR	TAXES COLLECTED THRU 09/30/20	LEVY	% COLLECTED	UNCOLLECTED
2020	\$5,973.98	\$12,350.60	48.37%	\$6,376.62
2019	\$12,438.98	\$12,479.74	99.67%	\$40.76
2018	\$12,279.34	\$12,302.07	99.82%	\$22.73
2017	\$12,029.52	\$12,052.25	99.81%	\$22.73
2016	\$11,802.24	\$11,813.19	99.91%	\$10.95
2015	\$12,055.19	\$12,061.74	99.95%	\$6.55
2014	\$11,590.39	\$11,604.64	99.88%	\$14.25
2013	\$11,756.43	\$11,761.61	99.96%	\$5.18
2012	\$11,547.53	\$11,547.86	100.00%	\$0.33
2011	\$11,580.91	\$11,580.94	100.00%	\$0.03
2010	\$12,105.78	\$12,105.78	100.00%	\$0.00

RESPECTFULLY,



Necoie' E. Richard
Tax Collector

VENDOR 8060

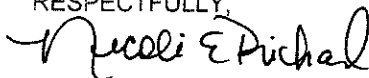
REAL-PERSONAL
TOWN OF LAWDALE

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>SEPTEMBER</u>
<u>DEF REV</u>			<u>2020</u>
2020	\$4,233.92		
2019	\$326.50		
2018	\$49.66		
2017			
2016			
2015			
2014			
2013			
2012			
2011			
2010			
			<u>ACCOUNT NOS.</u>

SUB TOTAL	\$4,610.08	
DISCOUNT	(\$11.83)	
INTEREST	\$32.56	
TOLERANCE		
SUBTOTAL	\$4,630.81	087.000.2.240.00
2% COLL FEE	(\$92.62)	010.413.4.540.00
TOTAL	\$4,538.19	

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>09/30/20</u>			
2020	\$29,978.27	\$60,976.56	49.16%	\$30,998.29
2019	\$62,379.40	\$65,230.89	95.63%	\$2,851.49
2018	\$42,927.09	\$43,592.04	98.47%	\$664.95
2017	\$42,931.11	\$43,433.51	98.84%	\$502.40
2016	\$42,170.46	\$42,482.11	99.27%	\$311.65
2015	\$45,698.20	\$46,009.12	99.32%	\$310.92
2014	\$44,410.09	\$44,697.65	99.36%	\$287.56
2013	\$44,638.83	\$44,918.54	99.38%	\$279.71
2012	\$44,351.94	\$44,558.75	99.54%	\$206.81
2011	\$44,128.33	\$44,306.00	99.60%	\$177.67
2010	\$44,150.03	\$44,150.03	100.00%	\$0.00

RESPECTFULLY,



Necole E. Richard
Tax Collector

VENDOR 2330

REAL-PERSONAL
TOWN OF CASAR

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>SEPTEMBER</u>
<u>DEF REV</u>			<u>2020</u>
2020	\$490.90		
2019	\$24.77		
2018			
2017			
2016			
2015			
2014			
2013			
2012			
2011			
2010			

ACCOUNT NOS.

SUB TOTAL	\$515.67	
DISCOUNT	(\$0.74)	
INTEREST	\$1.45	
TOLERANCE		
SUBTOTAL	\$516.38	088.000.2.240.00
2% COLL FEE	(\$10.33)	010.413.4.540.00
TOTAL	\$506.05	

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>09/30/20</u>			
2020	\$2,591.22	\$5,922.55	43.75%	\$3,331.33
2019	\$5,564.37	\$5,883.70	94.57%	\$319.33
2018	\$5,634.64	\$5,683.96	99.13%	\$49.32
2017	\$5,757.74	\$5,758.29	99.99%	\$0.55
2016	\$5,683.20	\$5,683.32	100.00%	\$0.12
2015	\$5,553.43	\$5,555.64	99.96%	\$2.21
2014	\$5,581.71	\$5,583.97	99.96%	\$2.26
2013	\$5,577.02	\$5,579.23	99.96%	\$2.21
2012	\$5,600.50	\$5,600.50	100.00%	\$0.00
2011	\$5,607.04	\$5,616.73	99.83%	\$9.69
2010	\$5,720.53	\$5,720.53	100.00%	\$0.00

RESPECTFULLY,

Necole E. Richard

Necole' E. Richard
Tax Collector

VENDOR 14630

REAL-PERSONAL
TOWN OF WACO

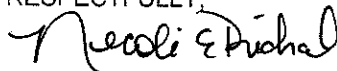
<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>SEPTEMBER</u>
<u>DEF REV</u>			<u>2020</u>
2020	\$1,000.83		
2019	\$62.05		
2018			
2017			
2016			
2015			
2014			
2013			
2012			
2011			
2010			

ACCOUNT NOS.

SUB TOTAL	\$1,062.88	
DISCOUNT	(\$2.26)	
INTEREST	\$2.32	
TOLERANCE	\$0.13	
SUBTOTAL	\$1,063.07	089.000.2.240.00
2% COLL FEE	(\$21.26)	010.413.4.540.00
TOTAL	\$1,041.81	

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
	<u>09/30/20</u>			
2020	\$12,662.64	\$22,824.13	55.48%	\$10,161.49
2019	\$24,138.88	\$25,517.05	94.60%	\$1,378.17
2018	\$24,447.78	\$24,761.93	98.73%	\$314.15
2017	\$24,774.25	\$24,832.06	99.77%	\$57.81
2016	\$24,302.74	\$24,371.21	99.72%	\$68.47
2015	\$23,869.11	\$23,953.46	99.65%	\$84.35
2014	\$28,923.43	\$29,075.06	99.48%	\$151.63
2013	\$19,994.87	\$20,077.89	99.59%	\$83.02
2012	\$21,139.20	\$21,222.22	99.61%	\$83.02
2011	\$18,625.80	\$18,708.82	99.56%	\$83.02
2010	\$17,089.45	\$17,089.45	100.00%	\$0.00

RESPECTFULLY,



Necole E. Richard
Tax Collector

VENDOR 10910 REAL-PERSONAL
TOWN OF PATTERSON SPRINGS

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>SEPTEMBER</u>
DEF REV			2020
2020	\$1,471.74		
2019	\$14.48		
2018	(\$1.80)		
2017	(\$1.80)		
2016			
2015			
2014			
2013			
2012			
2011			
2010			
			ACCOUNT NOS.
SUB TOTAL	\$1,482.62		
DISCOUNT	(\$0.28)		
INTEREST	\$1.69		
TOLERANCE	(\$0.11)		
TOTAL	\$1,483.92		091.000.2.240.00
2% COLL FEE	(\$29.68)		010.413.4.540.00
TOTAL	\$1,454.24		

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>		<u>LEVY</u>	<u>% COLLECTED UNCOLLECTED</u>	
	<u>09/30/20</u>				
2020	\$21,978.00	\$30,740.08	71.50%	\$8,762.08	
2019	\$30,840.35	\$31,401.35	98.21%	\$561.00	
2018	\$30,246.88	\$30,586.51	98.89%	\$339.63	
2017	\$29,788.98	\$30,082.46	99.02%	\$293.48	

RESPECTFULLY,

Necole E. Richard

Necole' E. Richard
Tax Collector

VENDOR 1180

REAL-PERSONAL
TOWN OF BELWOOD

<u>YEAR</u>	<u>TAXES COLLECTED</u>	<u>MONTH OF</u>	<u>SEPTEMBER</u>
DEF REV			2020
2020	\$1,064.20		
2019	\$57.46		
2018	\$10.22		
2017			
2016			
2015			
2014			
2013			
2012			
2011			
2010			

ACCOUNT NOS.

SUB TOTAL	\$1,131.88	
DISCOUNT	(\$1.47)	
INTEREST	\$6.50	
TOLERANCE	\$0.03	
TOTAL	\$1,136.94	092.000.2.240.00
2% COLL FEE	(\$22.74)	010.413.4.540.00
TOTAL	\$1,114.20	

<u>YEAR</u>	<u>TAXES COLLECTED THRU</u>	<u>09/30/20</u>	<u>LEVY</u>	<u>% COLLECTED</u>	<u>UNCOLLECTED</u>
2020		\$11,192.02	\$30,328.45	36.90%	\$19,136.43
2019		\$23,376.13	\$24,556.29	95.19%	\$1,180.16
2018		\$22,348.83	\$23,119.61	96.67%	\$770.78

RESPECTFULLY,

Necole E. Richard

Necole E. Richard
Tax Collector

VEHICLES	TOTAL TAXES COLLECTED SEPTEMBER 2020		
	DEF REV	\$0.00	
	2020	\$0.00	
	2019	\$0.00	
	2018	\$0.00	
	2017	\$0.00	
	2016	\$0.00	
	2015	\$0.00	
	2014	\$0.00	
	2013	\$156.57	
	2012	\$234.61	
	2011	\$17.19	
	2010	\$0.00	
	TOTAL	\$408.37	
	INTEREST	\$293.83	\$0.00
	FEES	\$30.11	
	TOLERANCE	(\$0.86)	
	TOTAL	\$731.45	

TOTAL TAXES UNCOLLECTED SEPTEMBER 2020

2020	\$0.00
2019	\$0.00
2018	\$0.00
2017	\$0.00
2016	\$0.00
2015	\$0.00
2014	\$0.00
2013	\$61,710.38
2012	\$69,345.63
2011	\$52,640.96
2010	\$0.00
TOTAL	\$183,696.97

GAP BILLS TOTAL TAXES COLLECTED JULY 2020

DEF REV	\$0.00	
2020	\$16,152.41	
2019	\$0.00	
2018	\$0.00	
2017	\$0.00	
2016	\$0.00	
2015	\$0.00	
2014	\$0.00	
2013	\$0.00	
2012	\$0.00	
2011	\$0.00	
2010	\$0.00	
TOTAL	\$16,152.41	
INTEREST	\$0.00	
FEES	\$0.30	
TOLERANCE	\$2.04	
TOTAL	\$16,154.75	\$16,154.75
DEF REV	\$0.00	
TOLERANCE	\$0.00	
INTEREST	\$0.00	
TOTAL DEF	\$0.00	
GRAND TOTAL	\$16,154.75	

TOTAL UNCOLLECTED TAXES JULY 2020

2020	\$102,215.24
2019	\$0.00
2018	\$0.00
2017	\$0.00
2016	\$0.00
2015	\$0.00
2014	\$0.00
2013	\$0.00
2012	\$0.00
2011	\$0.00
2010	\$0.00
TOTAL	\$102,215.24
DEF REV	\$0.00
TOTAL	\$102,215.24

Percentage	Real Property				
Revenue	Unit: 010				
	2020-2021	2019-2020	2018-2019	2017-2018	2016-2017
July	2.29%	1.77%	4.45%	3.79%	2.32%
August	51.81%	48.74%	55.65%	55.63%	55.60%
September	56.63%	59.56%	57.88%	58.57%	57.37%
October		57.29%	56.00%	56.43%	54.98%
November		59.09%	58.95%	59.42%	58.00%
December		75.56%	72.10%	72.67%	73.13%
January		93.94%	93.34%	93.74%	93.07%
February		95.84%	95.68%	95.94%	95.48%
March		96.80%	97.04%	97.03%	96.96%
April		97.10%	97.72%	97.60%	97.58%
May		97.48%	98.14%	97.98%	98.20%
June		97.77%	98.43%	98.28%	98.42%

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

September 2020 Abatements and Supplements

Department: Tax Administration

Agenda Title: September 2020 Abatements and Supplements

Agenda Summary:

Proposed Action:

ATTACHMENTS:

File Name	Description
<input type="checkbox"/> Copy_of_abate_supp_report_phyliss_sept_2020.pdf	092020 Abate and Suppl

ABATEMENTS & SUPPLEMENTS

MONTH OF

SEPTEMBER 2020-2021

DISTRICT	FUND		2021
<u>COUNTY GENERAL</u>	<u>10</u>	ABATEMENTS	
		SUPPLEMENTS	
		HB ABATEMENTS	
		HB SUPPLEMENTS	
		GAP ABATEMENTS	
		GAP SUPPLEMENTS	
<u>CONSOLIDATED SCHOOL</u>	<u>20</u>	ABATEMENTS	
		SUPPLEMENTS	
		HB ABATEMENTS	
		HB SUPPLEMENTS	
		GAP ABATEMENTS	
		GAP SUPPLEMENTS	
<u>COUNTY FIRE</u>	<u>28</u>	ABATEMENTS	
		SUPPLEMENTS	
		HB ABATEMENTS	
		HB SUPPLEMENTS	
		GAP ABATEMENTS	
		GAP SUPPLEMENTS	
<u>COUNTY SCHOOLS</u>	<u>71</u>	ABATEMENTS	
		SUPPLEMENTS	
		HB ABATEMENTS	
		HB SUPPLEMENTS	
		GAP ABATEMENTS	
		GAP SUPPLEMENTS	
<u>SHELBY SCHOOLS</u>	<u>72</u>	ABATEMENTS	
		SUPPLEMENTS	
		HB ABATEMENTS	
		HB SUPPLEMENTS	
		GAP ABATEMENTS	
		GAP SUPPLEMENTS	
<u>KINGS MTN SCHOOLS</u>	<u>73</u>	ABATEMENTS	
		SUPPLEMENTS	
		HB ABATEMENTS	
		HB SUPPLEMENTS	

		GAP ABATEMENTS	
		GAP SUPPLEMENTS	
<u>FALLSTON FIRE</u>	<u>74</u>	ABATEMENTS	
		SUPPLEMENTS	
		HB ABATEMENTS	
		HB SUPPLEMENTS	
		GAP ABATEMENTS	
		GAP SUPPLEMENTS	
<u>LATTIMORE FIRE</u>	<u>75</u>	ABATEMENTS	
		SUPPLEMENTS	
		HB ABATEMENTS	
		HB SUPPLEMENTS	
		GAP ABATEMENTS	
		GAP SUPPLEMENTS	
<u>RIPPY FIRE</u>	<u>76</u>	ABATEMENTS	
		SUPPLEMENTS	
		HB ABATEMENTS	
		HB SUPPLEMENTS	
		GAP ABATEMENTS	
		GAP SUPPLEMENTS	
TOTAL ABATEMENTS	10-76		0.00
TOTAL SUPPLEMENTS	10-76		0.00
TOTAL HB ABATEMENTS	10-76		0.00
TOTAL HB SUPPLEMENTS	10-76		0.00
TOTAL GAP ABATEMENTS	10-76		0.00
TOTAL GAP SUPPLEMENTS	10-76		0.00
<u>CITY OF SHELBY</u>	<u>77</u>	ABATEMENTS	
		SUPPLEMENTS	
		HB ABATEMENTS	
		HB SUPPLEMENTS	
		GAP ABATEMENTS	
		GAP SUPPLEMENTS	
TOTAL ABATEMENTS	77		0.00
TOTAL SUPPLEMENTS	77		0.00
<u>TOWN OF BOILING SPRGS</u>	<u>78</u>	ABATEMENTS	
		SUPPLEMENTS	
		HB ABATEMENTS	
		HB SUPPLEMENTS	

		GAP ABATEMENTS	
		GAP SUPPLEMENTS	
TOTAL ABATEMENTS	78		0.00
TOTAL SUPPLEMENTS	78		0.00
<u>TOWN OF GROVER</u>	<u>79</u>	ABATEMENTS	
		SUPPLEMENTS	
		HB ABATEMENTS	
		HB SUPPLEMENTS	
		GAP ABATEMENTS	
		GAP SUPPLEMENTS	
TOTAL ABATEMENTS	79		0.00
TOTAL SUPPLEMENTS	79		0.00
<u>CITY OF KINGS MOUNTAIN</u>	<u>80</u>	ABATEMENTS	
		SUPPLEMENTS	
		HB ABATEMENTS	
		HB SUPPLEMENTS	
		GAP ABATEMENTS	
		GAP SUPPLEMENTS	
TOTAL ABATEMENTS	80		0.00
TOTAL SUPPLEMENTS	80		0.00
<u>TOWN OF LATTIMORE</u>	<u>81</u>	ABATEMENTS	
		SUPPLEMENTS	
		HB ABATEMENTS	
		HB SUPPLEMENTS	
		GAP ABATEMENTS	
		GAP SUPPLEMENTS	
TOTAL ABATEMENTS	81		0.00
TOTAL SUPPLEMENTS	81		0.00
<u>UPPER CLEVE WATER DIST</u>	<u>82</u>	ABATEMENTS	
		SUPPLEMENTS	
		HB ABATEMENTS	
		HB SUPPLEMENTS	
		GAP ABATEMENTS	
		GAP SUPPLEMENTS	
TOTAL ABATEMENTS	82		0.00
TOTAL SUPPLEMENTS	82		0.00
<u>TOWN OF KINGSTOWN</u>	<u>83</u>	ABATEMENTS	
		SUPPLEMENTS	
		HB ABATEMENTS	

		HB SUPPLEMENTS	
		GAP ABATEMENTS	
		GAP SUPPLEMENTS	
TOTAL ABATEMENTS	83		0.00
TOTAL SUPPLEMENTS	83		0.00
<u>TOWN OF FALLSTON</u>	<u>84</u>	ABATEMENTS	
		SUPPLEMENTS	
		HB ABATEMENTS	
		HB SUPPLEMENTS	
		GAP ABATEMENTS	
		GAP SUPPLEMENTS	
TOTAL ABATEMENTS	84		0.00
TOTAL SUPPLEMENTS	84		0.00
<u>TOWN OF EARL</u>	<u>85</u>	ABATEMENTS	
		SUPPLEMENTS	
		HB ABATEMENTS	
		HB SUPPLEMENTS	
		GAP ABATEMENTS	
		GAP SUPPLEMENTS	
TOTAL ABATEMENTS	85		0.00
TOTAL SUPPLEMENTS	85		0.00
<u>TOWN OF POLKVILLE</u>	<u>86</u>	ABATEMENTS	
		SUPPLEMENTS	
		HB ABATEMENTS	
		HB SUPPLEMENTS	
		GAP ABATEMENTS	
		GAP SUPPLEMENTS	
TOTAL ABATEMENTS	86		0.00
TOTAL SUPPLEMENTS	86		0.00
<u>TOWN OF LAWNSDALE</u>	<u>87</u>	ABATEMENTS	
		SUPPLEMENTS	
		HB ABATEMENTS	
		HB SUPPLEMENTS	
		GAP ABATEMENTS	
		GAP SUPPLEMENTS	
TOTAL ABATEMENTS	87		0.00
TOTAL SUPPLEMENTS	87		0.00
<u>TOWN OF CASAR</u>	<u>88</u>	ABATEMENTS	
		SUPPLEMENTS	

		HB ABATEMENTS	
		HB SUPPLEMENTS	
		GAP ABATEMENTS	
		GAP SUPPLEMENTS	
TOTAL ABATEMENTS	88		0.00
TOTAL SUPPLEMENTS	88		0.00
<u>TOWN OF WACO</u>	<u>89</u>	ABATEMENTS	
		SUPPLEMENTS	
		HB ABATEMENTS	
		HB SUPPLEMENTS	
		GAP ABATEMENTS	
		GAP SUPPLEMENTS	
TOTAL ABATEMENTS	89		0.00
TOTAL SUPPLEMENTS	89		0.00
<u>TOWN OF PATTERSON SPRGS</u>	<u>91</u>	ABATEMENTS	
		SUPPLEMENTS	
		HB ABATEMENTS	
		HB SUPPLEMENTS	
		GAP ABATEMENTS	
		GAP SUPPLEMENTS	
TOTAL ABATEMENTS	91		0.00
TOTAL SUPPLEMENTS	91		0.00
<u>TOWN OF BELWOOD</u>	<u>92</u>	ABATEMENTS	
		SUPPLEMENTS	
		HB ABATEMENTS	
		HB SUPPLEMENTS	
		GAP ABATEMENTS	
		GAP SUPPLEMENTS	
TOTAL ABATEMENTS	92		0.00
TOTAL SUPPLEMENTS	92		0.00
<u>S/W COLLECTIONS</u>	<u>54</u>	ABATEMENTS	
		SUPPLEMENTS	
		HB ABATEMENTS	
		HB SUPPLEMENTS	
		GAP ABATEMENTS	
		GAP SUPPLEMENTS	
TOTAL ABATEMENTS	54		0.00
TOTAL SUPPLEMENTS	54		0.00
TOTAL REG ABATEMENTS	10-92		0.00

TOTAL REG SUPPLEMENTS	10-92		0.00
TOTAL HB ABATEMENTS	10-92		0.00
TOTAL HB SUPPLEMENTS	10-92		0.00
TOTAL GAP ABATEMENTS	10-92		0.00
TOTAL GAP SUPPLEMENTS	10-92		0.00
PAGE TOTALS	10-92	ABATEMENTS	0.00
PAGE TOTALS	10-92	SUPPLEMENTS	0.00
MONTHLY GRAND TOTAL		ABATEMENTS	(120,187.89)
MONTHLY GRAND TOTAL		SUPPLEMENTS	2,536,576.30

CHRIS GREEN
TAX ASSESSOR

PROPERTY AND HB20

[illegible]

2,446.92							
(15.35)	(1.05)	(1.05)	(1.05)	(0.60)			
7,270.99							
(1,874.34)	(495.18)	(420.48)	(739.61)	(390.61)	(422.62)	0.00	0.00
1,945,547.59	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
(809.82)	0.00	0.00	0.00	0.00	0.00	0.00	0.00
(648.71)			(227.88)		(255.34)		
180,169.47							
(64.27)							
(648.71)	0.00	0.00	(227.88)	0.00	(255.34)	0.00	0.00
180,105.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00
13,988.14							

0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
13,988.14	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3,509.27							
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
3,509.27	0.00	0.00	0.00	0.00	0.00	0.00	0.00
(20.06)							
365,145.57							
(20.06)	0.00	0.00	0.00	0.00	0.00	0.00	0.00
365,145.57	0.00	0.00	0.00	0.00	0.00	0.00	0.00
781.35							
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
781.35	0.00	0.00	0.00	0.00	0.00	0.00	0.00
(32.24)	(12.25)	(10.40)	(19.30)	(10.14)	(11.74)		
26,612.37							
(20.33)							
(32.24)	(12.25)	(10.40)	(19.30)	(10.14)	(11.74)	0.00	0.00
26,592.04	0.00	0.00	0.00	0.00	0.00	0.00	0.00
251.88							

0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
251.88	0.00	0.00	0.00	0.00	0.00	0.00	0.00
527.08							
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
527.08	0.00	0.00	0.00	0.00	0.00	0.00	0.00
59.67							
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
59.67	0.00	0.00	0.00	0.00	0.00	0.00	0.00
280.91							
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
280.91	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1,079.72							
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
1,079.72	0.00	0.00	0.00	0.00	0.00	0.00	0.00
259.68							

0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
259.68	0.00	0.00	0.00	0.00	0.00	0.00	0.00
134.97							
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
134.97	0.00	0.00	0.00	0.00	0.00	0.00	0.00
(1.80)	(1.80)	(1.80)	(1.80)				
80.64							
(1.80)	(1.80)	(1.80)	(1.80)	0.00	0.00	0.00	0.00
80.64	0.00	0.00	0.00	0.00	0.00	0.00	0.00
485.27							
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
485.27	0.00	0.00	0.00	0.00	0.00	0.00	0.00
(95.66)	(96.88)	(90.27)	(90.27)	(80.60)			
(95.66)	(96.88)	(90.27)	(90.27)	(80.60)	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
(2,672.81)	(606.11)	(522.95)	(1,078.86)	(481.35)	(689.70)	0.00	0.00

2,538,913.58	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
(894.42)	0.00	0.00	0.00	0.00	0.00	0.00	0.00
(2,672.81)	(606.11)	(522.95)	(1,078.86)	(481.35)	(689.70)	0.00	0.00
2,538,019.16	0.00	0.00	0.00	0.00	0.00	0.00	0.00

[illegible]

		(51.07)						
		(148.61)						
		(37.07)						
		(5.43)						
		(73.65)						
		(195.81)						
		(248.24)						
0.00	0.00	(43,818.88)	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	(827.35)	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	(41,708.41)	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	(349.91)	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		(9,333.74)						
		(33.68)						
		(5,758.00)						
		(108.23)						
0.00	0.00	(15,091.74)	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	(141.91)	0.00	0.00	0.00	0.00	0.00	0.00
		(42.66)						
		(371.38)						

0.00	0.00	(414.04)	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		(43.26)						
		(4.97)						
		(326.95)						
0.00	0.00	(370.21)	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	(4.97)	0.00	0.00	0.00	0.00	0.00	0.00
		(1,749.74)						
		(2.20)						
		(2,145.00)						
		(31.76)						
0.00	0.00	(3,894.74)	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	(33.96)	0.00	0.00	0.00	0.00	0.00	0.00
		(6.83)						
		(3.98)						
0.00	0.00	(10.81)	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		(592.25)						
		(20.18)						
		(653.70)						
		(2.78)						
0.00	0.00	(1,245.95)	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	(22.96)	0.00	0.00	0.00	0.00	0.00	0.00
		(90.70)						
		(61.80)						
		(202.10)						

0.00	0.00	(292.80)	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	(61.80)	0.00	0.00	0.00	0.00	0.00	0.00
		(11.07)						
		(29.92)						
0.00	0.00	(40.99)	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		(42.64)						
		(20.77)						
0.00	0.00	(63.41)	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		(10.77)						
0.00	0.00	(10.77)	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		(187.96)						
		(77.01)						
0.00	0.00	(264.97)	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		(11.28)						

		(6.06)						
0.00	0.00	(17.34)	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		(73.25)						
		(19.78)						
0.00	0.00	(93.03)	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
		(6,798.02)						
0.00	0.00	(6,798.02)	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	(62,802.28)	0.00	0.00	0.00	0.00	0.00	0.00

0.00	0.00	(950.18)	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	(51,333.83)	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	(492.68)	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	(114,136.11)	0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	(1,442.86)	0.00	0.00	0.00	0.00	0.00	0.00

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Social Services:Budget Amendment (BNA#016)

Department: Social Services

Agenda Title: Budget Amendment (BNA#016)

Agenda Summary:

Proposed Action:

ATTACHMENTS:

File Name	Description
<input type="checkbox"/> BNA016_10.20.20.pdf	Social Services:Budget Amendment (BNA#016)

BUDGET NEW - ORDINANCE AMENDMENT

BNA # 016SUBMITTED TO BOARD OF COUNTY COMMISSIONERS
FOR CONSIDERATION AT MEETING TO BE HELD ON:October 20, 2020

SIGNATURES:

FROM: BUDGET OFFICER

THRU: FINANCE OFFICE

FOR DEPT: DSSDATE: 9/29/2020
Finance Director
Department Manager

Account Number	Project Code	Department	Account Name	Increase	Decrease
011.507.4.350.00	FC -COVID-19	Outside Poor	State Grants	\$ 23,600.00	
011.507.5.512.00		Outside Poor	Public Assistance	\$ 23,600.00	

Explanation of Revisions: Budget Amendment necessary to accept additional State Covid Funds for Foster care
FY 2020/2021.THE ABOVE AMENDMENT HAS BEEN APPROVED AND RECORDED IN THE MINUTES OF THE COUNTY
COMMISSIONERS' MEETING ON _____
(Date)_____
Phyllis Nowlen, Clerk to the BoardRETURN TO FINANCE OFFICE and Forward copy via email to Tonya.Sigmon@clevelandcounty.comcc: Personnel Batch # _____
cc: Purchasing Date: _____
By: _____

North Carolina - Department of Health and Human Services
Notice of Electronic Funds Transfer

ATTN: County Finance Officer
County DSS Director
County: CLEVELAND
Run Date: 09/23/2020
Period: September, 2020

Deposits TO County Account FROM DSS

	Earliest date of payment :	09/28/2020
COVID ADV STIPEND 2020	FOSTER CARE	\$23,600.00
COVID ADV STIPEND 2020	CPS	\$103,947.00
COVID ADV STIPEND 2020	APS	\$24,645.00
County Payment Total :		\$152,192.00

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Board of Elections:Budget Amendment (BNA#017)

Department: Board of Elections

Agenda Title: Budget Amendment (BNA#017)

Agenda Summary:

Proposed Action:

ATTACHMENTS:

File Name	Description
<input type="checkbox"/> BNA017_10.20.20.pdf	Board of Elections:Budget Amendment (BNA#017)

BNA # 017

October 20, 2020

FROM: BUDGET OFFICER
THRU: FINANCE OFFICE
FOR DEPT: BOARD OF ELECTIONS
DATE: 10/7/2020

SIGNATURES:



Finance Director



Department Manager

[illegible]

Explanation of Revisions: To budget CARES Supplement Grant Award from State under Session Law 2020-97. This grant provides additional funding for COVID-related expenses for election day as well as funding for \$100 in supplemental pay for 360 election day pollworkers.

THE ABOVE AMENDMENT HAS BEEN APPROVED AND RECORDED IN THE MINUTES OF THE COUNTY COMMISSIONERS' MEETING ON _____
(Date)

Phyllis Nowlen, Clerk to the Board

RETURN TO FINANCE OFFICE and Forward copy via email to Tonya.Sigmon@clevelandcounty.com

cc: Personnel Batch # _____
cc: Purchasing Date: _____
By: _____

NOTICE OF SUBGRANT -2020 CARES Act Supplemental Funds

Subgrantee:	Cleveland County Board of Elections	
Subgrantee Address:	215 Patton Dr. Shelby, NC 28150	
Agreement Number:	Budget Period: 7/1/2020 – 12/31/2020	
Funds Description		
This obligation of funds constitutes the Subgrantee's share, as authorized under Session Law 2020-97, of grant funds awarded under the federal Coronavirus Aid, Relief, and Economic Security (CARES) Act, P.L. 116-136 for the 2020-2021 fiscal year to prevent, prepare for, and respond to the coronavirus pandemic during the 2020 federal election cycle.		
Funding Information		
Description	Permissible Uses	Amount
Election Day Voting COVID Costs S.L. 2020-97 Sec. 3.3 (104)(a)	Expenditures incurred to prevent, prepare for, and respond to the coronavirus pandemic during the 2020 federal election cycle which are incurred for Election Day voting.	\$10,000.00
Pollworker Bonus S.L. 2020-97 Sec. 3.3 (104)(b)	Provide \$100.00 supplemental pay to each of 360 pollworkers working on November 3, 2020. This amount is calculated based on your county's response to an SBE survey. If your count increases, you can submit a request for additional funds by providing an updated total count to SBE.	\$36,000.00
Total		\$46,000.00
Grant Administration		
Grant Administration Award recipients and sub-recipients must adhere to all applicable federal requirements including Office of Management and Budget (OMB) guidance: Title 2 C.F.R. Subtitle A, Chapter II, Part 200-Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 C.F.R. § 200).		
Reporting Requirements		
Counties must send monthly reports accounting for the county's use of funds to the State Board of Elections by the following deadlines:		
<ul style="list-style-type: none"> a. November 16, 2020 b. December 16, 2020 c. January 15, 2021 d. February 16, 2021 		
Reports must include a list of the names of pollworkers receiving the \$100.00 supplemental pay provided for in this subgrant.		

Tonya Sigmon

From: Clifton Philbeck
Sent: Wednesday, October 7, 2020 1:03 PM
To: Lucas Jackson
Cc: Tonya Sigmon
Subject: FW: CARES Supplemental Grant - Cleveland
Attachments: CARES Supplemental Notice - Cleveland.pdf

We are receiving a supplemental grant from the state. Attached is information -

-Clifton

From: Strange, Amy <amy.strange@ncsbe.gov>
Sent: Tuesday, October 6, 2020 8:29 PM
To: Clifton Philbeck <Clifton.Philbeck@clevelandcountync.gov>
Cc: Strassburger, Brian <Brian.Strassburger@ncsbe.gov>; Strassburger, Brian <Brian.Strassburger@ncsbe.gov>
Subject: CARES Supplemental Grant - Cleveland

Dear Directors:

Attached please find your Award Notice for your supplemental CARES Act funds appropriated under Session Law 2020-97. This grant provides additional funding for COVID-related expenses for election day, as well as funding for \$100.00 in supplemental pay for your election day pollworkers.

These funds will be issued directly to your county board of elections.

We are submitting the disbursement request Wednesday to the State's fiscal office, with a request to expedite payment.

Thanks,
Amy

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Sheriff's Office: Budget Amendment (BNA#018)

Department: Sheriff's Office

Agenda Title: Budget Amendment (BNA#018)

Agenda Summary:

Proposed Action:

ATTACHMENTS:

File Name	Description
<input type="checkbox"/> BNA_018.pdf	Sheriff's Office: Budget Amendment (BNA#018)

BUDGET NEW - ORDINANCE AMENDMENT

BNA # 018SUBMITTED TO BOARD OF COUNTY COMMISSIONERS
FOR CONSIDERATION AT MEETING TO BE HELD ON:October 20 2020

FROM: BUDGET OFFICER
 THRU: FINANCE OFFICE
 FOR DEPT: SHERIFF'S OFFICE
 DATE: 10/7/2020

SIGNATURES:



Finance Director

PR Todd

Department Manager

Account Number	Project Code	Department	Account Name	Increase	Decrease
010.441.4.810.00		SHERIFF'S OFFICE	DONATIONS/CONTRIB	\$ 4,725.00	
010.441.5.790.00		SHERIFF'S OFFICE	DONATIONS/CONTRIB	\$ 4,725.00	

Explanation of Revisions: REQUEST TO BUDGET DONATED FUNDS THAT HAVE BEEN RECEIVED

THE ABOVE AMENDMENT HAS BEEN APPROVED AND RECORDED IN THE MINUTES OF THE COUNTY
 COMMISSIONERS' MEETING ON _____
 (Date)

Phyllis Nowlen, Clerk to the BoardRETURN TO FINANCE OFFICE and Forward copy via email to Tonya.Sigmon@clevelandcounty.com

cc: Personnel Batch # _____
 cc: Purchasing Date: _____
 By: _____



My Shortcuts

Keystone Financials

Account Balance Inquiry

KF1298

Account #: 010-441-4-810-00

CONTRIBUTIONS/DONATIONS

Valid

Revenue

Start Period or Year:

Fiscal 21

==> End Period:

Fiscal 21

Original Budget/Balance

5,000.00

Adjustments

0.00

Transfers

0.00

Adjusted Budget

5,000.00

Encumbrances - Current

0.00

Encumbrances - Prior

0.00

Encumbrances - Total

0.00

Requested

0.00

Debits / Expenses

0.00

Credits / Receipts

9,725.00

Account Balance

9,725.00

Account Detail

Available Budget

<1,725.00>

Print Summary

Full Time Equivalency

OK

Cancel

Clear

Inquiry Menu

- Account Balance In
- Wildcard Budget In
- Vendor Inquiry
- Requisition Inquiry
- Purchase Order Inq
- A/P Invoice Inquiry
- Check History Inqui
- Cash Receipts Inqu
- Budget Transfer In
- Budget Suppleman

Menu Search

Account Balance Inquiry

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Sheriff's Office: Budget Amendment (BNA#019)

Department: Sheriff's Office

Agenda Title: Budget Amendment (BNA#019)

Agenda Summary:

Proposed Action:

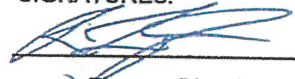
ATTACHMENTS:

File Name	Description
<input type="checkbox"/> BNA_019.pdf	BNA019

BUDGET NEW - ORDINANCE AMENDMENT

BNA # 019SUBMITTED TO BOARD OF COUNTY COMMISSIONERS
FOR CONSIDERATION AT MEETING TO BE HELD ON:October 20, 2020FROM: BUDGET OFFICER
THRU: FINANCE OFFICE
FOR DEPT: SHERIFF'S OFFICE
DATE: 10/8/2020

SIGNATURES:


Finance Director
Phyllis Nowlen

Department Manager

Account Number	Project Code	Department	Account Name	Increase	Decrease
010.442.4.991.00		SHERIFF'S OFFICE	FD BALANCE APPROP	\$ 5,000.00	
010.442.5.250.00		SHERIFF'S OFFICE	UNIFORMS/CLOTHING	\$ 5,000.00	

Explanation of Revisions: REQUEST TO BUDGET FDS FOR PURCHASE OF PROTECTIVE EQUIPMENT MOBILE
FIELD FORCE TEAMTHE ABOVE AMENDMENT HAS BEEN APPROVED AND RECORDED IN THE MINUTES OF THE COUNTY
COMMISSIONERS' MEETING ON _____
(Date)_____
Phyllis Nowlen, Clerk to the BoardRETURN TO FINANCE OFFICE and Forward copy via email to Tonya.Sigmon@clevelandcounty.comcc: Personnel Batch # _____
cc: Purchasing Date: _____
By: _____

	Beginning Balance 1-94	FY 17/18	FY 18/19	FY 19/20	FY 20/21	Totals
<u>Revenues</u>						
Fed Gov Grants	\$ -					\$ (340,383.50)
Federal-Other Rev		\$ (72,350.70)	\$ (4,188.25)	\$ (5,168.04)	\$ (6,073.10)	\$ (2,016,683.93)
Interest		\$ (89.08)	\$ (263.23)	\$ (349.64)		\$ (73,153.69)
Sale of Fixed Assets		\$ (14,990.49)	\$ (2,348.64)		\$ (30.31)	\$ (99,126.31)
Sale of Surplus Eq/Supply				\$ (10,820.29)		\$ (13,534.01)
Contributions/Donations						\$ (20,085.00)
Miscellaneous						\$ (89,280.81)
FB Adj Per USDOJ						\$ (209.69)
Donations-Eq Genl						\$ (74,395.00)
State - Other Rev						\$ -
TOTALS	\$ -	\$ (87,430.27)	\$ (6,800.12)	\$ (16,337.97)	\$ (6,103.41)	\$ (2,726,851.94)
	Beginning Balance 1-94	FY 17/18	FY 18/19	FY 19/20	FY 20/21	Totals
<u>Expenses</u>						
Operating	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 2,584,866.48
Ending Balance	\$ -	\$ (87,430.27)	\$ (6,800.12)	\$ (16,337.97)	\$ (6,103.41)	\$ (141,985.46)
Fund Balance		\$ (112,743.96)	\$ (119,544.08)	\$ (135,882.05)	\$ (141,985.46)	
Fund Balance per books	\$	\$ 112,743.96	\$ 119,544.08	\$ 135,882.05	\$ 141,985.46	
Difference	\$ -	\$ 0.00	\$ 0.00	\$ -	\$ -	

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

School Capital Reserve Fund:Budget Amendment (BNA#020)

Department: School Capital Reserve Fund

Agenda Title: Budget Amendment (BNA#020)

Agenda Summary:

Proposed Action:

ATTACHMENTS:

File Name	Description
<input type="checkbox"/> BNA020_10.20.20.pdf	School Capital Reserve Fund:Budget Amendment (BNA#020)

BNA # 020

October 20, 2020

SIGNATURES: 

N/A

FROM: BUDGET OFFICER
THRU: FINANCE OFFICE
FOR DEPT: SCHOOL CAPITAL RESERVE FUNDS
DATE: 10/8/2020

Explanation of Revisions: Move remaining funds from North Shelby School project over to School Captial Reserves.

(Date)

cc: Personnel Batch # _____
cc: Purchasing Date: _____
By: _____

E Number	Description	7/1/2020	6/30/2021	6/30/2021	6/30/2021
A 482-000-1-247-00	NCCMT NORTH SHELBY BLDG	275,121.66	0	0	275,153.34
L 482-000-2-220-00	AMOUNTS DUE TO OTHER FUND	-193,216.08	0	0	-193,216.08
L 482-000-3-996-00	UNRES UNASSIGNED FD BAL	-81,905.58	0	0	-81,905.58
R 482-236-4-710-00	INTEREST ON INVESTMENTS	0	0	0	-31.68
R port Total		0	0	0	0
		=====	=====	=====	=====

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Social Services:Budget Amendment (BNA#021)

Department: Social Services

Agenda Title: Budget Amendment (BNA#021)

Agenda Summary:

Proposed Action:

ATTACHMENTS:

File Name	Description
<input type="checkbox"/> BNA021_10.20.20.pdf	Social Services:Budget Amendment (BNA#021)

BUDGET NEW - ORDINANCE AMENDMENT

BNA # 021SUBMITTED TO BOARD OF COUNTY COMMISSIONERS
FOR CONSIDERATION AT MEETING TO BE HELD ON:October 20, 2020

FROM: BUDGET OFFICER

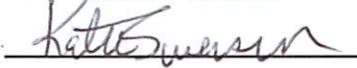
THRU: FINANCE OFFICE

FOR DEPT: DSSDATE: 10/7/2020

SIGNATURES:



Finance Director



Department Manager

Account Number	Project Code	Department	Account Name	Increase	Decrease
011.519.4.350.00	93046-2200	Public Assistance	State Gov Grants	\$ 13,203.00	
011.519.5.500.01		Public Assistance	Miscell Grants	\$ 1,015.00	
011.519.5.420.00		Public Assistance	Contract Services	\$ 12,188.00	

Explanation of Revisions: Budget Amendment necessary to accept CARES FUNDS from State Funds from Home
and Community Block Grants for Older Adults for fiscal year 2020/2021.

THE ABOVE AMENDMENT HAS BEEN APPROVED AND RECORDED IN THE MINUTES OF THE COUNTY
 COMMISSIONERS' MEETING ON _____
 (Date)

 Phyllis Nowlen, Clerk to the Board

RETURN TO FINANCE OFFICE and Forward copy via email to Tonya.Sigmon@clevelandcounty.com

cc: Personnel Batch # _____
 cc: Purchasing Date: _____
 By: _____

CARES FUNDING

Service Proposal for Fiscal Year 2020-2021

Name of the Organization _____ Cleveland County DSS _____

Type of Organization

Non-Profit _____

Private/For Profit _____

Public or Gov't. Unit _____ X _____

Mailing Address _PO Box 9006, Shelby, NC 28151-9006_____

Name of Contact Person _____ Rebecca Johnson, Program Manager _____

Email of Contact Person ____ rebecca.johnson@clevelandcountync.gov _____

Please provide a brief summary of proposed service(s) including agency's ability to provide service(s), need for services(s), waiting list, etc:

Proposal # 1:

Cleveland County DSS would use additional funding to purchase PPE for In-Home Social Worker to use to make home visits with clients to ensure clients are receiving appropriate service delivery. PPE needed would include: disposable masks, face shield, gloves, wipes, and gowns as available.

Proposal # 2:

Cleveland County DSS would like to serve 5 older adults currently on the waiting list that have been impacted by COVID. Example of older adults affected could be a family member/available person who is an essential employee and is no longer able to assist the older adult in the home, family member/available person who has contracted COVID and cannot assist the older adult at this time or older adult who has been diagnosed with COVID and recovered, however, is unable to perform all of their ADL's during their recovery.

Proposed serving 5 older adults at Level II – 6 hours per week at unit rate of \$14.51 and 5 older adults at Level II – 8 hours per week at unit rate of \$14.51.

	Weekly Hours	Unit Rate	Weekly Rate	For 12 week period
Client # 1	6	\$14.51	\$87.06	\$1044.72
Client # 2	6	\$14.51	\$87.06	\$1044.72
Client # 3	6	\$14.51	\$87.06	\$1044.72
Client # 4	6	\$14.51	\$87.06	\$1044.72
Client # 5	6	\$14.51	\$87.06	\$1044.72
Totals	30 hours			\$5,223.60

	Weekly Hours	Unit Rate	Weekly Rate	For 12 week period
Client # 6	8	\$14.51	\$116.08	\$1392.96
Client # 7	8	\$14.51	\$116.08	\$1392.96
Client # 8	8	\$14.51	\$116.08	\$1392.96
Client # 9	8	\$14.51	\$116.08	\$1392.96
Client # 10	8	\$14.51	\$116.08	\$1392.96
Totals	40 hours			\$6964.80

Total Requested Amount \$ 12,188.40 for Cleveland County DSS Proposal # 2

Proposal # 3-

Cleveland County DSS would like to provide access to telemedicine to older adults in the community. Many of our older adults do not have access to smart phones or have internet service and are not able to participate in telemedicine appointments with their medical providers. Some older adults are not seeing their medical providers due to the fear of COVID exposure. Proposal # 3 would allow Cleveland County DSS to purchase 5 pre-paid smart phones for older adults and provide them with prepaid minutes and internet data to participate in telemedicine for 3 months/90 days.

Walmart Straight Talk Samsung Galaxy Prepaid Smartphone \$59.00

Straight Talk \$130 Unlimited 3-month/90 day Prepaid plan with 25 GB data

	Phone purchase	Prepaid Data purchase	Total w/tax
Client # 1	\$59.00	\$130.00	\$203.00
Client # 2	\$59.00	\$130.00	\$203.00
Client # 3	\$59.00	\$130.00	\$203.00
Client # 4	\$59.00	\$130.00	\$203.00
Client # 5	\$59.00	\$130.00	\$203.00
	Total		\$1015.00

Total Requested Amount \$1015.00 for Proposal # 3

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Conveyance of Personal Property

Department: Legal

Agenda Title: Conveyance of Personal Property

Agenda Summary:

Proposed Action:

ATTACHMENTS:

File Name

Description

No Attachments Available

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Schedules, Standards and Rules for 2021 Revaluation

Department:

Agenda Title: Schedules, Standards and Rules for 2021 Revaluation

Agenda Summary: Chris Green, Tax Assessor

Proposed Action:

ATTACHMENTS:

File Name	Description
<input type="checkbox"/> Staff_Report_21_Reval.docx	Reval Staff Report

STAFF REPORT

To: County Commissioners

Meeting Date: October 20, 2020

Via: Brian Epley, County Manager

From: Chris Green, Tax Administrator

Subject: Public Hearing on Schedules, Standards, and Rules for 2021 Revaluation

Summary Statement: Proposed 2021 Schedules, Standards, and Rules have been submitted and are now subject to Public Hearing.

Review: North Carolina General Statute requires the County Assessor to submit to the Board of Commissioners, the proposed Schedules, Standards, and Rules to be used in the 2021 Revaluation. On October 6, 2020, the Schedules, Standards, and Rules for Market Value, and a separate document, Schedules, Standards, and Rules for Present Use Value were delivered to the Board and a Public Hearing was scheduled for October 20. Please proceed with the Public Hearing as scheduled and as required by law.

Final adoption will be requested at your regular meeting on November 17, 2020

Pros:

Cons:

Fiscal Impact: n/a

Requested Action: Hold Public Hear as required by G.S. 105-317(c).

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Mountainside Drive

Department:

Agenda Title: Mountainside Drive

Agenda Summary: Chris Martin, Senior Planner

Proposed Action:

ATTACHMENTS:

File Name	Description
<input type="checkbox"/> Staff_Report_PH_Roll_Assessment.doc	Assessment Roll Staff Report
<input type="checkbox"/> Roll-Preliminary_Mountainside_Drive.pdf	Preliminary Roll



STAFF REPORT

To: Board of Commissioners

Via: Brian Epley, County Manager

From: Chris Martin, Planning Department

Subject: Paving Assessment-Mountain Side Drive

Date: October 14, 2020

Summary Statement: For your consideration is the assessment roll for the Mountain Side Drive paving project. This roll list properties to be assessed, states the amount each property owes, and describes the basis of the assessment. The requested action is to confirm the assessment roll.

Review: The assessment process requires two public hearings be held. At the first hearing on September 3, 2019, the Assessment Resolution identified the lots to be assessed, being all of the properties adjoining Mountain Side Drive. The resolution was adopted, and the paving bid was awarded to B&N Grading Inc.

The paving is complete and the North Carolina Department of Transportation has approved the addition of Mountain Side Drive for the state highway system for maintenance.

At this time, a public hearing is required to consider and confirm the preliminary assessment roll. The Board may cancel, increase, or reduce the assessment on each property as may be needed to comply with the basis of assessment, which is an "equal rate per lot" (NCGS 153A-195). From the time of confirmation, each assessment is a lien on the property.

The final cost are itemized below:

B&N Grading Inc.	Paving	\$198,171.00
Cleveland County	Administrative Fee 0.415 Miles	\$2,191.20
	Total Cost	\$200,363.20
	Cost per Lot (24 lots)	\$8,348.42

Requested Action:
Confirm the Assessment Roll.

Attachments:
(1) Assessment Roll
(2) Map



Preliminary Assessment Roll

Pursuant to NCGS 153A-195, the Cleveland County Board of Commissioners will hold a Public Hearing on October 20, 2020 at 6:00 p.m. in the Commissioners Chambers located at 311 East Marion Street, Shelby, NC, to confirm the Assessment Roll for the paving of Mountain Side Drive. Each lot is assessed equally and the owners of the following lots will be responsible for their share of the total project costs:

<u>OWNER</u>	<u>PARCEL #</u>	<u>ASSESSMENT</u>
Helen A Ogle	11526	\$8,348.42
William E Rice Jr	11568	\$8,348.42
Jonas Hansen & Nicole Hansen	11585	\$8,348.42
Jon David Moore & Kimberly C Moore	11569	\$8,348.42
Michael Eugene Brown & Cynthia Brown	41651	\$8,348.42
Michael Eugene Brown & Cynthia Brown	41048	\$8,348.42
John Michael Ward & Lisa Ward	41650	\$8,348.42
Eric P McCray & Dana Michael Walters	71871	\$8,348.42
Kenneth Wayne Mauney & Janet W Mauney	11571	\$8,348.42
Michael Shane Wray	11572	\$8,348.42
Ralph Lloyd Watkins & Rebecca Watkins	11573	\$8,348.42
Arthur Camacho & Sandra Walker Coleman	70803	\$8,348.42
Sandra Walker Coleman	11575	\$8,348.42
Katherine Hardison	60605	\$8,348.42
Benjamin E West & Kiyoko M West	11576	\$8,348.42
Georgia R West	11577	\$8,348.42
Paul Edward Smith & Celeste Heather Smith	11578	\$8,348.42
Amy Hanon Pruett	11579	\$8,348.42
John A Schena II	11580	\$8,348.42
Bobby Warren Brendle	70407	\$8,348.42
Julie A Cleveland	11583	\$8,348.42
Aloysius Joseph Krieger Jr & Mary Rose Krieger	11587	\$8,348.42
Karen H Hargett	11570	\$8,348.42
CDL Housing LLC	11563	\$8,348.42

After the Public Hearing and Confirmation of the Assessment Roll, property owners will have ten (10) days to appeal this assessment to Superior Court. The Tax Collector will then record the Notice of Confirmation with the Register of Deeds on November 9, 2020. Property owners will have until December 9, 2020 to make payments without interest. On December 10, 2020 any outstanding balance will be charged three and one quarter percent (3.25%) interest annually. Assessments are collected in the same manner as property taxes, and payable within five years.

Confirmed this 20th day of October, 2020.

Susan Allen, Chairwoman
Cleveland County Board of Commissioners

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Social Services COVID-19 Operational Update

Department:

Agenda Title: Social Services COVID-19 Operational Update

Agenda Summary: Katie Swanson, Social Services Director

Proposed Action:

ATTACHMENTS:

File Name

Description

No Attachments Available

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Personnel Ordinance Updates

Department:

Agenda Title: Personnel Ordinance Updates

Agenda Summary: Allison Mauney, Human Resources Director

Proposed Action:

ATTACHMENTS:

File Name

Description

No Attachments Available

COUNTY OF CLEVELAND, NORTH CAROLINA

AGENDA ITEM SUMMARY

Adjourn

Department:

Agenda Title: The next meeting of the Cleveland County Board of Commissioners will be held on Tuesday, November 17, 2020 at 6:00pm in the Commissioners Chamber.

Agenda Summary:

Proposed Action:

ATTACHMENTS:

File Name

Description

No Attachments Available