



GASTONIA CITY COUNCIL MEETING
Gaston County Courthouse - Public Forum Room - Gastonia NC
February 18, 2020 - 6:00 PM

ITEM A: INVOCATION - Councilwoman Jennifer Stepp

ITEM B: PLEDGE OF ALLEGIANCE - Mayor Walker E. Reid, III

ITEM C: ADOPTION OF THE AGENDA

ITEM D: APPROVAL OF THE MINUTES

D.1: Budget Objectives Retreat - January 24, 2020

[Attachment](#)

ITEM E: AWARDS, CEREMONIES, AND PROMOTIONS

E.1: Proclamation recognizing March as Women in Science, Technology, Engineering, Arts, and Math (STEAM)

Recipient: Miss Gaston County - Mariana Linares

Presenter: Walker E. Reid, III, Mayor

[Attachment](#)

ITEM F: PRESENTATIONS

F.1: Introduction of Bee Naming Contest Winner, Will Trogdon

Presented by: Juliann Lehman, Keep Gastonia Beautiful Administrator and Merryman Cassels, Bee City USA Committee Chair

[Attachment](#)

ITEM G: PUBLIC EXPRESSION - EACH PERSON IS LIMITED TO A TOTAL OF FIVE MINUTES SPEAKING TIME

ITEM H: CONSENT AGENDA

H.1: Ordinance to Amend Traffic Ordinance

Add: No Parking on North Side of Fourth Avenue from Dalton Street to Weldon Street

[Attachment](#)

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- H.2: Resolution to Approve the NCDOT Bicycle Planning Grant Agreement between the North Carolina Department of Transportation and the City of Gastonia
[Attachment](#)

ITEM I: REGULAR AGENDA

- I.1: Public Hearing and Ordinance to Amend Table 2.7.1 - Defined Terms of Chapter 2, Table 7.1-1 Table of Uses of Chapter 7, and subsections of Chapter 8 Supplemental Use Regulations to the Unified Development Ordinance to add and amend Definitions and Standards
Presenter: Jana McMakin, AICP, Senior Planner
[Attachment](#)
- I.2: Resolution to Approve the Memorandum of Understanding between the City of Gastonia, City of Charlotte, City of Belmont, Town of Stallings, Town of Matthews and the Town of Indian Trail concerning the Charlotte Area Transit System's LYNX Silver Line Oriented Development Study and authorize the cash contribution of \$20,000 and \$50,460 In-Kind contribution of employee staff time
Presenter: Jason Thompson, Director of Planning
[Attachment](#)

ITEM J: COMMITTEE REPORT(S)

- J.1: Facilities / Management Committee
Action Items:
2.A: Presentation of the Schiele Museum Board of Trustees Strategic Plan
2.B: Resolution to Approve Offers to Purchase City Owned Property
Presenter: Mayor Pro Tem Dave Kirlin, Chairman
[Attachment](#)
- J.2: Central City Revitalization & Housing Committee
Action Items:
2.A: Resolution to Approve In Kind Services for Girl Scout Block Party Event
2.B: Resolution to Approve In Kind Services for Community Foundation Run Event
2.C: Resolution to Approve In Kind Services for Walk to End Alzheimer's Event
2.D: Resolution to Approve High School Art Showcase
Presenter: Councilman Robert Kellogg, Chairman
[Attachment](#)

- ITEM K: CITY ATTORNEY'S REPORT - Presentation: Mr. L. Ashley Smith, City Attorney

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ITEM L: CITY MANAGER'S REPORT - Presentation: Mr. Michael C. Peoples, City Manager

ITEM M: CITY COUNCIL'S REPORT - Presentation: City Council Members

ITEM N: ANNOUNCEMENTS - Presentation: Mayor Walker E. Reid, III
N.1: Closed Session Pursuant to N.C.G.S. 143-318.11(a)(4)

ITEM O: ADJOURNMENT

ALL INTERESTED PERSONS WISHING TO COMMENT SHOULD APPEAR AT THE PUBLIC HEARING. INDIVIDUALS REQUIRING SPECIAL ACCOMMODATIONS WHEN ATTENDING THIS MEETING AND/OR IF THIS INFORMATION IS NEEDED IN AN ALTERNATIVE FORMAT BECAUSE OF A DISABILITY, SHOULD CONTACT THE HUMAN RESOURCES DEPARTMENT, LOCATED IN CITY HALL AT 181 S. SOUTH STREET, **TELEPHONE:** (704-866-6786), **FAX:** (704-836-0022) OR BY **EMAIL:** JUDYS@CITYOFGASTONIA.COM. THE HUMAN RESOURCES DEPARTMENT REQUESTS AT LEAST 72 HOURS' NOTICE PRIOR TO THE MEETING TO MAKE THE APPROPRIATE ARRANGEMENTS.

UPCOMING MEETINGS

March 3, 2020 - Regular Council Meeting - City Council Chamber, City Hall, @ 6:00 p.m
March 17, 2020- Regular Council Meeting - Gaston County Courthouse Public Forum Room 6:00 p.m.