



GASTONIA CITY COUNCIL MEETING
City Council Chamber - City Hall - Gastonia NC
October 06, 2020 - 6:00 PM

ITEM A: INVOCATION - Councilwoman Jennifer M. Stepp

ITEM B: PLEDGE OF ALLEGIANCE - Mayor Walker E. Reid, III

ITEM C: ADOPTION OF THE AGENDA

ITEM D: APPROVAL OF THE MINUTES

D.1: Regular Council Meeting - September 15, 2020

[Attachment](#)

ITEM E: AWARDS, CEREMONIES, AND PROMOTIONS

E.1: Certificate of Recognition - Black Lives Matter Mural

Recipient: Mr. Ezekiel Clay

Presenter: Mayor and Council Members

[Attachment](#)

E.2: Certificate of Recognition - "The Blue Store" Mural in Highland Community

Recipients: Mr. Marcus Burke

Mr. Joshua Smith

Mr. Garreth Douglas

Presenter: Mayor and Council Members

[Attachment](#)

ITEM F: PRESENTATIONS

F.1: Update on City of Gastonia Demographic Information

Presenter: Quentin T. McPhatter, ICMA-CM, Assistant City Manager

ITEM G: PUBLIC EXPRESSION - EACH PERSON IS LIMITED TO A TOTAL OF FIVE MINUTES
SPEAKING TIME

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ITEM H: CONSENT AGENDA

- H.1: Resolution to Award Contract for the Purchase of One (1) 40' Bucket Truck in the Amount of \$128,272.00
[Attachment](#)
- H.2: Resolution to Award Contract for the Purchase of One (1) Excavator in the Amount of \$189,490.00
[Attachment](#)
- H.3: Resolution to Recognize Grant Funds from the Department of Justice, Bureau of Justice Assistance for the Coronavirus Emergency Supplemental Funding Program with Budget Amendment 2120008 for \$205,834.00
[Attachment](#)
- H.4: Resolution to Recognize the 2020 Justice Assistance Grant with Budget Amendment 2120007 for \$36,484.00
[Attachment](#)

ITEM I: REGULAR AGENDA

- I.1: Public Hearing and Consideration of a Resolution to Approve Sale of City-Owned Property and Economic Development Agreement Between the City of Gastonia and CCC-Gastonia, LLC (Kuester Development) Located at 147 W. Main Avenue
Presenter: Kristy Crisp, Director of Economic Development
[Attachment](#)
- I.2: Public Hearing and Consideration of a Resolution to Approve the Execution of the Second Amendment to the Master Development Agreement By and Between the City of Gastonia and Lansing Melbourne Group, LLC for the Redevelopment of Trenton Mill Located at 612 W. Main Avenue
Presenter: Quentin T. McPhatter, ICMA-CM, Assistant City Manager
[Attachment](#)
- I.3: Public Hearing and Consideration of a Resolution to Approve Economic Development Agreement Pursuant to North Carolina General Statute 158-7.1 Between the City of Gastonia and Project BOB
Presenter: Kristy R. Crisp, Director of Economic Development
[Attachment](#)
- I.4: Public Hearing and Consideration of a Resolution to Approve Economic Development Agreement Pursuant to North Carolina General Statute 158-7.1 Between City of Gastonia

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and Project NORTH POINT

Presenter: Kristy R. Crisp, Director of Economic Development

[Attachment](#)

I.5: Consideration of Resolution Authorizing Condemnation Proceedings: Southeast Sewer/Water Project

Presenter: Rusty Bost, Director of Development Services

[Attachment](#)

ITEM J: COMMITTEE REPORT(S)

J.1: Intergovernmental Relations & Economic Development Committee

Presenter: Councilman Robert Kellogg, Chairman

[Attachment](#)

ITEM K: CITY ATTORNEY'S REPORT - Presentation: Mr. L. Ashley Smith, City Attorney

ITEM L: CITY MANAGER'S REPORT - Presentation: Mr. Michael C. Peoples, City Manager

ITEM M: CITY COUNCIL'S REPORT - Presentation: City Council Members

ITEM N: ANNOUNCEMENTS - Presentation: Mayor Walker E. Reid, III

ITEM O: ADJOURNMENT

ALL INTERESTED PERSONS WISHING TO COMMENT SHOULD APPEAR AT THE PUBLIC HEARING. INDIVIDUALS REQUIRING SPECIAL ACCOMMODATIONS WHEN ATTENDING THIS MEETING AND/OR IF THIS INFORMATION IS NEEDED IN AN ALTERNATIVE FORMAT BECAUSE OF A DISABILITY, SHOULD CONTACT THE HUMAN RESOURCES DEPARTMENT, LOCATED IN CITY HALL AT 181 S. SOUTH STREET, **TELEPHONE:** (704-866-6786), **FAX:** (704-836-0022) OR BY **EMAIL:** JUDYS@CITYOFGASTONIA.COM. THE HUMAN RESOURCES DEPARTMENT REQUESTS AT LEAST 72 HOURS' NOTICE PRIOR TO THE MEETING TO MAKE THE APPROPRIATE ARRANGEMENTS.

UPCOMING MEETINGS

October 20, 2020 - Regular Council Meeting, City Council Chamber, City Hall @ 6:00 p.m.

November 3, 2020 - Regular Council Meeting, City Council Chamber, City Hall @ 6:00 p.m.

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City Council Meetings Will Be Held Remotely Due To COVID-19

The City of Gastonia will hold remote meetings during the State of Emergency that has been declared by the Governor of North Carolina and officials from Gaston County in order to help slow the spread of the COVID-19 virus. Because of the risks to the public that would arise from continued in-person meetings, the City is instructing individuals who desire to speak during public hearings to register in advance and follow the instructions for remote access.

Instructions for persons interested in speaking during the Public Hearing at the Gastonia City Council meeting should do the following.

1. If you wish to speak during the meeting you must call the City Clerk's Office at 704-866-6719 and register before noon the day before the meeting October 6, 2020.
2. If you wish to submit written comments for the Public Hearing you may at any time from the date of this notice until 24 hours after the public hearing is held. To submit, email the City Clerk at cog_publichearing@cityofgastonia.com.
3. View the meeting agenda on the city's website at <https://www.cityofgastonia.com/>.
4. The Gastonia City Council meeting will be streamed live beginning at 6:00 pm on Tuesday, October 6, 2020. Please click below to be taken to the City's Upcoming/Recent Meetings web page. Under Upcoming Events, click the Live link to watch this meeting.
5. Follow the instructions given when you registered in order to call into the meeting at the time that the item you are interested in is being heard by the Council.

Please note, until further notice, all Gastonia City Council meetings will be held at City Hall. Meetings on the third Tuesday of the month will no longer be held at the Gaston County Courthouse until further notice. The public can view City Council meetings on the City's website at <https://www.cityofgastonia.com>.