

GASTONIA CITY COUNCIL MEETING City Council Chamber - City Hall - Gastonia NC October 20, 2020 - 6:00 PM

ITEM A: <u>INVOCATION</u> - Councilwoman Donyel Barber

ITEM B: PLEDGE OF ALLEGIANCE - Mayor Walker E. Reid, III

ITEM C: ADOPTION OF THE AGENDA

ITEM D: APPROVAL OF THE MINUTES

D.1: Regular Council Meeting - October 3, 2020

Attachment

ITEM E: AWARDS, CEREMONIES, AND PROMOTIONS

E.1: Proclamation to Recognize October 24, 2020 as World Polio Day

Recipients: Mr. Luke Upchurch and Mr. Brent Messer

Presenter: Mayor Pro Tem Dave Kirlin

Attachment

ITEM F: PUBLIC EXPRESSION - EACH PERSON IS LIMITED TO A TOTAL OF FIVE MINUTES

SPEAKING TIME

ITEM G: CONSENT AGENDA

G.1: Resolution to Set the Public Hearing Date for Closure of Shamrock Lane to November 17,

2020

Attachment

G.2: Resolution to Approve Grant Agreement with the North Carolina Department of

Transportation (NCDOT) for Transit Planning Activities in FY 2020-2021 in the Amount of

\$53,302

Attachment

G.3: Resolution To Award Contract for Computers to Dell, Inc. in Amount of \$186,706

Attachment

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G.4: Resolution to Amend Traffic Ordinances

Ida Oates Lane - Prohibiting parking on the East side

Brett Shane Court - Prohibiting parking on the East side

Village at Parkside - Establish stop control at intersections

City Church Street - Correcting due to street name change

Attachment

G.5: Resolution to Approve Supplemental Agreement with the North Carolina Department of Transportation (NCDOT) for US 29/74 (East Franklin Boulevard) Pedestrian Improvements with Budget Amendment 2120010 to Recognize NCDOT Funding in the Amount of \$481,000 and to Award Contract for Professional Engineering Services to Ramey Kemp & Associates, Inc. in the Amount of \$191,041.58

Attachment

ITEM H: <u>REGULAR AGENDA</u>

H.1: Public Hearing and Consideration of a Resolution to Approve the Sale of City-Owned Property and Master Development Agreement By and Between the City of Gastonia and LDG FUSE, LLC for the Redevelopment of the "Coca-Cola" Building Located at 620 W. Franklin Blvd.

Presenter: Kristy R. Crisp, Director of Economic Development

Attachment

 H.2: Resolution to Consider Adoption of Chapter 21, "Shared Active Transportation Systems" to the Code of Ordinances for the City of Gastonia
 Presenter: Quentin T. McPhatter, ICMA-CM, Assistant City Manager

Attachment

H.3: Resolution to Approve an Amendment to the Emergency Sewer Connection Agreement with the Town of Dallas and Resolution to Award Contract for the Dallas Sewer Interconnect Project to James E. Harris Construction in the Amount of \$658,817.50 with Budget Amendment 2120009 to Recognize the Town of Dallas's Contribution in the Amount of \$162,000

Presenter: Joe Albright, Director of Public Utilities

Attachment

H.4: Consideration of FY 2021 - 2022 Proposed Budget Calendar

Presenter: Michael C. Peoples, City Manager

Attachment

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H.5: Consideration of Proposed 2021 City Council Meeting Schedule

Presenter: Michael C. Peoples, City Manager

Attachment

ITEM I: COMMITTEE REPORT(S)

I.1: Public Safety Committee

Presenter: Councilwoman Jennifer M. Stepp, Chairman

<u>Attachment</u>

ITEM J: <u>CITY ATTORNEY'S REPORT</u> - Presentation: Mr. L. Ashley Smith, City Attorney

ITEM K: <u>CITY MANAGER'S REPORT</u> - Presentation: Mr. Michael C. Peoples, City Manager

ITEM L: <u>CITY COUNCIL'S REPORT</u> - Presentation: City Council Members

ITEM M: ANNOUNCEMENTS - Presentation: Mayor Walker E. Reid, III

ITEM N: ADJOURNMENT

ALL INTERESTED PERSONS WISHING TO COMMENT SHOULD APPEAR AT THE PUBLIC HEARING. INDIVIDUALS REQUIRING SPECIAL ACCOMMODATIONS WHEN ATTENDING THIS MEETING AND/OR IF THIS INFORMATION IS NEEDED IN AN ALTERNATIVE FORMAT BECAUSE OF A DISABILITY, SHOULD CONTACT THE HUMAN RESOURCES DEPARTMENT, LOCATED IN CITY HALL AT 181 S. SOUTH STREET, **TELEPHONE:** (704-866-6786), **FAX:** (704-836-0022) OR BY **EMAIL:** JUDYS@CITYOFGASTONIA.COM. THE HUMAN RESOURCES DEPARTMENT REQUESTS AT LEAST 72 HOURS' NOTICE PRIOR TO THE MEETING TO MAKE THE APPROPRIATE ARRANGEMENTS.

UPCOMING MEETINGS

November 3, 2020 - Regular Council Meeting, City Council Chamber, City Hall, @ 6:00 p.m.

November 17, 2020 - Regular Council Meeting, City Council Chamber, City Hall, @ 6:00 p.m.

City Council Meetings Will Be Held Remotely Due To COVID-19

The City of Gastonia will hold remote meetings during the State of Emergency that has been declared by the Governor of North Carolina and officials from Gaston County in order to help slow the spread of the COVID-19 virus. Because of the risks to the public that would arise from continued in-person meetings, the City is

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instructing individuals who desire to speak during public hearings to register in advance and follow the instructions for remote access.

Instructions for persons interested in speaking during the Public Hearing at the Gastonia City Council meeting should do the following.

- 1. If you wish to speak during the meeting you must call the City Clerk's Office at 704-866-6719 and register before noon the day before the meeting October 20, 2020.
- 2. If you wish to submit written comments for the Public Hearing you may at any time from the date of this notice until 24 hours after the public hearing is held. To submit, email the City Clerk at cog_publichearing@cityofgastonia.com.
- 3. View the meeting agenda on the city's website at https://www.cityofgastonia.com/.
- 4. The Gastonia City Council meeting will be streamed live beginning at 6:00 pm on Tuesday, October 20, 2020. Please click below to be taken to the City's Upcoming/Recent Meetings web page. Under Upcoming Events, click the Live link to watch this meeting.
- 5. Follow the instructions given when you registered in order to call into the meeting at the time that the item you are interested in is being heard by the Council.

Please note, until further notice, all Gastonia City Council meetings will be held at City Hall. Meetings on the third Tuesday of the month will no longer be held at the Gaston County Courthouse until further notice. The public can view City Council meetings on the City's website at https://www.cityofgastonia.com.