



GASTONIA CITY COUNCIL MEETING
Gaston County Courthouse - Public Forum Room - Gastonia NC
March 17, 2020 - 6:00 PM

ITEM A: INVOCATION - Councilman Robert Kellogg

ITEM B: PLEDGE OF ALLEGIANCE - Mayor Walker E. Reid, III

ITEM C: ADOPTION OF THE AGENDA

ITEM D: APPROVAL OF THE MINUTES

D.1: Regular Council Meeting - February 4, 2020

[Attachment](#)

D.2: Regular Council Meeting - February 18, 2020

[Attachment](#)

D.3: Regular Council Meeting - March 3, 2020

[Attachment](#)

ITEM E: AWARDS, CEREMONIES, AND PROMOTIONS

E.1: 2019 Employee Awards

Presenters: Ms. Tracy Schneider, MSL, Human Resources Coordinator
Councilman Jim Gallagher

[Attachment](#)

E.2: Proclamation Recognizing March 20, 2020 as Arbor Day

Recipient: Juliann Lehman, Keep Gastonia Beautiful Administrator

Presenter: Mayor Pro Tem Dave Kirlin

[Attachment](#)

E.3: Recognition of Southwest Middle School Girls Basketball Team Repeat Champions

Recipient: Southwest Middle School Girls Basketball Team and Coaches

Presenter: Walker E. Reid, III, Mayor

[Attachment](#)

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ITEM F: PRESENTATIONS

- F.1: Update on CaroMont Health
Presenter: Mr. Chris Peek, President/CEO CaroMont Health Inc.
- F.2: Coronavirus Update
Presenters: Mr. Todd Carpenter, Deputy City Manager
Gaston County Department of Health and Human Services:
Dr. Tia Robertson, Medical Director
Mr. Steve Eaton, Health Director
- F.3: Presentation on Gaston MAX: Multicultural Arts Xperience- March 28 at the Rotary Centennial Pavilion
Presenters: Christine Ingle, Event Planner
Dandria Bradley, Gaston County Public Library Program Coordinator
[Attachment](#)
- F.4: Update on the Census 2020 Initiative-Gaston Complete Count Committee
Presenters: Quentin T. McPhatter, ICMA-CM, Assistant City Manager
David Williams, AICP, Gaston County Planning Director and
Chairman of Gaston County Complete Count Committee

ITEM G: PUBLIC EXPRESSION - EACH PERSON IS LIMITED TO A TOTAL OF FIVE MINUTES SPEAKING TIME

ITEM H: CONSENT AGENDA

- H.1: Proclamation Recognizing April 2020 as NC 811 Safe Digging Month
[Attachment](#)
- H.2: Resolution for Substantial Amendment to the City of Gastonia/Gastonia Consortium FY 2019-2020 Annual Action Plans (AAP)
[Attachment](#)
- H.3: Resolution 1) Directing the Clerk to Investigate a Petition Received Under G.S. 160A-31, 0.429 Acre on Bessemer City Road;
and Resolution 2) Setting Date of Public Hearing on Question of the Voluntary Annexation of 0.429 Acre, Bessemer City Road Pursuant to NCGS 160A-31
[Attachment](#)
- H.4: Resolution to Approve Final Recording Plat Meritage at Nolen Farm Phase 1 Map 1
[Attachment](#)

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H.5: Resolution to Approve the Sale of City-Owned Property to Brookline Homes LLC
Pursuant to 160A-269

[Attachment](#)

H.6: Resolution to Award Preliminary Design/Build Contract to EMJ Corporation in the Amount of \$222,637 and Consulting Contract to Kuester Development in the Amount of \$96,000 for the Expansion of the Downtown Parking Deck and Transfer Funding from Infrastructure to Downtown Capital Projects with Budget Amendment 2020023

[Attachment](#)

H.7: Resolution to Appropriate General Fund Fund Balance to Fund a Part-time Building Inspector for the Remainder of FY 2020 and to Purchase a Vehicle for the Position with Budget Amendment 2020024 in the Amount of \$37,000

[Attachment](#)

ITEM I: REGULAR AGENDA

I.1: Public Hearing - Amending the Unified Development Ordinance (File #9436)
Subject hearing involves a request to amend the Unified Development Ordinance by amending Table of Uses 7.1-1 and Bulk and Use Chart 7.3-1 of Chapter 7 Use and Building Lot Standards, amending 8.1.17 Single Family Attached Development and utilizing the reserved Section 8.1.12 of Chapter 8 Supplemental Use Regulations to allow single-family attached, two-unit housing as well as provide options for certain developed and undeveloped single family lots that meet various infill provisions
Presenter: Jason Thompson, AICP, Planning Director

[Attachment](#)

ITEM J: CITY ATTORNEY'S REPORT - Presentation: Mr. L. Ashley Smith, City Attorney

ITEM K: CITY MANAGER'S REPORT - Presentation: Mr. Michael C. Peoples, City Manager

ITEM L: CITY COUNCIL'S REPORT - Presentation: City Council Members

ITEM M: ANNOUNCEMENTS - Presentation: Mayor Walker E. Reid, III

ITEM N: ADJOURNMENT

ALL INTERESTED PERSONS WISHING TO COMMENT SHOULD APPEAR AT THE PUBLIC HEARING. INDIVIDUALS REQUIRING SPECIAL ACCOMMODATIONS WHEN ATTENDING THIS MEETING AND/OR IF THIS INFORMATION IS NEEDED IN AN ALTERNATIVE FORMAT

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BECAUSE OF A DISABILITY, SHOULD CONTACT THE HUMAN RESOURCES DEPARTMENT, LOCATED IN CITY HALL AT 181 S. SOUTH STREET, **TELEPHONE:** (704-866-6786), **FAX:** (704-836-0022) OR BY **EMAIL:** JUDYS@CITYOFGASTONIA.COM. THE HUMAN RESOURCES DEPARTMENT REQUESTS AT LEAST 72 HOURS' NOTICE PRIOR TO THE MEETING TO MAKE THE APPROPRIATE ARRANGEMENTS.

UPCOMING MEETINGS

March 24, 2020 - Economic Development Special Public Meeting, City Council Chamber, City Hall, @ 6:00 p.m.
March 31, 2020 - Council Work Session, Spindle Conference Room, City Hall, @ 5:30 p.m.

April 7, 2020 - Regular Council Meeting - City Council Chamber, City Hall, @ 6:00 p.m.
April 21, 2020- Regular Council Meeting - Gaston County Courthouse Public Forum Room 6:00 p.m.

City Offices Closed - Friday, April 10, 2020 - Holiday