



**Monday, February 4, 2019  
Agenda**

**Bladen County Board of Commissioners  
Courthouse, Lower Level, Assembly Room  
106 East Broad Street, Elizabethtown, NC 28337  
6:30 p.m.**

**1. CALL TO ORDER**

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- A. Invocation
- B. Pledge of Allegiance

**2. APPROVE CONSENT ITEMS:**

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- A. Proposed Agenda
- B. Minutes of January 22, 2019 Regular Meeting
- C. Budget Amendments
- D. County Attorney Invoices
- E. Lu Mil Vineyard Private Event Request Form for the Benefit of Tax Administration

**3. INDIVIDUALS/DELEGATIONS WISHING TO ADDRESS COMMISSIONERS:**

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**4. MATTERS OF INTEREST TO COMMISSIONERS:**

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- A. Introduction of Bladen Community College President Dr. Amanda Lee
- B. Introduction of Health and Human Services Agency Director and Health Director Teresa (Terri) Powers Duncan
- C. Oath of Office for Health and Human Services Agency Director and Health Director Teresa Powers Duncan

**5. BLADEN COUNTY SCHOOLS: (DR. ROBERT TAYLOR, SUPERINTENDENT)**

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- A. Receive a Request for Shelter Coverage Overtime Compensation

**6. SHERIFF'S OFFICE: (JIM McVICKER, SHERIFF)**

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- A. \* Consider Approving an Additional School Resource Officer Position for Bladen County Schools

**7. REVENUE DEPARTMENT: (CAROL CAIN, TAX COLLECTOR)**

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- A. \* Pursuant to NCGS 105-369, Consider Receiving a Report of Unpaid 2018 Taxes That Are a Lien on Real Property
- B. \* Pursuant to NCGS 105-369, Consider Establishing a Payment Deadline to Avoid Advertisement of Unpaid 2018 Real Property Taxes

**8. ADVISORY BOARD APPOINTMENTS FOR CONSIDERATION DURING FEBRUARY 18, 2019 MEETING:**

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- A. Bladen Community College Board of Trustees (1)
- B. Child Fatality Prevention Board (2)

C. Lumber River Council of Governments Region N Aging Advisory Board (6)

D. Nursing Home Advisory Committee (3)

**9. ADVISORY BOARD APPOINTMENTS FOR CONSIDERATION DURING MARCH 18, 2019 MEETING:**

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A. Keep Bladen Beautiful (2)

**10. COUNTY MANAGER: (GREG MARTIN)**

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A. Calendar Update

B. Update Regarding a Recent Hometown Strong Initiative Visit

**11. INDIVIDUALS/DELEGATIONS WISHING TO ADDRESS COMMISSIONERS:**

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**12. CLOSED SESSION:**

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A. \* Consider Entering Closed Session in Accordance with NCGS 143-318.11 (a) 6 Personnel

B. Exit Closed Session

**13. CORRESPONDENCE**

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A. Miscellaneous Correspondence

**14. \* ADJOURN**

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VISION: "To Provide Customer Focused County Services Efficiently and Responsibly"