

Agenda
Richmond County Board of Commissioners
1401 Fayetteville Road, Conference Room, Rockingham, NC
REGULAR MEETING
Tuesday, July 07, 2020 5:30PM

- ITEM NO. 1 Invocation by Commissioner Ben Moss**
- ITEM NO. 2 Approval of Agenda - Decision**
- ITEM NO. 3 Open Forum for Public Comments - 5:30 - 6:00 PM**
- ITEM NO. 4 Request for Board Consideration of Approval for Appointment to Lumber River Council of Governments Regional Aging Advisory Council - Bryan Land, County Manager - Decision**
- ITEM NO. 5 Request for Board Consideration of Approval for Re-appointment to Planning and Zoning Board of Adjustments - Bryan Land, County Manager - Decision**
- ITEM NO. 6 Request for Board Consideration of Approval for Appointment to Richmond Community College Board of Trustees - Bryan Land, County Manager - Decision**
- ITEM NO. 7 Request for Board Consideration of Approval of Low Income Energy Assistance Outreach Plan - Bryan Land, County Manager - Decision**
- ITEM NO. 8 Monthly Report by County Manager Bryan Land**
- ITEM NO. 9 Request for Board Consideration of Approval for the 2021 Fire Contracts- Bob Smith, Emergency Services, Deputy Director - Decision**
- ITEM NO.10 Consent Agenda - Decision**
- A) Approval of Draft Minutes of Regular Meeting and Budget Work Session on June 02, 2020 as Submitted by the Clerk For Review**
- B) Approval of Tax Releases And Tax Refunds for the Month of May, 2020**

- C) Approval of North Carolina Vehicle Tax System Refund Report for the Month of May 2020**
- D) Approval of Budget Amendment for Anson County Pump Station**
- E) Approval of Water Department Rules and Regulations Update**
- F) Approval of Transfer Equipment to Other Counties**
- G) Approval of Richmond County Libraries new Hours of Operation**

ITEM NO.11 Adjournment - Decision

RICHMOND COUNTY BOARD OF COMMISSIONERS

1401 FAYETTEVILLE ROAD, PO BOX 504
ROCKINGHAM, NORTH CAROLINA 28380
TELEPHONE: (910) 997-8211

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County Manager
William R. Webb, Jr.
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Finance Officer
Dena R. Cook
Clerk to the Board

AGENDA ABSTRACT

Meeting Date: 07/07/2020

Agenda Item No.01

Item for Discussion

SUBJECT TITLE: Invocation

PRESENTER: Commissioner Ben Moss

SUMMARY OF INFORMATION:

The invocation will be delivered by Commissioner Ben Moss

COUNTY MANAGER'S COMMENTS OR RECOMMENDATION:

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AGENDA ABSTRACT

Meeting Date: 07/07/2020

Agenda Item No.02

Item for Decision

SUBJECT TITLE: Agenda

PRESENTER: Board Chairman

SUMMARY OF INFORMATION:

At this point, the Board will be asked to adopt the Agenda and to indicate any recommended changes to the Agenda.

In accordance with the State Government Ethics Act, it is the duty of every Board member to avoid both conflicts of interest and appearances of conflict. If any Board member has a known conflict of interest or appearance of conflict with respect to any matter coming before the Board, please identify the conflict and refrain from any undue participation in the particular matter involved.

COUNTY MANAGER'S COMMENTS OR RECOMMENDATION:

Approve

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AGENDA ABSTRACT

Meeting Date: 07/07/2020

Agenda Item No.03

Item for Discussion

SUBJECT TITLE: Open Forum for Public Comments for the following Boards- 5:30 – 6:00 PM

Board of Commissioners
Board of Health
Board of Social Services

PRESENTER: Board Chairperson

SUMMARY OF INFORMATION:

Board of Commissioners

Kim McCall – Barnhill Contracting Company

COUNTY MANAGER'S COMMENTS OR RECOMMENDATION:

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AGENDA ABSTRACT

Meeting Date: 07/07/2020

Agenda Item No.04

Item for Decision

SUBJECT TITLE: Request for Appointment to the Lumber River Council of Governments Regional Aging Advisory

PRESENTER: Bryan Land, County Manager

SUMMARY OF INFORMATION:

We are requesting that the board approve the appointment of Susan Sellers to fill the vacancy due to the passing of Ms. Barbara Unger. Ms. Sellers serves as the Senior Tar Heel Legislative delegate for Richmond County and has a wealth of knowledge and experience on aging issues.

COUNTY MANAGER'S COMMENTS OR RECOMMENDATION:

Approve

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AGENDA ABSTRACT

Meeting Date: 07/07/2020

Agenda Item No.05

Item for Decision

SUBJECT TITLE: Request for Board Consideration of Re-appointments to Planning and Zoning Board of Adjustments

PRESENTER: Bryan Land, County Manager

SUMMARY OF INFORMATION:

Request the Board of Commissioners to re-appoint the following to serve another three year term on the Planning and Zoning Board of Adjustments: July 1, 2020-June 30, 2023:

Harvey Melton
Mark Savage
Dennis Quick

COUNTY MANAGER'S COMMENTS OR RECOMMENDATION:

Approve

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AGENDA ABSTRACT

Meeting Date: 07/07/2020

Agenda Item No.06

Item for Decision

SUBJECT TITLE: Request for appointment to Richmond Community College Board of Trustees

PRESENTER: Bryan Land, County Manager

SUMMARY OF INFORMATION:

Richmond Community College Board of Trustees has asked that Mr. Jerry Austin be appointed to fill the vacancy of Mrs. Jennifer Greene. Mrs. Greene has stated that she does not want to be reappointed for a second term which expires on June 30, 2020. Mr. Austin's Governor appointed term will expire on June 30, 2020.

COUNTY MANAGER'S COMMENTS OR RECOMMENDATION:

Approve

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AGENDA ABSTRACT

Meeting Date: 07/07/2020

Agenda Item No. 07

Item for Decision

SUBJECT TITLE: Low Income Energy Assistance Outreach Plan

PRESENTER: Bryan Land, County Manager

SUMMARY OF INFORMATION

Requesting approval of the FY 2020-21 Energy Program Outreach Plan

COUNTY MANAGER'S COMMENTS OR RECOMMENDATION:

Approve

ENERGY PROGRAMS OUTREACH PLAN

The Low-Income Home Energy Assistance Program (LIHEAP) is a federally funded block grant program that is comprised of three different programs - Crisis Intervention Program (CIP), Low Income Energy Assistance Program (LIEAP) and Weatherization. There are also non-Federal Crisis Intervention Programs - Energy Neighbor, Share the Warmth, Wake Electric Round Up, and Helping Each Member Cope.

To maximize the success of this program, outreach to county residents through key community partner stakeholders, each county department of social services is required to develop and implement an Energy Program Outreach Plan (EPOP). This plan is a framework to assure that eligible households are made aware of the assistance available through these programs.

The county director and/or his/her designee is required to develop the EPOP, which addresses outreach and application activities related to the Energy Programs. The Outreach Plan is due to the North Carolina Department of Health and Human Services (NCDHHS) by July 27, 2020.

Each county must form an outreach planning committee that creates the opportunity for county level collaboration to discuss and plan how to effectively reach county residents to inform them of the services provided by the energy programs. The committee should meet at least twice yearly; September for outreach planning related to LIEAP and April to review the outcomes related to LIEAP and to plan for outreach activities for summer weather. Energy Assistance Outreach Plan

Answer all questions below. Address CIP, non-Federal CIP, and LIEAP where appropriate:

COMMITTEE MEMBERSHIP

The Director of Social Services should engage a number of various community partners such as Vendors, Housing Authority, Public Libraries, Public School System/Local Colleges/Head Start, Legal Services, Meals on Wheels, Media, Public Health/Health Centers, Churches, Food Banks, Councils on Aging/Senior Centers, Community based Indian organizations, Volunteer Programs, Vocational Rehabilitation Offices, and Transportation, services, etc.

1. Provide a list of committee members and their agencies.

Richmond County Aging Services	Place of Grace
Richmond County Health & Human Department	Our Daily Bread Food Bank
Hamlet Senior Centers	Local Churches with Food Banks
Rockingham Senior Centers	
Richmond Area Of Transit	
Rockingham Housing Authority	

2. Provide potential meeting dates, times, locations, as well as agenda topics.

webex meetings to be scheduled twice per year

tentative dates are: September 16, 2020 at 10:00 a.m. via webex

October 14, 2020 at 10:00 a.m. via webex

Define how DSS/DHS will work with the committee as well as any other agencies to collaborate regarding the Energy Program and how outreach will be provided to the citizens in your area.

Scheduled webex calls to explain County process, post Application dates and times on Social Media, advertise in

County newspapers, advertise on local radio stations Post on County Website and Community Channel

All Outreach guidelines outlined in Energy Programs Manual Section 200.02 will be utilized

1. What is the process for referring customers? What marketing tools or items will be used (please provide a copy of your previous marketing materials & how you plan to enhance those in the future)?

We will have staff posted in several agencies that work with the Aging population. We will have flyers to be passed

out at the Local Food Banks. We will have staff that will be taking applications at the Senior Apartment complexes

2. What strategy does the county have, to continue collaborative efforts with community partners to complete outreach activities to target potential eligible households including individuals and families?

Scheduled meetings as instructed in Energy Manual section 200.02 for the most vulnerable populations. We will have Aging Services distribute applications during meal deliveries

We will have special help with applications for the home bound population

3. What additional activities will be conducted to target households with members with children under 5, age 60 and over and disabled?

Out Reach will be provided to local schools and day cares

Richmond County Aging Services will be helping with outreach and application taking

Continuous posting on County Websites and Community Channel

Media involvement is vital to the success of outreach activities. How will your county utilize media such as newspapers, social media, radio and television stations to publicize the Energy Programs?

We will post all Leap Material

We plan to meet and explain the Leap and Clip programs and provide any materials, flyers, and manual material. We will work with them via webex on outreach efforts. All eligibility material will be distributed

1. Provide a list of media outlets that will be used as well as timeframes in which they will be contacted (provide examples of how the county can enhance these efforts):

We plan to post a video on the County facebook page, advertise with the Richmond Observer and Our Daily Journal. We will advertise on local radio stations
We will publize, in advance, hours of operation and application-taking in all outpost offices.

ORGANIZATIONAL STRUCTURE:

Counties are required to provide application processes for CIP, non-Federal CIP programs, and/or LIEAP. This information must be reported to the NCDHHS annually.

1. Provide hours of operation, location and whether the programs are in house or contracted out. If your agency contracts out to other agencies attach the contract(s).

Monday-Thursday 8:00a.m.- 6:00p.m.

Friday 8:00a.m.-5:00p.m.

BEST PRACTICES:

Best practices are a method or technique that has been generally accepted as superior to any alternatives because it produces results. Best practices are essential to the program.

1. If your county has gone above and beyond what is listed on this form please provide this information below:

Senior Liaison assisted with application taking at Senior Centers

Application delivery and pick up through Meals on Wheels and home delivery for Congregate Meal Site members

2. Any additional comments or activities for CIP, non-Federal CIP, and/or LIEAP:

CONTACT INFORMATION:

Your contact information is essential to the success of the Energy Programs. Please complete the following information.

Name: Betty Jo Oliver

Address: 125 Caroline Street, Rockingham NC 28379

Telephone: 910-997-8422

Email: betty.oliver@richmondnc.com

Please indicate which program:

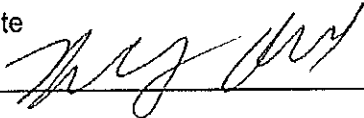
LIEAP

CIP

This plan must be approved by the local Board of Social Services/Human Services Board or local agency governing body prior to submission. Refer to the latest Dear County Director Letter for instructions on how to submit this document to the North Carolina State office.

Board of Social Services/Human Services or governing body Signature

Date



Director Signature

6-27-20

Date

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AGENDA ABSTRACT

Meeting Date: 07/07/2020

Agenda Item No.08

Item for Discussion

SUBJECT TITLE: Monthly Report by County Manager

PRESENTER: Bryan Land, County Manager

SUMMARY OF INFORMATION:

County Manager Bryan Land will report to the Board on recent projects and activities within the county

COUNTY MANAGER'S COMMENTS OR RECOMMENDATION:

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AGENDA ABSTRACT

Meeting Date: 07/07/2020

Agenda Item No.09

Item for Decision

SUBJECT TITLE: Approval of Annual Fire Contracts

PRESENTER: Bob Smith

SUMMARY OF INFORMATION:

Emergency Services is requesting the Board of Commissioners approve the annual fire contracts for the following departments:

Cordova Fire and Rescue
Derby Fire Department
East Rockingham Fire Department
Mountain Creek Fire Department
Northside Fire Department
Mount Gilead Fire Department
Pekin Fire Department

COUNTY MANAGER'S COMMENTS OR RECOMMENDATION:

Approve

MEMORANDUM OF UNDERSTANDING

July 1, 2020.

This agreement between Richmond County Board of Commissioners for the citizens of Richmond County and Mt. Gilead Volunteer Fire Department for the Fire Department is to establish the relationship between Richmond County and the Fire Department.

The Commissioners of Richmond County desire to obtain fire coverage for the citizens of Richmond County located in the Mangum Community from the Mt. Gilead Volunteer Fire Department. The Richmond County fire department closest to this area is the Mountain Creek Volunteer Fire Department. They are unable in some cases to give a response as quickly as Pekin and have agreed that it would be appropriate to request primary coverage from Pekin. In return for the primary fire coverage in Mangum area, the Richmond County Commissioners agree to provide annual operational funding equal to one-half of the operational funding given to Richmond County Fire Departments. (This amount is presently equal to \$2,000.00.)

Mt. Gilead Volunteer Fire Department agrees to provide primary fire coverage to the Mangum Community of Richmond County. It is understood that the Fire Department is a volunteer organization and will provide the best response possible. The Mangum Community for this purpose is agreed to be that area of Richmond County lying west of Little River from Montgomery County to the Pee Dee River and Anson County line. It is understood that Mt. Creek Volunteer Fire Department and Ellerbe Volunteer Fire Departments will continue to service the area in a mutual aid capacity. It is also understood that Richmond County will make every effort to improve the communications capabilities of the County and Mt. Gilead Volunteer Fire Department and will provide radio frequencies as needed by Mt. Gilead.

It is understood that this agreement shall remain in effect until such time as one of the parties shall give 30 days notice of cancellation of the agreement.

This the 7th day of July, 2020.

Kenneth R. Robinette, Chairman Richmond County Board of Commissioners

Attest: Dena Cook, Clerk to the Board of Commissioners

Keith Byrd, Fire Chief, Mt. Gilead Volunteer Fire Department

Attest:

MEMORANDUM OF UNDERSTANDING

July 1, 2020.

This agreement between Richmond County Board of Commissioners for the citizens of Richmond County and Mt. Gilead Volunteer Fire Department for the Fire Department is to establish the relationship between Richmond County and the Fire Department.

The Commissioners of Richmond County desire to obtain fire coverage for the citizens of Richmond County located in the Mangum Community from the Mt. Gilead Volunteer Fire Department. The Richmond County fire department closest to this area is the Mountain Creek Volunteer Fire Department. They are unable in some cases to give a response as quickly as Pekin and have agreed that it would be appropriate to request primary coverage from Pekin. In return for the primary fire coverage in Mangum area, the Richmond County Commissioners agree to provide annual operational funding equal to one-half of the operational funding given to Richmond County Fire Departments. (This amount is presently equal to \$2,000.00.)

Mt. Gilead Volunteer Fire Department agrees to provide primary fire coverage to the Mangum Community of Richmond County. It is understood that the Fire Department is a volunteer organization and will provide the best response possible. The Mangum Community for this purpose is agreed to be that area of Richmond County lying west of Little River from Montgomery County to the Pee Dee River and Anson County line. It is understood that Mt. Creek Volunteer Fire Department and Ellerbe Volunteer Fire Departments will continue to service the area in a mutual aid capacity. It is also understood that Richmond County will make every effort to improve the communications capabilities of the County and Mt. Gilead Volunteer Fire Department and will provide radio frequencies as needed by Mt. Gilead.

It is understood that this agreement shall remain in effect until such time as one of the parties shall give 30 days notice of cancellation of the agreement.

This the 7th day of July, 2020.

Kenneth R. Robinette, Chairman Richmond County Board of Commissioners

Attest: Dena Cook, Clerk to the Board of Commissioners

Keith Byrd, Fire Chief, Mt. Gilead Volunteer Fire Department

Attest:

MEMORANDUM OF UNDERSTANDING

July 1, 2020.

This agreement between Richmond County Board of Commissioners for the citizens of Richmond County and Pekin Volunteer Fire Department for the Fire Department is to establish the relationship between Richmond County and the Fire Department.

The Commissioners of Richmond County desire to obtain fire coverage for the citizens of Richmond County located in the Mangum Community from the Pekin Volunteer Fire Department. The Richmond County fire department closest to this area is the Mountain Creek Volunteer Fire Department. They are unable in some cases to give a response as quickly as Pekin and has agreed that it would be appropriate to request primary coverage from Pekin. In return for the primary fire coverage in Mangum area, the Richmond County Commissioners agree to provide annual operational funding equal to one-half of the operational funding given to Richmond County Fire Departments. (This amount is presently equal to \$2,000.00.)

Pekin Volunteer Fire Department agrees to provide primary fire coverage to the Mangum Community of Richmond County. It is understood that the Fire Department is a volunteer organization and will provide the best response possible. The Mangum Community for this purpose is agreed to be that area of Richmond County lying west of Buffalo Creek and East of Little River and South to the convergence of the two streams. It is understood that Mt. Creek Volunteer Fire Department and Ellerbe Volunteer Fire Departments will continue to service the area in a mutual aid capacity. It is also understood that Richmond County will make every effort to improve the communications capabilities of the County and Pekin Volunteer Fire Department and will provide radio frequencies as needed by Pekin.

It is understood that this agreement shall remain in effect until such time as one of the parties shall give 30 days notice of cancellation of the agreement.

This the 7th day of July, 2020.

Kenneth R. Robinette, Chairman Richmond County Board of Commissioners

Attest: Dena Cook, Clerk to the Board of Commissioners

Barry Sneed, Fire Chief, Pekin Volunteer Fire Department

Attest:

NORTH CAROLINA

RICHMOND COUNTY

CONTRACT

This Contract, made and entered into this the ____ day of _____, 2020, by and between Cordova Fire Department and Rescue Squad, Inc. a corporation organized and existing under and by virtue of the laws of the State of North Carolina, hereinafter called the "Department" and the County of Richmond, a body politic, hereinafter called the "County".

WITNESSETH:

That Whereas, the parties hereto are desirous of entering into an agreement whereby the Department will furnish fire protection for a designated portion of Richmond County for a period of one year, from July 1, 2020 until and including June 30, 2021, according to the Fire Response Area Map as recommended by the Richmond County Chiefs' Association and approved by the Richmond County Board of Commissioners, and made a part of this instrument:

Now, Therefore, for and in consideration of the mutual covenants hereinafter contained and pursuant to authority granted by G. S. 160A-11, do hereby covenant and agree with each other as follows:

1. The Department shall answer calls to combat fires within its designated part of the Richmond County Fire Response Area Map. It is understood and agreed that the boundaries of said response area shall not be changed without the consent of the Department and the Richmond County Fire Chiefs' Association and approval of the Richmond County Board of Commissioners.

2. The Department will exert its best professional efforts, under the circumstances existing at the time of any fire in said fire area in combating fires anywhere in said area.

3. Neither party hereto shall discriminate on the basis of race, creed, color, age, national origin, gender or any other impermissible basis in the performance of this Contract.

4. In exchange for providing fire protection to the designated fire response area, the County will also pay the sum of Four thousand dollars (\$4,000.00) to the Department for the period of this contract. The sum shall be paid on or before June 30, 2021, pursuant to the provision of this Contract. If this contract and agreement is extended by mutual consent of the parties hereto annually, this sum, agreed upon by both parties, shall be paid by the County to the Department each fiscal year on or before June 30, pursuant to the provisions of this agreement.

5. The Department shall manage and oversee its firefighters to include training for its personnel in accordance with the rules regulations and adopted standards of the North Carolina Department of Insurance-Office of State Fire Marshal and other pertinent federal, state and County laws and regulations or otherwise with commonly accepted professional standards, so as to qualify such personnel to person the services required by this contract. Richmond County encourages departments to establish junior firefighter programs, which must follow established rules, regulations and standards established or adopted by the North Carolina Department of Insurance-Office of State Fire Marshal. Junior firefighters are only permitted through this contract to function within their home jurisdiction.

6. It is understood and agreed that the Department does not by this agreement obligate itself to provide Fire abatement or protection beyond the boundaries of the fire response area herein designated; provided, however, that this agreement does not abrogate or impair mutual aid agreements with other approved fire departments written or verbal, with respect to mutual assistance in fighting fires in other areas of the County or in other counties.

7. The Department shall furnish to the County Manager a projected annual fire department operating budget and a copy of the annual financial audit once it is available. Fire incident reports shall be submitted to the State as outlined by North Carolina General Statutes.

8. The Department shall receive call notifications on the radio frequency designated by the Richmond County Emergency Services Director. To control access to the County's radio system, Cordova Fire Department and Rescue Squad, Inc. can no longer allow members to use a privately owned portable or mobile radio on the County's licensed frequencies. Only radios that are issued by Cordova Fire Department and Rescue Squad, Inc. can be on the county's licensed frequencies. It is the responsibility of the Chief and its Board of Directors to monitor its members for unauthorized radios. Any of Cordova Fire Department and Rescue Squad, Inc. members found using unauthorized radios on the system can and will be prosecuted.

Cordova Fire Department and Rescue Squad, Inc. issued radios will be programmed as follows for the protection of its members and will assist with keep the frequencies open for use when needed:

1. Department owned radios shall be FCC compliant; and to transmit on a County licensed frequency, the user shall be at least 18 years of age.
2. Each radio must be programmed with a 30 second time limit on the transmit button.
3. Each radio must be programmed with either a MDC code or a DTMF code unique to each individual user. These codes must be programmed on all frequencies that are licensed by the county and must be programmed pre transmission. If radios are not currently capable of this type of programming, it is a required capability for any future radio purchases by the department.
4. Each radio that is paged on County Fire must program Ops 2 as a back up paging channel.
5. Only the individual(s) approved by Cordova Fire Department and Rescue Squad, Inc. that are on file with the Richmond County Emergency Services Director can program Cordova Fire Department and Rescue Squad, Inc. radios and mobiles. The approved individual(s) may only program radios for your agency unless approved by this process for another department.

9. Nothing herein shall be construed, directly or indirectly, as pledging the County's full faith and credit within the constitutional or statutory debt limitation.

10. Nothing herein shall be construed, directly or indirectly, as a delegation of the governmental powers or a lending of the

County's credit within the meaning of the Constitution or the General Statutes of North Carolina.

11. Nothing herein shall be construed, directly or indirectly, as a pledge or to create a lien upon any class or source of the County's moneys or properties, real or personal, chose in action, inchoate or otherwise.

12. Nothing herein shall be construed, directly or indirectly, as making any officer, director, agent, volunteer or representative of the Department an employee, agent or representative of the County; and no action or inaction of any officer, director, agent, volunteer or representative of the Department shall be attributed or imputed, directly or indirectly, to the County.

13. Default. In the event of default of any provisions of this Contract by the Department, the County shall be entitled to terminate this Contract.

14. Termination. Either party shall be entitled to terminate this Contract by giving 30 days' prior written notice of the same to the other party hereto, Such written notice shall be delivered by certified mail to:

- (a) Cordova Fire Department and Rescue Squad, Inc.
P O Box 146
Cordova, NC 28330
- (b) Richmond County Manager
P O Box 504
Rockingham, NC 28380

TESTIMONY WHEREOF, parties to this agreement have executed the same in duplicate originals, one of which is retained by each of the parties and the Department has caused this agreement to be signed in its corporate name by its President and attested by its Secretary and the County has caused this agreement to be executed in its corporate name by its Chairman of its Board of Commissioners and attested by the Clerk of the Board and has caused its seal to be hereunto affixed on the day and year first above written.

ATTEST

ATTEST

COUNTY OF RICHMOND

This instrument has been pre audited in the manner required by the
Local Government Budget and Fiscal Control Act.

Richmond County Finance

Date

NORTH CAROLINA

RICHMOND COUNTY

This is to certify that on the _____ day of _____, 2020, before me personally appeared Claude Reedy, President of the Cordova Fire Department and Rescue Squad, Inc. with whom I am personally acquainted, who being by me duly sworn says that he is the President of the Cordova Fire Department and Rescue Squad, Inc. and William Smith is Secretary of the Cordova Fire Department and Rescue Squad, Inc., the corporation described in and which executed the foregoing instrument, that he knows the corporate seal of said corporation; that the seal affixed to the foregoing instrument is said corporate seal, and the name of the corporation was subscribed thereto by the said President and corporate seal was affixed, all by order of the President of said corporation, and that the said instrument is the act and deed of said corporation.

WITNESS my hand and official seal, this the _____ day of _____, 2020.

NOTARY PUBLIC

My Commission Expires:

NORTH CAROLINA

RICHMOND COUNTY

I, the undersigned, a Notary Public of Richmond County, North Carolina, do hereby certify that Dena Cook, personally came before me this day and acknowledged that she is Clerk to the Richmond County Board of Commissioners, the governing body of Richmond County, the body politic, and that by authority duly given by the said Board of Commissioners of Richmond County, and as the act of the Richmond County the within attached instrument was signed in the name of Richmond County by Kenneth Robinette, Chairman of the Board of County Commissioners of Richmond County, sealed with the official seal of said County and attested by said Clerk to the said Board of Commissioners.

WITNESS my hand and official seal, this the _____ day of _____, 2020.

NOTARY PUBLIC

My Commission Expires:

NORTH CAROLINA

RICHMOND COUNTY

CONTRACT

This Contract, made and entered into this the ____ day of _____, 2020, by and between Northside Fire Department a corporation organized and existing under and by virtue of the laws of the State of North Carolina, hereinafter called the "Department" and the County of Richmond, a body politic, hereinafter called the "County".

WITNESSETH:

That Whereas, the parties hereto are desirous of entering into an agreement whereby the Department will furnish fire protection for a designated portion of Richmond County for a period of one year, from July 1, 2020 until and including June 30, 2021, according to the Fire Response Area Map as recommended by the Richmond County Chiefs' Association and approved by the Richmond County Board of Commissioners, and made a part of this instrument:

Now, Therefore, for and in consideration of the mutual covenants hereinafter contained and pursuant to authority granted by G. S. 160A-11, do hereby covenant and agree with each other as follows:

1. The Department shall answer calls to combat fires within its designated part of the Richmond County Fire Response Area Map. It is understood and agreed that the boundaries of said response area shall not be changed without the consent of the Department and the Richmond County Fire Chiefs' Association and approval of the Richmond County Board of Commissioners.

2. The Department will exert its best professional efforts, under the circumstances existing at the time of any fire in said fire area in combating fires anywhere in said area.

3. Neither party hereto shall discriminate on the basis of race, creed, color, age, national origin, gender or any other impermissible basis in the performance of this Contract.

4. In exchange for providing fire protection to the designated fire response area, the County will also pay the sum of Four thousand dollars (\$4,000.00) to the Department for the period of this contract. The sum shall be paid on or before June 30, 2021, pursuant to the provision of this Contract. If this contract and agreement is extended by mutual consent of the parties hereto annually, this sum, agreed upon by both parties, shall be paid by the County to the Department each fiscal year on or before June 30, pursuant to the provisions of this agreement.

5. The Department shall manage and oversee its firefighters to include training for its personnel in accordance with the rules regulations and adopted standards of the North Carolina Department of Insurance-Office of State Fire Marshal and other pertinent federal, state and County laws and regulations or otherwise with commonly accepted professional standards, so as to qualify such personnel to person the services required by this contract. Richmond County encourages departments to establish junior firefighter programs, which must follow established rules, regulations and standards established or adopted by the North Carolina Department of Insurance-Office of State Fire Marshal. Junior firefighters are only permitted through this contract to function within their home jurisdiction.

6. It is understood and agreed that the Department does not by this agreement obligate itself to provide Fire abatement or protection beyond the boundaries of the fire response area herein designated; provided, however, that this agreement does not abrogate or impair mutual aid agreements with other approved fire departments written or verbal, with respect to mutual assistance in fighting fires in other areas of the County or in other counties.

7. The Department shall furnish to the County Manager a projected annual fire department operating budget and a copy of the annual financial audit once it is available. Fire incident reports shall be submitted to the State as outlined by North Carolina General Statues.

8. The Department shall receive call notifications on the radio frequency designated by the Richmond County Emergency Services Director. To control access to the County's radio system, Northside Fire Department can no longer allow members to use a privately owned portable or mobile radio on the County's licensed frequencies. Only radios that are issued by Northside Fire Department can be on the county's licensed frequencies. It is the responsibility of the Chief and its Board of Directors to monitor its members for unauthorized radios. Any of Northside Fire Department members found using unauthorized radios on the system can and will be prosecuted.

Northside Fire Department issued radios will be programmed as follows for the protection of its members and will assist with keep the frequencies open for use when needed:

1. Department owned radios shall be FCC compliant; and to transmit on a County licensed frequency, the user shall be at least 18 years of age.
2. Each radio must be programmed with a 30 second time limit on the transmit button.
3. Each radio must be programmed with either a MDC code or a DTMF code unique to each individual user. These codes must be programmed on all frequencies that are licensed by the county and must be programmed pre transmission. If radios are not currently capable of this type of programming, it is a required capability for any future radio purchases by the department.
4. Each radio that is paged on County Fire must program Ops 2 as a back up paging channel.
5. Only the individual(s) approved by Northside Fire Department that are on file with the Richmond County Emergency Services Director can program Northside Fire Department radios and mobiles. The approved individual(s) may only program radios for your agency unless approved by this process for another department.

9. Nothing herein shall be construed, directly or indirectly, as pledging the County's full faith and credit within the constitutional or statutory debt limitation.

10. Nothing herein shall be construed, directly or indirectly, as a delegation of the governmental powers or a lending of the County's credit within the meaning of the Constitution or the General

Statues of North Carolina.

11. Nothing herein shall be construed, directly or indirectly, as a pledge or to create a lien upon any class or source of the County's moneys or properties, real or personal, chose in action, inchoate or otherwise.

12. Nothing herein shall be construed, directly or indirectly, as making any officer, director, agent, volunteer or representative of the Department an employee, agent or representative of the County: and no action or inaction of any officer, director, agent, volunteer or representative of the Department shall be attributed or imputed, directly or indirectly, to the County.

13. Default. In the event of default of any provisions of this Contract by the Department, the County shall be entitled to terminate this Contract.

14. Termination. Either party shall be entitled to terminate this Contract by giving 30 days' prior written notice of the same to the other party hereto, Such written notice shall be delivered by certified mail to:

- (a) Northside Fire Department
209 Bear Branch Rd
Rockingham, NC 28379
- (b) Richmond County Manager
P O Box 504
Rockingham, NC 28380

TESTIMONY WHEREOF, parties to this agreement have executed the same in duplicate originals, one of which is retained by each of the parties and the Department has caused this agreement to be signed in its corporate name by its President and attested by its Secretary and the County has caused this agreement to be executed in its corporate name by its Chairman of its Board of Commissioners and attested by the Clerk of the Board and has caused its seal to be hereunto affixed on the day and year first above written.

ATTEST

ATTEST

COUNTY OF RICHMOND

This instrument has been pre audited in the manner required by the
Local Government Budget and Fiscal Control Act.

Richmond County Finance

Date

NORTH CAROLINA

RICHMOND COUNTY

This is to certify that on the _____ day of _____, 2020, before me personally appeared Dave Arner, President of the Northside Fire Department with whom I am personally acquainted, who being by me duly sworn says that he is the President of the Northside Fire Department and Perry Shaw is Secretary of the Northside Fire Department, the corporation described in and which executed the foregoing instrument, that he knows the corporate seal of said corporation; that the seal affixed to the foregoing instrument is said corporate seal, and the name of the corporation was subscribed thereto by the said President and corporate seal was affixed, all by order of the President of said corporation, and that the said instrument is the act and deed of said corporation.

WITNESS my hand and official seal, this the _____ day of _____, 2020.

NOTARY PUBLIC

My Commission Expires:

NORTH CAROLINA

RICHMOND COUNTY

I, the undersigned, a Notary Public of Richmond County, North Carolina, do hereby certify that Dena Cook, personally came before me this day and acknowledged that she is Clerk to the Richmond County Board of Commissioners, the governing body of Richmond County, the body politic, and that by authority duly given by the said Board of Commissioners of Richmond County, and as the act of the Richmond County the within attached instrument was signed in the name of Richmond County by Kenneth Robinette, Chairman of the Board of County Commissioners of Richmond County, sealed with the official seal of said County and attested by said Clerk to the said Board of Commissioners.

WITNESS my hand and official seal, this the _____ day of _____, 2020.

NOTARY PUBLIC

My Commission Expires:

NORTH CAROLINA

RICHMOND COUNTY

CONTRACT

This Contract, made and entered into this the _____ day of _____, 2020, by and between Derby Volunteer Fire Department a corporation organized and existing under and by virtue of the laws of the State of North Carolina, hereinafter called the "Department" and the County of Richmond, a body politic, hereinafter called the "County".

WITNESSETH:

That Whereas, the parties hereto are desirous of entering into an agreement whereby the Department will furnish fire protection for a designated portion of Richmond County for a period of one year, from July 1, 2020 until and including June 30, 2021, according to the Fire Response Area Map as recommended by the Richmond County Chiefs' Association and approved by the Richmond County Board of Commissioners, and made a part of this instrument:

Now, Therefore, for and in consideration of the mutual covenants hereinafter contained and pursuant to authority granted by G. S. 160A-11, do hereby covenant and agree with each other as follows:

1. The Department shall answer calls to combat fires within its designated part of the Richmond County Fire Response Area Map. It is understood and agreed that the boundaries of said response area shall not be changed without the consent of the Department and the Richmond County Fire Chiefs' Association and approval of the Richmond County Board of Commissioners.

2. The Department will exert its best professional efforts, under the circumstances existing at the time of any fire in said fire area in combating fires anywhere in said area.

3. The County shall lease to the Department one FMC Starfire Pumper Fire Truck, VIN 1FDXK84A6KVA23732 for the sum of One Dollar (\$1.00) for the period of this contract. The sum is payable upon delivery of the truck, and execution of this contract. The County is and shall remain the exclusive owner of this truck and it shall be the primary response vehicle to be used in fire suppression in the designated fire response area or for mutual aid response area or for mutual aid response to other departments, both in the County and outside. All mounted equipment listed on page 25 of the Bid Specifications which were issued by the County in 1988 shall belong to the County. The Department shall be required to provide all necessary maintenance, repair, insurance coverage and other items pertinent to safe and efficient operation of this truck while in its possession.

4. Neither party hereto shall discriminate on the basis of race, creed, color, age, national origin, gender or any other impermissible basis in the performance of this Contract.

5. In exchange for providing fire protection to the designated fire response area, the County will also pay the sum of Eight thousand dollars (\$8,000.00) to the Department for the period of this contract. The sum shall be paid on or before June 30, 2021, pursuant to the provision of this Contract. If this contract and agreement is extended by mutual consent of the parties hereto annually, this sum, agreed upon by both parties, shall be paid by the County to the Department each fiscal year on or before June 30, pursuant to the provisions of this agreement.

6. The Department shall manage and oversee its firefighters to include training for its personnel in accordance with the rules regulations and adopted standards of the North Carolina Department of Insurance-Office of State Fire Marshal and other pertinent federal, state and County laws and regulations or otherwise with commonly accepted professional standards, so as to qualify such personnel to person the services required by this contract. Richmond

County encourages departments to establish junior firefighter programs, which must follow established rules, regulations and standards established or adopted by the North Carolina Department of Insurance-Office of State Fire Marshal. Junior firefighters are only permitted through this contract to function within their home jurisdiction.

7. It is understood and agreed that the Department does not by this agreement obligate itself to provide Fire abatement or protection beyond the boundaries of the fire response area herein designated; provided, however, that this agreement does not abrogate or impair mutual aid agreements with other approved fire departments written or verbal, with respect to mutual assistance in fighting fires in other areas of the County or in other counties.

8. The Department shall furnish to the County Manager a projected annual fire department operating budget and a copy of the annual financial audit once it is available. Fire incident reports shall be submitted to the State as outlined by North Carolina General Statues.

9. The Department shall receive call notifications on the radio frequency designated by the Richmond County Emergency Services Director. To control access to the County's radio system, Derby Volunteer Fire Department can no longer allow members to use a privately owned portable or mobile radio on the County's licensed frequencies. Only radios that are issued by Derby Volunteer Fire Department can be on the county's licensed frequencies. It is the responsibility of the Chief and its Board of Directors to monitor its members for unauthorized radios. Any of Derby Volunteer Fire Department members found using unauthorized radios on the system can and will be prosecuted.

Derby Volunteer Fire Department issued radios will be programmed as follows for the protection of its members and will assist with keep the frequencies open for use when needed:

1. Department owned radios shall be FCC compliant; and to transmit on a County licensed frequency, the user shall be at least 18 years of age.
2. Each radio must be programmed with a 30 second time limit on the transmit button.
3. Each radio must be programmed with either a MDC code or a DTMF code unique to each individual user. These codes must be programmed on all frequencies that are licensed by the county and must be programmed pre transmission. If radios are not

currently capable of this type of programming, it is a required capability for any future radio purchases by the department.

4. Each radio that is paged on County Fire must program Ops 2 as a back up paging channel.
5. Only the individual(s) approved by Derby Volunteer Fire Department that are on file with the Richmond County Emergency Services Director can program Derby Volunteer Fire Department radios and mobiles. The approved individual(s) may only program radios for your agency unless approved by this process for another department.

10. Nothing herein shall be construed, directly or indirectly, as pledging the County's full faith and credit within the constitutional or statutory debt limitation.

11. Nothing herein shall be construed, directly or indirectly, as a delegation of the governmental powers or a lending of the County's credit within the meaning of the Constitution or the General Statutes of North Carolina.

12. Nothing herein shall be construed, directly or indirectly, as a pledge or to create a lien upon any class or source of the County's moneys or properties, real or personal, chose in action, inchoate or otherwise.

13. Nothing herein shall be construed, directly or indirectly, as making any officer, director, agent, volunteer or representative of the Department an employee, agent or representative of the County; and no action or inaction of any officer, director, agent, volunteer or representative of the Department shall be attributed or imputed, directly or indirectly, to the County.

14. Default. In the event of default of any provisions of this Contract by the Department, the County shall be entitled to terminate this Contract.

15. Termination. Either party shall be entitled to terminate this Contract by giving 30 days' prior written notice of the same to the other party hereto, Such written notice shall be delivered by certified mail to:

- (a) Derby Volunteer Fire Department
2179 Derby Rd
Ellerbe, NC 28338
- (b) Richmond County Manager
P O Box 504
Rockingham, NC 28380

TESTIMONY WHEREOF, parties to this agreement have executed the same in duplicate originals, one of which is retained by each of the parties and the Department has caused this agreement to be signed in its corporate name by its President and attested by its Secretary and the County has caused this agreement to be executed in its corporate name by its Chairman of its Board of Commissioners and attested by the Clerk of the Board and has caused its seal to be hereunto affixed on the day and year first above written.

ATTEST

ATTEST

COUNTY OF RICHMOND

This instrument has been pre audited in the manner required by the Local Government Budget and Fiscal Control Act.

Richmond County Finance

Date

NORTH CAROLINA

RICHMOND COUNTY

This is to certify that on the _____ day of _____, 2020, before me personally appeared Phillip McBride, President of the Derby Volunteer Fire Department with whom I am personally acquainted, who being by me duly sworn says that he is the President of the Derby Volunteer Fire Department and Rhonda Hogan is Secretary of the Derby Volunteer Fire Department, the corporation described in and which executed the foregoing instrument, that he knows the corporate seal of said corporation; that the seal affixed to the foregoing instrument is said corporate seal, and the name of the corporation was subscribed thereto by the said President and corporate seal was affixed, all by order of the President of said corporation, and that the said instrument is the act and deed of said corporation.

WITNESS my hand and official seal, this the _____ day of _____, 2020.

NOTARY PUBLIC

My Commission Expires:

NORTH CAROLINA

RICHMOND COUNTY

I, the undersigned, a Notary Public of Richmond County, North Carolina, do hereby certify that Dena Cook, personally came before me this day and acknowledged that she is Clerk to the Richmond County Board of Commissioners, the governing body of Richmond County, the body politic, and that by authority duly given by the said Board of Commissioners of Richmond County, and as the act of the Richmond County the within attached instrument was signed in the name of Richmond County by Kenneth Robinette, Chairman of the Board of County Commissioners of Richmond County, sealed with the official seal of said County and attested by said Clerk to the said Board of Commissioners.

WITNESS my hand and official seal, this the _____ day of _____, 2020.

NOTARY PUBLIC

My Commission Expires:

NORTH CAROLINA

RICHMOND COUNTY

CONTRACT

This Contract, made and entered into this the _____ day of _____, 2020, by and between Mountain Creek Volunteer Fire Department a corporation organized and existing under and by virtue of the laws of the State of North Carolina, hereinafter called the "Department" and the County of Richmond, a body politic, hereinafter called the "County".

WITNESSETH:

That Whereas, the parties hereto are desirous of entering into an agreement whereby the Department will furnish fire protection for a designated portion of Richmond County for a period of one year, from July 1, 2020 until and including June 30, 2021, according to the Fire Response Area Map as recommended by the Richmond County Chiefs' Association and approved by the Richmond County Board of Commissioners, and made a part of this instrument:

Now, Therefore, for and in consideration of the mutual covenants hereinafter contained and pursuant to authority granted by G. S. 160A-11, do hereby covenant and agree with each other as follows:

1. The Department shall answer calls to combat fires within its designated part of the Richmond County Fire Response Area Map. It is understood and agreed that the boundaries of said response area shall not be changed without the consent of the Department and the Richmond County Fire Chiefs' Association and approval of the Richmond County Board of Commissioners.

2. The Department will exert its best professional efforts, under the circumstances existing at the time of any fire in said fire area in combating fires anywhere in said area.

3. The County shall lease to the Department one FMC Starfire Pumper Fire Truck, VIN 1FDXK84A8KVA23733 for the sum of One Dollar (\$1.00) for the period of this contract. The sum is payable upon delivery of the truck, and execution of this contract. The County is and shall remain the exclusive owner of this truck and it shall be the primary response vehicle to be used in fire suppression in the designated fire response area or for mutual aid response area or for mutual aid response to other departments, both in the County and outside. All mounted equipment listed on page 25 of the Bid Specifications which were issued by the County in 1988 shall belong to the County. The Department shall be required to provide all necessary maintenance, repair, insurance coverage and other items pertinent to safe and efficient operation of this truck while in its possession.

4. Neither party hereto shall discriminate on the basis of race, creed, color, age, national origin, gender or any other impermissible basis in the performance of this Contract.

5. In exchange for providing fire protection to the designated fire response area, the County will also pay the sum of Six thousand dollars (\$6,000.00) to the Department for the period of this contract. The sum shall be paid on or before June 30, 2021, pursuant to the provision of this Contract. If this contract and agreement is extended by mutual consent of the parties hereto annually, this sum, agreed upon by both parties, shall be paid by the County to the Department each fiscal year on or before June 30, pursuant to the provisions of this agreement.

6. The Department shall manage and oversee its firefighters to include training for its personnel in accordance with the rules regulations and adopted standards of the North Carolina Department of Insurance-Office of State Fire Marshal and other pertinent federal, state and County laws and regulations or otherwise with commonly accepted professional standards, so as to qualify such personnel to person the services required by this contract. Richmond

County encourages departments to establish junior firefighter programs, which must follow established rules, regulations and standards established or adopted by the North Carolina Department of Insurance-Office of State Fire Marshal. Junior firefighters are only permitted through this contract to function within their home jurisdiction.

7. It is understood and agreed that the Department does not by this agreement obligate itself to provide Fire abatement or protection beyond the boundaries of the fire response area herein designated; provided, however, that this agreement does not abrogate or impair mutual aid agreements with other approved fire departments written or verbal, with respect to mutual assistance in fighting fires in other areas of the County or in other counties.

8. The Department shall furnish to the County Manager a projected annual fire department operating budget and a copy of the annual financial audit once it is available. Fire incident reports shall be submitted to the State as outlined by North Carolina General Statutes.

9. The Department shall receive call notifications on the radio frequency designated by the Richmond County Emergency Services Director. To control access to the County's radio system, Mountain Creek Volunteer Fire Department can no longer allow members to use a privately owned portable or mobile radio on the County's licensed frequencies. Only radios that are issued by Mountain Creek Volunteer Fire Department can be on the county's licensed frequencies. It is the responsibility of the Chief and its Board of Directors to monitor its members for unauthorized radios. Any of Mountain Creek Volunteer Fire Department members found using unauthorized radios on the system can and will be prosecuted.

Mountain Creek Volunteer Fire Department issued radios will be programmed as follows for the protection of its members and will assist with keep the frequencies open for use when needed:

1. Department owned radios shall be FCC compliant; and to transmit on a County licensed frequency, the user shall be at least 18 years of age.
2. Each radio must be programmed with a 30 second time limit on the transmit button.
3. Each radio must be programmed with either a MDC code or a DTMF code unique to each individual user. These codes must be programmed on all frequencies that are licensed by the county and must be programmed pre transmission. If radios are not

currently capable of this type of programming, it is a required capability for any future radio purchases by the department.

4. Each radio that is paged on County Fire must program Ops 2 as a back up paging channel.
5. Only the individual(s) approved by Mountain Creek Volunteer Fire Department that are on file with the Richmond County Emergency Services Director can program Mountain Creek Volunteer Fire Department radios and mobiles. The approved individual(s) may only program radios for your agency unless approved by this process for another department.

10. Nothing herein shall be construed, directly or indirectly, as pledging the County's full faith and credit within the constitutional or statutory debt limitation.

11. Nothing herein shall be construed, directly or indirectly, as a delegation of the governmental powers or a lending of the County's credit within the meaning of the Constitution or the General Statutes of North Carolina.

12. Nothing herein shall be construed, directly or indirectly, as a pledge or to create a lien upon any class or source of the County's moneys or properties, real or personal, chose in action, inchoate or otherwise.

13. Nothing herein shall be construed, directly or indirectly, as making any officer, director, agent, volunteer or representative of the Department an employee, agent or representative of the County: and no action or inaction of any officer, director, agent, volunteer or representative of the Department shall be attributed or imputed, directly or indirectly, to the County.

14. Default. In the event of default of any provisions of this Contract by the Department, the County shall be entitled to terminate this Contract.

15. Termination. Either party shall be entitled to terminate this Contract by giving 30 days' prior written notice of the same to the other party hereto, Such written notice shall be delivered by certified mail to:

- (a) Mountain Creek Volunteer Fire Department
248 Godfrey Rd
Ellerbe, NC 28338
- (b) Richmond County Manager
P O Box 504
Rockingham, NC 28380

TESTIMONY WHEREOF, parties to this agreement have executed the same in duplicate originals, one of which is retained by each of the parties and the Department has caused this agreement to be signed in its corporate name by its President and attested by its Secretary and the County has caused this agreement to be executed in its corporate name by its Chairman of its Board of Commissioners and attested by the Clerk of the Board and has caused its seal to be hereunto affixed on the day and year first above written.

ATTEST

ATTEST

COUNTY OF RICHMOND

This instrument has been pre audited in the manner required by the Local Government Budget and Fiscal Control Act.

Richmond County Finance

Date

NORTH CAROLINA

RICHMOND COUNTY

This is to certify that on the _____ day of _____, 2020, before me personally appeared Scott Simmions, President of the Mountain Creek Volunteer Fire Department with whom I am personally acquainted, who being by me duly sworn says that he is the President of the Mountain Creek Volunteer Fire Department and Bridget Snead is Secretary of the Mountain Creek Volunteer Fire Department, the corporation described in and which executed the foregoing instrument, that he knows the corporate seal of said corporation; that the seal affixed to the foregoing instrument is said corporate seal, and the name of the corporation was subscribed thereto by the said President and corporate seal was affixed, all by order of the President of said corporation, and that the said instrument is the act and deed of said corporation.

WITNESS my hand and official seal; this the _____ day of _____, 2020.

NOTARY PUBLIC

My Commission Expires:

NORTH CAROLINA

RICHMOND COUNTY

I, the undersigned, a Notary Public of Richmond County, North Carolina, do hereby certify that Dena Cook, personally came before me this day and acknowledged that she is Clerk to the Richmond County Board of Commissioners, the governing body of Richmond County, the body politic, and that by authority duly given by the said Board of Commissioners of Richmond County, and as the act of the Richmond County the within attached instrument was signed in the name of Richmond County by Kenneth Robinette, Chairman of the Board of County Commissioners of Richmond County, sealed with the official seal of said County and attested by said Clerk to the said Board of Commissioners.

WITNESS my hand and official seal, this the _____ day of _____, 2020.

NOTARY PUBLIC

My Commission Expires:

NORTH CAROLINA

RICHMOND COUNTY

CONTRACT

This Contract, made and entered into this the ____ day of _____, 2020, by and between East Rockingham Fire Department a corporation organized and existing under and by virtue of the laws of the State of North Carolina, hereinafter called the "Department" and the County of Richmond, a body politic, hereinafter called the "County".

WITNESSETH:

That Whereas, the parties hereto are desirous of entering into an agreement whereby the Department will furnish fire protection for a designated portion of Richmond County for a period of one year, from July 1, 2020 until and including June 30, 2021, according to the Fire Response Area Map as recommended by the Richmond County Chiefs' Association and approved by the Richmond County Board of Commissioners, and made a part of this instrument:

Now, Therefore, for and in consideration of the mutual covenants hereinafter contained and pursuant to authority granted by G. S. 160A-11, do hereby covenant and agree with each other as follows:

1. The Department shall answer calls to combat fires within its designated part of the Richmond County Fire Response Area Map. It is understood and agreed that the boundaries of said response area shall not be changed without the consent of the Department and the Richmond County Fire Chiefs' Association and approval of the Richmond County Board of Commissioners.

2. The Department will exert its best professional efforts, under the circumstances existing at the time of any fire in said fire area in combating fires anywhere in said area.

3. Neither party hereto shall discriminate on the basis of race, creed, color, age, national origin, gender or any other impermissible basis in the performance of this Contract.

4. In exchange for providing fire protection to the designated fire response area, the County will collect fees from the established service district at a rate established by the Richmond County Board of Commissioners when approving the annual budget.

5. The Department shall manage and oversee its firefighters to include training for its personnel in accordance with the rules regulations and adopted standards of the North Carolina Department of Insurance-Office of State Fire Marshal and other pertinent federal, state and County laws and regulations or otherwise with commonly accepted professional standards, so as to qualify such personnel to person the services required by this contract. Richmond County encourages departments to establish junior firefighter programs, which must follow established rules, regulations and standards established or adopted by the North Carolina Department of Insurance-Office of State Fire Marshal. Junior firefighters are only permitted through this contract to function within their home jurisdiction.

6. It is understood and agreed that the Department does not by this agreement obligate itself to provide Fire abatement or protection beyond the boundaries of the fire response area herein designated; provided, however, that this agreement does not abrogate or impair mutual aid agreements with other approved fire departments written or verbal, with respect to mutual assistance in fighting fires in other areas of the County or in other counties.

7. The Department shall furnish to the County Manager a projected annual fire department operating budget and a copy of the annual financial audit once it is available. Fire incident reports shall be submitted to the State as outlined by North Carolina General Statues.

8. The Department shall receive call notifications on the radio frequency designated by the Richmond County Emergency Services Director. To control access to the County's radio system, East Rockingham Fire Department can no longer allow members to use a privately owned portable or mobile radio on the County's licensed frequencies. Only radios that are issued by East Rockingham Fire Department can be on the county's licensed frequencies. It is the responsibility of the Chief and its Board of Directors to monitor its members for unauthorized radios. Any of East Rockingham Fire Department members found using unauthorized radios on the system can and will be prosecuted.

East Rockingham Fire Department issued radios will be programmed as follows for the protection of its members and will assist with keep the frequencies open for use when needed:

1. Department owned radios shall be FCC compliant; and to transmit on a County licensed frequency, the user shall be at least 18 years of age.
2. Each radio must be programmed with a 30 second time limit on the transmit button.
3. Each radio must be programmed with either a MDC code or a DTMF code unique to each individual user. These codes must be programmed on all frequencies that are licensed by the county and must be programmed pre transmission. If radios are not currently capable of this type of programming, it is a required capability for any future radio purchases by the department.
4. Each radio that is paged on County Fire must program Ops 2 as a back up paging channel.
5. Only the individual(s) approved by East Rockingham Fire Department that are on file with the Richmond County Emergency Services Director can program East Rockingham Fire Department radios and mobiles. The approved individual(s) may only program radios for your agency unless approved by this process for another department.

9. Nothing herein shall be construed, directly or indirectly, as pledging the County's full faith and credit within the constitutional or statutory debt limitation.

10. Nothing herein shall be construed, directly or indirectly, as a delegation of the governmental powers or a lending of the County's credit within the meaning of the Constitution or the General Statutes of North Carolina.

11. Nothing herein shall be construed, directly or indirectly, as a pledge or to create a lien upon any class or source of the County's moneys or properties, real or personal, chose in action, inchoate

or otherwise.

12. Nothing herein shall be construed, directly or indirectly, as making any officer, director, agent, volunteer or representative of the Department an employee, agent or representative of the County: and no action or inaction of any officer, director, agent, volunteer or representative of the Department shall be attributed or imputed, directly or indirectly, to the County.

13. Default. In the event of default of any provisions of this Contract by the Department, the County shall be entitled to terminate this Contract.

14. Termination. Either party shall be entitled to terminate this Contract by giving 30 days' prior written notice of the same to the other party hereto, Such written notice shall be delivered by certified mail to:

- (a) East Rockingham Fire Department
487 Airport Rd
Rockingham, NC 28379
- (b) Richmond County Manager
P O Box 504
Rockingham, NC 28380

TESTIMONY WHEREOF, parties to this agreement have executed the same in duplicate originals, one of which is retained by each of the parties and the Department has caused this agreement to be signed in its corporate name by its President and attested by its Secretary and the County has caused this agreement to be executed in its corporate name by its Chairman of its Board of Commissioners and attested by the Clerk of the Board and has caused its seal to be hereunto affixed on the day and year first above written.

ATTEST

ATTEST

COUNTY OF RICHMOND

This instrument has been pre audited in the manner required by the
Local Government Budget and Fiscal Control Act.

Richmond County Finance

Date

NORTH CAROLINA

RICHMOND COUNTY

This is to certify that on the _____ day of _____, 2020, before me personally appeared Darrell Allen, President of the East Rockingham Fire Department with whom I am personally acquainted, who being by me duly sworn says that he is the President of the East Rockingham Fire Department and Tim Henson is Secretary of the East Rockingham Fire Department, the corporation described in and which executed the foregoing instrument, that he knows the corporate seal of said corporation; that the seal affixed to the foregoing instrument is said corporate seal, and the name of the corporation was subscribed thereto by the said President and corporate seal was affixed, all by order of the President of said corporation, and that the said instrument is the act and deed of said corporation.

WITNESS my hand and official seal, this the _____ day of _____, 2020.

NOTARY PUBLIC

My Commission Expires:

NORTH CAROLINA

RICHMOND COUNTY

I, the undersigned, a Notary Public of Richmond County, North Carolina, do hereby certify that Dena Cook, personally came before me this day and acknowledged that she is Clerk to the Richmond County Board of Commissioners, the governing body of Richmond County, the body politic, and that by authority duly given by the said Board of Commissioners of Richmond County, and as the act of the Richmond County the within attached instrument was signed in the name of Richmond County by Kenneth Robinette, Chairman of the Board of County Commissioners of Richmond County, sealed with the official seal of said County and attested by said Clerk to the said Board of Commissioners.

WITNESS my hand and official seal, this the _____ day of _____, 2020.

NOTARY PUBLIC

My Commission Expires:

RICHMOND COUNTY BOARD OF COMMISSIONERS

1401 Fayetteville Road, PO BOX 504
ROCKINGHAM, NORTH CAROLINA 28380
TELEPHONE: (910) 997-8211

Kenneth Robinette
Chairman
John B. Garner
Vice-Chairman
Tavares Bostic
Don M. Bryant
Jimmy L. Capps
Ben T. Moss, Jr.
Rick W. Watkins

Bryan R. Land
County Manager
William R. Webb, Jr.
County Attorney
R. M. Steagall, Jr.
Finance Officer
Dena R. Cook
Clerk to the Board

AGENDA ABSTRACT

Meeting Date: 07/07/2020

Agenda Item No.10

Item for Decision

SUBJECT TITLE: Consent Agenda

PRESENTER: Board Chairman

SUMMARY OF INFORMATION:

The Board is asked to consider approval of the following Items A through G of the Consent Agenda:

- A) Approval Of Draft Minutes for Regular Meeting and Budget Work Session on June 02, 2020 as Submitted by the Clerk for Review
- B) Approval Of Tax Releases And Tax Refunds For Month Of May 2020
- C) Approval Of North Carolina Vehicle Tax System Refund Report For The Month Of May 2020
- D) Approval of Budget Amendment for Anson County Pump Station
- E) Approval of Water Department Rules and Regulations Update
- F) Approval of Transfer Equipment to Other Counties
- G) Approval of Richmond County Libraries new Hours of Operation

COUNTY MANAGER'S COMMENTS OR RECOMMENDATION:

Approve

RICHMOND COUNTY BOARD OF COMMISSIONERS

1401 FAYETTEVILLE ROAD, PO BOX 504
ROCKINGHAM, NORTH CAROLINA 28380
TELEPHONE: (910) 997-8211

Kenneth Robinette
Chairman
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Finance Officer
Dena R. Cook
Clerk to the Board

AGENDA ABSTRACT

Meeting Date: 07/07/2020

Agenda Item No.10A

Item for Decision

SUBJECT TITLE: Minutes

PRESENTER: Consent

SUMMARY OF INFORMATION:

Approval of Draft Minutes of Regular Meeting and Budget Work Session

COUNTY MANAGER'S COMMENTS OR RECOMMENDATION:

Minutes
Richmond County Board of Commissioners
1401 Fayetteville Road, Rockingham, NC
REGULAR MEETING
Tuesday, June 02, 2020 5:30PM

The Richmond County Board of Commissioners met for a Regular Meeting on Tuesday, June 02, 2020 at 5:30 P.M. with the following present: Present in the room were Chairman Kenneth R Robinette, Vice-Chairman John B. Garner; Commissioners - Don M. Bryant, Jimmy L. Capps, and Ben T. Moss, Jr.. Remotely were Commissioners Tavares Bostic and Rick Watkins. Chairman Robinette instructed the board to state their name and vote when a vote is called for so that it can be recorded.

The meeting was called to order by Chairman Robinette at 5:30 P.M.

ITEM NO. 1 Invocation by Commissioner Watkins

Invocation was given by Commissioner Watkins

ITEM NO. 2 Approval of Agenda - Decision

By a motion of Commissioner John Garner, seconded by Commissioner Ben Moss. Commissioner Jimmy Capps voted yes; Commissioner Don Bryant voted yes; Commissioner Rick Watkins voted yes; Commissioner Tavares Bostic voted yes; Chairman Kenneth Robinette voted yes and by unanimous vote. Motion carried.

ITEM NO. 3 Open Forum for Public Comments - 5:30 - 6:00 PM

No one signed up to speak

ITEM NO. 4 Public Hearing on FY 2020 - 2021 Proposed Budget- Bryan Land County Manager - Decision

Section 4.31 of S.L. 2020-3 (SB704) specifically authorizes remote meeting and public hearings, upon issuance of declaration of emergency under G.S. 168A-19-20. The public body has to allow for written comments on the proposed budget to be submitted between publication date and 24 hours after the public hearing.

Chairman Robinette opened the Public Hearing at 5:31PM

Due to COVID-19 the public was to send any questions or concerns to the clerk from May 20, 2020 until June 03, 2020. There were no questions or concerns sent to me before the public hearing.

Chairman Robinette closed the Public Hearing at 5:32PM

ITEM NO. 5 Formal Presentation of FY 2020 - 2021 Budget and Monthly Report - Bryan Land, County Manager - Decision

County Manager Land read to the board and public his budget message for the FY 2020-2021 Budget.

In accordance with the North Carolina General Statutes, I am pleased to submit for your review and consideration the proposed Richmond County Budget for Fiscal Year 2020-2021.

This budget is the result of the combined efforts of all department heads, as well as many other employees who assisted with the tracking and monitoring of the various revenues and expenditures. As always, I sincerely appreciate the efforts from Mac Steagall and Sheila Trotter in our finance office. I feel that the proposed budget is as understandable and as straightforward as I can make it. However, I have made an effort to call to your attention to some items on which I would appreciate your special review and consideration. Of course, there may be other areas of the budget that you will want to review in detail. After reviewing the 2019 County audit report, the N.C. Treasurer's Office sent a letter to the Commissioners expressing concern with the County's use of transfers from the Solid Waste Fund to balance the General Fund budget. The County has been working on removing the General Fund's dependence on Solid Waste transfers. The first step in this process was increasing the 2018-19 ad valorem tax rate. The second step was a reallocation of expenses from the General Fund to the Water and Solid Waste Funds based on our annual cost allocation plan. Finally, the third step in the process was the change of sales tax distribution method which will increase the sales tax revenue allocated to the County's General Fund.

This budget has been a tremendous challenge for the entire staff and I. In fact, when I received the budget, I had a 4.5 million dollar gap to close. Some of this gap was closed by severe cuts to departmental budgets. Sales tax revenue for 2018-19 was 10% over budget. The sales tax for 2019-20 do date has exceeded the amount budgeted by about 6%. However, we feel confident those numbers will decline considerably soon, due to the effects of Covid-19. The budget for 2018-19 included an increase to the tax rate of 4 cents. This tax revenue didn't even cover the additional budget for the Emergency Management department due to the county-wide consolidation of services. Eight former municipal employees are now county employees due to this change. No funding has been made by the municipalities to the County to offset this expense to County taxpayers. Additionally, the extraterritorial jurisdictions ceded to the County from both the Rockingham and Hamlet municipalities have been an additional financial burden to overcome in this budget.

Consistent growth is badly needed from sales tax revenues even in these uncertain times. As you know, sales taxes and ad valorem taxes are the County's primary sources of revenue and like all other NC counties; we are still suffering from a lag in property tax values. It has become increasingly difficult for a County government to fund mandated services much less service required debt. As you recall, we are currently servicing \$25 million in school bonds as well as a \$20 million dollar Judicial Center loan. The change in distribution method for sales tax to the ad valorem method will place the County in a more positive position to rebuild our General Fund balance; however, the extent of the impact on the current economy remains to be seen.

The national, state and local economy has been thrown into total confusion by the coronavirus outbreak. While social distancing and isolation has slowed down the virus, it is taking a toll on the economy and our sales tax numbers. However, the plan is to alternate between isolation and a return to normalcy if only for short periods of time. Hopefully the delicate balance can be maintained by switching back and forth until vaccinations are available. But many economists feel the effects of Covid -19 will continue to paralyze our economy for the foreseeable future. The FY 2020-2021 overall proposed General Fund budget is balanced at \$53,071,073. This represents a decrease of approximately \$968,000 when compared to last year's original budget of \$54,039,154; and it is a decrease of \$2 million when compared to the current 2020 revised budget.

This proposed budget is extremely fiscally conservative. There are funds set aside to meet our debt requirements and to maintain current County operations. Many departmental budgets have been cut severely, and some organizations have been recommended for funding below what was requested.

Much of the County's budget is made up of personnel costs. This budget includes no cost of living adjustment increase for full time employees, but does include a .50% increase to an existing 5.50% contribution to 401K for all employees currently contributing at least 1% to 401K, and the retention of the two bonus days off for all full-time employees. Employees can opt to receive a payment of \$100 per day instead of taking time off.

The proposed budget also includes a small amount of money to continue the merit pay program for employees. The merit and longevity plans adopted by the Board of Commissioners have helped us to reward and retain those employees whose work means the most to our citizens. I would like to continue to allow County employees to take a paid day off for their birthdays. This is an item that is included in the current year's budget.

I have continued to fund the County Employee Health Clinic operated through our local Health Department that was begun on a limited scale nine years ago. The Clinic will continue to be available at little or no cost to our employees. The benefits of this clinic may positively affect not only the general health of our employees, but our health insurance costs over the long haul. Dr. Jarrell and I both feel very strong about continuing to operate the clinic.

We are continuing to provide health insurance for full-time employees at no cost to the employee, despite rising health care expenses. The original quote I received required a 12.48 % increase in premiums, however by partnering Nationwide with First Health First Carolina Care, and going through a rigorous bid process, the County will only have a 2.6% increase in premium cost for 2020-21. This will be our sixth year with First Carolina Care. It is important to note that six providers denied to offer a quote due to our loss ratio. Our deductible will be \$3500; however, the supplemental Nationwide card for employees will have a \$1000 base value or a buy up value of \$3000. Dental will transition from Companion Life to Unum with the same rate as last year with a two year guarantee. Co-pays for prescriptions changed slightly from 8/35/55 to 10/40/60. Office co-pays for Primary Physicians will remain at \$50.00 and specialists will remain \$75.00.

It is important to keep in mind that there are activities in Raleigh every day that the Legislature is in session that can affect our budget. County Commissioners from across this State should work together to not only fend off attempts to pass more and more responsibility from the State to the counties, but also to obtain some relief from all unfunded mandates that are already in place. In 2014, the statutory share of State Lottery funds for public schools was repealed by the State Legislature leaving these funds in doubt. Additionally, ADM Funds (Corporate Tax Set Aside money) were redirected permanently by the State, reducing the amount available for school capital projects. Richmond County's share of Education Lottery funds are needed to pay school bond debt and our ADM Funds were used to build and remodel public school buildings, leaving few options for our county to fund any new school building projects. In 2015, a legislative proposal would have made small equipment borrowings require approval at the polls. Such a restriction would have seriously hampered day to day operations for the County. Luckily, the proposal didn't have the support to become law.

Our taxpayers have had the option to make tax payments online by credit card for the past ten years, and the County also accepts credit and debit cards for Water Billing, Building Inspections, Mapping, Human Services and Solid Waste payments.

The proposed budget includes adequate funds to continue our law enforcement and jail operations. The willingness of Sheriff Clemmons and Chief Gullede to work with me on saving money for the upcoming year has been crucial in my ability to balance the budget.

Many agencies and departments have not been recommended for all of the funding requested. The Richmond County Board of Education is recommended for no increase over the amount funded in the FY 2019-2020 budget. Funding for Richmond Community College is also recommended for no increase in the funding from the 2019-20 level. I sincerely appreciate the willingness and cooperation from Dr. McInnis and Dr. Maples working together with me on cost cutting measures. Additionally, it is noteworthy that in the 2019-2020 budget, RCC was funded at a 7.8% increase compared to the previous year to cover the cost of the maintenance and utilities of the future RCC downtown campus which will open later this summer.

TAX RATE

The budget as proposed will require a tax rate of \$.83 per \$100.00 of valuation, no increase from last year. In accordance with regulations of the North Carolina Local Government Commission, the budget is based on a tax collection rate of 96.62 percent for property and 100.00 percent for vehicles, since these numbers reflect the final rate of collection rate at the close of FY 2018-2019. However, most vehicle taxes are now collected for the County by the NC Department of Motor Vehicles which has led to some uncertainty in revenue projections.

The proposed General Fund Budget includes realistic revenue and expenditure projections; however, for the first time since fiscal year 2011-12, no transfer from the Solid Waste Fund was required to balance the budget. Additionally for the second consecutive year, no fund balance was appropriated to balance the General Fund budget. Our available fund balance has gotten dangerously close to the 8.33% minimum recommended by the N.C. Local Government Commission. In previous years, the only way to balance the General Fund budget was with Solid Waste transfer or the use of fund balance. To cover the additional budget ceded from the municipalities and build fund balance back to healthy percentage without resorting to Solid Waste transfers; the Commissioners chose to change the method of distribution of sales tax funds. Even with this change, the nature of the current economy will make the fund balance recovery a much slower process. In fact, the current budget is so constricted that a cost of living increase for employees doesn't fit. This is something I will make a priority to rectify once the economy has regained some sense of normalcy.

SOLID WASTE

The proposal includes a Solid Waste Budget that is balanced at \$3,874,000. The budget includes no increase in residential fees and commercial fees. We will absorb an increase of 2.50% from Uwharrie Environmental based on CPI. Our Public Works Director, Jerry Austin and his Assistant Bryan Leggett, continue to look for ways to cut our operational costs, increase productivity, land grants and increase our recycling numbers.

WATER

The proposed Water/Sewer Budget is balanced at \$6,358,000. The budget includes no increase in commercial, industrial and bulk water rates; Residential customers will see a 3% increase in their water rates for 2020-21 under this budget proposal. Rates for Cordova sewer will increase by 5%. Occasional water rate increases are necessary to keep up with the continued increases in operational cost including the cost of water chemicals, power and fuel. We have renegotiated our bulk water purchase contract with Anson County in January. We feel highly confident we will accrue some much needed savings with producing a larger percentage of our water in lieu of purchasing from Anson. In late November, we finalized our Old Cheraw Waterline Extension Project. The project included over 8 miles of new water lines

and is serving over 40 new customers. Jerry Austin also played an instrumental role in the construction of shell building #5. Lee Butler, our Water Treatment Supervisor and his staff have done an excellent job with upgrading our water treatment facility. The Water/Sewer Budget also includes some equipment improvements.

ECONOMIC DEVELOPMENT

We continue to work aggressively for continued development. The citizens of Richmond County have invested a great deal of money in their future and it is imperative that we continue our successes. Economic Development had two Statewide announcements, Novipax and VBC Manufacturing. Novipax hired 50 new employees and added 5 million in investment. We were able to secure a \$200,000 building reuse grant for the company. VBC added over 150 new jobs with over 12 million in new investment. We were able to secure a 2.179 million JDIG Grant for the company. All of the jobs created this year have been above our County average of \$34,000/annually. Direct Pak has broken ground on their 50,000 sf expansion. We also secured a \$400,000 building reuse grant for the company. Economic Development was successful in securing a \$75,000 demolition grant to assist with the cleanup of the old Tartan Boat Company site. Global Packaging will take ownership of the site once the project s completed. Shell Building #5 has been a huge success for the County. The project was completed in April and one of our local industries Impact Plastics occupied the facility in late April. And last but not least, we have secured an option on a 700 acre parcel adjacent to Duke Energy which will become the next industrial park. We have submitted over 2.5 million in potential grants from infrastructure upgrades to the park; to date we have been awarded 1 million through the Industrial Development Fund. Martie Butler has worked diligently on grant submissions for the new park. I have budgeted for the local tax grant programs awarded to Trans Carolina Products, Enviva, American Woodmark, Direct Pack, Qualice and others.

Nearly all of our industries have experienced organic growth, which mirrors that of a strong economy. Most have incrementally increased their jobs and investment throughout the year. However, due to the Covid 19 pandemic there is much uncertainty to our future economy. Martie Butler, our Economic Developer/Management Analyst and I are cautiously optimistic about the foreseeable future in Economic Development. We are both looking forward to a strong 2020-2021 fiscal year. We are very excited about the opportunities with our new industrial park.

Nearly all of our industries have experienced organic growth, which mirrors that of a strong economy. Most have incrementally increased their jobs and investment throughout the year. However, due to the Covid 19 pandemic there is much uncertainty to our future economy. Martie Butler, our Economic Developer/Management Analyst and I are cautiously optimistic about the foreseeable future in Economic Development. We are both looking forward to a strong 2020-2021 fiscal year. We are very excited about the opportunities with our new industrial park.

FIRE DEPARTMENTS

I have included in the proposed budget the following tax rates for the fire tax districts:

Northside	\$.09
Cordova	\$.10
Mt. Creek	\$.10

I have included in the proposed budget the following rate for the following fire service districts:
East Rockingham \$.10

I have continued to set aside funds to continue the program that you began in FY 1999-2000 to assist Cordova, Mountain Creek and Northside Fire Departments in the purchase of new fire trucks. This money is appropriated at a rate of \$7,500.00 per year for 10 years, or until these departments have received the same level of funding as the other departments (\$75,000.00). I am recommending that the fee departments continue to be funded with the same fee structure as last year. I am making these recommendations based not only on the anticipated expenditures, but I am also taking into consideration the amount of funds held on hand by the department. The funds generated by the tax rates listed above will provide for the expenses anticipated and requested by these fire departments.

COMMITMENT

I will soon be entering my third year as County Manager; every year has been challenging. However, this year will by far be the most challenging year yet due to the major uncertainties of our nation's economy and the effects of future revenues for our County due to carryover from Covid-19. Many behind-the-scenes changes have been made that I feel have allowed us to operate more efficiently and effectively. More changes are in the works! I appreciate the support that I have received from the Board of Commissioners and the entire staff since I was appointed as County Manager in September 2017. The cooperation that I have received has been critical in our efforts to weather the economic challenges that we are experiencing while still providing the highest level of service possible. I pledge to continue operating in the same manner that I have since I came to work for Richmond County in 2010 by insuring that Richmond County's taxpayers and Enterprise Fund customers continue to receive the highest level of service in the most efficient manner possible.

Chairman Robinette explained that due to COVID-19 restrictions, the call for a vote will be delayed until Thursday, June 4, 2020 at 10:00 A.M. This will give the public time to send in questions or concerns to the Clerk.

ITEM NO. 6 Request for Board Consideration of Approval of Appointment to the Hoffman Fire & Rescue Relief Board - Bryan Land,

By a motion of Commissioner Don Bryant, seconded by Commissioner Jimmy Capps . Commissioner Ben Moss voted yes; Vice-Chairman John Garner voted yes; Commissioner Rick Watkins voted yes; Commissioner Tavares Bostic voted yes; Chairman Kenneth Robinette voted yes and by unanimous vote. Motion carried.

ITEM NO. 7 Request for Board Consideration of Approval of Proclamation for Elder Abuse Awareness Day - Bryan Land, County Manager - Decision

By a motion of Commissioner Don Bryant, seconded by Commissioner Ben Moss. Commissioner Jimmy Capps voted yes; Vice-Chairman John Garner voted yes; Commissioner Rick Watkins voted yes; Commissioner Tavares Bostic voted yes; Chairman Kenneth Robinette voted yes and by unanimous vote. Motion carried.

ITEM NO. 8 Request for Board Consideration of Approval of Reappointment to the SEDC Board - Bryan Land, County Manager - Decision

By a motion of Commissioner Jimmy Capps, seconded by Commissioner Ben Moss.

Vice-Chairman John Garner voted yes; Commissioner Don Bryant voted yes; Commissioner Rick Watkins voted yes; Commissioner Tavares Bostic voted yes; Chairman Kenneth Robinette voted yes and by unanimous vote. Motion carried.

ITEM NO. 9 Request for Board Consideration of Approval of 2020-2021 Home and Community Care Block Grant Budget - Bryan Land, County Manager - Decision

By a motion of Commissioner Jimmy Capps, seconded by Vice-Chairman John Garner. Commissioner Ben Moss voted yes; Commissioner Don Bryant voted yes; Commissioner Rick Watkins voted yes; Commissioner Tavares Bostic voted yes; Chairman Kenneth Robinette voted yes and by unanimous vote. Motion carried.

ITEM NO.10 Request for Board Consideration of Approval of Advertisement of Tax Liens on Real Property for Failure to Pay Taxes - Vagas Jackson, Tax Administrator - Decision

By a motion of Commissioner Don Bryant, seconded by Commissioner Jimmy Capps. Commissioner Ben Moss voted yes; Vice-Chairman John Garner voted yes; Commissioner Rick Watkins voted yes; Commissioner Tavares Bostic voted yes; Chairman Kenneth Robinette voted yes and by unanimous vote. Motion carried.

ITEM NO.11 Request for Board Consideration for Approval of Fee Schedules for FY 2020 - 2021 for Health & Human Services - Tommy Jarrell, Health and Human Services, Director - Decision

By a motion of Vice-Chairman John Garner, seconded by Commissioner Ben Moss. Commissioner Jimmy Capps voted yes; Commissioner Don Bryant voted yes; Commissioner Rick Watkins voted yes; Commissioner Tavares Bostic voted yes; Chairman Kenneth Robinette voted yes and by unanimous vote. Motion carried.

ITEM NO.12 Request for Board Consideration for Approval of Hamlet and Hoffman Fire Department Fee Schedule - Donna Wright, Emergency Services, Director - Decision

By a motion of Commissioner Don Bryant, seconded by Vice-Chairman John Garner. Commissioner Jimmy Capps voted yes; Commissioner Ben Moss voted yes; Commissioner Rick Watkins voted yes; Commissioner Tavares Bostic voted yes; Chairman Kenneth Robinette voted yes and by unanimous vote. Motion carried.

ITEM NO.13 Request for Board Consideration of Approval of Discretionary Funding for Richmond County Juvenile Crime Prevention Council Curtis Ingram - JCPC Chair - Decision

By a motion of Commissioner Ben Moss, seconded by Commissioner Jimmy Capps. Vice-Chairman John Garner voted yes; Commissioner Don Bryant voted yes; Commissioner Rick Watkins voted yes; Commissioner Tavares Bostic voted yes; Chairman Kenneth Robinette voted yes and by unanimous vote. Motion carried.

ITEM NO.14 Request for Board Consideration of Approval of Proposed Funding for Richmond County Juvenile Crime Prevention Council Curtis Ingram - JCPC Chair - Decision

By a motion of Commissioner Ben Moss, seconded by Commissioner Jimmy Capps. Vice-Chairman John Garner voted yes; Commissioner Don Bryant voted yes; Commissioner Rick Watkins voted yes; Commissioner Tavares Bostic voted yes; Chairman Kenneth Robinette voted yes and by unanimous vote. Motion carried.

ITEM NO.15 Consent Agenda - Decision

A) Approval of Draft Minutes of Regular Meeting on June 2, 2020 as Submitted by the Clerk for Review

B) Approval of Tax Releases And Tax Refunds for Month of April, 2020

C) Approval of North Carolina Vehicle Tax System Refund Report for the Month of April 2020

D) Approval of Budget Amendment to Restore Human Services Budget

E) Approval of Budget Amendment for Acceptance of the 2020 JAG Emergency Supplement Funding Program

F) Approval of Budget Amendment for 2020 COVID 19 Recovery Act Funds

G) Approval of Budget Amendment for Acceptance of the United Way Emergency Food and Shelter Grant for Aging Services

By a motion of Vice-Chairman John Garner, seconded by Commissioner Jimmy Capps. Commissioner Ben Moss voted yes; Commissioner Don Bryant voted yes; Commissioner Rick Watkins voted yes; Commissioner Tavares Bostic voted yes; Chairman Kenneth Robinette voted yes and by unanimous vote. Motion carried.

ITEM NO.16 Adjournment - Decision

By a motion of Commissioner Ben Moss, seconded by Vice-Chairman John Garner. Commissioner Jimmy Capps voted yes; Commissioner Don Bryant voted yes; Commissioner Rick Watkins voted yes; Commissioner Tavares Bostic voted yes; Chairman Kenneth Robinette voted yes and by unanimous vote. Motion carried.

Meeting adjourned at 6:16 P.M.

On June 4, 2020, the Richmond County Board of Commissioners met a 10:00am to vote on the FY 2020- 2021 Budget for the county. The vote was delayed due to COVID-19 restrictions.

The meeting was called to order by Chairman Robinette at 10:03 A.M.

Chairman Robinette stated that the board was to vote on the budget. There were no questions or concerns sent to the Clerk during the allotted time frame.

Present in the room: Vice-Chairman John Garner, Commissioner Don Bryant and Commissioner Ben Moss. Also in attendance were Bryan Land, County Manager, Bill Webb, Count Attorney and Sheila Trotter, Deputy Finance Director.

On the phone: Chairman Kenneth Robinette, Commissioner Tavares Bostic, Commissioner Rick Watkins and Commissioner Jimmy Capps.

By a motion of Commissioner Ben Moss, seconded by Commissioner Don Bryant.

Commissioner Jimmy Capps voted yes; Vice- Chairman John Garner voted yes; Commissioner Rick Watkins voted yes; Commissioner Tavares Bostic voted yes; Chairman Kenneth Robinette voted yes and by unanimous vote. Motion carried.

Meeting adjourned at 10:07 A.M.

Respectfully Submitted by the Clerk

Dena R. Cook, NCCCC

Clerk to the Board

Richmond County Board of Commissioners

Minutes
Richmond County Board of Commissioners
Richmond County Airport
656 Airport Road, Rockingham, NC
Budget Work Session
Tuesday, June 02, 2020 1:00PM

The Richmond County Board of Commissioners met for a Budget Work Session on Tuesday, June 2, 2020 at 1:00 P.M. with the following present: Chairman Kenneth R. Robinette; Vice-Chairman John B. Garner; Commissioners Don M. Bryant, Jimmy L. Capps, Ben T. Moss, Jr., Tavares Bostic and Rick Watkins.

The following County employees were in attendance. County Manager Bryan Land, Clerk to the Board Dena R Cook, County Attorney Bill Webb and various Department Heads.

The meeting was called to order by Chairman Robinette at 1:00 P.M.

ITEM NO. 1 Invocation

Invocation was given by Commissioner Ben Moss

ITEM NO. 2 Approval of Agenda - Decision

By a motion of Commissioner Garner, seconded by Commissioner Watkins and by unanimous vote. Motion carried

ITEM NO. 3 Discussion of FY 2019 - 2020 Proposed Budget

Before we dive into your budget workbooks, I wanted to highlight a few of the items in the proposed budget that will be of importance to all:

The budget is balanced at \$53,071,073, a decrease of approximately \$968,000 when compared to last year's original budget and a decrease of \$2 million when compared to the current revised 2020 budget.

We did have a few large unbudgeted expenditures this year, we expended 200,000 at the animal shelter and 116,000 unbudgeted at E. Rockingham Park for pool pump upgrades that haven't been addressed in 35 years.

The tax rate will remain unchanged at .83/\$100 of valuation, no tax increase is required. For the first time since fiscal year 2011-2012 no transfer from solid waste is required to balance the budget, additionally, for the second consecutive year, no fund balance was appropriated to balance the budget.

Richmond County Schools and RCC is recommended for no increase over the amount funded for 2019-2020. I appreciate the willingness and cooperation of Dr. Maples and Dr. McInnis being flexible during these never before seen times in our economy.

No COLA increase for our employees for this budget. With the current uncertainty in future revenues, it is impossible to propose a cola. I am still proposing the 2 bonus days and employee birthdays off with pay. We do have a small amount of available funding to continue to fund merit pay increases throughout the year.

Solid Waste fees will remain unchanged even though we have had to absorb an increase of 2.5% from our Landfill operator Republic Services.

Water fees for commercial customers will remain unchanged. Our residential customers will see an increase of 3%. Which equates to approximately \$1.10/month for our average customer using 4,000 gallon a month. Increases in water are necessary and intended to cover the increasing cost of providing the services to our citizens and also help with potential expansion projects. Additionally, I have pledged to the LGC that we will focus our efforts on reducing our debt burden in our enterprise funds which is currently hovering around 11 million.

We have locked in an option for the 700 acres parcel that will be our next industrial park. We are chipping away at the projects and goals listed on our 7 year plan that we established almost 3 years ago. Our 5 million Water Treatment Plant expansion has been completed as well as the Old Cheraw Highway waterline expansion among many others. The new industrial park that we have signed an option on and shell building #5 that was just completed and is currently leased were common top priorities among all Commissioners. Our first surplus property auction in over a decade was a great success which netted over 500,000 and placed over a hundred dormant properties back on the tax books.

I appreciate the support and assistance I have received from the Board of Commissioners and our entire staff through the budget process. It has been extremely critical as we navigate through the extreme economic challenges that we are experiencing. I pledge to continue operating in the same manner that I have since I came to work for Richmond County in 2010 by insuring that our taxpayers and enterprise customers continue to receive the highest level of service in the most efficient manner possible.

ITEM NO. 4 Closed Session G. S. 143.318.11 (a)(5)

Commissioner Moss made a motion to go into Closed Session for G.S. 143.318.11 (a)(5)

Commissioner Watkins second the motion and by unanimous vote. Motion carried

Closed session opened at 1:49pm

Closed session closed at 2:43pm

Commissioner Garner made a motion to go back into Open Session. Commissioner Bostic seconded the motion and by unanimous vote. Motion carried

Open session resumed at 2:44pm

ITEM NO. 5 Adjournment - Decision

By a motion of Commissioner Capps, seconded by Commissioner Garner and by unanimous vote. Motion carried

Meeting adjourned at 2:46 P.M.

Respectfully Submitted by the Clerk

Dena R. Cook, NCCCC

Clerk to the Board

Richmond County Board of Commissioners

RICHMOND COUNTY BOARD OF COMMISSIONERS

1401 FAYETTEVILLE ROAD, PO BOX 504
ROCKINGHAM, NORTH CAROLINA 28380
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Clerk to the Board

AGENDA ABSTRACT

Meeting Date: 07/07/2020

Agenda Item No.10B

Item for Decision

SUBJECT TITLE: Tax Refunds and Releases for May 2020

PRESENTER: Consent

SUMMARY OF INFORMATION:

Totals for May 2020 Tax Refund and Releases submitted by Tax Department

COUNTY MANAGER'S COMMENTS OR RECOMMENDATION:

Releases and Refunds

Month:	May
Year:	2020
Releases	\$3,929.34
Refunds	
Total	\$3,929.34

RUN DATE: 6/1/2020 10:52 AM

RELEASES REPORT
Richmond County

PARAMETERS SELECTED FOR RELEASES REPORT:

TRANSACTION DATE/TIME RANGE: 05/01/2020 - 05/31/2020

PAYMENT DATE RANGE:

BILL TYPE: Both

BILL YEAR/NUMBER RANGE:

PRINT TOTALS ONLY: Yes

USER/OPERATOR:

EXCLUDE USERS/OPERATORS:

SORT ORDER: Transaction Date

REPORT TITLE:

DISTRICT/TYPE/FEE:

BATCH MONTH RANGE:

BATCH YEAR RANGE:

BATCH REAL TIME:

INCLUDE ONLY THOSE WITH RELEASE NUMBERS: No

RELEASES REPORT
Richmond County

BWUFFFEFEE - BEER/UNF/FORT WINE OFF PREMESIS

TAX YEAR	RATE YEAR	REAL VALUE RELEASED	PERS VALUE RELEASED	TOTAL VALUE RELEASED	REAL TAX RELEASED	PERS TAX RELEASED	MV VALUE RELEASED	MV TAXES RELEASED	TOTAL VALUE RELEASED	TOTAL TAXES RELEASED
2019	2019	0	0	0	0.00	30.00	0	0.00	0	30.00
DIST TOTAL		0	0	0	0.00	30.00	0	0.00	0	30.00

C ADVL TAX - Richmond County

TAX YEAR	RATE YEAR	REAL VALUE RELEASED	PERS VALUE RELEASED	TOTAL VALUE RELEASED	REAL TAX RELEASED	PERS TAX RELEASED	MV VALUE RELEASED	MV TAXES RELEASED	TOTAL VALUE RELEASED	TOTAL TAXES RELEASED
2008	2008	0	300	300	0.00	2.43	0	0.00	300	2.43
2009	2009	0	300	300	0.00	2.43	0	0.00	300	2.43
2010	2010	0	300	300	0.00	2.43	0	0.00	300	2.43
2011	2011	0	300	300	0.00	2.43	0	0.00	300	2.43
2012	2012	4,022	300	4,322	32.58	2.43	0	0.00	4,322	35.01
2013	2013	3,702	300	4,002	29.99	2.43	0	0.00	4,002	32.42
2014	2014	3,404	300	3,704	27.57	2.43	0	0.00	3,704	30.00
2015	2015	16,439	500	16,939	133.15	4.05	0	0.00	16,939	137.20
2016	2016	15,525	1,130	16,655	122.64	8.93	0	0.00	16,655	131.57
2017	2017	0	33,540	33,540	0.00	264.97	0	0.00	33,540	264.97
2018	2018	0	29,709	29,709	0.00	246.59	0	0.00	29,709	246.59
2019	2019	0	39,747	39,747	0.00	329.89	0	0.00	39,747	329.89
DIST TOTAL		43,092	106,726	149,818	345.93	871.44	0	0.00	149,818	1,217.37

C PEN FEE - Late List

TAX YEAR	RATE YEAR	REAL VALUE RELEASED	PERS VALUE RELEASED	TOTAL VALUE RELEASED	REAL TAX RELEASED	PERS TAX RELEASED	MV VALUE RELEASED	MV TAXES RELEASED	TOTAL VALUE RELEASED	TOTAL TAXES RELEASED
2008	2008	0	300	300	0.00	0.27	0	0.00	300	0.27
2009	2009	0	300	300	0.00	0.27	0	0.00	300	0.27
2010	2010	0	300	300	0.00	0.27	0	0.00	300	0.27
2011	2011	0	300	300	0.00	0.27	0	0.00	300	0.27
2012	2012	4,022	300	4,322	3.26	0.27	0	0.00	4,322	3.53
2013	2013	3,702	300	4,002	3.00	0.27	0	0.00	4,002	3.27
2014	2014	3,404	300	3,704	2.76	0.27	0	0.00	3,704	3.03
2015	2015	16,439	500	16,939	13.32	0.45	0	0.00	16,939	13.77
2016	2016	15,525	1,130	16,655	12.26	0.94	0	0.00	16,655	13.20
2017	2017	0	32,840	32,840	0.00	25.95	0	0.00	32,840	25.95
2018	2018	0	29,709	29,709	0.00	24.67	0	0.00	29,709	24.67
2019	2019	0	39,747	39,747	0.00	33.00	0	0.00	39,747	33.00
DIST TOTAL		43,092	106,026	149,118	34.60	86.90	0	0.00	149,118	121.50

FR23ADVL TAX - Northside Fire

TAX YEAR	RATE YEAR	REAL VALUE RELEASED	PERS VALUE RELEASED	TOTAL VALUE RELEASED	REAL TAX RELEASED	PERS TAX RELEASED	MV VALUE RELEASED	MV TAXES RELEASED	TOTAL VALUE RELEASED	TOTAL TAXES RELEASED
2008	2008	0	300	300	0.00	0.27	0	0.00	300	0.27
2009	2009	0	300	300	0.00	0.27	0	0.00	300	0.27
2010	2010	0	300	300	0.00	0.27	0	0.00	300	0.27
2011	2011	0	300	300	0.00	0.27	0	0.00	300	0.27
2012	2012	0	300	300	0.00	0.27	0	0.00	300	0.27
2013	2013	0	300	300	0.00	0.27	0	0.00	300	0.27
2014	2014	0	300	300	0.00	0.27	0	0.00	300	0.27
2015	2015	0	500	500	0.00	0.45	0	0.00	500	0.45
2016	2016	0	500	500	0.00	0.45	0	0.00	500	0.45

RELEASES REPORT
Richmond County

2017	2017	0	500	500	0.00	0.45	0	0.00	500	0.45
2018	2018	0	500	500	0.00	0.45	0	0.00	500	0.45
2019	2019	0	11,027	11,027	0.00	9.92	0	0.00	11,027	9.92
DIST TOTAL		0	15,127	15,127	0.00	13.61	0	0.00	15,127	13.61

FR23PEN FEE - Northside Late List

TAX YEAR	RATE YEAR	REAL VALUE RELEASED	PERS VALUE RELEASED	TOTAL VALUE RELEASED	REAL TAX RELEASED	PERS TAX RELEASED	MV VALUE RELEASED	MV TAXES RELEASED	TOTAL VALUE RELEASED	TOTAL TAXES RELEASED
2017	2017	0	500	500	0.00	0.05	0	0.00	500	0.05
2018	2018	0	500	500	0.00	0.05	0	0.00	500	0.05
2019	2019	0	11,027	11,027	0.00	1.00	0	0.00	11,027	1.00
DIST TOTAL		0	12,027	12,027	0.00	1.10	0	0.00	12,027	1.10

SW63FFEEFEE - Landfill Fee-City

TAX YEAR	RATE YEAR	REAL VALUE RELEASED	PERS VALUE RELEASED	TOTAL VALUE RELEASED	REAL TAX RELEASED	PERS TAX RELEASED	MV VALUE RELEASED	MV TAXES RELEASED	TOTAL VALUE RELEASED	TOTAL TAXES RELEASED
2010	2010	0	0	0	105.00	0.00	0	0.00	0	105.00
2011	2011	0	0	0	108.26	0.00	0	0.00	0	108.26
2012	2012	0	0	0	112.00	0.00	0	0.00	0	112.00
2013	2013	0	0	0	112.00	0.00	0	0.00	0	112.00
2014	2014	0	0	0	112.00	0.00	0	0.00	0	112.00
2015	2015	10,183	0	10,183	115.00	0.00	0	0.00	10,183	115.00
2016	2016	9,865	0	9,865	118.50	0.00	0	0.00	9,865	118.50
2017	2017	0	0	0	118.50	0.00	0	0.00	0	118.50
2018	2018	0	0	0	121.50	0.00	0	0.00	0	121.50
2019	2019	0	0	0	243.00	0.00	0	0.00	0	243.00
DIST TOTAL		20,048	0	20,048	1,265.76	0.00	0	0.00	20,048	1,265.76

SW64FFEEFEE - Landfill Fee-County

TAX YEAR	RATE YEAR	REAL VALUE RELEASED	PERS VALUE RELEASED	TOTAL VALUE RELEASED	REAL TAX RELEASED	PERS TAX RELEASED	MV VALUE RELEASED	MV TAXES RELEASED	TOTAL VALUE RELEASED	TOTAL TAXES RELEASED
2012	2012	4,022	0	4,022	154.00	0.00	0	0.00	4,022	154.00
2013	2013	3,702	0	3,702	154.00	0.00	0	0.00	3,702	154.00
2014	2014	3,404	0	3,404	154.00	0.00	0	0.00	3,404	154.00
2015	2015	6,256	0	6,256	158.00	0.00	0	0.00	6,256	158.00
2016	2016	5,660	0	5,660	163.00	0.00	0	0.00	5,660	163.00
2017	2017	0	5,362	5,362	0.00	163.00	0	0.00	5,362	163.00
2018	2018	0	4,767	4,767	0.00	167.00	0	0.00	4,767	167.00
2019	2019	0	4,469	4,469	0.00	167.00	0	0.00	4,469	167.00
DIST TOTAL		23,044	14,598	37,642	783.00	497.00	0	0.00	37,642	1,280.00
GRAND TOTALS:		129,276	254,504	383,780	2,429.29	1,500.05	0	0.00	383,780	3,929.34

RICHMOND COUNTY BOARD OF COMMISSIONERS

1401 FAYETTEVILLE ROAD, PO BOX 504
ROCKINGHAM, NORTH CAROLINA 28380
TELEPHONE: (910) 997-8211

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Finance Officer
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Clerk to the Board

AGENDA ABSTRACT

Meeting Date: 07/07/2020

Agenda Item No.10C

Item for Decision

SUBJECT TITLE: North Carolina Vehicle Tax Refunds for the Month of May

PRESENTER: Consent

SUMMARY OF INFORMATION:

NCVTS refunds for the month of May. The total amount of the refunds is \$698.21

COUNTY MANAGER'S COMMENTS OR RECOMMENDATION:

NORTH CAROLINA VEHICLE TAX SYSTEM REFUND REPORT
RICHMOND COUNTY (MAY 2020)

<u>Name</u>	<u>Address</u>	<u>City/Town</u>	<u>Refund Reason</u>	<u>Levy Type</u>	<u>Change</u>	<u>Interest Chang</u>	<u>Total Change</u>
TERRI N CASSIDY	618 SANDY RIDGE CHURCH ROAD	ELLERBE NC 28338	VEHICLE SOLD	TAX	\$ 84.47	\$ -	\$ 84.47
MICHAEL A CHILDERS	245 HICKORY STREET	ROCKINGHAM NC 28379	VEHICLE SOLD	TAX	\$ 15.06	\$ 0.76	\$ 15.82
MICHAEL A CHILDERS	245 HICKORY STREET	ROCKINGHAM NC 28379		FIRE	\$ 1.81	\$ 0.09	\$ 1.90
NANNIE M DAVIS	601 TILTON COURT	RICHMOND VA 23224	VEHICLE SOLD	TAX	\$ 126.17	\$ -	\$ 126.17
NANNIE M DAVIS	601 TILTON COURT	RICHMOND VA 23224	TAG SURRENDER	TAX	\$ 3.87	\$ -	\$ 3.87
RICKA B FIELDS	200 ENTWISTLE STREET	HAMLET NC 28345	TAG SURRENDER	TAX	\$ 100.54	\$ -	\$ 100.54
GRIFFIN NISSAN INC	1780 E BROAD AVENUE	ROCKINGHAM NC 28379	VEHICLE SOLD	TAX	\$ 63.47	\$ -	\$ 63.47
GRIFFIN NISSAN INC	1780 E BROAD AVENUE	ROCKINGHAM NC 28379	VEHICEL SOLD	TAX	\$ 63.47	\$ -	\$ 63.47
MICHAEL A LOCKLEAR	336 WIREGRASS ROAD	ROCKINGHAM NC 28379	VEHICLE SOLD	TAX	\$ 22.75	\$ -	\$ 22.75
DREW B MCKENZIE	108 CECELIA LANE	ELLERBE NC 28338	VEHICLE SOLD	TAX	\$ 69.30	\$ -	\$ 69.30
LINDA C MOORE	201 EAST SPEAR STREET	HAMLET NC 28345	VEHICLE SOLD	TAX	\$ 31.25	\$ -	\$ 31.25
DUSTIN M PETTITT	259 SYCAMORE LANE	JACKSON SPRINGS NC 27281	VEHICLE SOLD	TAX	\$ 8.34	\$ -	\$ 8.34
DUSTIN M PETTITT	259 SYCAMORE LANE	JACKSON SPRINGS NC 27281	VEHICLE SOLD	TAX	\$ 27.94	\$ -	\$ 27.94
HARRIET D WALLACE	PO BOX 1671	ROCKINGHAM NC 28380	VEHICLE SOLD	TAX	\$ 40.56	\$ -	\$ 40.56
GARRETT M WILLIAMS	245 HICKORY STREET	ROCKINGHAM NC 28379	VEHICLE SOLD	TAX	\$ 34.24	\$ -	\$ 34.24
GARRETT M WILLIAMS	245 HICKORY STREET	ROCKINGHAM NC 28379		FIRE	\$ 4.12	\$ -	\$ 4.12

Total Refund Amount \$ 698.21

RICHMOND COUNTY BOARD OF COMMISSIONERS

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AGENDA ABSTRACT

Meeting Date: 07/07/2020

Agenda Item No.10D

Item for Decision

SUBJECT TITLE: Approval of Budget Amendment for Anson County Pump Station

PRESENTER: Consent

SUMMARY OF INFORMATION:

Requesting approval of budget amendment for previously approved utility relocation agreement with the NC Department of Transportation to construct a new pump station that is interconnected with the Anson County water system. The NCDOT is funding the cost of this pump station and Richmond County serves as a pass through of funds from the NCDOT to the Dellinger, Inc. which is the approved contractor on record.

COUNTY MANAGER'S COMMENTS OR RECOMMENDATION:

Richmond County
Amendments and Transfers of Departmental Budget

From: Jerry L Austin Jr

Date: 6/29/2020

To: Richmond County Board of Commissioners

Budget Officer

Subject: Budget Amendment for Fiscal year 20-21

Budget Transfer for Fiscal year 20-21

1. It is requested that the budget for the General Fund be amended as follows:
2. It is requested that funds be transferred for _____ as follows:

<u>Expenditures</u>			
<u>Code Numbers</u>	<u>Description (Object of Expenditure)</u>	<u>Increase</u>	<u>Decrease</u>
617110-5119	Construction of Pump Station	1,069,000.00	
617110-5203	Engineering Services for Pump Station	98,500.00	

<u>Revenues</u>			
<u>Code Numbers</u>	<u>Source of Revenue</u>	<u>Increase</u>	<u>Decrease</u>
617110-333227	NCDOT URA Construction	1,069,000.00	
617110-333228	NCDOT URA Engineering	98,500.00	

Reason(s) for the above request are as follows:

Utility Relocation Agreement with the NCDOT for construction of the new Richmond County Pump Station

 which will be interconnected with the Anson County water system.



 Signature of Department Head

 Signature of County Manager

RICHMOND COUNTY BOARD OF COMMISSIONERS

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AGENDA ABSTRACT

Meeting Date: 07/07/2020

Agenda Item No.10E

Item for Decision

SUBJECT TITLE: Water Department Rules and Regulations Update

PRESENTER: Consent

SUMMARY OF INFORMATION:

Request of board to approve updated changes to "Rules and Regulations to the Richmond County Water System" as provided. These changes show the revised commercial water schedule, and revised Cordova sewer schedule.

COUNTY MANAGER'S COMMENTS OR RECOMMENDATION:

RULES AND REGULATIONS
OF
RICHMOND COUNTY WATER SYSTEM



WATER DEPARTMENT
COUNTY OF RICHMOND
NORTH CAROLINA

ALL USAGE OVER 2,000 GALLONS SHALL BE BILLED TO THE 10 GALLONS

First 2,000 gallons \$24.00 (Minimum charge)

2,000-5,000 gallons	\$0.0727	per 10 gallons		35,000-50,000 gallons	\$ 0.0498	per 10 gallons
5,000 - 10,000 gallons	\$0.0629	per 10 gallons		50,000-100,000 gallons	\$ 0.0438	per 10 gallons
10,000-20,000 gallons	\$0.0578	per 10 gallons		100,000-500,000 gallons	\$ 0.0395	per 10 gallons
20,000-35,000 gallons	\$0.0528	per 10 gallons		500,000 + gallons	\$ 0.0343	per 10 gallons

5000 gallons	\$45.81	35,000 gallons	\$214.26
10,000 gallons	\$77.26	50,000 gallons	\$288.96
20,000 gallons	\$135.06	100,000 gallons	\$507.96

EXAMPLE CALCULATION FOR 7,250 USAGE

0-2000 gallons				\$24.00
2000- 5,000 gallons	3000/10	x 0.0727	=	\$21.81
5000-7250 gallons	2250/10	x 0.0629	=	\$14.15
TOTAL				\$59.96

COMMERCIAL USAGE

ALL USAGE OVER 2,000 GALLONS SHALL BE BILLED TO THE 10 GALLONS

First 2,000 gallons \$33.00 (Minimum charge)

2,000-5,000 gallons	\$0.0629	per 10 gallons	35,000-50,000 gallons	\$0.0451	per 10 gallons
5,000 - 10,000 gallons	\$0.0583	per 10 gallons	50,000-100,000 gallons	\$0.0355	per 10 gallons
10,00-20,000 gallons	\$0.0522	per 10 gallons	100,000-500,000 gallons	\$0.0265	per 10 gallons
20,000-35,000 gallons	\$0.0480	per 10 gallons	500,000 + gallons	\$0.0162	per 10 gallons

5,000 gallons	\$51.87
10,000 gallons	\$81.02
20,000 gallons	\$133.22
35,000 gallons	\$205.22
50,000 gallons	\$272.87
100,000 gallons	\$450.37
500,000 gallons	\$1,510.37
5,000,000 gallons	\$8,800.37
10,000,000 gallons	\$16,900.37
15,000,000 gallons	\$25,000.37
20,000,000 gallons	\$33,103.37

EXAMPLE CALCULATION FOR 17,250 USAGE

0-2000 gallons			\$33.00
2,000-5,000 gallons	3000/10	x .0629	\$18.87
5,000-10,000 gallons	5000/10	x .0583	\$29.15
10,000-7,250 gallons	7250/10	x .0522	\$37.85
TOTAL			\$118.87

Schedule of Fees for Water Service and Meters

A. **Tap-On Fees:**

¾" Meter - \$900.00

1" Meter- \$1,100.00

2" Meter- \$2,100.00

Larger meters may be installed to replace smaller meters by paying the difference in the standard meter charge.

B. **Water Service Fees:**

Renter Deposit	\$100.00
Account Setup Fee	\$25.00
Late Fee	\$20.00
Reconnect Fee	\$25.00
After 5:00 pm Fee	\$25.00
Return Check Fee	\$25.00
NSF Bank Draft Fee	\$25.00
Cut on After 4:00 pm	\$25.00
Relocate Meter	\$400.00

Tampering Fees

1st Offense	\$100.00
2 nd Offense	\$250.00
3rd and each additional offense	\$500.00
Reconnect to Main	\$500.00
Pulled Meter Fee	\$25.00

Damaged Meter Fees

Meter Box Lid Replacement	\$50.00
¾" Water Meter	\$200.00
1" Water Meter	\$300.00
2" Water Meter	\$2000.00
Meter Box Replacement	\$500.00
Meter GPS Transmitter	\$200.00
Meter Box (Upper Section)	\$100.00
Transmitter Cable Replacement	\$50.00
Transmitter Housing Replacement	\$75.00

- C. The schedule of water rates and other rates are subject to change per Board approval. Fees shall be from time to time established by the County Commissioners.

III. APPLICATION FOR SERVICE:

- A. Service will be supplied only to those who make application for water service.
- B. Customers will make application for service, in person, at the Water Department, Richmond County Administration Building, and at the same time make the deposit guarantee and account setup fee required below.
- C. The County may reject any application for service not available under a standard rate or which involves excessive service cost, or which may affect the supply of service to other customers or for other good and sufficient reasons.
- D. The County may reject any application for service when the applicant is delinquent in payment of bills incurred for service previously supplied at any location. Applicant's outstanding balance must be paid in full to establish service.
- E. The County requests that applicants voluntarily provide their social security number as part of their application for water service. The County may use the applicant's social security number to check credit worthiness for purposes of establishing the amount of required deposit or determining if the applicant qualifies for additional services such as payment arrangements. Social security numbers may be released to the state of NC for use in the Debt set-off program or other governmental agencies or their agents. Social Security numbers may also be released to private debt collection agencies.
- F. Applicants must provide a signed lease agreement, deed or copy of closing documents and valid US government issued Photo ID (includes State or Country issued ID and passports).
- G. Application for service must include the names and signatures of all occupants over the age of 18 (all names/signatures on lease agreements are required).

IV. DEPOSIT:

- A. No deposit will be required for homeowner or public institutions. Home renters and owners of mobile homes that do not own the land that the home sits on will make minimum deposit of \$100.00. Deposit must be paid via cash, credit card or money order. No personal checks will be accepted for the required deposit fee. Commercial establishments and others may be required to deposit an amount not to exceed two months estimated consumption or \$100.00 whichever is larger. Deposits shall not draw interest accruable to the customer. All new accounts will be charged a onetime Account Setup Fee of \$25.00 that is non-refundable.

- B. The individual in whose name the deposit is made shall be responsible for payment of all bills incurred in connection with the service furnished.
- C. A separate deposit is required for each meter installed.
- D. The deposit receipt is not negotiable and can be redeemed only at the office of the Water Department.
- E. Where the County finds that the request for a deposit refund is questionable, the County may require the applicant for refund to produce the deposit receipt properly endorsed.
- F. The County reserves the right to charge a higher deposit to applicants who refuse to provide a social security number as part of their application.

V. INITIAL OR MINIMUM CHARGE:

- A. The initial or minimum charge, as provided in the rate schedule shall be made for each meter installed, regardless of location. Each meter requires a separate meter reading sheet, and each meter reading sheet shall cover a separate and individual account.
- B. In areas, where service is furnished to a consumer during certain months only, the minimum charge per service for the period of non-use shall be the regular minimum as set out in the published rates of the County.
- C. Water furnished for a given lot shall be used on that lot only. Each consumer service must be separately metered at a single delivery and metering point. Each commercial unit and each storeroom or stall used for business purposes shall have a separate meter. All commercial use, including storerooms and stall for business purposes, shall be metered separately from any residential use and vice versa, whether now in service or to be installed in the future.

VI. MULTIPLE UNIT CONNECTIONS:

Connections of the system to multiple living units are not allowed with the requirement being a meter for every installation and water to be used for that installation only.

It is recognized that under certain apartment arrangements and mobile home layouts that a meter for each unit may prove impractical. Multiple use of a meter will not be allowed except where a customer shall make a special application for permit for such installation and each such permit shall be subject to review and approval required of the governing body established for the system.

Upon approval of a special permit for multiple unit connection, the Owner of the property shall assume full responsibility for all water passing through the metered connection and shall pay for same on the heretofore established schedule.

Please note that multiple users utilizing water out of one meter will be billed the two thousand water usage rate.

VII. SPRINKLER SERVICE FOR FIRE PROTECTION:

Connection to the system for service to sprinkler systems to provide fire protection may be secured upon application of the customer and upon payment of all charges involved in making the connection.

No service other than for fire protection shall be tapped onto or taken from a sprinkler connection.

VIII. COUNTY'S RESPONSIBILITY AND LIABILITY:

- A. The County of Richmond shall run a service line from its distribution line to the property line where the distribution line runs immediately adjacent and parallel to the property to be served, and for which a tap-on fee (then in effect) for each size of meter will be charged.
- B. The County may install its meter at the property line or, at the County's option, on the Consumer's property or in a location mutually agreed upon.
- C. When two or more meters are to be installed on the same premises for different consumers, they shall be closely grouped and each clearly designated to which consumer it applies.
- D. The County does not assume the responsibility of inspecting the consumer's piping or apparatus and will not be responsible therefore. This inspection shall be performed by obtaining a plumbing permit from the Building Inspections Department and having one of their representatives inspect and approve proper installation.
- E. The County reserves the right to refuse service unless the consumer's lines or piping are installed in such manner as to prevent cross-connections or backflow.
- F. The County shall not be liable for damage of any kind whatsoever resulting from water or the use of water on the consumer's premises, unless such damage results directly from negligence on the part of the County. The County shall not be responsible for any damage done by or resulting from any defect in the piping, fixtures or appliances on the consumer's premises. The County shall not be responsible for negligence of third persons or forces beyond the control of the county resulting in any interruption of service.
- G. Under normal conditions the consumer will be notified of any anticipated interruption of service.
- H. The details of an account may not be disclosed to individuals who are not listed on the account.
- I. The County reserves the right to merge customer accounts.

IX. CONSUMER'S RESPONSIBILITY:

- A. Piping on the consumer's premises must be so arranged that the connections are conveniently located with respect to the County's lines or mains.
- B. If the consumer's piping on consumer's premises is so arranged that the County is called upon to provide additional meters, each place of metering will be considered as a separate and individual account.
- C. Where meter is placed on premises of a consumer, a suitable place shall be provided by consumer for placing such meter - unobstructed and accessible at all times to the meter reader.
- D. The consumer's piping and apparatus shall be installed and maintained by the consumer at the consumer's expense in a safe and efficient manner and in accordance with the County's rules and regulations and in full compliance with the sanitary regulations of the North Carolina Department of Human Resources, State Board of Health.
- E. The consumer shall furnish and maintain a private cutoff valve on the consumer's side of the meter. The County shall provide a similar valve on the County's side of such meter. It is also recommended that a PRV (pressure reducing valve) be installed which allows the customer to adjust or maintain a consistent water pressure.
- F. The consumer shall guarantee proper protection for the County's property placed on the consumer's premises and shall permit access to it only by authorized representatives of the County.
- G. In the event that any loss or damage to the property of the County or any accident or injury to persons or property is caused by or results from the negligence or wrongful act of the consumer, his agents or employees, the cost of the necessary repairs or replacements shall be paid by the consumer to the County; and any liability otherwise resulting shall be assumed by the consumer.
- H. The amount of such loss or damage or the cost of repairs shall be added to the consumer's bill; and if not paid, service will be discontinued by the County.
- I. No connections shall be made by anyone to any County Water line without the written and signed permission of the County Engineer, and any such connection or tampering with its lines or appurtenances is prohibited and shall be deemed at least to be a misdemeanor, as provided by Section 14-4 of the General Statutes of North Carolina.
- J. Prior to connection the customer must allow the County to inspect his property to assure there is no cross connections to any well or other water supply to prevent backflow.

- K. It is the responsibility of the water customer to make sure that all water is turned off at the service address prior to installation of the water meter. Running water in the home will cause the meter not to stabilize. If the meter is unable to stabilize, the technician will not leave the meter turned on. There will be a \$25.00 Service Charge for the technician to return to the service address to make a second attempt to stabilize the meter.
- L. Any Changes to the customer account (address, phone number, etc.) must be done in writing. Written request may be delivered in person to the Richmond County Water department or sent via fax or email.

X. RICHMOND COUNTY EXTENSION POLICY:

It is the policy of Richmond County that all County Water System extensions/expansions are the responsibility of the person requesting the service. However, under certain circumstances, the County may participate in constructing a public extension to serve a development or a previously developed area.

All requests for water service extensions must be directed to the County Engineer. The County Engineer will assist the petitioner with the process and advise the petitioner on the possibility of County participation in the project.

Areas not served by the County Water System may receive such service by following the applicable procedures.

I. Proposed developments with existing County water adjacent to property

1. The developer is responsible for all costs associated with installing waterlines, including materials, construction, and applicable tap fees, to serve the lots within the proposed development. Each lot must have an individual tap.
2. If the developer chooses, the County will purchase the materials through one of our vendors with the developer responsible for the actual cost.
3. A registered Professional Engineer licensed to practice in North Carolina must design the waterline plans in accordance with all Richmond County and North Carolina standards and specifications.
 - a. The County Engineer will design the waterline if the developer provides adequate base map(s) and the Engineer's workload permits. Engineering charge will be based on upfront estimate of time. All engineering fees shall be paid to the Richmond County Water/Sewer Enterprise Fund.
4. The County Engineer and the State of North Carolina must approve the plans before construction begins.
5. All construction shall be inspected and approved by the County Engineer or their designee.

6. All necessary public easements and constructed public waterlines must be dedicated to Richmond County before the waterline is put into service.

II. Proposed developments with no existing County water available

1. The developer is responsible for all costs associated with installing waterlines, including materials, construction, and applicable tap fees, to serve the lots within the proposed development. Each lot must have an individual tap.
2. The developer is responsible for extending County water (materials and construction) to the proposed development. The developer is only responsible for the actual material costs for the line size required to serve the proposed development. If the County requires a waterline larger than is required to serve the development, the County will pay the difference between material cost for the required line size and material cost for a 6" line. The County may install the waterline to the development's property line if all of the following conditions are met:
 - a. The extension is along a public (NCDOT) right of way.
 - b. The developer pays for the materials, the extension can be performed by County forces (no creek crossings, railroad crossings, solid rock, etc.), scheduling allows for reassignment of County forces, and the estimated payback period for the County is 10 years or less. The payback calculation is based on the actual number of taps/customers that will be immediately added to the system. If the developer does not meet the originally agreed upon obligation, then Section IV of this policy will apply.
 - c. The Richmond County Board of Commissioners approves the project.
3. If the developer chooses, the County will purchase the materials through one of our vendors with the developer responsible for the actual cost.
4. A registered Professional Engineer licensed to practice in North Carolina must design the waterline plans in accordance with all Richmond County and North Carolina standards and specifications.
 - a. The County Engineer will design the waterline if the developer provides adequate base map(s) and the Engineer's workload permits. Engineering charge will be based on upfront estimate of time. All engineering fees shall be paid to the Richmond County Water/Sewer Enterprise Fund.
5. The County Engineer and the State of North Carolina must approve the plans before construction begins.
6. All construction shall be inspected and approved by the County Engineer or their designee.

7. All necessary public easements and constructed public waterlines must be dedicated to Richmond County before the waterline is put into service.

III. Existing development with no County water available

1. A petition must be submitted to the County Engineer requesting water service. The petition must state the area and/or road number requesting the service, distance and number of customers. The petition must be signed by every member of household requesting County water.
2. The petitioners are responsible for all costs associated with installing waterlines, including materials, construction, and applicable tap fees, to serve the lots within the requested service area.
3. The County may install the materials if all of the following conditions are met:
 - a. The extension is along a public (NCDOT) right of way.
 - b. The petitioners agree to tie onto County water and pay all applicable tap fees. The petitioners must tie onto the water or buy a tap and pay the minimum monthly use charge whether they tie on or not. Each household must have an individual tap.
 - c. The petitioners pay for the materials, the extension can be performed by County forces (no creek crossings, railroad crossings, solid rock, etc.), workload allows for reassignment of County forces, and the estimated payback period for the County is 10 years or less. The payback calculation is based on the actual number of taps/customers that will be immediately added to the system. Section IV of this policy will apply to all structures that exist at the time of construction that do not participate.
 - d. The Richmond County Board of Commissioners approves the project.
4. If the petitioners choose, the county will purchase the materials through one of our vendors with the petitioners responsible for the actual cost.
5. A registered Professional Engineer licensed to practice in North Carolina must design the waterline plans in accordance with all Richmond County and North Carolina standards and specifications. The County Engineer will design the waterline if the Engineer's workload permits. Engineering charge will be based on upfront estimate of time. All engineering fees shall be paid to the Richmond County Water/Sewer Enterprise Fund.
6. The County Engineer and the State of North Carolina must approve the plans before construction begins.
7. All construction shall be inspected and approved by the County Engineer or their designee.
8. All necessary public easements and constructed public waterlines must be dedicated to Richmond County before the waterline is put into service.

IV. Existing structure connection

Any existing structure that does not tie onto a newly activated waterline extension at the time of construction or within 90 days after activation **will be subject to the existing tap fees as shown on page 4 of this document.** If the customer is over the age of 65 the charge will only be \$500 (for 3/4" and 1" meters). The connection fee is for the physical connection of each and every existing structure that does not tie onto a newly constructed waterline extension. The fee is due and payable at the time the tap application is submitted. The connection fee will be assessed in addition to any and all other fees which may be charged at the time of the water connection.

Richmond County offers a \$500 discount for any customer **that applies and pays for a tap during construction or within 90 clays following activation of any newly constructed waterline)** Affected customers shall be notified @ 30 days in advance of the discount deadline date. There will be no exceptions or extensions to the 90 day discount.

NOTE: A plumbing permit is required prior to any tap application being accepted.

The tap fee is to be waived in the following circumstances:

- I. The residential or commercial connection structure is located more than 650 feet (measured perpendicular) from an active Richmond County water line situated along the highway or street from which the structure obtains its address.

If the Richmond County water line exists in NCDOT Right of Way or designated easement, measurement shall be made 650 feet from and perpendicular to the centerline of the road. In the event the road consists of multi lanes, measurement shall be made from the centerline of the lane nearest the structure.

2. The residential or commercial connection is made within 90 days of the date a County water line is made active along the highway or street from which the structure obtains its address.
3. The residential or commercial customer has paid, commencing within 90 days of the availability of water (see Item 2.) for the equivalent of the minimum residential or commercial rate, as applicable, for water each and every month after the water has been made available and at no time has the customer been more than two consecutive months in arrears on their water bill.

No payment of any costs or fees, submitting of any petition or any other act to receive water service shall guarantee that such service shall be forthcoming. The County shall have the right at any and all times to refuse to extend service upon any reasonable grounds. Specifically for any use detrimental to the water system, non-payment of required fees, or if, in the sole opinion of the county it is economically unfeasible.

Extensions that are necessary for engineering purposes or County water expansions are excluded from this policy.

XI. ACCESS TO PREMISES:

- A. Duly authorized agents of the County shall have access at all reasonable hours to the premises of the consumer for the purpose of installing or removing County property, inspecting piping, reading or testing meters or for any other purpose in connection with the County's service and facilities.
- B. Each consumer shall grant or convey or shall cause to be granted or conveyed, to the County a perpetual easement and right of way across any property owned or controlled by the consumer wherever said perpetual easement and right of way is necessary for the County water facilities and lines so as to be able to furnish to the consumer.

XII. FIRE HYDRANT USAGE:

- A. In construction of water lines, fire hydrants are placed @ 2,000 feet apart or at the discretion of the Water Department.
- B. If an individual or company wishes to obtain water from any fire hydrant belonging to the County they must complete the hydrant meter application/permit and follow all procedures as outlined below. The user must have the permit on their person at the time of using the hydrant. The user or company is responsible for reporting to the Water Department the number of gallons used. They will be billed for this from the Water Collections Department.

PURPOSE

To establish regulations and procedures regarding the usage and metering of water from public hydrants in non-residential areas for the purchase of bulk water by any person(s) or commercial businesses.

SCOPE

All customers requesting access to a hydrant must set up an account and complete a hydrant meter service application at the Richmond County Water Administration Office located at 1401 Fayetteville Rd, Rockingham, NC. The hours of operation are Monday through Friday from 8:00am to 5:00 pm, excluding holidays. The application must be accompanied by a deposit of \$500.00. This deposit will be applied to the final bill and a refund shall be provided to the customer in the event that final amount due is less than the \$500 deposit. Hydrant meter assemblies are limited and subject to availability.

HYDRANT ACCESSABILITY

- A. **Permanently Installed Hydrant Meters**

For control and ease of access, the Richmond County Public Works Department has permanently installed hydrant meters at various locations throughout the County. Locations are listed below. These hydrant meters will be monitored for usage from our Water Administration Office via GPS. To **ensure proper billing** to all customers, please be sure user completes all paperwork properly with correct information as required. These forms should be turned in to the Richmond County Water Administration Dept. no later than the 15th of each month.

**NO OTHER HYDRANTS OTHER THAN THOSE LISTED BELOW
SHALL BE UTILIZED WITHOUT THE APPROVAL OF THE
RICHMOND COUNTY WATER DEPARTMENT**

1. Richmond County Airport-653 Airport Road, Rockingham, NC
2. Richmond County Water Treatment Plant-326 Old Charlotte Highway, Rockingham, NC
3. Marston Volunteer Fire Dept.-2279 US Hwy 1 North, Rockingham, NC

B. Non Permanently Installed Hydrant Meter (Approval Required)

Should the Richmond County Water Department determine that the above fixed locations are not suitable then permission may be granted for customers to utilize another hydrant at a location designated by the Richmond County Water Department. In the event another hydrant is to be utilized other than those listed at the addresses above, the customer will have to obtain a hydrant meter from the Water Administrative Dept. and install at the hydrant location as directed. Hydrant meters are limited and subject to availability.

SPECIAL USE PROVISION

1. All vehicles utilized in the transportation of water from a fire hydrant shall be equipped adequately with proper air gap (separation must be 2x the diameter of the pipe) and/or protected from cross connection via backflow prevention device.

**AT NO TIME SHALL ANYONE HOOK UP TO A FIRE HYDRANT
WITHOUT A PROPER BACKFLOW PREVENTION DEVICE IN PLACE**

2. Hose connections shall not be allowed to remain on any fire hydrant unattended. All hoses must be removed after each tank filling.
3. Only approved fire hydrant wrenches shall be permitted to be used to open and close fire hydrants. **ABSOLUTELY NO PIPE WRENCHES ARE ALLOWED**
4. A copy of the service application shall be kept in each vehicle that has been authorized to obtain water from a Richmond County fire hydrant.
5. Any repairs due to damage or destruction of meter(s) or hydrant(s) shall be paid for by the user. The cost to replace a damaged hydrant meter is \$2,200.

HYDRANT OPERATION

ALWAYS ENSURE HYDRANT IS OFF PRIOR TO REMOVING CAP

1. In order to prevent water hammer, which can cause damage to water mains and/

or customer appurtenances, all hydrants must be opened and closed slowly. Typically one turn per second.

2. It is important to ***NEVER*** over tighten a hydrant in the open or closed position. This can cause severe damage to the hydrant and render it inoperable.
3. Always replace hydrant caps when hydrant is not in usage and tighten to prevent **unauthorized removal.**

PAYMENT

1. Bills are due when rendered. If payment is received after the due date then a \$20 late will be **applied to the customers' account and customer may have their hydrant use application** suspended.
2. Water shall be billed per gallon at the current commercial rate billing schedule.

Cost to Replace a Damaged Hydrant Meter is \$2,200

XIII. CHANGE OF OCCUPANCY:

- A. Not less than three day notice must be given in person or in writing, at the County Water Department Office, to discontinue service for a change in occupancy.
- B. The outgoing party shall be responsible for all water consumed up to the time of departure or the time specified for departure, whichever period is longest.
- C. The remaining occupants must contact the County to have service restored. The County will provide the remaining occupants with a new customer number at this time.

XIV. METER READING - BILLING - COLLECTING:

- A. Meters will be read on the 15th of each month and bills rendered on the 1st day of each month; but the County reserves the right to vary the dates or length of period covered, temporarily or permanently if necessary or desirable.
- B. Bills for water will be figured in accordance with the County's published rate schedule then in effect and will be based on the amount consumed for the period covered by the meter readings.
- C. Charge for service commences when meter is installed and connection made, whether used or not. Sixty (60) days may be allowed for hookup on initial installation of the water system.
- D. Readings from different meters will not be combined for billing, irrespective of the fact that said meters may be for the same or different premises, or for the same or different consumers, or for the same or different services, except as may be specifically authorized by resolution of the Board of Commissioners of the County of Richmond.

- E. Bills are due when rendered and become delinquent **15** days thereafter whereupon a penalty of **\$20.00** per month will be added; and if not paid in **10 days**, the county will discontinue service.
- F. **Failure to receive bills or notices shall not prevent such bills from becoming delinquent or relieve the consumer from payment.**
- G. There will be no reminder notice sent notifying you that your bill is due or late.
- H. All individuals listed on the account are legally liable for usage, miscellaneous charges and tampering fees.

XV: RETURN CHECK POLICY

Richmond County water customers agree to the terms and conditions for the County Return Check Policy.

- A. Richmond County Water Department return check charge and NSF bank draft charge is **\$25.00**
- B. When the Water Department receives the first returned check for an account, the customer will be notified and required to make payment within five (5) working days. Payment will be the total outstanding balance plus the return check charge. In the event there was a bank error, the customer is required to provide appropriate bank documentation.
- C. If there is a second offense within six (6) months, the customer will be required to pay by cash, credit card or money order for the next twelve (12) months.
- D. At the end of the year timeframe, the customer may request in writing to be allowed to use personal checks as payment. In addition, the customer will also be required to post a deposit equal to three month's bills with the minimum amount being \$100.00. This deposit will be held until the account is closed and paid in full and will not bear interest.
- E. In the event a check is returned that was used to pay for a previous balance, service will be immediately disconnected upon notification. If the check was returned, essentially the past due amount was never paid. The account will be considered as having gone into cut-off status on the cut-off date. The entire account balance will become due and payable in full, plus the \$25.00 returned check fee, and also the \$25.00 reconnection fee.
- F. All written requests to be reinstated to pay by check must be addressed to:

Richmond County Water Department
PO Box 504
Rockingham, NC 28380

XVI: SUSPENSION OF SERVICE:

- A. When services are discontinued and all bills are paid, the deposit will be refunded.
- B. Upon discontinuance of service for nonpayment of bills, the deposit will be applied by the County toward settlement of the account. Any balance will be refunded to the consumer; but if the deposit is not sufficient to cover the bill, the County may proceed to collect the balance in the usual way provided by law for the collection of debts.
- C. Service discontinued for nonpayment of bills will be restored only after bills are paid in full.
- D. The County reserves the right to discontinue its service without notice for the following additional reasons:
 - 1. To prevent fraud or abuse.
 - 2. Consumers willful disregard of the County's rules.
 - 3. Emergency repairs.
 - 4. Insufficiency of supply due to circumstances beyond the County's control.
 - 5. Legal processes.
 - 6. Direction of public authorities.
 - 7. Strike, riot, fire, floods, accident or any unavoidable cause.
 - 8. In the event service is suspended for reasons set forth above in paragraph D(1) or D(2) notice of suspension of service shall be mailed to the customer five days prior to the termination and the right of such customer to discuss the matter with the Water Supervisor shall be set forth in the notice. In the event service is terminated under paragraph D (1) or D (2) for exigent reasons prior to notice being given, then the customer shall be provided notice of the reason for termination of services and shall be notified of a right to discuss the correctness of the action with a Water Supervisor. Such notice shall be left at the customer's address at the time of termination of service and shall be mailed to customer.
- E. If a discontinued service is reinstated without authorization, than the meter may be removed. An additional charge of one hundred dollars (\$100.00) for the 1st offense, \$250 for 2nd offense, \$500 for the 3rd and each subsequent offense will be charged to the account for tampering.

The owner or person responsible for such unauthorized installation will be subject to all penalties, civil or criminal, now provided by law. The water meter will be removed each time tampering has occurred at the address.

After the the 3rd offense has occurred the meter will be removed and the water line will be disconnected from the main water line. A fee of five hundred dollars (\$500.00) will be charged to the account for reconnection. The account has to be paid in full before service will be restored to address The County may, in addition to prosecution by law, permanently refuse service to any consumer who tampers with a meter or other measuring device. A copy of the County's policy pertaining to meter tampering may be obtained from the County Water Department.

- F. Customers who question the correctness of their bills have a right to discuss this matter with a water department employee prior to the 10th of the month.
- G. The Richmond County Water Department operates on a five day week, working 8:00 am to 5:00 pm. Should a customer have their water disconnected for non-payment of a water bill, payment must be received early enough to allow the crew working the cut-off to restore the service to the customer and return to the Water Department well before closing. There will be a \$25.00 fee charged for reconnection of a service after 4:00 pm. After hour calls for water service that has been disconnected will have to show printed receipt to water technician before services can be restored. Document will have to be signed showing you understand that a fee will be added for the after hours service which is additional to any other charges that will be added for reconnection.

XVII. CROSS CONNECTIONS

- A. Cross-connections are expressly prohibited, and may result in removal of the meter supplying such connection as well as all other penalties, civil or criminal, provided by law. An example of this would be the interconnection of a well water supply with a potable public water supply. Upon discovery of a cross-connection upon any property being furnished water through the Richmond County Water System, the owner of the property is to be notified that the cross-connection must be discontinued immediately; and, that a failure to remove or correct the cross-connection immediately will result in the removal of his meter. If the correction is not made immediately, the meter is to be removed.

XVIII: COMPLAINTS -ADJUSTMENTS

- A. If the consumer believes his bill to be in error, he shall present his claim, in person, at the Office of the Water Department, before the bill becomes delinquent. The water bill will be deemed to be correct if no protest is filed within ten (10) days from date of billing.

Such claim if made after the bill has become delinquent shall not be effective in preventing discontinuance of service as heretofore provided. The consumer may pay such bill under protest and said payment shall not prejudice his claim.

- B. If a meter fails to register correctly or is stopped for any cause, the consumer shall pay an amount estimated from the record of his previous bills and/or from other proper data.
- C. If the customer has a water leak the County will make an adjustment to the bill. The customer must provide a receipt showing that the leak has been fixed. Customers can receive an adjustment once every three years. The adjustment is calculated by splitting the highest water bill in half and adding the customers six month average bill to half of the bill. The customer is responsible for half of the high bill plus the average and the County is responsible for the other half.

NOTICE REGARDING LEAK ADJUSTMENTS

- D. The Richmond County Water Department will be implementing a customer focused program herein referred to as Aquahawk. This program will allow each customer to log in and monitor their personal water usage at any time, view their bill in real time and set up a leak detection notification. This notification can be set up via home phone, cell phone (text messages) and email. It will be up to each customer to adjust the leak notifications to fit their needs.

ONCE THIS PROGRAM HAS BEEN AVAILABLE FOR 6 MONTHS, THE RICHMOND COUNTY WATER DEPARTMENT WILL CEASE ANY LEAK ADJUSTMENTS AS DESCRIBED IN ITEM C ABOVE. THEREFORE, WE STRONGLY RECOMMEND TO HELP PREVENT AN ESCALATED WATER BILL CUSTOMERS UTILIZE THIS SERVICE TO ITS FULLEST EXTENT.

If a customer does not have computer access to sign up for this program, the Richmond County Water Department will, upon signed permission by the customer, assist in setting this program up at the customers request.

XIX: TRESPASSING

- A. It shall be unlawful for any person to enter upon, walk, ride, bathe, swim, boat, skate, hunt, fish, or trespass in mly manner upon any portion of any pond, reservoir, watershed, or any land or building owned, leased or controlled by the County, and used either directly or indirectly in association with the County Water System mid related facilities.

XX: ABIUDGEMENT OR MODIFICATION OF RULES

- A. No promise, agreement or representative of any employee of the County shall be binding upon the County except as it shall have been agreed upon in writing, signed mid accepted by the Board of Commissioners of Richmond County.
- B. No modification of rates or any of the rules and regulations shall be made by any agent of the County except as may be approved by Resolution of the Board of Commissioners of the County of Richmond.
- C. These rules and regulations shall become effective as stated under Item XX and Shall, upon adoption by the Board of Commissioners of the County of Richmond, render null and void any prior rules and regulations, customs, or acknowledged

practices found to be in conflict with these rules and regulations.

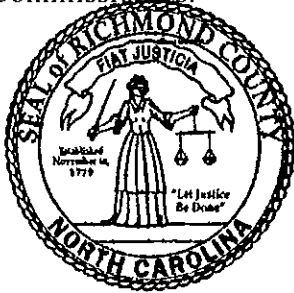
XXI: AUTHORITY

These rules and regulations may be amended from time to time by the Board of County Commissioners, and in no way affects contracts which may be in force between the Board of Commissioners and other bodies, public or private; and shall in no way restrict the Commissioners negotiating future contracts with other bodies, public or private.

XXII. ADOPTION OF RULES:

Until further order of the Board of Commissioners of the County of Richmond, the rules and regulations as the same are herein below set out are hereby adopted as of the date hereof to become effective on and after.

Resolved this the _____ day of _____, 20__ by the Board of Commissioners of the County of Richmond, North Carolina in regular meeting of the said Board of Commissioners.



County of Richmond, NC

Kemieth R. Robinette, Chairman
Board of Commissioners

Attest:

BY: _____
Dena R. Cook, NCCC
Clerk to the Board of Commissioners

RICHMOND COUNTY BOARD OF COMMISSIONERS

1401 FAYETTEVILLE ROAD, PO BOX 504
ROCKINGHAM, NORTH CAROLINA 28380
TELEPHONE: (910) 997-8211

Kenneth Robinette
Chairman
John B. Garner
Vice-Chairman
Tavares Bostic
Don M. Bryant
Jimmy L. Capps
Ben T. Moss, Jr.
Rick W. Watkins

Bryan R. Land
County Manager
William R. Webb, Jr.
County Attorney
R. M. Steagall, Jr.
Finance Officer
Dena R. Cook
Clerk to the Board

AGENDA ABSTRACT

Meeting Date: 07/07/2020

Agenda Item No.10F

Item for Decision

SUBJECT TITLE: Transfer Equipment to Other Counties

PRESENTER: Consent

SUMMARY OF INFORMATION:

Richmond County received a pass through grant form North Carolina Emergency Management in the amount \$24,000 to purchase three light towers. Part of the grant agreement was to purchase one for Richmond County, Randolph County and Moore County. Emergency Services is requesting the Board of Commissioners transfer the ownership of the following pieces of equipment to Moore and Randolph Counties:

Randolph County
2020 Wanco Light Tower
VIN# 5F13D1414L1002129
Model# WLT

Moore County
2020 Wanco Light Tower
VIN# 5F13D1415L1001054
Model# WLT

COUNTY MANAGER'S COMMENTS OR RECOMMENDATION:

RICHMOND COUNTY BOARD OF COMMISSIONERS

1401 FAYETTEVILLE ROAD, PO BOX 504
ROCKINGHAM, NORTH CAROLINA 28380
TELEPHONE: (910) 997-8211

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Dena R. Cook
Clerk to the Board

AGENDA ABSTRACT

Meeting Date: 07/07/2020

Agenda Item No.10G

Item for Decision

SUBJECT TITLE: Approval of Richmond County Libraries new hours of operation

PRESENTER: Consent

SUMMARY OF INFORMATION:

We are asking that you approve the new hours of operation for Richmond County Libraries. The new hours will start when the libraries are reopened to the public. The requested new hours are listed below.

Leath Library will operate Monday through Friday 9:00AM until 5:00PM

Hamlet Library will operate Monday through Friday 9:00AM until 5:00PM

Kemp Library will operate Monday, Tuesday and Thursday 9:00AM until 5:00PM

COUNTY MANAGER'S COMMENTS OR RECOMMENDATION:

RICHMOND COUNTY BOARD OF COMMISSIONERS

1401 FAYETTEVILLE ROAD, PO BOX 504
ROCKINGHAM, NORTH CAROLINA 28380
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Clerk to the Board

AGENDA ABSTRACT

Meeting Date: 07/07/2020

Agenda Item No.11

Item for Decision

SUBJECT TITLE: Adjournment

PRESENTER: Board Chairman

SUMMARY OF INFORMATION:

The next Regular Meeting of the Board is scheduled for Tuesday, August 4, 2020 at 5:30 p.m. unless otherwise scheduled

COUNTY MANAGER'S COMMENTS OR RECOMMENDATION:

Approve

RICHMOND COUNTY BOARD OF COMMISSIONERS



DEPARTMENTAL REPORTS

END OF THE MONTH FIGURES MAY 2020

	DOGS	CATS
BEGINNING NUMBER	12	22
BORN IN CARE	0	0
BROUGHT BY HPD	0	0
BROUGHT IN RPD	1	0
BROUGHT IN RCSD	6	0
OWNER SURRENDER	0	0
PUBLIC STRAY	0	0
ABANDOND AT SHELTER	0	0
RETURN	0	1
RECAPTURED	0	0
OWNER EUTHANASIA REQUEST	3	1
TOTAL	10	2
EUTHANIZED(SHELTER)	5	1
EUTHANIZED BY REQUEST	3	1
DIED	0	0
ADOPTED ON SITE	0	2
ADOPTED THRU HSRC	0	0
ADOPTED DUE TO FB	0	0
SPECIAL EVENT	0	0
DANA DOMRONGCHAI	0	1
RETRUN TO OWNER	1	0
TOTAL	9	5
SPAY/NEUTER	1	0
RESCUE		
HSRC	4	19
HS OF CONCORD	2	0
TOTAL	6	19
TOTAL	7	0

Natalie R. Johnson

From: Tony S. Sweatt
Sent: Thursday, June 04, 2020 7:11 AM
To: Bryan R. Land
Cc: Natalie R. Johnson
Subject: Monthly report

Follow Up Flag: Flag for follow up
Flag Status: Flagged

Bryan & Natalie

The monthly report for the month May for the maintenance dept is in the amount of \$8,714.32. There were 4 after hrs calls needed.

Thank you

TOTALS

DEPARTMENT	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEPT	OCT	NOV	DEC
ADMINISTRATION	0	0	0	0	0							
AGING SERVICES	5	6	3	2	4							
AIRPORT	0	0	0	0	0							
ANIMAL SHELTER	2	4	6	1	0							
BUILDING INSPECTIONS	0	1	0	0	1							
BUILDING MAINTENANCE	1	0	0	0	0							
COMMUNITY BUILDING	0	0	0	0	0							
COOPERATIVE EXTENSION	3	0	0	0	1							
DCC	0	0	10	0	0							
DSS	9	7	0	1	0							
ELECTIONS	1	2	1	1	1							
EMERGENCY SERVICES	0	2	0	1	1							
FINANCE	0	0	0	0	0							
GARAGE	0	0	0	0	0							
HEALTH	7	12	14	2	10							
HUMAN RESOURCES	0	0	0	0	0							
IT	0	0	0	0	0							
JAIL	20	20	22	9	14							
JUDICIAL CENTER	7	10	10	9	6							
LANDFILL / SOLID WASTE	0	0	0	0	0							
LIBRARY	1	2	1	0	0							
MAGISTRATES/PROBATION	0	0	0	1	1							
MAPPING/PLANNING	0	0	0	0	0							
MCLAURIN CENTER	0	0	0	0	0							
NCDPS	0	3	0	3	1							
PARKS	0	0	0	0	0							
REGISTER OF DEEDS	1	0	1	2	0							
SHERIFF'S DEPARTMENT	4	4	9	2	0							
SOIL AND WATER	0	0	0	0	1							
TAX	1	2	0	0	0							
USDA	0	0	0	0	0							
VETERAN'S	0	0	0	0	0							
WATER ADMINISTRATION	0	0	0	0	0							
WATER MAINTENACE	0	0	0	0	0							
WATER TREATMENT PLANT	0	0	0	0	0							
TOTALS	62	75	77	34	41	0	0	0	0	0	0	0
AVG. # DAYS TO COMPLETE	0.6	0.5	0.6	0.6	0.2							

DEPARTMENT	SERVICES NEEDED	DATE	DATE	# OF DAYS
		REQUESTED	COMPLETED	TO COMPLETE
Aging Services	Delivered trash bags	5/7/2020	5/7/2020	0
Aging Services	Picked up box fans at Lowes and delivered to Aging	5/11/2020	5/11/2020	0
Aging Services	Delivered trash bags	5/19/2020	5/19/2020	0
Aging Services	Replaced light bulbs in lobby, break room and kitchen	5/27/2020	5/27/2020	0
Building Inspections	Repaired running toilet	5/18/2020	5/18/2020	0
Cooperative Extension	Replace light bulbs and unstopped sink	5/12/2020	5/12/2020	0
Elections	Took paper to Cascades	5/5/2020	5/5/2020	0
Emergency Services	Delivered paper products and checked oven	5/27/2020	5/27/2020	0
Health	Sprayed for ants	5/4/2020	5/5/2020	1
Health	Picked up and delivered pack and plays	5/14/2020	5/14/2020	0
Health	Adjusted air temp in dental clinic	5/18/2020	5/18/2020	0
Health	Hung two banners	5/18/2020	5/22/2020	4
Health	Emptied recycle bin	5/20/2020	5/20/2020	0
Health	Repaired leaky sink; attempted to replace air filters (wrong size)	5/20/2020	5/20/2020	0
Health	Sprayed for ants	5/20/2020	5/21/2020	1
Health	Assembled 30 hand sanitizer stands	5/20/2020	5/21/2020	1
Health	Put 6' apart stickers on floor	5/22/2020	5/22/2020	0
Health	Adjusted air temp in dental clinic	5/26/2020	5/26/2020	0
Jail	Unstopped toilet	5/4/2020	5/4/2020	0
Jail	Repaired leaks	5/5/2020	5/5/2020	0
Jail	Repaired leak in A-Block sink	5/6/2020	5/6/2020	0
Jail	Repaired sink and called repairman for freezer	5/12/2020	5/12/2020	0
Jail	Repaired cooler	5/13/2020	5/13/2020	0
Jail	Removed comb from lock	5/15/2020	5/15/2020	0
Jail	Repaired lock	5/15/2020	5/15/2020	0
Jail	Freezer not cooling, reset breaker	5/19/2020	5/19/2020	0
Jail	Checked AC	5/19/2020	5/19/2020	0
Jail	Pulled uniform from pipe to unclog toilet in A-1 cell	5/22/2020	5/22/2020	0
Jail	Replaced cover on AC unit 9, tightened belt and replaced cover on AC unit 4	5/25/2020	5/25/2020	0
Jail	Repaired leaking toilet in A-3	5/27/2020	5/27/2020	0
Jail	Repaired leaking water line	6/1/2020	6/1/2020	0
Jail	Repaired water valve in B-block	6/1/2020	6/1/2020	0

Judicial Center	Replaced light	5/7/2020	5/7/2020	0
Judicial Center	Delivered cleaning supplies for janitorial staff	5/14/2020	5/14/2020	0
Judicial Center	Repaired toilet in ladies room	5/21/2020	5/21/2020	0
Judicial Center	Unclogged toilet	5/26/2020	5/26/2020	0
Judicial Center	Delivered cleaning supplies for janitorial staff	5/27/2020	5/27/2020	0
Judicial Center	Repaired broken toilet on DA hall	6/1/2020	6/1/2020	0
NCDPS	Replaced batteries in door bell	5/20/2020	5/20/2020	0
NCDPS	Lubed lock on sticking door	5/22/2020	5/22/2020	0
Soil and Water	Removed and trashed items in office of new NRCS District Conservationist	5/27/2020	6/1/2020	5

North Carolina Cooperative Extension
~ Report to the Board of Commissioners ~
Monthly Report for **MAY 2020**

Paige Burns - Horticulture Agent and Interim County Extension Director (CED)

- Welcome new Livestock Agent, Anthony Growe, to the Richmond County team;
- Hold pop-up cover crop Lunch and Learn at the Sandhills AGInnovation Center. Attendees viewed a variety of cool season cover crops and learned about the benefits of their use for soil and crops;
- Attend University awards luncheon for Secretary Annie Freeman, who received an Award of Excellence from the University;
- Attend God's Garden Board meeting. God's Garden is a non-profit which grows and donates food to area food banks and to local food insecure families;
- Embark on new USDA grant opportunity with NC State University and several local farmer entities (Sandhills Farm To Table, Sandhills Farmers Cooperative, Sandhills AGInnovation Center (SAIC) and numerous others) to benefit regional farmers and local food businesses. More information to come if grant is received;
- Meet with contingent of NC A&T specialists of administrators to discuss collaboration opportunities between the university and the SAIC;
- Work with farmers and homeowners to provide guidance and information on production, pests, and diseases throughout the month.

Anthony Growe – Livestock and Row Crops Agent

Face To Face Contacts: 12 Non-Face To Face Contacts: 4000+

- Made farm visits to assess hay fields and pond weeds
- Assisted 4-H agent with virtual Chicken show
- Filmed an educational video discussing proper fencing construction for livestock owners
- Notified hog producers about the changes of the Annual Year End Report to keep their operation in compliance with the Department of Environmental Quality
- Continued working on corn research trial
- Wrote article for The Daily Journal
- Assisted individuals with soil sampling and fertility questions
- Held our district agriculture agent association meeting (virtually)
- Attended our state agriculture agent virtual meeting to discuss planning our annual conference this summer
- Held a virtual agronomy training for regional livestock agents
- Attended virtual livestock conferences to discuss scheduling county livestock shows



Catherine Shelley - 4-H and Youth Development Agent

Face To Face Contacts: 2,000

Non-Face To Face Contacts: 5,000

- 4-H SPARK videos
- 2 Newspaper articles
- Embryology follow up, pictures and videos of birds sent to 2nd grade teachers
- 4-H Livestock Club met via Zoom
- Wildlife Club met via Zoom
- 4-H Presentations
- Virtual summer fun Environmental Science team co-lead
- Virtual summer fun Animal Science team member
- Returned 2020 Summer Camp deposits
- Virtual 4-H Car Bingo and scavenger hunt
- Applied for Rotary Grant funds
- Attended KickinNutrition trainings
- Poultry show training class

Upcoming Events: Please see our Facebook page for photos and details of all 4-H events.

www.facebook.com/richmondcounty4h

Calendar of Events

4-H Poultry Show May 15th

Many upcoming events already are or are planning to become virtual events.

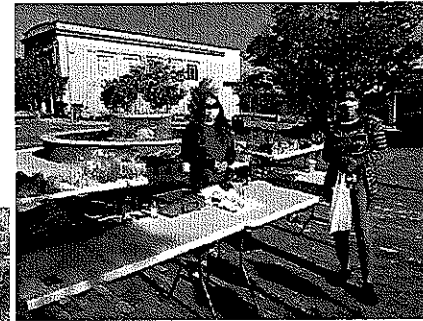
Updates will be added to our website and social media platforms.

Board of Commissioners' Report May 2020

Richmond County Center



Packing and delivering boxes of produce



Farmers Market in Rockingham opens. Hort agent assists with safe opening

CED/hort agent works with Sandhills AGInnovation Center on "Richmond Fresh and FarmsSHARE, supporting area farmers and families in need. 240 boxes delivered in 3 counties each week.



Demo farm: lettuce growing in a high tunnel



Ag Agent works with Area Agent, producer on corn trial

Rules:		
May 4-10	Thank You Note Challenge	Write at least TWO thank you notes to someone you are grateful for. Take a picture of the notes to submit as proof.
May 11-17	Photo Challenge	Take and submit ONE digital photo PER category: - People - Scenery - Nature - Food
May 18-24	Environmental Challenge	Complete TWO of the following: 1. Clean up roadside for 30 minutes 2. Turn off water when brushing teeth 3. Make a bird feeder
May 25-31	Healthy Living Challenge	Complete the following: 1. Walk a mile (15 mins) 3x/week 2. Eat at least 3 different fruits or vegetables 3. Drink at least 1 liter of water daily
June 1-7	Nature Challenge	Walk around your yard or neighborhood and take pictures of at least 2 of the following: - Usual flower, leaf, bird, worm, insect, butterfly, and seed - Ant, pine cone, stick
June 8-14	Creativity Challenge	Using supplies that you already have at home, build a prosthetic limb.

4-H develops numerous virtual learning and action activities for youth

**RICHMOND COUNTY EMERGENCY COMMUNICATIONS
200 INDUSTRIAL PARK DR. ROCKINGHAM , NC 28379**

CFS By ESN Type Department Summary Report
5/1/2020 - 5/31/2020

107

Z RICHMOND COUNTY SHERIFF'S

Call Type	Count
ASSIST OTHER AGENCY	1
PUBLIC SERVICE	3
Dept Sub Total	4
ESN Sub Total	4

150

Z RICHMOND COUNTY SHERIFF'S

Call Type	Count
ADMINISTRATIVE	108
ALARM (BURGLARY PANIC AUDIBLE)	1
ANIMAL	11
ANIMAL BITE/ATTACKS	1
ASSAULT/SEXUAL ASSAULT (LAW)	9
ASSIST OTHER AGENCY	2
CONVULSIONS/SEIZURES	1
DAMAGE/VANDALISM/MISCHIEF	3
DISTURBANCE/NUISANCE	5
DOMESTIC DISTURBANCE/VIOLENCE	3
DRUGS	2
FRAUD/DECEPTION	3
HARRASSMENT/STALKING THREAT	1
MENTAL DISORDER (BEHAVIORAL PROBLEMS)	5
MOTOR VEHICLE COLLISION	3
No Call Type	2
PUBLIC SERVICE	91
STAB/GUNSHOT/PENETRATING TRAUMA	2
SUPPLEMENTAL	7
SUSPICIOUS/WANTED (PERSON CIRCUMSTANCES VEHICLES)	6
THEFT (LARCENY)	8
TRAFFIC STOP	6
TRAFFIC	2

152

Z RICHMOND COUNTY SHERIFF'S

Call Type	Count
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ADMINISTRATIVE	3
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ALARM (BURGLARY PANIC AUDIBLE)	4
--------------------------------	---

ANIMAL	2
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ASSAULT/SEXUAL ASSAULT (LAW)	2
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BURGLARY/HOME INVASION	1
------------------------	---

DISTURBANCE/NUISANCE	5
----------------------	---

DOMESTIC DISTURBANCE/VIOLENCE	4
----------------------------------	---

DRUGS	1
-------	---

HARRASSMENT/STALKING, THREAT	1
------------------------------	---

MOTOR VEHICLE COLLISION	1
-------------------------	---

No Call Type	1
--------------	---

PUBLIC SERVICE	46
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SUSPICIOUS/WANTED (PERSON CIRCUMSTANCES VEHICLES)	5
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THEFT (LARCENY)	4
-----------------	---

TRAFFIC VIOLATION/COMPLAINT/HAZARD (LAW)	5
--	---

TRESPASSING/UNWANTED	1
----------------------	---

UNKNOWN (LAW)	3
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Dept Sub Total	89
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ESN Sub Total	89
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153

Z RICHMOND COUNTY SHERIFF'S

Call Type	Count
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ABUSE	1
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ADMINISTRATIVE	20
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ALARM (BURGLARY PANIC AUDIBLE)	28
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ANIMAL	14
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ASSAULT/SEXUAL ASSAULT (LAW)	1
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ASSAULT/SEXUAL ASSAULT/STUN GUN	1
------------------------------------	---

ASSIST OTHER AGENCY	3
---------------------	---

BURGLARY/HOME INVASION	4
------------------------	---

CARDIAC OR RESPIRATORY ARREST/DEATH	2
--	---

DAMAGE/VANDALISM/MISCHIEF	7
---------------------------	---

DISTURBANCE/NUISANCE	13
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154

Z RICHMOND COUNTY SHERIFF/S

Call Type	Count
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SUSPICIOUS/WANTED (PERSON CIRCUMSTANCES VEHICLES)	1
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THEFT (LARCENY)	3
-----------------	---

TRAFFIC VIOLATION/COMPLAINT/HAZARD (LAW)	1
--	---

TRESPASSING/UNWANTED	3
----------------------	---

Dept Sub Total	27
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ESN Sub Total	27
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155

Z RICHMOND COUNTY SHERIFF/S

Call Type	Count
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ABDUCTION / KIDNAPPING (LAW)	1
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ADMINISTRATIVE	33
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ALARM (BURGLARY PANIC AUDIBLE)	32
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ANIMAL	19
--------	----

ANIMAL BITE/ATTACKS	1
---------------------	---

ASSAULT/SEXUAL ASSAULT (LAW)	7
------------------------------	---

ASSAULT/SEXUAL ASSAULT/STUN GUN	1
---------------------------------	---

ASSIST OTHER AGENCY	7
---------------------	---

BURGLARY/HOME INVASION	15
------------------------	----

CARDIAC OR RESPIRATORY ARREST/DEATH	1
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DAMAGE/VANDALISM/MISCHIEF	16
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DIABETIC PROBLEMS	1
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DISTURBANCE/NUISANCE	57
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DOMESTIC DISTURBANCE/VIOLENCE	35
-------------------------------	----

DRUGS	6
-------	---

FALLS	1
-------	---

FRAUD/DECEPTION	3
-----------------	---

HARRASSMENT/STALKING.THREAT	11
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MENTAL DISORDER (BEHAVIORALPROBLEMS)	1
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MISCELLANEOUS	2
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MISSING PERSON (RUNAWAY OR FOUND)	6
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MOTOR VEHICLE COLLISION	2
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No Call Type	1
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157

Z/RICHMOND COUNTY SHERIFF'S

Call Type	Count
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ANIMAL	3
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CARDIAC OR RESPIRATORY ARREST/DEATH	1
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DISTURBANCE/NUISANCE	1
----------------------	---

DOMESTIC DISTURBANCE/VIOLENCE	1
----------------------------------	---

DRUGS	1
-------	---

PSYCHIATRIC/ABNORMAL BEHAVIOR/SUICIDE ATTEMPT	1
--	---

PUBLIC SERVICE	2
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SUSPICIOUS/WANTED (PERSON CIRCUMSTANCES VEHICLES)	2
--	---

THEFT (LARCENY)	1
-----------------	---

TRAFFIC VIOLATION/COMPLAINT/HAZARD (LAW)	2
--	---

Dept Sub Total	20
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ESN Sub Total	20
----------------------	-----------

158

Z/RICHMOND COUNTY SHERIFF'S

Call Type	Count
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ADMINISTRATIVE	15
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ALARM (BURGLARY PANIC AUDIBLE)	8
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ANIMAL	12
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ASSAULT/SEXUAL ASSAULT (LAW)	2
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ASSAULT/SEXUAL ASSAULT/STUN GUN	2
------------------------------------	---

ASSIST OTHER AGENCY	2
---------------------	---

BURGLARY/HOME INVASION	6
------------------------	---

CARDIAC OR RESPIRATORY ARREST/DEATH	1
--	---

CHEST PAIN/CHEST DISCOMFORT(NON-TRAUMATIC)	2
---	---

DAMAGE/VANDALISM/MISCHIEF	5
---------------------------	---

DISTURBANCE/NUISANCE	11
----------------------	----

DOMESTIC DISTURBANCE/VIOLENCE	12
----------------------------------	----

DRUGS	1
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FALLS	1
-------	---

HARRASSMENT/STALKING.THREAT	3
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HEMMORAGE/LACERATIONS	1
-----------------------	---

MISSING PERSON (RUNAWAY OR	2
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159

Z RICHMOND COUNTY SHERIFF'S

Call Type	Count
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TRAFFIC VIOLATION/COMPLAINT/HAZARD (LAW)	1
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TRESPASSING/UNWANTED	1
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WEAPONS/FIREARMS	4
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Dept Sub Total	72
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ESN Sub Total	72
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160

Z RICHMOND COUNTY SHERIFF'S

Call Type	Count
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ABUSE	1
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ADMINISTRATIVE	8
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ALARM (BURGLARY PANIC AUDIBLE)	20
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ANIMAL	4
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ASSAULT/SEXUAL ASSAULT (LAW)	1
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ASSIST OTHER AGENCY	2
---------------------	---

BURGLARY/HOME INVASION	3
------------------------	---

CONVULSIONS/SEIZURES	1
----------------------	---

DAMAGE/VANDALISM/MISCHIEF	7
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DISTURBANCE/NUISANCE	9
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DOMESTIC DISTURBANCE/VIOLENCE	6
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FRAUD/DECEPTION	1
-----------------	---

HARRASSMENT/STALKING.THREAT	1
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HEMMORAGE/LACERATIONS	2
-----------------------	---

LAW ENFORCEMENT	1
-----------------	---

MOTOR VEHICLE COLLISION	1
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No Call Type	1
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OVERDOSE/POISONING(ingestion)	1
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PSYCHIATRIC/ABNORMAL BEHAVIOR/SUICIDE ATTEMPT	3
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PUBLIC SERVICE	26
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SUSPICIOUS/WANTED (PERSON CIRCUMSTANCES VEHICLES)	4
---	---

THEFT (LARCENY)	5
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TRAFFIC STOP	2
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TRAFFIC VIOLATION/COMPLAINT/HAZARD (LAW)	3
--	---

TRAFFIC/TRANSPORTATION	1
------------------------	---

163

Z RICHMOND COUNTY SHERIFF'S

Call Type Count

ADMINISTRATIVE 1

ALARM (BURGLARY PANIC AUDIBLE) 4

ANIMAL 3

DRUGS 1

ELECTRICAL HAZARD 1

PUBLIC SERVICE 3

TRAFFIC/TRANSPORTATION INCIDENTS 2

TRESPASSING/UNWANTED 2

UNKNOWN PROBLEM (Person Down) 2

WEAPONS/FIREARMS 1

Dept Sub Total 20

ESN Sub Total 20

164

Z RICHMOND COUNTY SHERIFF'S

Call Type Count

ALARM (BURGLARY PANIC AUDIBLE) 1

CARDIAC OR RESPIRATORY ARREST/DEATH 1

Dept Sub Total 2

ESN Sub Total 2

165

Z RICHMOND COUNTY SHERIFF'S

Call Type Count

ABUSE 1

ADMINISTRATIVE 5

ALARM (BURGLARY PANIC AUDIBLE) 5

ANIMAL 1

BURGLARY/HOME INVASION 1

DISTURBANCE/NUISANCE 7

DOMESTIC DISTURBANCE/VIOLENCE 4

OVERDOSE/POISONING(ingestion) 1

PSYCHIATRIC/ABNORMAL BEHAVIOR/SUICIDE ATTEMPT 1

PUBLIC SERVICE 11

STRUCTURE FIRE 2

SUPPLEMENTAL 1

168

Z RICHMOND COUNTY SHERIFF'S

Call Type	Count
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DISTURBANCE/NUISANCE	2
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DOMESTIC DISTURBANCE/VIOLENCE	1
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FALLS	1
-------	---

PUBLIC SERVICE	5
----------------	---

SUPPLEMENTAL	1
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SUSPICIOUS/WANTED (PERSON CIRCUMSTANCES VEHICLES)	5
--	---

THEFT (LARCENY)	1
-----------------	---

UNKNOWN PROBLEM (Person Down)	1
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Dept Sub Total	26
-----------------------	-----------

ESN Sub Total	26
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169

Z RICHMOND COUNTY SHERIFF'S

Call Type	Count
-----------	-------

ADMINISTRATIVE	2
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ALARM (BURGLARY PANIC AUDIBLE)	9
--------------------------------	---

ANIMAL	5
--------	---

ASSAULT/SEXUAL ASSAULT (LAW)	2
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ASSIST OTHER AGENCY	1
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BURGLARY/HOME INVASION	2
------------------------	---

DISTURBANCE/NUISANCE	4
----------------------	---

DOMESTIC DISTURBANCE/VIOLENCE	5
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DRIVING UNDER THE INFLUENCE	1
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HARRASSMENT/STALKING THREAT	2
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MISSING PERSON (RUNAWAY OR FOUND)	1
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MOTOR VEHICLE COLLISION	1
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OVERDOSE/POISONING(ingestion)	1
-------------------------------	---

PUBLIC SERVICE	12
----------------	----

SUPPLEMENTAL	1
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SUSPICIOUS/WANTED (PERSON CIRCUMSTANCES VEHICLES)	5
--	---

THEFT (LARCENY)	2
-----------------	---

TRESPASSING/UNWANTED	1
----------------------	---

UNKNOWN (LAW)	1
---------------	---

WEAPONS/FIREARMS	1
------------------	---

No ESN**Z/RICHMOND COUNTY SHERIFF'S****Call Type** **Count**

(BEHAVIORALPROBLEMS)

MISCELLANEOUS 2

MISSING PERSON (RUNAWAY OR
FOUND) 1

MOTOR VEHICLE COLLISION 17

No Call Type 5

PUBLIC SERVICE 78

STAB/GUNSHOT/PENETRATING
TRAUMA 1

STRUCTURE FIRE 1

SUPPLEMENTAL 3

SUSPICIOUS PACKAGE (Letter Item
Substance)/Explosi 1SUSPICIOUS/WANTED (PERSON
CIRCUMSTANCES VEHICLES) 46

THEFT (LARGENY) 6

TRAFFIC STOP 30

TRAFFIC
VIOLATION/COMPLAINT/HAZARD
(LAW) 51TRAFFIC/TRANSPORTATION
INCIDENTS 9

TRANSPORT 1

TREE DOWN 1

TRESPASSING/UNWANTED 5

UNKNOWN (LAW) 5

UNKNOWN PROBLEM (Person
Down) 2

VEHICLE FIRE 1

WEAPONS/FIREARMS 19

Dept Sub Total **451****ESN Sub Total** **451****Total Records** **2248**

JUDICIAL CENTER UTILIZATION—MAY 2020

DATE	COURTROOM A		COURTROOM B		COURTROOM C		COURTROOM D		COURTROOM E		COURTROOM F		ENTRANCE
	Am	Pm	Am	Pm	Am	Pm	Am	Pm	Am	Pm	Am	Pm	
05/01/2020	*	*	24	*	*	*	*	*	*	*	*	*	127
05/04/2020	*	*	44	*	*	*	*	*	20	11	*	*	125
05/05/2020	*	*	57	4	*	*	*	*	*	*	*	*	104
05/06/2020	*	*	*	*	*	*	*	*	*	*	*	*	91
05/07/2020	*	*	*	*	*	*	*	*	*	*	*	*	126
05/08/2020	*	*	37	*	*	*	*	*	*	*	*	*	131
05/11/2020	*	*	31	*	*	*	12	*	*	*	*	*	134
05/12/2020	*	*	55	*	*	*	*	*	*	*	*	*	125
05/13/2020	*	*	*	*	*	*	*	*	*	*	*	*	86
05/14/2020	*	*	*	*	*	*	*	*	*	*	*	*	112
05/15/2020	*	*	31	*	*	*	*	*	*	*	*	*	116
05/18/2020	*	*	33	*	*	*	*	*	*	*	*	*	125
05/19/2020	*	*	47	*	*	*	*	*	*	*	*	*	94
05/20/2020	*	*	*	*	*	*	*	*	*	*	*	*	78
05/21/2020	*	*	*	*	*	*	*	*	*	*	*	*	126
05/22/2020	*	*	29	*	*	*	*	*	*	*	*	*	119
05/25/2020	H	O	L	I	D	A	Y	C	L	O	S	ED	0
05/26/2020	*	*	81	*	*	*	*	*	*	*	*	*	173
05/27/2020	*	*	*	*	*	*	*	*	*	*	*	*	79
05/28/2020	*	*	*	9	*	*	*	*	*	*	*	*	121
05/29/2020	*	*	38	24	7	*	*	*	*	*	*	*	156
TOTALS	0	0	507	37	7	0	12	0	20	11	0	0	2,348



OFFICE OF
SHERIFF FOR RICHMOND COUNTY
JAMES E. CLEMMONS, JR., SHERIFF
1 Court Street
Rockingham, North Carolina 28379

(910)-895-3232

(910)- 997-8283

Fax (910-997-8384

May 2020

Criminal Papers Served	11
Civil Papers Served	172
Total Citations Issued	16
Total Arrest	82
Felony Charges	78
Misdemeanor Charges	73
Gun Permits Issued	148
Richmond Co Jail Avg. Inmate Count	72
Fugitives From Other States	1
Sessions of Court Held	14
Number People Searched at Front Door	2,348
Total Monies Collected for Executions	\$262.50

RICHMOND COUNTY EMERGENCY COMMUNICATIONS
200 INDUSTRIAL PARK DR. ROCKINGHAM , NC 28379

CFS By Department - Select Department By Date
 For Z RICHMOND COUNTY SHERIFF'S 5/1/2020 - 5/31/2020

Z RICHMOND COUNTY SHERIFF'S	Count	Percent
ABDUCTION / KIDNAPPING (LAW)	1	0.04%
ABUSE	3	0.13%
ADMINISTRATIVE	265	11.77%
ALARM (BURGLARY PANIC AUDIBLE)	158	7.02%
ANIMAL	102	4.53%
ANIMAL BITE/ATTACKS	3	0.13%
ASSAULT/SEXUAL ASSAULT (LAW)	28	1.24%
ASSAULT/SEXUAL ASSAULT/STUN GUN	5	0.22%
ASSIST OTHER AGENCY	30	1.33%
BURGLARY/HOME INVASION	40	1.78%
CARDIAC OR RESPIRATORY ARREST/DEATH	7	0.31%
CHEST PAIN/CHEST DISCOMFORT(NON-TRAUMATIC)	2	0.09%
CONVULSIONS/SEIZURES	2	0.09%
DAMAGE/VANDALISM/MISCHIEF	44	1.95%
DIABETIC PROBLEMS	1	0.04%
DISTURBANCE/NUISANCE	176	7.82%
DOMESTIC DISTURBANCE/VIOLENCE	110	4.89%
DRIVING UNDER THE INFLUENCE	2	0.09%
DRUGS	20	0.89%
ELECTRICAL HAZARD	3	0.13%
ERRONEOUS ENTRY	2	0.09%
FALLS	4	0.18%
FRAUD/DECEPTION	10	0.44%
GAS LEAK(NATURAL AND LP GASES)	1	0.04%
HARRASSMENT/STALKING. THREAT	31	1.38%
HEMMORAGE/LACERATIONS	3	0.13%
LAW ENFORCEMENT	1	0.04%
MENTAL DISORDER (BEHAVIORALPROBLEMS)	7	0.31%
MISCELLANEOUS	7	0.31%
MISSING PERSON (RUNAWAY OR FOUND)	17	0.76%
MOTOR VEHICLE COLLISION	30	1.33%
No CallType	11	0.49%
OVERDOSE/POISONING(ingestion)	22	0.98%
PANDEMIC / EPIDEMIC / OUTBREAK (SURVEILLANCE OR TR	1	0.04%
PATIENT ASSIST/NO TRANSPORT	2	0.09%
PSYCHIATRIC/ABNORMAL BEHAVIOR/SUICIDE ATTEMPT	13	0.58%
PUBLIC SERVICE	494	21.95%
ROBBERY	3	0.13%
SICK PERSON (SPECIFIC DIAGNOSIS)	2	0.09%
STAB/GUNSHOT/PENETRATING TRAUMA	3	0.13%
STRUCTURE FIRE	7	0.31%
SUPPLEMENTAL	25	1.11%

Z RICHMOND COUNTY SHERIFF'S	Count	Percent
SUSPICIOUS PACKAGE (Letter Item Substance)/Explosi	1	0.04%
SUSPICIOUS/WANTED (PERSON CIRCUMSTANCES VEHICLES)	146	6.49%
THEFT (LARCENY)	118	5.24%
TRAFFIC STOP	42	1.87%
TRAFFIC VIOLATION/COMPLAINT/HAZARD (LAW)	75	3.33%
TRAFFIC/TRANSPORTATION INCIDENTS	21	0.93%
TRANSPORT	1	0.04%
TREE DOWN	1	0.04%
TRESPASSING/UNWANTED	55	2.44%
UNCONSCIOUS/FAINTING (NEAR)	2	0.09%
UNKNOWN (LAW)	26	1.16%
UNKNOWN PROBLEM (Person Down)	13	0.58%
VEHICLE FIRE	1	0.04%
WEAPONS/FIREARMS	51	2.27%
Total Records For Z RICHMOND COUNTY SHERIFF'S	2251	Dept Calls/Total Calls 100.00%
Total Records		2251

**Solid Waste Report
May 2020**

Road Name	Bags of Trash	Number of Tires	Agency
Airport Road	16		County
Battley Dairy Road	8		County
Chalk Road	4		County
County Home Road	11		County
Eason Drive	4	4	County
Freeman Mill Road	10	4	County
Hall Road	9	2	County
Hannah Pickett Avene	6		County
Harrington Road	11		County
Hatcher Road	3		County
Lee Thee Church Road	6		State
Mill Road	11	2	County
Mizpah Road	16	8	County
Old Cheraw Road	6		County
Roslyn Road	6		County
Sandhills Road	14		County
Wiregrass Road	16	1	County
	157	21	

	Total	Hours
Illegal Dump Sites Reported	1	
Illegal Dump Sites Investigated	1	
Community Service Workers	0	
Warning Notices Issued	0	
Citations Issued	2	
Garbage Burning Investigations	0	

	Tons
State	
County	2.1

RICHMOND COUNTY BOARD OF COMMISSIONERS



MISCELLANEOUS INFORMATION

Richmond County Board of Commissioners

July 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3 Independence Day— CLOSED	4
5	6	7 5:30pm Regular Meeting Board of Commissioners	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	