

NEW HANOVER COUNTY

BOARD OF COMMISSIONERS AGENDA

Assembly Room, New Hanover County Historic Courthouse 24 North Third Street, Room 301, Wilmington, NC 28401

Julia Olson-Boseman, Chair | Patricia Kusek, Vice-Chair

Jonathan Barfield, Jr., Commissioner | Woody White, Commissioner | Rob Zapple, Commissioner Chris Coudriet, County Manager | Wanda Copley, County Attorney | Kym Crowell, Clerk to the Board

FEBRUARY 17, 2020 9:00 AM

MEETING CALLED TO ORDER (Chair Julia Olson-Boseman)

INVOCATION (Associate Pastor Shawn Burch, The Pentecostals of Wilmington)

PLEDGE OF ALLEGIANCE (Commissioner Rob Zapple)

APPROVAL OF CONSENT AGENDA

CONSENT AGENDA ITEMS OF BUSINESS

- 1. Approval of Minutes
- 2. First Reading: Approval of Solid Waste Franchise for Wall Recycling, LLC.
- 3. Second Reading: Approval of Solid Waste Franchise for Top Shelf Waste Systems Inc.
- 4. Approval of Wilmington Christian Academy Request for a Deputy
- 5. Adoption of Budget Amendments

ESTIMATED MINUTES		REGULAR AGENDA ITEMS OF BUSINESS
10	6.	Presentation of Service Awards and Introduction of New Employees
10	7.	Ratification of FEMA 2019 Hazard Mitigation Program (HMP) and Hazard Mitigation Program – Disaster Recovery (HMP-DR) 4465 (Dorian) Grant Proposals/Applications
10	8.	Fiscal Year 2020 Second Quarter Financial Results
5	9.	Appointment of County Commissioner to Wave Board
5	10.	Committee Appointments

PUBLIC COMMENTS ON NON-AGENDA ITEMS (limit three minutes)

ESTIMATED MINUTES

ADDITIONAL AGENDA ITEMS OF BUSINESS

AINUTES

Additional I tems

 County Manager
 County Commissioners
 Clerk to the Board
 County Attorney

ESTIMATED MINUTES

CLOSED SESSION AGENDA ITEMS OF BUSINESS

- Closed Session to Consider Personnel Matter Pursuant to NCGS 143-318.11(a)
 (6)
- 13. ADJOURN

Note: Minutes listed for each item are **estimated**, and if a preceding item takes less time, the Board will move forward until the agenda is completed.

Mission

New Hanover County is committed to progressive public policy, superior service, courteous contact, judicious exercise of authority, and sound fiscal management to meet the needs and concerns of our citizens today and tomorrow.

Vision

A vibrant prosperous, diverse coastal community, committed to building a sustainable future for generations to come.

Core Values

Integrity - Accountability - Professionalism - Innovation - Stewardship

Consent

DEPARTMENT: Governing Body **PRESENTER(S):** Kym Crowell, Clerk to the Board

CONTACT(S): Kym Crowell

SUBJECT:

Approval of Minutes

BRIEF SUMMARY:

Approve minutes from the following meeting:

Regular Meeting held on February 3, 2020

RECOMMENDED MOTION AND REQUESTED ACTIONS:

Approve minutes.

COUNTY MANAGER'S COMMENTS AND RECOMMENDATIONS: (only Manager)

Consent

DEPARTMENT: County Attorney **PRESENTER(S):** Kemp Burpeau, Deputy County Attorney

CONTACT(S): Kemp Burpeau and Joe Suleyman, Environmental Management Director

SUBJECT:

First Reading: Approval of Solid Waste Franchise for Wall Recycling, LLC.

BRIEF SUMMARY:

New Hanover County requires a county issued franchise to collect solid waste. Pursuant to Section 44-55, the applicant has provided information about his business organization, equipment, personnel and fiscal responsibility. The Environmental Management Director and the Chief Financial Officer have no objections to the franchise request.

The decision to approve the current solid waste franchise agreement was considered against the implications of House Bill 56 and its impact on the county's ability to control the flow of solid waste. Staff believes that private solid waste collection companies will ultimately make post-2020 final disposal decisions based on two factors: price and convenience/location. The New Hanover County landfill is competitive in both areas and will continue to seek methods to control costs while offering cutting-edge services to the public.

The initial franchise period would run for seven years. A second reading is required.

RECOMMENDED MOTION AND REQUESTED ACTIONS:

Approve franchise.

COUNTY MANAGER'S COMMENTS AND RECOMMENDATIONS: (only Manager)

Recommend approval.

From:	Burpeau, Kemp
To:	Morgan, Diane
Subject:	FW: Information for franchise application
Date:	Monday, January 27, 2020 2:33:16 PM
Attachments:	image002.png
	WALL RECYCLING EQUIPMENT LIST.xlsx

Kemp Burpeau | County Attorney, Deputy County Attorney New Hanover County 230 Government Center Drive, Suite 125 Wilmington, NC 28403 (910) 798-7121 p | (910) 798-7157 f www.nhcgov.com

From: Michael McCall <mmccall@wallrecycling.com>
Sent: Tuesday, January 21, 2020 1:04 PM
To: Burpeau, Kemp <KBurpeau@nhcgov.com>
Cc: Lee Strickland <lee@wallrecycling.com>
Subject: Information for franchise application

Good afternoon Kemp Burpeau,

Below / attached is the required for information for franchise agreement for NHC. Please let me know if I can assist with anything further.

WALL RECYCLING, LLC
 2310 Garner Rd
 Raleigh NC, 27610
 (main Facility)

Wall Recycling is a North Carolina recycling company operating Roll-off trucks, front load trucks, recycling metal and operating two C&D recycling facilities. We also operate 7 locations throughout NC. Visit our website from more info at <u>www.wallrecycling.com</u>

- 2) Attached is the equipment list.
- 3) Wall Recycling currently employees 170 employees.
- 4) Our company has over 16 year of experience in the trash industry with his managers having a combined experience of 50 + years in waste industry.
- 5) Audited financial statements are attached.

Best Regards,



Michael McCall, CPA Chief Financial Officer Wall Recycling, LLC The Triangle's largest recycling company.

Office: (919) 582-7777 x116 | Fax: (919) 828-7649 mmccall@WallRecycling.com

This email may contain material that is confidential and proprietary to Wall Recycling, and is for the sole use of the intended recipient. Unless stated to the contrary, any opinions or comments are personal to the writer and do not represent the official view of the company. Any review, reliance or distribution by others or forwarding without express permission is strictly prohibited. If you are not the intended recipient, please contact the sender and delete all copies.

WALL RECYCLING EQUIPMENT LIST

VIN#		MODEL	LIC #	TRUCK #	
SERVICE TRUCKS					
2014 FORD (BLACK)	1FTFW1ET2EKD23141	F-150	EHW-8286	BLACK	
2017 FORD F250 (DAN)	1FT7W2BT6HEF29502	F-250	JJ2247	GRAY	
2011 FORD (RALEIGH)	1FTMF1CM1BKD59790	F-150	DX-4727	WHITE	
2006 FORD	1FDWF37P96EC09807	F-350	EY-5860		
2005 FORD	3FRNF65E75V215372	F-650			
2004 FORD	1FDXX47PX4EB46091	F-450	JJ-2380		
2011 NISSAN	1N6BD0T2BC423866		FBC5460		
2008 FORD F250 XL	1FTSF20R38ED50609	F-250	CR-3794	WHITE	
2008 FORD F550 XL CRANE	1FDAF56R68EA55102	F-550	JJ2242		
2000 FORD SERVICE (RED)	1FTWW32F5YEE36627	F-350	DA-1893	NOT	

ROLLOFFS

1FDXF80C2WVA07903	F800	FD6490	28
1M2AX04C2HM033781	GU713	YA130792	9
4V5KC9UF93N348471	ISMU	YA132038	12
1M2AX07C5HM032975	GU713	YA134042	33
1M2AX07C6HM032984	GU713	YA134043	8
1M2AX04C1HM035862	GU713	YA134070	42
1M2AX04C3JM037084	GU713	YA129681	35
1M2AX04C8JM037419	GU713	YA134065	37
1M2AX04C6JM037418	GU713	YA134064	38
1M2AX04C6JM037886	GU713	YA130724	40
1M2AX04C2JM037884	GU713	YA121204	41
1M2AX04C4JM037420	GU713	YA121200	39
5PVNJ8JV5H4564640	258	HL7673	34
1HTNNAAL26H179790		JM1814	
1M2P264C3SM018225	RD6905	YA001256	3
	1M2AX04C2HM033781 4V5KC9UF93N348471 1M2AX07C5HM032975 1M2AX07C6HM032984 1M2AX04C1HM035862 1M2AX04C3JM037084 1M2AX04C3JM037419 1M2AX04C6JM037418 1M2AX04C6JM037886 1M2AX04C6JM037884 1M2AX04C2JM037884 1M2AX04C4JM037420 5PVNJ8JV5H4564640 1HTNNAAL26H179790	1M2AX04C2HM033781 GU713 4V5KC9UF93N348471 ISMU 1M2AX07C5HM032975 GU713 1M2AX07C6HM032984 GU713 1M2AX04C1HM035862 GU713 1M2AX04C3JM037084 GU713 1M2AX04C3JM037084 GU713 1M2AX04C6JM037419 GU713 1M2AX04C6JM037418 GU713 1M2AX04C6JM037886 GU713 1M2AX04C4JM037420 GU713	1M2AX04C2HM033781GU713YA1307924V5KC9UF93N348471ISMUYA1320381M2AX07C5HM032975GU713YA1340421M2AX07C6HM032984GU713YA1340431M2AX04C1HM035862GU713YA1340701M2AX04C3JM037084GU713YA1296811M2AX04C6JM037419GU713YA1340651M2AX04C6JM037886GU713YA1340641M2AX04C2JM037884GU713YA1340641M2AX04C4JM037420GU713YA1212041M2AX04C4JM037420GU713YA1212005PVNJ8JV5H4564640258HL76731HTNNAAL26H179790JM1814

TRACTORS

2015 PETERBILT WET KIT	1XPBD49X8FD254849	579	YA132487	22
2015 PETERBILT WET KIT	1XPCDP9X1FD306439		YA132486	24
2007 STERLING BLUE	2FWJA3DE17AY12284		YA121221	20
2009 MACK PINNACLE WHITE	1M1AW02Y29N06095	CXU613	YA148823	
2005 STERLING 14L GREEN	2FWJA3CK55AV82704	YARD	TRUCK	
2012 PETERBILT Board of Commission	_{ег} <u>1Х</u> ₽ <u>₽</u> ₽₽ <u></u> ₽ <u></u> 2 <u>8</u> 3893		YA134023	23

2005 INTERNATIONAL	1HSHXAHRX5J001186	YA127752	25
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ARTICULATED DUMP TRUCKS

NEW TRUCKS AND TRAILERS

2012 INTERNATIONAL PRO STAR DAY CAB TRACTOR	1HSDJSJR7CJ557789	APEX	YA144810	
2004 STERLING LT9500 DAY CAB TRACTOR	2FWJAZCV44AN57758	RAL		
2013 MACK CXU613 DAY CAB TRACTOR	1M1AW02Y2DM033182	RAL		
2005 INTERNATIONAL 4300 REFRIGERATED TRUCK	1HTMMAAN85H109730	RAL	ON YARD	
2007 PETERBILT 357 FIVE AXLE DUMP TRUCK	1NPALUEXX7D663256	APEX	YA144893	
2009 JMH J45990BMAH T/A END DUMP TRAILER	1J9BH402791070939	RAL	AJ75900	
2011 JMH J4094CBMAH T/A END DUMP TRAILER	1J9AH4026B1070996	RAL	AJ19430	
2000 INTERNATIONAL	1HTSCAAM4YH289441	RAL		
2005 STEC TRAILER	5EWWA452851253955	RAL	AH84739	
2005 STEC TRAILER	5EWWA452851253956	RAL	AH84738	
2009 JMH J4599CBMAH T/A END DUMP TRAILER	1J9AH452891070940	RAL	AJ19429	
2009 JMH J45990BMAH END DUMP TRAILER	1J9AH452891070941	RAL	AJ39062	
2005 CLEMENT END DUMP TRAILER	5C2BB40B75M004379	RAL		
1998 TRAILMOBILE	1PT03DBS8W9007635			
2018 MACK	1M2AX07C4JM038482	ROLLOFF	RENTAL	

FRONTLOAD

1M2K195C8WM010897	YA128037	19
1M2K189CX4M025015	YA142066	13
1HTSCAALXYH253485	HY2761	
1M2TE2GC5KM001100		
5VCDC6MF37H203974	YA144822	
5VCDC6BE08H206679	YA144857	
1CYCAK4893T045980	HH7492	
5SPTT2223JW8K1194	AH70802	
	1M2K189CX4M025015 1HTSCAALXYH253485 1M2TE2GC5KM001100 5VCDC6MF37H203974 5VCDC6BE08H206679 1CYCAK4893T045980	1M2K189CX4M025015 YA142066 1HTSCAALXYH253485 HY2761 1M2TE2GC5KM001100 YA144822 5VCDC6MF37H203974 YA144822 5VCDC6BE08H206679 YA144857 1CYCAK4893T045980 HH7492

2018 MAC WALKING FLOOR	5MAMN4827JW041104	AF66353
2001 SUMMIT WALKING FLOOR 109 YARDS	158AL452410010699	AF31198
2000 PEERLESS C-PEER SDS-45 CHIM TRL 103 YARDS	1PLE04527YPA31231	AF73577
2018 EAST GENESIS UNLOADER TRAILER	1E1U2Y284JR060585	CJ55069
1996 FONTAIN 50 TON LOWBOY	4LFR4739T3505090	AB82370
1973 HOBB TRI-AXLE DUMP TRAILER	21FHP364901	AE90060
1973 RODG TRAILER	THPG40DSF	BX61001
(1) SEA CONTAINER 20FT		
(3) SEA CONTAINER 40 FT		
2000 MAC WALKING FLOOR	5MAMN4733YC002726	AF31199
1998 EAST WALKING FLOOR	1E1U1Y287WRE25533	AD76617
1997 ACE TRAILER	1A9SS2846V1169001	AF92090
1998 TRAILMOBILE T/A WALKING FLOOR	1PT03DBS8W9007635	
1 BOX TRAILER		
1979 MONTONE T27285460	7912317	

ROLL OFF CONTAINERS

(32) 10 YD CONTAINERS			
(49) 15 YD CONTAINERS			
(167) 20 YD CONTAINERS			
(350) 30 YD CONTAINERS			
(59) 40 YD CONTAINERS			
(15) COMPACTORS/RECEIVERS			
(7) PINNACLE 40 YD RECEIVERS			
1985 HYSTER C612B VIBRATORY PADFOOT COMPACTOR	B171C1742F		
1 FLAT BEDS			
(40) CONCRETE WASHOUT CONTAINERS			
1 CLOSED STORAGE ROLL OFF CONTAINER			

Consent

DEPARTMENT:	County Attorney	PRESENTER(S):	Kemp Burpeau, Deputy County Attorney
CONTACT(S):	Kemp Burpeau and	l Joe Suleyman, Enviro	nmental Management Director

SUBJECT:

Second Reading: Approval of Solid Waste Franchise for Top Shelf Waste Systems Inc.

BRIEF SUMMARY:

New Hanover County requires a county issued franchise to collect solid waste. Pursuant to Section 44.55, the applicant has provided information about his business organization, equipment, personnel and fiscal responsibility. The Environmental Management Director and the Chief Financial Officer have no objections to the franchise request.

The decision to approve the current solid waste franchise agreement was considered against the implications of House Bill 56 and its impact on the county's ability to control the flow of solid waste. Staff believes that private solid waste collection companies will ultimately make post-2020 final disposal decisions based on two factors: price and convenience/location. The New Hanover County landfill is competitive in both areas and will continue to seek methods to control costs while offering cutting-edge services to the public.

The renewal franchise period would run for seven years.

The first reading was approved unanimously on January 21, 2020. A second reading is required.

RECOMMENDED MOTION AND REQUESTED ACTIONS:

Approve franchise.

COUNTY MANAGER'S COMMENTS AND RECOMMENDATIONS: (only Manager)

Recommend approval.

To:

Josh 622-1292

Top Shelf Waste Systems, Inc. Josh Adams PO BOX 10859 Wilmington NC 28404 12/17/2019

To Whom it May Concern:

This information is being provided in order to renew the Franchise Agreement with the New Hanover County Landfill for Top Shelf Waste Systems, Inc.

Officers: President - Josh Adams Business Legal Structure: S Corp Personnel: 2 office Staff, 8 roll off trash truck drivers Equipment: 10 Trucks, 500 Dumpsters (181 dumpsters located in New Hanover County) Mailing Address: PO BOX 10859, Wilmington NC 28404 Physical Address: 2407 Castle Hayne Rd, Wilmington NC 28401

Scope of Business:

Our primary business is to provide roll off trash containers for the removal of construction waste from residential construction sites. In addition, we provide roll off trash containers for demolition projects, renovation projects, concrete removal, roofing tear offs, along with garage, attic, and general homeowner cleanup projects. We have been in business since 2010, have experienced exponential growth over that time, and we are extremely grateful for the opportunity to conduct business in New Hanover County. We have never been late on our payments at the landfill or county taxes. We have built a reputable name and are probably one of the top accounts at the New Hanover County Landfill.

I have also attached my 2018 Tax Returns and a copy of our COI for your review.

If you have any further questions or need any additional information, please email Josh Adams at josh@topshelfwaste.com. Or call him at 910-622-1292.

Sincerely,

Josh Adams President Top Shelf Waste Systems 910-622-1292

Consent

DEPARTMENT: Sheriff PRESENTER(S):

Chief Deputy Kenneth Sarvis

CONTACT(S): Chief Deputy Kenneth Sarvis

SUBJECT:

Approval of Wilmington Christian Academy Request for a Deputy

BRIEF SUMMARY:

In August 2018, Wilmington Christian Academy requested a Sheriff's Deputy to provide law enforcement security, serve as a mentor, and act as a liaison between school administration and New Hanover County's Sheriff's Office.

The Sheriff's Office would like to request (1) one Deputy position. This is a revenue generated position. No budget amendment is needed.

RECOMMENDED MOTION AND REQUESTED ACTIONS:

COUNTY MANAGER'S COMMENTS AND RECOMMENDATIONS: (only Manager)

Recommend approval.

Consent

DEPARTMENT: Budget **PRESENTER(S)**:

Lisa Wurtzbacher, Chief Financial Officer

CONTACT(S): Lisa Wurtzbacher

SUBJECT:

Adoption of Budget Amendments

BRIEF SUMMARY:

The following budget amendments amend the annual budget ordinance for the fiscal year ending June 30, 2020

RECOMMENDED MOTION AND REQUESTED ACTIONS:

Adopt the ordinances for the budget amendments listed.

COUNTY MANAGER'S COMMENTS AND RECOMMENDATIONS: (only Manager)

Recommend approval.

BE IT ORDAINED by the Board of County Commissioners of New Hanover County, North Carolina, that the following Budget Amendment(s) be made to the annual budget ordinance for the fiscal year ending June 30, 2020.

Section 1: Details of Budget Amendment

Strategic Focus Area:Superior Public Health & SafetyStrategic Objective(s):Increase access to programs to prevent and reduce obesity

Fund: General

Department: Social Services

Expenditure:	Decrease	Increase	<u>Total</u>
BA 20-041 CFPUA Assistance Program		\$ 4,525	\$ 4,525
Total	\$ -	\$ 4,525	\$ 4,525

Revenue:	Decrease	Increase	<u>Total</u>
BA 20-041 CFPUA Assistance Program		\$ 4,52	5 \$ 4,525
Total	\$ -	\$ 4,52	5 \$ 4,525

	Prior to Actions	Total if Actions
	Today	Taken
Departmental Budget	\$ 36,189,343	\$ 36,193,868

Section 2: Explanation

BA 20-041 budgets funds received via payroll deduction or personal contributions from employees at Cape Fear Public Utility Authority (CFPUA) and other community partners for the CFPUA Assistance Program. The program is 100 percent funded by CFPUA employees and community partner contributions along with contributions from the city and county. The maximum benefit per eligible household is \$500 per fiscal year. These funds may not be used for deposits. Eligibility is based on need and funds available. Funds remaining at the end of the fiscal year are carried forward to the next fiscal year.

Section 3: Documentation of Adoption

This ordinance shall be effective upon its adoption.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of New Hanover County, North Carolina, that the Ordinance for Budget Amendment(s) 20-041 amending the annual budget ordinance for the fiscal year ending June 30, 2020, is adopted.

Adopted, this 17th day of February, 2020.

(SEAL)

Julia Olson-Boseman, Chair

ATTEST:

BE IT ORDAINED by the Board of County Commissioners of New Hanover County, North Carolina, that the following Budget Amendment(s) be made to the annual budget ordinance for the fiscal year ending June 30, 2020.

Section 1: Details of Budget Amendment

Strategic Focus Area:Superior Public Health, Safety and EducationStrategic Objective(s):Provide health / wellness education, programs, and services

Fund: General

Department: Senior Resource Center

Expenditure:	Decrease	 Increase	<u>Total</u>
BA 20-042 ROAP		\$ 35,472	\$ 35,472
BA 20-043 RSVP		\$ 7,500	\$ 7,500
BA 20-051 FGP		\$ 2,923	\$ 2,923
Total	\$ -	\$ 45,895	\$ 45,895

Revenue:	Decrease	Increase	<u>Total</u>
BA 20-042 State Grant Funds		\$ 35,472	\$ 35,472
BA 20-043 Federal Grant Funds		\$ 7,500	\$ 7,500
BA 20-051 Federal Grant Funds		\$ 2,923	\$ 2,923
Total	\$ -	\$ 45,895	\$ 45,895

	Prior to Actions	Total if Actions
	Today	Taken
Departmental Budget	\$ 4,695,670	\$ 4,741,565

Section 2: Explanation

BA 20-042 budgets an increase in ROAP (Rural Operating Assistance Program) grant funds of \$35,472. These funds will be used to increase the number of trips provided within the EDTAP (Elderly and Disabled Transportation Assistance Program). New Hanover County received a larger allocation for FY20 only because other counties did not utilitze their FY19 allocation. There is no county match required. Due to requirements of federal and state funding, the additional allocation must be used to supplement current county programs and cannot be used to supplant General Fund appropriations.

BA 20-043 budgets an increase in funding for the RSVP (Retired Senior Volunteer Program). The Corporation for National and Community Service increased the county's funding by \$7,500 to be utilized to recruit, retain and recognize additional RSVP volunteers who will be serving in the community. There is no county match required. Due to requirements of federal and state funding, the additional allocation must be used to supplement current county programs and cannot be used to supplant General Fund appropriations.

BA 20-051 budgets an increase in funding for the FGP (Foster Grandparent Program). The Corporation for National and Community Service increased the county's allocation by \$2,923. The one-time augmentation is to support the increase in the stipend from \$2.65 to \$3.00 per hour, as required by the Corporation for National and Community Service. The match requirement is being waived for these additional augmentation funds. Due to requirements of federal and state funding, the additional allocation must be used to supplement current county programs and cannot be used to supplant General Fund appropriations.

Section 3: Documentation of Adoption

This ordinance shall be effective upon its adoption.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of New Hanover County, North Carolina, that the Ordinance for Budget Amendment(s) 20-042, 20-043 and 20-051 amending the annual budget ordinance for the fiscal year ending June 30, 2020, is adopted.

Adopted, this 17th day of February, 2020.

(SEAL)

Julia Olson-Boseman, Chair

ATTEST:

BE IT ORDAINED by the Board of County Commissioners of New Hanover County, North Carolina, that the following Budget Amendment(s) be made to the annual budget ordinance for the fiscal year ending June 30, 2020.

Section 1: Details of Budget Amendment

Strategic Focus Area:	Superior Public Health, Safety and Education
Strategic Objective(s):	Support programs to improve educational performance

Fund: General

Department: Library

Expenditure:	Decrease]	Increase	<u>Total</u>
BA 20-044 LSTA		\$	2,235	\$ 2,235
BA 20-045 LSTA		\$	1,000	\$ 1,000
Total	\$ -	\$	3,235	\$ 3,235

Revenue:	Decrease	Increase	<u>Total</u>
BA 20-044 Federal Grant Funds		\$ 2,235	\$ 2,235
BA 20-045 Federal Grant Funds		\$ 1,000	\$ 1,000
Total	\$ -	\$ 3,235	\$ 3,235

	Prior to Actions	Total if Actions
	Today	Taken
Departmental Budget	\$ 4,996,336	\$ 4,999,571

Section 2: Explanation

BA 20-044 budgets a federal LSTA (Library Services and Technology Act) grant passed through the NC Department of Natural and Cultural Resources. The grant is a scholarship that will pay all expenses for a library employee to attend a Public Library Association Conference. There is no county match requirement. Due to requirements of federal and state funding, the additional allocation must be used to supplement current county programs and cannot be used to supplant General Fund appropriations.

BA 20-045 budgets another federal LSTA grant passed through the NC Department of Natural and Cultural Resources. This grant is also a scholarship that will pay all expenses for the library director to attend a NC Public Library Director's Association meeting. There is no county match requirement. Due to requirements of federal and state funding, the additional allocation must be used to supplement current county programs and cannot be used to supplant General Fund appropriations.

Section 3: Documentation of Adoption

This ordinance shall be effective upon its adoption.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of New Hanover County, North Carolina, that the Ordinance for Budget Amendment(s) 20-044 and 20-045 amending the annual budget ordinance for the fiscal year ending June 30, 2020, is adopted.

Adopted, this 17th day of February, 2020.

(SEAL)

Julia Olson-Boseman, Chair

ATTEST:

BE IT ORDAINED by the Board of County Commissioners of New Hanover County, North Carolina, that the following Budget Amendment(s) be made to the annual budget ordinance for the fiscal year ending June 30, 2020.

Section 1: Details of Budget Amendment

Strategic Focus Area:	Superior Public Health, Safety and Education
Strategic Objective(s):	Increase public safety / crime prevention

Fund: General

Department: Emergency Management

Expenditure:	Decrease	Increase	<u>Total</u>
BA 20-046 Emergency Management		\$ 2,500	\$ 2,500
Total	\$ -	\$ 2,500	\$ 2,500

Revenue:	Decrease	Increase	<u>Total</u>
BA 20-046 Emergency Management		\$ 2,500	\$ 2,500
Total	\$ -	\$ 2,500	\$ 2,500

	Prior to Actions	Total if Actions
	Today	Taken
Departmental Budget	\$ 5,884,293	\$ 5,886,793

Section 2: Explanation

BA 20-046 budgets a federal HSGP (Homeland Security Grant Program) passed through the NC Department of Public Safety. The award amount is \$2,500 and will be used to upfit the Toolcat and hauling trailer so that additional equipment can be carried. The trailer would have metal fabrication work done to allow multiple implement attachments (snow plow, debris grabber, pallet forks and bucket) to be safely mounted for transportation with the Toolcat to an incident. Currently there is no racking system on the trailer to transport all of the implements in an efficient manner. Emergency lighting would also be placed on the Toolcat so the operator could safely utilize the equipment near roads and highways. This equipment could be used to remove ice/snow from fire stations, EMS base and other parking lots which the NCDOT does not plow. Additionally, during hurricanes or tornado events, this equipment can be utilitized with chainsaw crews to cut downed trees and remove the debris to clear paths to critical infrastructure needing refueling. There is no county match required for this grant. Due to requirements of federal and state funding, the additional allocation must be used to supplement current county programs and cannot be used to supplant General Fund appropriations.

Section 3: Documentation of Adoption

This ordinance shall be effective upon its adoption.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of New Hanover County, North Carolina, that the Ordinance for Budget Amendment(s) 20-046 amending the annual budget ordinance for the fiscal year ending June 30, 2020, is adopted.

Adopted, this 17th day of February, 2020.

(SEAL)

Julia Olson-Boseman, Chair

ATTEST:

BE IT ORDAINED by the Board of County Commissioners of New Hanover County, North Carolina, that the following Budget Amendment(s) be made to the annual budget ordinance for the fiscal year ending June 30, 2020.

Section 1: Details of Budget Amendment

Strategic Focus Area:Superior Public Health & SafetyStrategic Objective(s):Increase access to programs to prevent and reduce obesity

Fund: Federal Forfeited Property

Department: Sheriff's Office

Expenditure:	Decrease	<u>Increase</u>	<u>Total</u>
BA 20-047 Supplies		\$ 36,980	\$ 36,980
BA 20-047 Training & Travel		\$ 8,000	\$ 8,000
BA 20-047 Capital Outlay-Equipment		\$ 151,207	\$ 151,207
Total	\$ -	\$ 196,187	\$ 196,187

Revenue:	Decrease	<u>Increase</u>	Total
BA 20-047 Federal Forfeited Property		\$ 192,220	\$ 192,220
BA 20-047 Interest Income		\$ 3,967	\$ 3,967
Total	\$-	\$ 196,187	\$ 196,187

	Prior to Actions	Total if Actions
	Today	Taken
Federal Forfeited Prop Budget	\$ 403,729	\$ 599,916

Section 2: Explanation

BA 20-047 budgets a Federal Forfeited Property receipt dated 01/28/20 and interest earnings.

Section 3: Documentation of Adoption

This ordinance shall be effective upon its adoption.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of New Hanover County, North Carolina, that the Ordinance for Budget Amendment(s) 20-047 amending the annual budget ordinance for the fiscal year ending June 30, 2020, is adopted.

Adopted, this 17th day of February, 2020.

(SEAL)

Julia Olson-Boseman, Chair

ATTEST:

BE IT ORDAINED by the Board of County Commissioners of New Hanover County, North Carolina, that the following Budget Amendment(s) be made to the annual budget ordinance for the fiscal year ending June 30, 2020.

Section 1: Details of Budget Amendment

Strategic Focus Area: Superior Public Health & SafetyStrategic Objective(s): Sustain the community capacity to prepare for and respond to public safety deman

Fund: Controlled Substance Tax (CSTAX)

Department: Sheriff's Office

Expenditure:	Decrease	Increase	<u>Total</u>
BA 20-048 Supplies		\$ 6,132	\$ 6,132
BA 20-048 Travel & Training		\$ 2,000	\$ 2,000
Total	\$ -	\$ 8,132	\$ 8,132

Revenue:	Decrease	I	ncrease	<u>Total</u>
BA 20-048 Controlled Substance Tax		\$	7,747	\$ 7,747
BA 20-048 Interest Income		\$	385	\$ 385
Total	\$ -	\$	8,132	\$ 8,132

	Prior to Actions	Total if Actions
	Today	Taken
CSTAX Budget	\$ 72,568	\$ 80,700

Section 2: Explanation

BA 20-048 budgets Controlled Substance Tax receipts dated 12/23/19 and 1/17/20 and interest income.

Section 3: Documentation of Adoption

This ordinance shall be effective upon its adoption.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of New Hanover County, North Carolina, that the Ordinance for Budget Amendment(s) 20-048 amending the annual budget ordinance for the fiscal year ending June 30, 2020, is adopted.

Adopted, this 17th day of February, 2020.

(SEAL)

Julia Olson-Boseman, Chair

ATTEST:

BE IT ORDAINED by the Board of County Commissioners of New Hanover County, North Carolina, that the following Budget Amendment(s) be made to the annual budget ordinance for the fiscal year ending June 30, 2020.

Section 1: Details of Budget Amendment

Strategic Focus Area:Superior Public Health & SafetyStrategic Objective(s):Increase access to programs to prevent and reduce obesity

Fund: General

Department: Sheriff's Office

Expenditure:	Decrease]	ncrease	<u>Total</u>
BA 20-049 Overtime		\$	12,850	\$ 12,850
BA 20-050 Supplies		\$	2,125	\$ 2,125
Total	\$ -	\$	14,975	\$ 14,975

Revenue:	Decrease	I	ncrease	<u>Total</u>
BA 20-049 Misc Revenue		\$	12,850	\$ 12,850
BA 20-050 Forensic Lab Fees		\$	2,125	\$ 2,125
Total	\$ -	\$	14,975	\$ 14,975

	Prior to Actions	Total if Actions
	Today	Taken
Departmental Budget	\$ 55,087,261	\$ 55,102,236

Section 2: Explanation

BA20-049 budgets overtime reimbursement from the FBI for October and November 2019.

BA 20-050 budgets lab fees for forensic testing to aid in prosecution of criminal cases.

Section 3: Documentation of Adoption

This ordinance shall be effective upon its adoption.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of New Hanover County, North Carolina, that the Ordinance for Budget Amendment(s) 20-049 & 20-050 amending the annual budget ordinance for the fiscal year ending June 30, 2020, is adopted.

Adopted, this 17th day of February, 2020.

(SEAL)

Julia Olson-Boseman, Chair

ATTEST:

Regular

DEPARTMENT: Human Resources PRESENTER(S): Commissioners and Chris Coudriet, County Manager

CONTACT(S): Bo Dean, Human Resources Analyst

SUBJECT:

Presentation of Service Awards and Introduction of New Employees

BRIEF SUMMARY:

Service awards will be presented to retirees and employees. New employees will be introduced.

RECOMMENDED MOTION AND REQUESTED ACTIONS:

Present service awards and meet new employees.

COUNTY MANAGER'S COMMENTS AND RECOMMENDATIONS: (only Manager)

Present service awards and meet new employees.

Regular

DEPARTMENT: Emer	gency	PRESENTER(S):	Anna McRay, Emergency Management Assistant
Mana	agement		Director
CONTACT(S):			nt Director; Jim Iannucci, County Engineer; Jessica Loeper, Eliza Baldwin, Strategy Analyst

SUBJECT:

Ratification of FEMA 2019 Hazard Mitigation Program (HMP) and Hazard Mitigation Program – Disaster Recovery (HMP-DR) 4465 (Dorian) Grant Proposals/Applications

BRIEF SUMMARY:

New Hanover County has the opportunity to apply for two different grant funding opportunities, both

New Hanover County has the opportunity to submit Letters of Intent (LOI) for grant funding opportunities associated with Hurricane Dorian disaster recovery efforts. The projects are intended to enhance resiliency and support community mitigation efforts across the region. New Hanover County was notified of this opportunity on January 13, 2020 and LOIs to participate were submitted to North Carolina Emergency Management by the due date of January 31, 2020. The Board is being asked to ratify the submission of the letters of intent at this time.

 Project 1 – HMP-DR #4465 Project: Resilient Infrastructure – NHC Military Cutoff Culvert Installation (Iannucci)

Project amount request: \$420,000 (75% Federal share)

\$105,000 (25% State share)

\$525,000 total

The results of this analysis completed by Sungate Design Group in response to Hurricane Florence flooding that occurred in the subdivision along Smith Creek recommends placing a 66-inch RCP adjacent to the south side of Culvert No. 2 (1 @ 11' x 7' RCBC). The 66-inch RCP should be placed 1-foot above the bed elevation as to allow the daily flow to only pass through the 1 @ 11' x 7' RCBC and the 66-inch RCP to be used during flooding events. The outlet channel from Culvert No. 2 to the downstream side of Culvert No. 3 should be widened from a 6-foot base ditch to a 10-foot base ditch. It is also recommended that New Hanover County investigate removing the 3 @ 36'' HDPE and the earthen embankment located between Zest Court and Peppercorn Court just downstream of Culvert No. 1.

 Project 2 – HMP-DR #4465 Project: Resilient Infrastructure – NHC Southern Castle Hayne Project (Iannucci) Project amount request: \$315,000 (75% Federal share)

\$78,750 (25% State share)

\$393,750 total

Partnering with NCDOT, the scope of work would support the installation of larger pipes and culverts in this area and permit NHC to improve the out-falling canal and drainage outlet. The proposed funding would support the completion of the entire Castle Hayne project and enhance flood safety for anticipated residential growth in the area over the next 10-20 years. This proposal is an extension of another project in northern Castle Hayne into the southern Castle Hayne to the exchange of Routes 117 and 133.

• Project 3: HMP-DR #4465 Project: New Hanover County Flood Gauge Program (Still)

Project amount request: \$210,000 (75% Federal share)

\$52,500 (25% State share)

\$262,500 total

NHC seeks \$210,000 in federal funds to procure and install five (5) river gauges to monitor water stream flow

and capacity. Of this, \$210,000 would be set aside for procurement, studies, installation, and maintenance for each of the five sites (estimating \$40,000 each) with the remaining funds identified for program maintenance and administration during the grant performance period.

• Project 4: HMP-DR #4465 Project: NHC Property Elevations (Shrader/Still)

Project amount request: \$630,000 (75% Federal share)

\$157,500 (25% State share)

\$787,500 total

NHC is seeking \$630,000 in federal funds to assist identified property owners with elevation of their homes. The identified properties have sustained repetitive and severe repetitive losses as defined by the National Flood Insurance Program (NIFP) over the course of time and are eligible for consideration with a project such as this. New Hanover County will work with NCEM to elevate the homes to prevent future flood damage. New Hanover County will request bids for the elevation work and will oversee construction on each property. 5% of the award will be used for project maintenance and administration.

• Project 5: HMP-DR #4465 Project: NHC Public Education and Outreach (Loeper/Still)

Project amount request: \$20,000 (75% Federal share)

\$5,000 (25% State share)

\$25,000 total

NHC proposes investing \$20,000 in federal funds into the #ReadyNHC outreach initiative, a whole community, all-hazards education and outreach program focused on enhancing awareness and preparedness for the threats and hazards to which NHC is vulnerable and how simple mitigation efforts can reduce the impacts of these hazards. The first phase of this program was rolled out to more than 1800 NHC staff members to enhance awareness of threats and hazards through "Lunch and Learn" workshops, brochures, and other handout materials. Phase Two expands this program to the general community and seeks to enhance outreach by:

- Expanding the Lunch and Learn series to include opportunities to include flood risk and mitigation efforts
- Develop and distribute short videos that can be shared on NHCTV and other social media platforms to enhance general awareness for all threats and hazards
- Provide closed captioning on videos for deaf and hard of hearing communities of these materials
- Develop and distribute informational flyers and brochures on flood hazards and mitigation steps to expand on current CRS processes and resources, particularly to severe loss and repetitive severe loss property owners
- Project 6: HMP-DR #4465 Project NHC Survivor Day Program (Still)

Project amount request: \$10,000 (75% Federal share)

\$2,500 (25% State share)

\$12,500 total

NHC proposes investing \$10,000 in federal funds into the Survivor Day concept as a part of the #ReadyNHC outreach initiative, a whole community, all-hazards education and outreach program focused on enhancing awareness and preparedness for the threats and hazards to which NHC is vulnerable and how simple mitigation efforts can reduce the impacts of these hazards. The first phase of this program was rolled out to more than 1800 NHC staff members to enhance awareness of threats and hazards through "Lunch and Learn" workshops, brochures, and other handout materials. Phase Two includes enhanced outreach efforts including video and materials in languages other than English. Phase Three supports the introduction of the Survivor Day concept. The first part of this effort will focus on general citizens, the second part will focus on faith-based, non-profit, and small business preparedness, and the third part will focus on integration of larger businesses (greater than 200 employees) in the region for preparedness efforts.

RECOMMENDED MOTION AND REQUESTED ACTIONS:

Ratify applications.

COUNTY MANAGER'S COMMENTS AND RECOMMENDATIONS: (only Manager)

Recommend approval.

Grant	Project Name	Federal request (75%)	State match (25%)	Proposal total	Project summary
HMGP DR 4465 Dorian grant program	Resilient Infrastructure – NHC Military Cutoff Culvert Installation Project	\$420,000	State will provide 25% match of \$105,000	\$525,000	NHC is seeking funding to place the recommended 66-inch RCP adjacent to the south side of Culvert No. 2 (1 @ 11' x 7' RCBC).
	Resilient Infrastructure – NHC Southern Castle Hayne Project	\$315,000	State will provide 25% match of \$78,750	\$393,750	Partnering with NCDOT, the scope of work would support NCDOT installing larger pipes and culverts in this area and permit NHC to improve the outfalling canal and drainage outlet. The proposed funding would support the completion of the entire Castle Hayne project and enhance flood safety for anticipated residential growth in the area over the next 10-20 years
	New Hanover County Flood Gauge Project	\$210,000	State will provide 25% match of \$52,500	\$262,500	Project would provide funding to procure and install five (5) river gauges to monitor water stream flow and capacity. Of this, \$200,000 would be set aside for procurement, studies, installation, and maintenance for each of the five sites (estimating \$40,000 each) with the remaining funds identified for program maintenance and administration during the grant performance period.
	HMGP 404 Elevation DR- 4465	\$630,000	State will provide 25% match of \$157,500	\$787,500	Property owners who have had repetitive loss and severe repetitive loss damages from storms are requesting elevation for primary residences on their properties.
	NHC Public Education and Outreach	\$20,000	State will provide 25% match of \$5,000	\$25,000	Project would provide funding for the #ReadyNHC outreach initiative, a whole community, all-hazards education and outreach program focused on enhancing awareness and preparedness for the threats and hazards to which NHC is vulnerable and

				how simple mitigation efforts can reduce the impacts of these hazards.
NHC Survivor Day	\$10,000	State will provide	\$12,500	Funding would provide resources to develop and
Program		25% match of		conduct a "Survivor Day" program, which will offer
		\$2,500		instructional opportunities through a workshop
				environment for attendees to learn how to prepare
				for flooding and other hazards that they may
				encounter during their time in NHC.

Regular

DEPARTMENT: Finance PRESENTER(S): Lisa Wurtzbacher, Chief Financial Officer

CONTACT(S): Lisa Wurtzbacher and Martha Wayne, Deputy Chief Financial Officer

SUBJECT:

Fiscal Year 2020 Second Quarter Financial Results

BRIEF SUMMARY:

On a quarterly basis, county staff updates the Board of County Commissioners on the financial status of the county. The second quarter of fiscal year 2020 will be presented which includes financial activity through December 31, 2019.

As an overview, the county's general fund has received \$167.1 million, or 53.5% of budgeted revenues and has expended \$127.2 million, or 40.7% of budgeted expenditures. Major revenue sources of ad valorem tax and sales tax are trending above targets while overall expenditures are lower than expected targets. The Fire Services and Environmental Management funds have received \$9.3 million (55.8%) and \$11.1 million (45.6%) of budgeted revenues and have spent \$8.9 million (53.5%) and \$4.8 million (19.5%), respectively. Further highlights can be found in the attached executive summary.

RECOMMENDED MOTION AND REQUESTED ACTIONS:

Hear the presentation.

COUNTY MANAGER'S COMMENTS AND RECOMMENDATIONS: (only Manager)

Hear presentation.

NEW HANOVER COUNTY FINANCIAL SUMMARY QUARTER ENDED DECEMBER 31, 2019

INTRODUCTION:

Attached is a brief fiscal summary for select New Hanover County funds for the quarter ended December 31, 2019. Included is a summary of revenues and expenditures as recorded by the County for the General, Debt Service, Environmental Management, and Fire Services Funds.

This information is provided to help keep you abreast of the financial status of the County on a regular basis throughout the fiscal year. Data provided by fund includes:

- Actual revenues and expenditures for the previous fiscal year ended June 30, 2019 and June 30, 2018;
- Budget revenues and expenditures for the current fiscal year ending June 30, 2020;
- Actual revenues and expenditures as of the end of the guarter for select fiscal years;
- Percentage of actual revenues/expenditures received/spent for the same period the previous fiscal years;
- Percentage of budget revenues/expenditures received/spent for the current fiscal year; and
- Graphical comparison of actual amounts as a percent of budget for all fiscal years presented.

GENERAL FUND HIGHLIGHTS:

As the chart highlights, many revenues are not received, nor expenses paid, evenly throughout the year.

- Ad valorem tax collections through the second quarter are approximately 75.8% of budgeted amounts which exceeds the last two previous years.
- Sales taxes are received from the State two and one half months following the month in which they are collected by the vendors across North Carolina. Thus, three months of sales tax has been received through the second quarter and represent 24.9% of budgeted sales tax.
- Other Taxes exceed prior year collections in both the dollar and in the percentage of collection through the first quarter as real property transfer taxes continue to grow beyond expectations in addition to higher than anticipated vehicle rental and heavy equipment tax.
- Expenditures in most County functions are lower as a percent of budget than prior year. Economic & Physical Development and Transfers are not distributed evenly by month. Rather, expenditures are paid when due.

DEBT SERVICE FUND HIGHLIGHTS:

- Ad valorem tax collections through the second quarter generated by the 6.47 cent dedicated tax rate was approximately \$17.1 million, which is higher than the previous two years.
- Debt service is paid from this fund when those payments come due. Due to additional borrowings that occurred in fiscal year 2019, the increase in debt service expense was expected.

ENVIRONMENTAL MANAGEMENT FUND HIGHLIGHTS:

As with the General Fund, many revenues and expenses do not fall evenly throughout the year for Environmental Management.

- Charges for Services exceeded prior year at \$8 million collected through the second quarter. This exceeds the two previous years in both dollars and percentages collected.
- Reimbursement for Hurricane Florence debris pickup has been received to reimburse the usage of fiscal year 2019 fund balance related to these expenses.
- Operating expenditures are lower as a percent of budget than prior year. Overall expenses are lower than prior year due to the significant expenses incurred in the prior year related to Hurricane Florence. Capital expenses are not made evenly throughout the year.

FIRE SERVICES FUND HIGHLIGHTS:

Again, as with the General Fund, many revenues and expenses do not fall evenly throughout the year for Fire Services:

- Collections of ad valorem tax are higher than prior year and represent \$8.4 million through quarter two and represents 80.3% of budgeted ad valorem revenue. This is greater in both dollars collected and percent collected then the previous two years.
- Sales taxes are received from the State two and one half months following the month in which they are collected by the vendors across North Carolina. Thus, three months of sales tax has been received through the second quarter and represent 24.8% of budgeted sales tax.
- Operating expenses are consistent with previous year's expenditures as a percent of budget while salaries are slightly higher than prior year.
- Debt service and capital expenses occur when related capital assets are needed and payments are due.

NEW HANOVER COUNTY

Financial Summary

Quarter Ended December 31, 2019

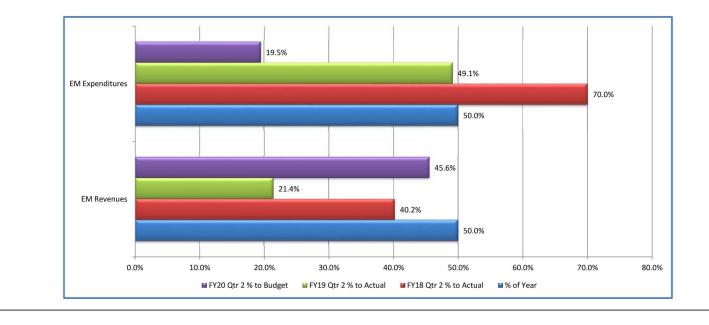
GENERAL FUND																			
	Actual	Actual	YTD % to Actual	Actual	Actual	YTD % to Actual	Budget	Actual	YTD % to Budget		Actual	Actual	YTD % to Actual	Actual	Actual	YTD % to Actual	Budget	Actual	YTD % to Budget
	FY17-18	12-31-2017	Collected	FY18-19	12-31-2018	Collected	FY19-20	12-31-2019	Collected		FY17-18	12-31-2017	Spent	FY18-19	12-31-2018	Spent	FY19-20	12-31-2019	Spent
Revenues										Expenditures									
Ad Valorem Taxes	171,327,336	122,187,427	71.3%	170,067,117	126,740,429	74.5%	171,253,483	129,878,546	75.8%	General Government	44,529,458	18,587,813	41.7%	44,044,846	19,223,606	43.6%	51,029,492	20,261,983	39.7%
Sales Taxes	69,327,889	17,450,530	25.2%	62,232,352	13,499,090	21.7%	62,124,983	15,497,939	24.9%	Human Services	50,947,296	23,132,318	45.4%	51,412,360	23,208,555	45.1%	57,765,415	24,466,482	42.4%
Other Taxes Charges for Service	4,586,121 11,278,589	2,357,301 5,278,549	51.4% 46.8%	4,762,318 11,878,928	2,167,543 4,872,166	45.5% 41.0%	4,436,000 12,683,674	2,291,079 5,519,592	51.6% 43.5%	Public Safety Public Safety - Hurricane Florence & Dorian	62,310,618 -	29,646,101	47.6%	65,650,729 8,113,229	33,670,814 3,065,781	51.3% 37.8%	72,363,790 3,417,822	34,217,138	47.3% 50.7%
Intergovernmental Revenue	34,998,740	13,498,760	38.6%	44,923,524	11,017,133	24.5%	45,964,207	13,737,528	29.9%	Economic and Physical Development	2,192,132	- 1,014,831	46.3%	1,789,784	731,835	40.9%	3,809,066	1,734,046 1,110,205	29.1%
Other Revenues	2,118,162	429,726	20.3%	4,249,001	650,930	15.3%	2,875,727	220,023	7.7%	Culture and Recreation	11,777,988	5,561,803	47.2%	13,085,516	6,104,522	46.7%	13,460,281	5,914,305	43.9%
Long Term Debt Issued	-	-		3,177,967	-	0.0%	4,917,805	-	0.0%	Education - Community College	10,862,177	5,431,088	50.0%	10,852,593	5,426,299	50.0%	11,027,248	5,513,624	50.0%
Appropriated Fund Balance	Ē	-		-	-		8,152,009	-	0.0%	Transfers Out:									
										Education - Public Schools	77,404,250	35,377,001	45.7%	82,521,692	39,253,858	47.6%	81,495,952	33,956,647	41.7%
T. t. I. C	202 626 027	161 202 202	54.000	201 201 207	150 047 201	52.00/	212 407 000	167 4 4 4 707	52 50/	Hurricane Florence	-	-	12 10/	14,750,794	-	0.0%	405,000	-	0.0%
Total General Fund Revenues	293,636,837	161,202,293	54.9%	301,291,207	158,947,291	52.8%	312,407,888	167,144,707	53.5%	Other	34,393,863	4,489,868	13.1%	18,232,658		0.0%	17,633,822	-	0.0%
										Total General Fund Expenditures	294,417,782	123,240,823	41.9%	310,454,201	130,685,270	42.1%	312,407,888	127,174,430	40.7%
DEBT SERVICE FUND																			
	20 00 P	2010 IS	YTD % to	27 X M	600 cm 4	YTD % to	200 65 11	27 - 27 - M	YTD % to							Manufacture - Anno 1997			
	Actual	Actual	Actual	Actual	Actual	Actual	Budget	Actual	Budget				YTD % to			YTD % to			YTD % to
	FY17-18	12-31-2017	Collected	FY18-19	12-31-2018	Collected	FY19-20	12-31-2019	Collected		Actual	Actual	Actual	Actual	Actual	Actual	Budget	Actual	Budget
Revenues											FY17-18	12-31-2017	Spent	FY18-19	12-31-2018	Spent	FY19-20	12-31-2019	Spent
Ad Valorem Taxes Sales Taxes	21,846,419	15,560,345	71.2%	22,342,017 14,407,266	16,553,848 3,252,163	74.1% 22.6%	22,382,252 14,704,883	17,082,990 3,691,292	76.3% 25.1%	Expenditures Debt Service	54,606,844	32,591,164	59.7%	53,741,289	34,554,389	64.3%	60,306,076	42,905,163	71.1%
Intergovernmental Revenue	- 4,753,287	- 3,251,769	68.4%	3,952,257	2,786,919	70.5%	3,841,240	2,728,089	71.0%	Debt Service	54,000,844	52,591,104	59.7%	55,741,289	54,554,569	04.3%	60,506,076	42,905,105	/1.1%
Investment Earnings	5,779	3,181	55.0%	9,349	745	8.0%	-	703	/1.0/0										
Transfer In from Other Funds	31,012,562	1,514,463	4.9%	14,723,904	-	0.0%	14,192,753	-	0.0%				-						
Appropriated Fund Balance	-			3 		_	5,184,948	-	0.0%	Total Debt Service Fund Expenditures	54,606,844	32,591,164	59.7%	53,741,289	34,554,389	64.3%	60,306,076	42,905,163	71.1%
Total Debt Service Fund Revenues	57,618,047	20,329,758	35.3%	55,434,793	22,593,675	40.8%	60,306,076	23,503,074	39.0%										
COMBINED GENERAL FUND AND DEBT	SERVICE FUNI	C																	
Total Revenues	321,756,785	181,532,051	56.4%	341,751,172	181,540,966	53.1%	358,521,211	190,647,781	53.2%										
										Total Expenditures	319,526,527	155,831,987	48.8%	349,471,586	165,239,659	47.3%	358,521,211	170,079,593	47.4%
			1		1	1													
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					53	.1%													
Combined GF Revenues						.170								47.	3%				
combined GF Revenues										Combined GF Expenditures									
						56.4%								4	8.8%				
						-													
					50.0%										50.0%				
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0.0%	10.0%	20.0%	30.0%	40.0%	50.0%	60.0%				0.0%	10.0% 20	0% 30.0	40.	.0% 50.0	0% 60.09	6			
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NEW HANOVER COUNTY

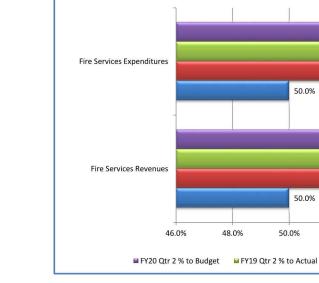
Financial Summary

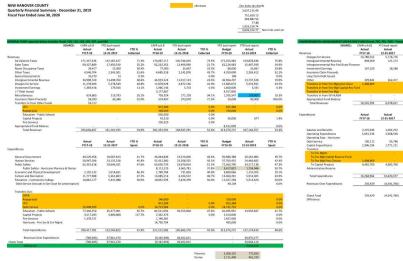
Quarter Ended December 31, 2019

ENVIRONMENTAL MANAGEMENT OPER	RATING FUND								
			YTD % to			YTD % to			YTD % to
	Actual	Actual	Actual	Actual	Actual	Actual	Budget	Actual	Budget
	FY17-18	12-31-2017	Collected	FY18-19	12-31-2018	Collected	FY19-20	12-31-2019	Collected
Revenues									
Charges for Service	13,780,515	5,776,776	41.9%	19,021,647	7,226,422	38.0%	15,842,316	7,954,466	50.2%
Intergovernmental Revenue Intergovernmental Rev-Fed Grant Florence	894,059	121,172	13.6%	552,533	131,975	23.9%	508,000	141,124 2,826,842	27.8%
Other	436,950	180,663	41.3%	745,475	150,582	20.2%	306,000	196,156	64.1%
Long Term Debt Issued	-	-		-	-		1,855,732	-	0.0%
Transfers In - Hurricane Florence	-	-		14,750,794	-	0.0%	125,000	-	0.0%
Appropriated Fund Balance	-	-			-		5,761,474	-	0.0%
Total Revenues	15,111,524	6,078,611	40.2%	35,070,449	7,508,979	21.4%	24,398,522	11,118,588	45.6%
			YTD % to			YTD % to			YTD % to
	Actual	Actual	Actual	Actual	Actual	Actual	Budget	Actual	Budget
-	FY17-18	12-31-2017	Spent	FY18-19	12-31-2018	Spent	FY19-20	12-31-2019	Spent
Expenditures									
Salaries and Benefits	2,225,945	1,002,252	45.0%	2,490,123	1,090,827	43.8%	2,646,964	1,193,901	45.1%
Operating Expenditures	5,661,234	2,568,518	45.4%	6,856,184	3,109,095	45.3%	7,808,063	3,008,472	38.5%
Operating Exps - Hurricane Florence & Dorian	-	-		17,850,793	14,009,263	78.5%	947,632	288,511	30.4%
Debt Service	100,112	95,786	95.7%	61,352	58,443	95.3%	283,761	59,994	21.1%
Capital Expenditures	1,906,104	1,771,121	92.9%	1,652,964	1,550,923	93.8%	3,200,233	205,943	6.4%
Transfers:									
To Capital Projects	4,982,700	4,982,700	100.0%	11,411,944	-	0.0%	8,050,000	-	0.0%
Administrative Reserve	-	-		-	-	_	1,461,869	-	
Total Expenditures	14,876,095	10,420,377	70.0%	40,323,360	19,818,551	49.1%	24,398,522	4,756,821	19.5%
Revenues Over Expenditures	235,429	(4,341,766)	<u> </u>	(5,252,911)	(12,309,572)	-		6,361,767	÷
	200,420	(.,541,700)		(0,202,011)	(12,303,372)			2,301,707	-



			YTD % to			YTD % to	D 1		YTD %
	Actual	Actual	Actual	Actual	Actual	Actual	Budget	Actual	Bud
	FY17-18	12-31-2017	Collected	FY18-19	12-31-2018	Collected	FY19-20	12-31-2019	Colle
Revenues	THE REPORT OF THE REPORT OF							NACINATIVATIAN AND AND A	
Ad Valorem Taxes	10,133,345	7,586,566	74.9%	10,424,345	8,090,955	77.6%	10,425,149	8,370,787	1
Sales Taxes	2,495,916	628,438	25.2%	3,285,962	734,465	22.4%	3,476,586	862,837	3
Intergovernmental Revenue	5,200	300	5.8%	-	-		130,645	-	
Charges for Services	74,305	38,377	51.6%	64,689	29,371	45.4%	64,448	3,509	
Other	61,196	20,093	32.8%	106,195	22,927	21.6%	28,496	25,976	1
Long Term Debt Issued	1,420,020		0.0%	587,507	-	0.0%	686,560	-	
Transfers In - Hurricane Florence	-	-		-	-1		280,000	-	
Transfers In - General Fund	1,378,721	10	0.0%	1,146,381	-	0.0%	1,427,069	~	
Appropriated Fund Balance	~	-		-	~	· · · · · · · · · · · · · · · · · · ·	88,280	-	
Total Revenues	15,568,702	8,273,774	53.1%	15,615,079	8,877,718	56.9%	16,607,233	9,263,109	
			YTD % to			YTD % to			YTD 9
	Actual	Actual	Actual	Actual	Actual	Actual	Budget	Actual	Bud
	FY17-18	12-31-2017	Spent	FY18-19	12-31-2018	Spent	FY19-20	12-31-2019	Spe
xpenditures									
Salaries and Benefits	9,318,953	4,208,952	45.2%	9,413,503	4,230,606	44.9%	9,750,549	4,497,970	2
Operating Expenditures	3,041,238	2,027,372	66.7%	2,906,282	1,763,441	60.7%	3,772,940	2,329,669	1
Operating Expenditures - Hurricane Florence	-	-		122,000	88,806	72.8%	280,000	-	
Debt Service	619,851	526,081	84.9%	1,355,603	858,172	63.3%	1,476,257	921,190	
Capital Expenditures	1,685,595	822,305	48.8%	855,637	835,627	97.7%	1,327,487	1,135,787	;
Transfers:									
To General Fund	-	-		250,925	-	0.0%	-	-	
To Capital Project	-	-		-	-		-	-	
- Total Expenditures	14,665,637	7,584,710	51.7%	14,903,950	7,776,652	52.2%	16,607,233	8,884,616	ţ
– Revenues Over (Under) Expenditures	903,066	689,064	_	711,129	1,101,066	_	-	378,493	
=	7						. 1		
					53.5%				
				-	33.370				
				52.2%					
Fire Services Exp	enditures			51.7%					
				51.770					
			50.0%						
	-								
						55.8%			
						56.9%	6		
Fire Services	Revenues								
	i internet				53.1%				
	Sec. and		E0.0%						
			50.0%						
	46.0%	48.0%	50.0%	52.0%	54.0%	56.0%	58.0%		
			/*						
	FY20 Qtr 2 % to B	udget 🛛 🖬 EV 10 O	tr 2 % to Actual	FY18 Qtr 2 % 1	to Actual 🗧 % o	f Year			





SOURCE:	CAFR sch 62 Actual FV17-18	YTD bud report Actual 12-31-2017	YTD % Collected	CAFR sch 62 Actual FY18-19	YID bud report Actual 12-31-2018	YTD % Collected	YTD bud report Budget FY19-20	YID bud report Actual 12-31-2019	YTD %. Collected
Charges for Service	13,780,515	5,776,776	41.9%	19,021,647	7,226,422	38.0%	15,842,326	7,954,466	50.2%
Intergovernmental Revenue Intergovernmental Rev Fed Grant Flore	894,059	121,172	13.6%	552,533	131,975	23.9%	508,000	141,124	27.8%
investment Earnings	107.109	18,186	17.0%	127.000		0.0%	20.000	2.000.042.00	9.0%
Insurance Claim Proceeds	107,100	10,100	47.079	117,000		0.000	20,000		0.04
Loop Term Debt issued							1,855,732		0.0%
Other	329,841	162,477	42.3%	618.475	150 582	24.3%	286.000	196.156	68.6% MRF Revenue increase \$44.500 from FY23: Budget lower
Transfers in from Env Mat post closur	1.408.869		0.0%	4,580,000		0.0%	2,000,000		0.0%
Transfers in from Fox Met Copital Roy F				1,500,000		0.0%	260,000		0.0%
Transfers in from Env Mat				1.408.869		0.0%	1.408.869		0.0%
Transfers in from GF HU004				14,750,794		0.0%	125,000		0.0%
Appropriated Fund Balance							5,761,474		0.0%
Total Revenues	16,520,393	6,078,611	34.8%	42,359,318	7,508,979	17.7%	28,067,391	33,118,588	33.6%
penditures	Actual FY17-18	Actual 12-31-2017	YTD %	Actual FY18-19	Actual 12-31-2018	YTD %	Budget FY19-20	Actual 12-31-2019	YTD % Seent
Salaries and Benefits	2,225,945	1,002,252	45.0%	2,490,123	1,090,827	43.8%	2,646,954	1,193,901	45.1%
Operating Expenditures	5,661,234	2,568,518	45,4%	6,856,184	3,109,095	45.3%	7,808,063	3,038,472	38.5%
Operating Exps - Hurricane				17,850,793	14,009,263	78.5%	947,632	288,511	30.4% FY19 ALL FLORENCE; FY20 Budget/Actual: \$872,632/135,050 FLORENCE & \$75,000/153,461
Debt Service	100,112	25,786	25.7%	61,352	58,443	95.3%	283,761	59,234	21.1%
Capital Expenditures	1,906,104	1,771,121	92.9%	1,652,964	1,550,923	93.8%	3,200,233	205,943	6.4%
Transfers:	100000	10.000	1000	1.00.000.000	And the set of	10.000	THE REAL AND	1.7.7.5	
To fire Ment				1,408,869		0.0%			0.0%
To Env Mgt Capital Reserve Fund				1,500,000		0.0%	260,000		0.0% 0.0%
To Env Mgt Post Closure	1,408,869		0.0%	4,380,000		0.0%	2,000,000		
To Capital Projects	4,987,700	4,982,700	100.0%	11,411,944		0.0%	8,050,000		0.0%
Administrative Reserve									0.0%
Total Expenditures	16,284,964	10,420,377	64.0%	47,612,229	19,818,551	41.6%	28,067,331	4,756,821	36.9%
Revenues Over Expenditures	235,429	(4,341,766)		(5.252,911)	(12,309,572)		2	6,361,767	
Check Total	235,429	(4.341.766)		(5,252,911)	(12,309,572)			6.361.767	

Ad Valorem Taxes	21,846,419	15,590,345	21.2%	22,342,017	16.553,848	74.1%	22 182 252	17.082.990	76.3%
Sales Taxes	11,040,412	11,000,000	14,409	14.407.256	3,252,163	22.6%	14,704,883	3.091.292	25.1%
Intergovernmental Revenue	4,753,287	3,251,769	68.4%	3,952,257	2,786,919	70.5%	3,841,240	2,728,089	71.0%
Investment Carrings	5,779	3.181	55.0%	2,340	745	8.0%		203	
Transfer in from Other Funds	29,498,099		0.0%	14,723,904		0.0%	14,192,753		0.0%
Transfer In from capital Projects	1,514,463	1,514,463	300.0%						
Appropriated Fund Balance							5,184,948	23.503.074	0.0%
Total Revenues	57,618,047	20,329,758	35.7%	55,434,793	22,593,675	42.8%	60,306,076	23,503,074	39.0%
Expenditures									
Capton of Ca	Actual	Actual	YTD N	Actual	Actual	YTD N	Budget	Actual	YTD %
	FY17-18	9-30-2017	Spent	FY18-19	2-30-2018	Spent	FY19-20	2-30-2019	Spent
Debt Service	54,606,844	32,591,164	59.7%	53,741,289	34,554,389	64.3%	60,306,076	42,905,163	71.1%
Administrative Reserve									
	-								
Total Expenditures	54,606,844	32,591,164	59.7%	53,741,289	34,554,389	64.3%	60,306,076	42,905,163	71,1%
Revenues Over Expenditures	3,011,203	(12,261,406)		1,693,504	(11,960,734)			(19,402,089)	
Revenues over caperiorities	3,011,203	(12,761,406)		1,093,904	[11,950,734]			(13,407,069)	
Zeck Total	3.011,203	(12,261,406)		1,693,504	(11,960,734)			(20,600,060)	
Officience	-			-				1.197.971	
								Dec Sales tax distr	b
								322.139.63	
								875,831,33	
								1,197,970.96	
OMININED GENERAL FUND AND DERT SERVICE FUND									
	Actual	Actual	YTD %	Actual	Actual	YTD %	Rudget	Actual	YTD %
	FY17-18	12-31-2017	Collected	FY18-19	12-31-2018	Collected	FY19-20	12-31-2019	Collected
CADINES .									
Ad Valorem Taxes	193.173.755	137.747.772	71.3%	192,409,134	163,294,277	74.5%	191.635.735	146.961.516	75.9%
Sales Taxes	69.327.889	17,450,530	25.2%	76,639,618	16.751,253	21.9%	75.829.866	19,189,731	25.0%
Room Occupancy Taxes	39,417	12,000	30.4%	77,000	25.667	33.3%	86,000	25,667	29.8%
Other Taxes	4,546,704	2,345,301	51.6%	4.685.318	2.141.876	45.7%	4,150,000	2,265,412	52.1%
Special Assessments	10,270	31	0.3%				180		0.0%
Interangermental Revenue	39 752 027	16,750,529	43.1%	48,875,781	13 804.052	28.2%	49 805 447	16.465.617	33.19
Charges for Service	11,278,589	5,278,549	46.8%	11,878,928	4,872,166	41.0%	12,683,676	5,519,592	43.5%
Investment Earnings	1,375,195	182,737		1.994.495	6,477	0.3%	1 600 000	6,034	0.4%
L-T Debt Issued	1,575,199	182,737	13.3%	1,994,495	6,477	0.5%	4,917,805	6,034	0.4%
L-T Debt Issued Miscellananus	624 865	1000	10,000		1000	0.0% M 1%	4,917,805	000000	0.0%
		219,793	35.2%	795,924	271,228			124,007	
Insurance Claim Proceeds	58,399	30,346	52.0%	524,497	373,970	71.3%	20,000	90,008	450.0%
Transfers in from Other Funds	55,212	-	0.0%	-		ativ/or	-		
ITO				815,384		0.0%	815,384		0.0%
Reapproisal	29.498.050		0.0%	246,000			150,000		0.0%
Debt Service	29,498,099	- (e)	0.0%		(A)	0.0%	14,192,753		0.0%
Fire Services				250,925					
Education - Public Schools				650,000		0.0%			
Capital Projects	1,514,463	1,514,463	300.0%	42,510			\$0,000	677	1,4%
Appropriated Fund Balance							13,336,957		0.0%
Total Revenues heck totals	351,254,884	181,532,051 181,532,051	51.7%	357,787,385	181,540,956	50.7N	373,679,348	190,647,781 190,647,781	\$1.0%
NEW WORK	4,1,154,884	***,*32,051		441,787,885	101,750,955		ara, e/9,348	100,087,781	
	Actual	Actual	YTD N	Actual	Actual	YTD %	Budget	Actual	YTD %
	FY17-18	12-31-2017	Spent	FY18-19	12-31-2018	Spent	FY19-20	12-31-2019	Spent
spenditures									
General Government	44,529,458	18,587,813	41.7%	44,044,846	19,223,606	43.6%	50,980,388	20,261,983	32.7%
General Government Human Services	44,529,458	18,587,813	41.7%	51,412,360	19,223,606	43 6%	50,980,388	20,261,983	39.7% 42.4%
Public Safety	50,947,796 62,310,61E	29,645,101	47.6%	51,413,550 65,650,729	33,670,814	45.1%	57,760,415	34,217,118	47.3%
Public Safety - Hurricane	94,310,618	29,995,101	47.6%	8,113,229	3.065.781	37.8%	3,417,822	1,734,046	47.3%
Economic and Physical Development	2,192,132	1 014 831	46.3%	1,789,784	731,835	40.9%	3,417,822	1,110,205	29.1%
Economic and Physical Development Culture and Recreation	2,192,132	5,561,803	46.5%	1,789,784	6 104 522	40.9%	3,809,066	5,914,305	29.1% 43.9%
Education - Community College	10,862,177	5,551,803	47.2%	10,085,510	5,436,572	50.0%	11,000,381	5,914,805	43.9%
Education - Community College Debt Service	10,862,177 54,606,844	5,431,088 32,591,164	50.0%	10,853,593 53,741,289	5,426,299 34,554,389	50.0%	11,027,248 60,355,180	42,905,163	50.0%
were service	54,600,844	32,591,164	55.7%	55,741,289	34,534,589	64.3%	60,355,180	42,905,163	23.1%
Transfers Out:						0.0%			
LEO Responsibili				815,384 246,000		0.0%	815,384 150,000		0.0%
	29 498 099		0.0%	14,723,904		0.0%	14 192 753		0.0% 0.0%
Debt Service									
Education - Public Schools	77,404,250	35,377,001	45.7%	87,521,092	39,253,858	47.6%	81,495,952	33,956,647	41.7%
Capital Projects	3,517,043	4,489,868	127.7%	2,362,373		0.0%	2,014,000		0.0%
Fire Services	1,378,721		0.0%	1,146,381		0.0%	1,427,069		0.0%
Nurricane Florence				14,750,794		0.0%	405,000		0.0%
Appropriated Fund Balance									
Total Expenditures	349,024,626	155,831,987	44.6%	365,256,874	165,239,659	45.2%	373,679,348	170,079,593	45.5%
heck totals	349,024,626	155,831,987		365,256,874	165,239,659		373,679,348	170,079,593	
10 Fund Balance Increase (Decrease)	2,230,258	25,700,064		(7,469,425)	16,301,307			20,568,188	

 SOURCE:
 CMR sch 11
 YTD bud report
 YTD bud report
 YTD bud report

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Advance Adval Adval Adval Adval TOPS Adval TOPS Adval TOPS Adval TOPS Ad Valener line 1111111 200000 Control 12000000 12000000 12000000 12000000 12000000000000000000000000000000000000	SOURCE	CAFR sch 15	YTD bud report		CAFR sch 25	YTD bud report		VTD bud repart	YTD bud report		
Operations 2.00013 Data (S) Data (S) <thdata (s)<="" th=""> <thdata (s)<="" th=""> <thdata< th=""><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th></thdata<></thdata></thdata>											
Imagementation 2.00 3.00	Ad Valorern Taxes	10,133,345	7,586,566	74.9%	10,424,345	8,090,955	77.6%	10,425,149	8,370,787	80.3%	
Original features XXXX XXXXX XXXXX XXXXX XXXXX XXXXX XXXXX XXXXXX XXXXXX XXXXXX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX					1,285,562	734,465			862,837		
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Op/En XXXX LXXX EXP XXXX LXXX LXXXX LXXX LXXXX LXXXX LXXXX LXXXX LXXXX LXXXXX LXXXXX LXXXXX LXXXXX LXXXXX LXXXXX LXXXXXX LXXXXXX LXXXXXX LXXXXXXX LXXXXXX LXXXXXX LXXXXXX LXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX											
Sand The Advance State 201											
Instruct instruction LUB2 /r Instruct instruction 0.07 (0.010)					26,448	1,980	7.5%	8,496			
Tandro The income? Ind JULX201 0.191 JULX201 JULX201 <thjulx201< th=""> JULX201 JULX2</thjulx201<>		18,225	18,225						24,005		
Tandra: Tandra: <t< td=""><td>Insurance claims proceeds</td><td></td><td></td><td></td><td>42,723</td><td>20,517</td><td>50.4%</td><td></td><td></td><td></td><td></td></t<>	Insurance claims proceeds				42,723	20,517	50.4%				
Spengment profile 1 1 1 0 0	Transfer In from General Fund	1,378,721		0.0%	1,146,381		0.0%	1,427,099		0.0%	
Bald Neurosin Distance	Transfer to - Hurricane							280,000		0.0% ALL	FLORENCE
Bald Neurosin Distance	Amongeniated Fund Balance						0.0%	88 280		0.0%	
Anal Anal Anal Anal Anal Anal Anal Anal Model Tites Model Tites Contract Internation Tites Model Tites Model Model Tites Model Model Tites Model	Total Revenues	15,568,702	8,273,774	53.1%	15,615,079	8,877,718			9,263,109		
Anul Anul Marul Anul Marul Ma	and the second										
Marcin of baseling 1933/14 948/39/14 194/39/14 948/39/14 199/39/14	and a second s	A second	A contract of	ACCESS OF	A 141.14	A	ACCESS OF	and the second	A	Arrest Ar	
Science in the only in the second s											
Description LALLOI J.072.27 45.78 J.062.06 D33.441 EJX L/77.286 J.292.060 61.79 Control features for incrementary 41.843.16 J.022.07 81.78 172.08 21.79 172.78 20.792.06 61.79 172.08 21.79 172.18 21.79 172.18 21.79 172.28 21.79 172.28 21.79 172.28 21.79 172.28 21.79 172.78 21.79 172.78 17											
Descentary benefitive LLLD24 J.2023/2 46.7% J.2062/2 LD32,441 LD32 LD32,162 LD32,068 LD32,068 LD32,068 LD32,068 LD32,068 LD32,068 LD32,078 LD32,078 <thld32,078< th=""></thld32,078<>	We have seen a first office.		1.000.0073	100.000		1.000 000			4 102 020		
Decision for invesses Distance for invesses											
Data Lowing H1833 SAL14 M/VPL L355(30) BLA177 L31 L/ELT/27 S12/07 L37 L37 <thl37< th=""> <thl37< th=""> <thl< td=""><td></td><td>0,041,235</td><td>2,022,372</td><td>99.778</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></thl<></thl37<></thl37<>		0,041,235	2,022,372	99.778							
Capacity Comparison LABLOS D2305 41396 843.07 D237.07 L272,07 L272,07 L350.70 84.66 To Comparison 1 1 796.05 796.05 1.06 1		1000000	0000000	100000							PLUMENCE
Standardi J26,057 0.05 0.05 Schauf Angel - 262,057 0.05 - Schauf Angel - 262,057 0.05 - Schauf Angel - 262,057 0.05 - Schauf Angel - 104,000 275,042 0.275 6,001,045 53,055 Kentain Configendiums - 00,066 60,064 711,195 1,011,066 - 114,401 Ones Tata 00,066 60,064 711,195 1,011,066 - 90,195 Statement - 104,000 711,195 1,011,066 - 90,195											
To Capatifished: MAX202 7.564.70 51.7% 14.005.00 7.7%.622 3.2% 16.007.203 8.84.64 9.35.6 Teal Dependence 00.066 00.064 7.11.29 1.286.266 7.96.07 1.39.6 13.96. 13.96. 13.96. 13.96.07<	Transfers:	1,685,595									
Total Papendiums LMAA6.037 2384.76 31.7% LMMA.648 33.5% Remain Our Spindlums 400,866 400,964 711,129 L.01.866 - 114,801 Own Total 600,866 60,964 711,129 L.01.866 - 114,801 Own Total 600,866 711,129 L.01.866 - 114,801 Own Total 600,866 711,129 L.01.866 - 114,801					250,925		0.0%				
Sensitivity 401,064 400,064 711,199 1,181,066 - 131,493 Ones Tata 400,066 400,064 711,199 1,181,066 400,076 100,000 Ones Tata 400,066 400,064 711,199 1,181,066 90,019 100,000 100	To Capital Project										
Check Table Milling BP/364 711,107 Lill Add BP/37 Construint Construint Construint Construint Construint Lill Add Difference Construint Construint Construint	Total Expenditures	14,665,637	7,584,710	51.7%	14,903,950	7,776,652	52.2%	16,607,233	8,884,616	53.5%	
Reference 01 202021 Definition of the second secon	Revenues Over Expenditures	903,066	689,064		711,129	1,101,066		23	378,493		
00053661 cm d4/rb 14426566 1342677 79017.75			689,064		711,129	1,101,066		33		_	
142,855.66 33,148.70 790/21.75	Difference	191	(1.00		10.00	<u>.</u>			
58, 166.78 70,072, 75											
75,071,75											
									4.22		
										Not in GL until Jan	

New Hanover.14403.1.Quarterly_Report_to_BOCC_ - QE_12-31-2019.xlsx Board of Commissioners - February 17, 2020 ITEM: 8 - 2 - 3

358,521,211 After Eliminations

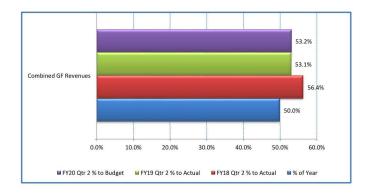
Chart for Summary Presentation

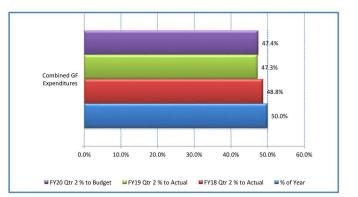
FY18 Qtr 2 % to Actual FY19 Qtr 2 % to Actual

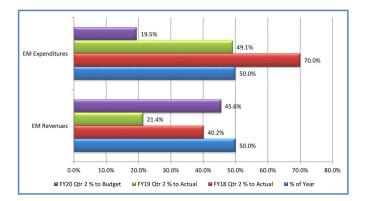
FY20 Qtr 2 % to Budget			
	Combined GF Revenues	% of Year	Combined GF Expenditures
% of Year	50.0%	50.0%	6 50.09
FY18 Qtr 2 % to Actual	56.4%	5 FY18 Qtr 2 % to Actual	48.89
FY19 Qtr 2 % to Actual	53.1%	FY19 Qtr 2 % to Actual	47.39
FY20 Qtr 2 % to Budget	53.2%	5 FY20 Qtr 2 % to Budget	47.49
Index =	50.0%		
Month	6		
Months in Year	12		
PRIOR YEAR			
Combined GF	\$ Amount	Budget	% \$ Amt to Budget
Revenues:	190,647,781	358,521,211	53.29
Prior Yr Actual	181,540,966	342,002,097	53.19
Prior Yr 1 Actual	181,532,051	321,756,785	56.49
Expenditures:	170,079,593	358,521,211	
Prior Yr Actual	165,239,659	349,471,586	
Prior Yr 1 Actual	155,831,987	319,526,527	48.89
	EM Revenues	EM Expenditures	
% of Year	50.0%	50.0%	6
FY18 Qtr 2 % to Actual	40.2%	5 70.09	6
FY19 Qtr 2 % to Actual	21.4%	5 49.1 %	6
FY20 Qtr 2 % to Budget	45.6%	5 19.59	6
EM Fund	\$ Amount	Budget	% \$ Amt to Budget
Revenues:	11,118,588	24,398,522	45.69
Prior Yr Actual	7,508,979	35,070,449	21.49
Prior Yr 1 Actual	6,078,611	15,111,524	40.29
Expenditures:	4,756,821	24,398,522	19.5%

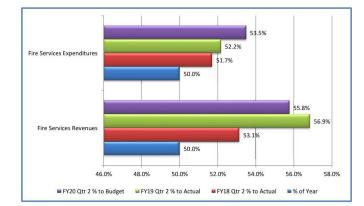
Expenditures:	4,756,821	24,398,522	
Prior Yr Actual	19,818,551	40,323,360	
Prior Yr 1 Actual	10,420,377	14,876,095	
	Fire Services Revenues	Fire Services Expenditures	
% of Year	50.0%	50.0%	
FY18 Qtr 2 % to Actual	53.1%	51.7%	
FY19 Qtr 2 % to Actual	56.9%	52.2%	
FY20 Qtr 2 % to Budget	55.8%	53.5%	
FY20 Qtr 2 % to Budget	55.8%	53.5%	

Fire Services	\$ Amount	Budget	% \$ Amt to	Budget
Revenues:	9,26	53,109	16,607,233	55.8%
Prior Yr Actual	8,87	7,718	15,615,079	56.9%
Prior Yr 1 Actual	8,27	73,774	15,568,702	53.1%
Expenditures:	8,88	34,616	16,607,233	53.5%
Prior Yr Actual	7,73	6,652	14,903,950	52.2%
Prior Yr 1 Actual	7,58	34,710	14,665,637	51.7%









49.1%

70.0%

Regular

DEPARTMENT: Governing Body PRESENTER(S): Cha

Chair Olson-Boseman

CONTACT(S): Chair Olson-Boseman

SUBJECT:

Appointment of County Commissioner to Wave Board

BRIEF SUMMARY:

During the Board's February 3, 2020 meeting it approved the Wave Interlocal Agreement Amendment 2, which included an appointment of a nine (9) member board comprised of the city and county managers, city and county attorneys or their designees, city and county finance officers or their designees, executive director of the WMPO, a County Commissioner, and a City Councilmember. The Board is being asked to appoint a County Commissioner to the board. The County Commissioner will also serve as the Wave Board's representative on the WMPO.

The City Council during its February 4th meeting approved the Wave Agreement Amendment 2 with the amendment that it appointed former City Councilmember Paul Lawler to serve as the City Council's representative on the board.

RECOMMENDED MOTION AND REQUESTED ACTIONS:

Make County Commissioner appointment to the Wave board and direct the Clerk to the Board to amend the 2020 Commissioner Appointment list to reflect the Board's action.

COUNTY MANAGER'S COMMENTS AND RECOMMENDATIONS: (only Manager)

Appoint a county commissioner.

NEW HANOVER COUNTY BOARD OF COMMISSIONERS REQUEST FOR BOARD ACTION MEETING DATE: 2/17/2020

Regular

DEPARTMENT: Governing Body PRESENTER(S): Chair Olson-Boseman

CONTACT(S): Kym Crowell, Clerk to the Board

SUBJECT:

Committee Appointments

BRIEF SUMMARY:

Vacancies exist on the following boards and committees:

- New Hanover County Tourism Development Authority
- Wilmington/New Hanover Port, Waterway & Beach Commission

RECOMMENDED MOTION AND REQUESTED ACTIONS:

Make appointments.

COUNTY MANAGER'S COMMENTS AND RECOMMENDATIONS: (only Manager)

Make appointments.

COMMISSIONERS' ACTIONS:

COMMITTEE APPOINTMENTS

New Hanover County Tourism Development Authority

Vacancies: 4

Categories: Bed & Breakfast Owner/Manager, Carolina Beach Hotel Owner/Manager, Kure Beach Hotel Owner/Manager, Wrightsville Beach Hotel Owner/Manager

Terms: 3 years, expiring 12/31/22

Note: Bed & Breakfast Owner/Manager and Wrightsville Beach Hotel Owner/Manager categories are being readvertised as no applications have been received to date.

Applicant	Category	Eligible For Reappointment	Nominations	5
Anne E. Brodsky (Willing to serve another term if Board so desires. No other applications received for this category)	Kure Beach Hotel Owner/Manager			
Tom Ullring	Carolina Beach Hotel Owner/ Manager			

Attachments: Committee Information Sheet Applications

NEW HANOVER COUNTY TOURISM DEVELOPMENT AUTHORITY

Number of Members: 15 voting members: 5 ex-officio members and 10 members appointed by the Board of County Commissioners. The five ex-officio members are the Chairman of the Board of County Commissioners, the Mayor of the City of Wilmington, and the Mayors of the Beach towns or whomever they appoint by each elected body. The other ten members are in the following categories and must have experience in promoting travel and tourism:

- a. Owner/manager of a hotel of 150 rooms or more in the Town of Wrightsville Beach
- b. Owner/manager of a hotel in the Town of Carolina Beach
- c. Owner/manager of a hotel in the Town of Kure Beach
- d. Owner/manager of a hotel of 150 rooms or more in the City of Wilmington
- e. Owner/manager of a hotel of fewer than 150 rooms in the City of Wilmington
- f. Owner/manager of a bed and breakfast facility
- g. Owner/manager of company that manages and rents more than 100 vacation rental properties
- h. Representative of a tourism attraction
- i. Representative of the Wilmington Chamber of Commerce
- j. Owner/manager of a restaurant business

Term of Office: 3-years with no one serving more than two consecutive full terms (excluding Chairman of Commissioners and Mayors).

Regular Meetings: Fourth or Fifth Wednesday of every other month at 5:30 p.m. at various locations in the county.

Statute or cause creating Bureau: On October 3, 2002, through House Bill 1707, the North Carolina General Assembly directed that the New Hanover County Board of Commissioners designate the Cape Fear Coast Convention and Visitors Bureau as a Tourism Development Authority (TDA) to promote travel, tourism, and conventions in New Hanover County, and to administer related tourism expenditures. The TDA shall take effect and come into creation on January 1, 2003, with all those powers, rights and duties set forth in House Bill 1707, Session 2001. The Authority shall hereinafter be known and operated as the New Hanover County Tourism Development Authority d.b.a. Cape Fear Coast Convention and Visitors Bureau.

		TERM OF (DFFICE
CURRENT MEMBERS	CATEGORY	APPOINTMENT	EXPIRATION
Anne E. Brodsky Palm Air Realty	Kure Beach Hotel	First 12/20/10 Second 12/9/13	12/31/13 12/31/16
133 N. Ft. Fisher Boulevard	Owner/Manager	Third 2/20/17	12/31/19
Kure Beach, NC 28449 910-458-5269 (W) 910-228-7810 (C)	Willingt	Serve anothe	rtern
Jason Spencer Bryant, Vice-Chairman	Vacation Rental	Unexpired	12/31/17
4104 Conner Ct. Wilmington, NC 28412	Properties (100+)	12/19/16 First 12/18/17	12/31/20
910-297-6812(C)910-255-3764 (W)	Owner/Manager		

TOURISM DEVELOPMENT AUTHORITY (CONT.)

PAGE 2

		TERM OF C	FFICE
CURRENT MEMBERS	CATEGORY	APPOINTMENT	EXPIRATION
Christine Divoky 5252 Woods Edge Rd. Wilmington, NC 28409 910-233-2013 (C) 910-762-1260 (H)	Tourist Attraction	Unexpired 11/13/18 First 12/16/19	12/31/19 12/31/22
Natalie H. English 5736 Wisteria Lane Wilmington, NC 28409 704-968-0956 (C) 910-762-2611 (W)	Chamber of Commerce	First 4/17/17 Second 12/16/19	12/31/19 12/31/22
Nicole Jones 302 Dogwood Lane Wilmington, NC 28409 910-262-6115 (C) 910-313-0824 (H) 910- 395-8224 (W)	Wilmington Hotel (≤ 150) Owner/Manager	Unexpired 11/13/18	12/31/20
Nicolas Montoya 219 N. 17th Street	Wrightsville Beach	First 12/9/13 Second 12/19/16	12/31/16 12/31/19
Wilmington, NC 28401 910-617-2946 (C) 910-256-2251 (W)	Hotel Owner/Manager	Rotating o	ft.
Charles Pennington The Verandas Bed and Breakfast 202 Nun Street Wilmington, NC 28401-5020 910-251-2212 (H/W)	Bed & Breakfast Owner/Manager +0 SERVE	Unexpired 9/20/04 First 12/18/06 Second 1/19/10 Third 12/17/12 Fourth 12/14/15 Fifth 2/18/19	12/31/06 12/31/09 12/31/12 12/31/15 12/31/18 1231/21
Daniel Perkins, Chairman Hotel Ballast 301 No. Water St. Wilmington, NC 28401 910-763-5900 (W) 910-232-6021 (C) 910- 399-6269 (H) 910-763-0038 (F)	Wilmington Hotel (+150) Owner/Manager	Unexpired 8/22/16 First 12/18/17	12/31/17 12/31/20
LeAnn Pierce Drifter's Reef Hotel 701 N. Lake Park Boulevard Carolina Beach, NC 28428	Carolina Beach Hotel Owner/Manager Moving to	Unexpired 2/18/13 First 12/14/15 Second 12/17/18 Ex-0ffici0 S	12/31/15 12/31/18 12/31/21
910-520-5921 (C) 910-458-5414 (W) Angela Rhodes, Secretary Catch Modern Seafood Cuisine & Phun Seafood Bar 803 Calico Crossing Wilmington, NC 28411 910-777-9551 (C) 910-799-3847 (W)	Restaurant Owner/Manager	First 12/17/12 Second 12/14/15 Third 1/22/19	12/31/15 12/31/18 12/31/21

TOURISM DEVELOPMENT AUTHORITY (CONT.)

PAGE 3

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		TERM OF	OFFICE
CURRENT MEMBERS	CATEGORY	APPOINTMENT	EXPIRATION
Ex-officio Members:			
Patricia Kusek	New Hanover County Commissioner	1/9/2017; 1/8/18; 1/7/19; 12/16/19	Undesignated
Mayor LeAnn Pierce	Carolina Beach	12/19	Undesignated
Mayor Craig Bloszinsky	Kure Beach	12/17	Undesignated
Mayor Bill Saffo	City of Wilmington	12/09	Undesignated
Mayor Darryl Mills	Wrightsville Beach	12/19	Undesignated
Lisa Wurtzbacher, Treasurer	New Hanover County Finance Officer	8/12	Undesignated
Contact: Kim Hufham, President/CEO Wilmington and Beaches CVB 505 Nutt Street, Unit A Wilmington, NC 28401 910-341-4030 (W), 910-520-9194 (C), 910-341-4029 (F)		F	File:/TDA Revised: 01/2020

NEW HANOVER COUNTY BOARD OF COMMISSIONERS 230 Government Center Drive, Suite 175 Wilmington, NC 28403 Telephone (910) 798-7149 FAX (910) 798-7145	COMMITTEE APPLICATIO	
Board/Committee: NKC. TD	A KURE BEACH CALLGOR	y: Kipe Beach Horel Wheef Manager
Neme: <u>Anne E. Brodsky</u> Home Address: 133 N. Ft Fish		ROM49 (Zip Code)
Mailing Address if different: <u>NA</u>	(City)	(Ztp Code)
Home Phone: <u>910-458-5269</u>	Fax: 910-458-5289 Coll: 910-	• • •
	Male: Female: Race: ne purpose of essuring a cross-section of the communi	white Age: 64 and counting
Do you have a family member empl	loyed by New Hanover County? If yes, na	meA
Employer: <u>Odif</u> Political A person currently employed by the spency or depar eccordance with Article Vi, Sec. 4 of the New Hanover department.	Trient for Which this application is made, must resign his/her county Personnel Policy. Furthermore, applicant should have	position with New Henover County upon appointment, in
Occupation: Owner/sonnoger/	quest services	
Professional Activities: BE ELecc	tion KED Gocod work	
Volunteer Activities: aluncist all	I do is volunteering	<u></u>
Conflict of Interest: If a board member believes he members of his/her respective beard during a public n	oard/committee? <u>J. WANG SEADED of</u> where a conflict or potential conflict of interest on a particu- meeting. The member should state the neture of the conflict, naidemetion. The member should then excuse himself/herself in the member should the member should the herself in the member should the herself in the member should the mem	is interver, the member should firste this belief to the other deterling that he/she has a separate, private, or monetery
e	lke to see addressed by this committee?	How the BOT of a hist rubited burly
and in accordance with the	e laus	
	knowledge discrimination xer	ad, useal, belies in partial
gour is ship up and a		
		and of Adjustices Bot D PLEASURE.
List three local personal references	e, KD Orean Front General ADA Smat	RECEIVED
O BI I	KB Kaupe 910.458-8816	4
2. Grea Reynolds	Breaident PI 910-450-8434	BOC OFF
2. <u>Oreg ne primis</u>	Mestachilly no 180 a 121	
Date: 1-29-20 Applications are kept on file for 18 Please use reverse side for additional of	without cause by a majority	
	Board of Commissioners - February 1 ITEM: 10- 1 - 5	1,2020

who am I: earned these brilliant grey hairs, call it my halol a mature woman who is confident yet shy focused yet approachable empathetic yet firm boundarles thorough yet adaptable like to shoot the bull yet do not take bull work well in a team yet leads through delegation My wife an I moved to Pleasure Island after vacationing here for at least a decade. Between the two of us we have a wealth of experience and a belief that we can not nor will not fail. We purchased Palm Air in 2004 and have expanded our personal and professional growth to create Palm Air Realty, Sales and Rentals brick and mortar in Kure Beach serving all of New Hanover County. We are island gals and passionate about every grain of sand, every breathing thing on our Island. Humbly I personally have received many awards for Community spirit, volunteerism, leadership and even an unbeatable crab eating contest (bring It on).

that is me ... and then some but enough.

Anne E Bredsky 910-228-7810 c 96-458 5269 W



NEW HANOVER COUNTY

BOARD OF COMMISSIONERS 230 Government Center Drive, Suite 175 Wilmington, NC 28403 Telephone (910) 798-7149 FAX (910) 798-7145

FAX (910) 798-7145 Category: Caedina Beach Hotel Outre, Marriager	1				
Board/Committee: New Hanover County Tourism Development Authority					
Name: Tom Ullring E-Mail: tom.ullring@crestlinehotels.com					
Home Address: 6521 Settlers Dream Place, Wilmington, 28409					
(Street) (City) (Zip Code)					
Malling Address if different:					
(City) (Zip Code) Home Phone: 336-402-6270 Fax: 910-458-2614 Cell: 336-402-6270 Business: 458-203	20				
Home Phone: 336-402-6270 Fax: 910-458-2614 Cell: 336-402-6270 Business: 458-203	<u></u>				
Years living in New Hanover County 6 Male: V Female: Race White Age 46					
Mew Hanover County: 6 Male: Female: Race: White Age: 46 (Information for the purpose of assuring a cross-section of the community) Race: White Age: 46					
Do you have a family member employed by New Hanover County? If yes, name N/A					
Employer: Courtyard by Marriott Carolina Beach Oceanfront					
A person currently employed by the agency or department for which this application is mede, must resign his/her position with New Hanover County upon appointme accordance with Article VI, Sec. 4 of the New Hanover County Personnel Policy. Furthermore, applicant should have no immediate family member employed by such agei	ncy or				
Occupation: General Manager					
Professional Activities: Board of Director Pleasure Island Chamber of Commerce					
Volunteer Activities: Ashley High School Band Booster					
Why do you wish to serve on this board/committee?					
I work and live in New Hanover County, I have a vested interest our tourism development.					
Conflict of Interast: If a board member believes he/she has a conflict or potential conflict of interest on a perticular issue, that member should state this belief to the members of his/her respective board during a public meeting. The member should state the nature of the conflict, detailing that he/she has a separate, private, or mor interest, either direct or indirect, in the issue under consideration. The member should then excuse himself/herself from voling on the matter.					
What areas of concern would you like to see addressed by this committee?					
Helping to keep our area a top destination in North Carolina.					
Qualifications for serving: Carolina Beach Hotel/Motel Owner/Manager					
Other municipal or county boards/committees on which you are serving:					
Town of Carolina Beach Marketing Advisory Committee RECEIVE					
List three local personal references and phone numbers:					
1. Amy Johnson 910-470-2710					
2. Tray Dunn 910-297-5563					
Crea Pounoida 010 547 2354	\exists				
3. Gieg Reynolds 9 10-547-5254]				
Date: January 9, 2020 Signature Am Ullring					
Applications are kept on file for 18 months I understand that any board or committee appointee may be removed without cause by a majority of County Commissioners.					
Please use reverse side for additional comments					

COMMITTEE APPLICATION

COMMITTEE APPOINTMENTS

Wilmington/New Hanover Port, Waterway & Beach Commission

Vacancies: 3

Categories: Environmental Concerns, NC Beach & Waterway Association, Terminals & Industry

Terms: 3 years, expiring 2/28/23

Applicant	Category	Eligible For Reappointment	Nominations
Dennis Barbour (Willing to serve another term if Board so desires. No other applications received for this category)	NC Beach & Waterway Association		
Adrienne Cox	Environmental Concerns		
Harry M. Knight	Environmental Concerns		
Glenn McIntosh (Desires to serve another term if Board so desires)	Environmental Concerns		
Eve Phillips	Terminals & Industry	Х	

Attachments: Committee Information Sheet Applications

WILMINGTON/NEW HANOVER PORT, WATERWAY & BEACH COMMISSION

Number of Members: 17

6 Appointed by County Commissioners

Categories: Shipping, Commerce and Finance, Terminals and Industry, Environmental Concerns, Tourism, County representative on the NC Beach, Inlet, and Waterway Association, and County Commissioner

5 Appointed by City Council

Categories: Engineering and Development, Business, Transportation, Member at Large, and Council member

Mayor of Wrightsville Beach or designee

Mayor of Carolina Beach or designee

Mayor of Kure Beach or designee

Ex-Officio Members: N.C. State Ports Authority Executive Director or designee, Chamber of Commerce Executive Director or designee, and Figure 8 Homeowners' Association President or designee

Term of Office: 3 years

Regular Meetings: The second Wednesday of each month, at 4:00 p.m. in the Finance Conference Room #500, at the New Hanover County Government Center, 230 Government Center Drive, Wilmington, NC.

Statute or cause creating Commission: County Commissioners endorsed the formation of this Commission on 12/16/1974. (Minute Book 16, page 67) The County Commissioners assigned the Commission the responsibility of studying and preparing recommendations for the best use of the Room Occupancy Tax Funds to be presented to them for approval. The Commissioners expanded the membership by adding a Kure Beach representative on 4/16/1984 (Minute Book 19). Furthermore, the Commissioners added a member of the NC Shore & Beach Preservation on 5/16/2005, County Finance Director as special appointee on 2/16/2004, and the Figure 8 Homeowners Association president or designee as an ex-officio member on 7/1/2013.

Purpose of Commission: To investigate, initiate, and support general water resource development projects to include but not limited to:

- 1. Port, waterway and river improvements supporting the shipping industry;
- 2. Beach nourishment and conservation in conjunction with inlet management; and
- 3. Water resource development projects that will serve industry; encourage tourism; commercial/charter fishing; recreational boating and mitigate the threats of storms and flooding

Brief on Functions: The Commission will cooperate closely with the U.S. Corps of Engineers, the N.C. Division of Water Resources and other federal and state agencies in the pursuit of projects that may benefit our community. The Commission will also work with elected officials including federal and state officials and such groups as the NC Water Resources Congress and NCBIWA in order to obtain support, approval, and funding as appropriate. The Commission will pursue these projects with full consideration of potential environmental effects. Finally, the Commission will make every effort to fully inform and provide recommendations to the County Commissioners, Wilmington City Council, and Beach Town Councils.

WILMINGTON/NEW HANOVER PORT, WATERWAY & BEACH COMMISSION PAGE 2

ale		TERM OF	OFFICE
CURRENT MEMBERS	CATEGORY	APPOINTMENT	EXPIRATION
Woody White 230 Government Center Drive, Suite 175, Wilmington, NC 28403 910-798-7149 (NHC)	County Commissioner	1/7/19; 12/16/19	Undesignated
Dennis Barbour, Chairman 511 Clarendon Boulevard Carolina Beach, NC 28428 910-458-5043 (H) 910-470-5041 (C) 910-458-3049 (W)	NC Beach and Waterway Association	First 2/17/14 Second 2/20/17 SERVE ANO	2/28/17 2/28/20 hef tCFM
Robert P. Divoky 5252 Woods Edge Road Wilmington, NC 28409 910-792-1260 (H) 910-232-2204 (C)	Shipping	First 2/19/18	2/28/21
Donald E. Harris 213 Dorchester Place Wilmington, NC 28412 910-796-9696 (H) 910-617-8844 (C)	Commerce and Finance	First 2/18/19	2/28/22
Glenn McIntosh 530 Rose Avenue Wilmington, NC 28403 910-791-7339 (H) 910-431-1791 (C)	Environmental Concerns De Sipes	First 2/17/14 Second 2/20/17 FO Sefue avio	2/28/17 2/28/20 WER HERM
Eve Phillips 715 Glenarthur Dr. Wilmington, NC 28412 910-742-9535 (C) 910-819-4956(W)	Terminals and Industry DESTRES	First 2/20/17 Re-appoint	2/28/20 Nent
Wilmington Representatives			
Neal Andrew, Vice-chair 3811 Peachtree Ave., Suite 300 Wilmington, NC 28403		First 8/16/16	2/28/19
Kevin P. Flowers 1913 Nun St. Wilmington, NC 28403 910-850-1065 (H) 910-344-0323 (C)		First 2/21/17	2/28/20
James Hundley, Jr. 909 Rabbit Run Wilmington, NC 28409 (910) 612-0972 (H/C) (910) 799-2295 (W)		First 6/21/16	2/28/19
Kevin Spears, Councilman P.O. Box 1810 Wilmington, NC 28402-1810 910-547-6304	Wilmington City Council	12/19	Undesignated

WILMINGTON/NEW HANOVER PORT, WATERWAY & BEACH COMMISSION PAGE 3

		TERM OF OFFICE		
CURRENT MEMBERS	CATEGORY	APPOINTMENT	EXPIRATION	
Gregory L. Washington 1305 South 5th Avenue Wilmington, NC 28401 910-622-5421 (C) 910-762-8231 (W)		First 10/15/13 Second 6/21/16	2/28/16 2/28/19	
Beach Town Representatives				
Council Member Steve Shuttleworth 1121 N. Lake Park Boulevard Carolina Beach, NC 28428 910-458-2992 Office	Carolina Beach	Appointed 12/15	Undesignated	
Town Commissioner Allen Oliver 117 Settlers Lane Kure Beach, NC 28449 458-8216 Town Hall 919-225-1143 (C)	Kure Beach designee	Appointed 1/10/18	Undesignated	
Mayor Darryl Mills 104 Lees Cut Wrightsville Beach, NC 28480 910-256-7900 WB Office	Wrightsville Beach	Appointed 12/13	Undesignated	
Other Representatives				
Natalie English, President/CEO Greater Wilmington Chamber of Commerce One Estell Lee Drive Wilmington, NC 28401 910-762-2611 Office	Chamber Liaison	7/2016	Undesignated	
Todd C. Walton, Environmental Supervisor North Carolina State Ports Authority P. O. Box 9002 Wilmington, NC 28402 910-251-5678 Office	State Ports Ex-Officio Member	1/9/12	Undesignated	
David Kellam Figure 8 Homeowners Association 15 Bridge Road Wilmington, NC 28411 910-686-0635 (W)	Figure 8 Homeowners Association Ex-Officio Member	7/1/13	Undesignated	
Lisa Wurtzbacher, Chief Financial Officer 230 Government Center Drive, Suite 165 Wilmington, NC 28403 910-798-7187 / 910-798-7161	NHC Staff Liaison/Special Appointee	7/12	Undesignated	

WILMINGTON/NEW HANOVER PORT, WATERWAY & BEACH COMMISSION PAGE 4

		TERM OF	FFICE	
CURRENT MEMBERS	CATEGORY	APPOINTMENT	EXPIRATION	
Staff Support H. Layton Bedsole, Jr., REM. New Hanover County Engineering	NHC Shore Protection Coordinator	11/12	Undesignated	
230 Government Center Drive Wilmington, NC 28403 910-798-7104 Office			File: /Port Revised 12/2019	

NEW HANOVER COUNTY

BOARD OF COMMISSIONERS 230 Government Center Drive, Suite 175 Wilmington, NC 28403 Telephone (910) 798-7149 FAX (910) 798-7145

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COMMITTEE APPLICATION



Categorey: NC Beach of

		E-Mail: dennisbar	oour@charter.net
dome Address: 511 Clarendon Blvd.	Carolina Beach, NC	28428	
(Street)	(Cit		(Zip Code)
failing Address if differents			
lailing Address if different:	(Cit	1)	(Zip Code)
lome Phone: 910-458-5043	Fax:	Cell: 910-470-5041	Business: 458-304
ears living in			
lew Hanover County: <u>62</u> M			Age:
(Information for the	purpose of assuring a cross-section	of the community)	
o you have a family member emplo	yed by New Hanover Count	y? If yes, name _ ^{No}	
Employer: Retired, GE Co., Nuc	clear Energy Division		
person currently employed by the agency or departn ccordance with Article VI, Sec. 4 of the New Hanover Co epartment.			
Occupation: Owner, Island True	Value Tackle & Hardwa	re	
Professional Activities: NCBIWA Boa	ard of Director, NCBIW	A Inlet Committee Cha	airman
olunteer Activities: Carolina Bea	ch Inlet Association,	North Carolina Water	Resource Congress
Why do you wish to serve on this bo	ard/committee? To provi	de additional suppor	t to NHPWBC and
the NH Commissioners for New			
conflict of Interest : If a board member believes he/s nembers of his/her respective board during a public me nterest, either direct or indirect, in the issue under cons	seting. The member should state the nat	ure of the conflict, detailing that he/she	has a separate, private, or monei
		se nimseli/nersell from voting on the ma	atter.
Vhat areas of concern would you lik		ante la la la contra resolución entreferencia.	
	te to see addressed by this	committee? Continued	long term
sustained local, state and fe	te to see addressed by this ederal permiting and f	committee? Continued unding for NHC Water	long term Resource Projects
What areas of concern would you like sustained local, state and fe Qualifications for serving: Former 1 Beach Town Council), Served of	te to see addressed by this ederal permiting and f Mayor, Town of Carolin	committee? Continued unding for NHC Water ha Beach (Served 8.5	long term Resource Projects
Sustained local, state and fe	te to see addressed by this ederal permiting and f Mayor, Town of Carolin on NHTDA and NHPWB Com	committee? Continued unding for NHC Water a Beach (Served 8.5 mission	long term Resource Projects years on Carolina
sustained local, state and fe Qualifications for serving: Former 1 Beach Town Council), Served o	te to see addressed by this ederal permiting and f Mayor, Town of Carolin on NHTDA and NHPWB Com	committee? Continued unding for NHC Water a Beach (Served 8.5 mission	long term Resource Projects years on Carolina
Sustained local, state and fe Qualifications for serving: Former 1 Beach Town Council), Served of Other municipal or county boards/co	te to see addressed by this ederal permiting and f Mayor, Town of Carolin on NHTDA and NHPWB Com committees on which you are	committee? Continued unding for NHC Water a Beach (Served 8.5 mission	long term Resource Projects years on Carolina lina Beach CBP3
Sustained local, state and fe Qualifications for serving: Former 1 Beach Town Council), Served o Other municipal or county boards/co List three local personal references a Disch Cottlin, NG House of R	te to see addressed by this aderal permiting and f Mayor, Town of Carolin on NHTDA and NHPWB Com committees on which you are and phone numbers:	committee? Continued unding for NHC Water ha Beach (Served 8.5 mission e serving: Town of Caro	long term Resource Projects years on Carolina lina Beach CBP3 RECEIVED
Sustained local, state and fe Qualifications for serving: Former 1 Beach Town Council), Served of Other municipal or county boards/co List three local personal references of Rick Catlin, NC House of R	te to see addressed by this ederal permiting and f Mayor, Town of Carolin on NHTDA and NHPWB Com committees on which you are and phone numbers: sepresentatives, 910-4	committee? <u>Continued</u> unding for NHC Water ha Beach (Served 8.5 mission e serving: <u>Town of Caro</u>	long term Resource Projects years on Carolina lina Beach CBP3 RECEIVED MAY - 8 2013 NHC BOCC
Sustained local, state and fe Qualifications for serving: Former 1 Beach Town Council), Served of Other municipal or county boards/co List three local personal references of M. Rick Catlin, NC House of R	te to see addressed by this ederal permiting and f Mayor, Town of Carolin on NHTDA and NHPWB Com committees on which you are and phone numbers: Representatives, 910-4 stection cordinator, No	committee? <u>Continued</u> unding for NHC Water ha Beach (Served 8.5 mission e serving: <u>Town of Caro</u> 52-5861 aw Hanover County, 91	long term Resource Projects years on Carolina lina Beach CBP3 RECEIVED MAY - 8 2013 NHC BOCC
Sustained local, state and fe Qualifications for serving: Former 1 Beach Town Council), Served of Other municipal or county boards/co List three local personal references a Rick Catlin, NC House of R Layton Bedsoile, Shore Por Ted Davis, NC House of Rep	te to see addressed by this ederal permiting and f Mayor, Town of Carolin on NHTDA and NHPWB Com committees on which you are and phone numbers: Representatives, 910-4 stection cordinator, No	committee? <u>Continued</u> unding for NHC Water ha Beach (Served 8.5 mission e serving: <u>Town of Caro</u> 52-5861 aw Hanover County, 91	long term Resource Projects years on Carolina lina Beach CBP3 RECEIVED MAY - 8 2013 NHC BOCC
Sustained local, state and fe Qualifications for serving: Former 1 Beach Town Council), Served of Other municipal or county boards/co List three local personal references of Rick Catlin, NC House of R Layton Bedsoile, Shore Por Layton Bedsoile, Shore Por Ted Davis, NC House of Rep	te to see addressed by this aderal permiting and f Mayor, Town of Carolin on NHTDA and NHPWB Com ommittees on which you are and phone numbers: tection cordinator, Nu presentatives, 910-41 tection cordinator, Nu presentatives, 910-763	committee? <u>Continued</u> unding for NHC Water ha Beach (Served 8.5 mission e serving: <u>Town of Caro</u> 52-5861 aw Hanover County, 91	long term Resource Projects years on Carolina lina Beach CBP3 RECEIVED MAY - 8 2013 NHC BOCC LO-798-7104 Barbard Barbard

NEW HANOVER COUNTY

BOARD OF COMMISSIONERS 230 Government Center Drive, Suite 175 Wilmington, NC 28403 Telephone (910) 798-7149 FAX (910) 798-7145

COMMITTEE APPLICATION



Callgory: Environmental Concerns

Board/Committee: Wilmington/New Hanover Port, Waterway & Beach Commission

Name: Adrienne Co	X		E-Mail: _acox@se	piinc.com
Home Address: 29 Central	Blvd	Wilmington		28401
	(Street)	(City)		(Zip Code)
Mailing Address if diffe	erent:			
		(City)		(Zip Code)
Home Phone:	Fax:	Ce	<i>II: <mark>910-620-5541</mark></i>	Business:
Years living in				
New Hanover County:	19 Male:		Race: white	Age: 49
Do you have a family m	ember employed by Ne	w Hanover County?	lf yes, name	
Employer: SEPI Inc				
A person currently employed by the accordance with Article VI, Sec. 4 of depertment.	e agency or department for which the New Hanover County Personne	this application is made, must n el Policy. Furthermore, applican	esign his/her position with New t should have no immediate fan	v Hanover County upon appointment, in ily member employed by such agency or
Occupation: Wilming	ton Market Leader	and the second secon		
Professional Activities:	CF CREW, APA, NC	AMPO		
Volunteer Activities:	arious			
Why do you wish to ser	ve on this board/comm	ittee? <u>As a citiz</u>	en and professio	nal, I am interested
in supporting local	l economic resource	s, with consider	ation of environ	mental parameters.
Conflict of Interest: If a board m	ember believes he/she has a confl d during a public meeting. The me	ict or potential conflict of interest omber should state the nature of	on a particular issue, that men the conflict_datailing that he/s	nber should state this belief to the other he has a senarate orivale or monatany
				d support of NC Port
and beach renourish	ument. Support poli	cies that contril	bute to econ dev	t in beach communitie
Qualifications for servin	ng: I have an MPA in	n urban and trans	portation planni	ng, and coastal mgmt.
I have worked for]	ocal munipalities	and currently wo	rk with a site/c:	ivil engineering firm
Other municipal or cour	nty boards/committees	on which you are ser	ving: <u>n/a at thi</u>	s time
List three local persona		numbers:		-
1. Natalie English	, 910.762.2611	Ma	B () ()	QFF.
2. Stephanie Ayers	, 910.251.7073		····	
3 Ken Dull, 910.3	95.6036			
Date: 1.08.2020		Signature	admini	MCor
Contract of the local distance of the local	t on file for 18 months		any board or committee a	opointee may be removed

Please use reverse side for additional comments

I understand that any board or committee appointee may be remove without cause by a majority of County Commissioners.

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NEW HANOVER COUNTY BOARD OF COMMISSIONERS

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230 Government Center Drive, Suite 175 Wilmington, NC 28403 Telephone (910) 798-7149 FAX (910) 798-7145

COMMITTEE APPLICATION



Board/Committee: Wilmington-New Hanover Port, Waterwa	ay and Beach Commission - Environmental		
Name: Harry M Knight	E-Mail: hknight846@aol.com		
Home Address: 3225 Aster Court, Wilmington, NC 28409			
(Street) (City)	(Zip Code)		
Mailing Address if different: same			
(City)	(Zip Code)		
Home Phone: 910-794-4956 Fax: 910-509-7623	Cell:Business:		
Years living in			
New Hanover County: 20 Male: Y Female:			
(Information for the purpose of assuring a cross-section o	f the community)		
Do you have a family member employed by New Hanover County	? If yes, name		
Employer. Self Employed, Former EHS Manager GE Nuclea	ar Fuel, Real Estate Broker		
A person currently employed by the agency or department for which this application is made, mus accordance with Article VI, Sec. 4 of the New Hanover County Personnel Policy. Furthermore, applied department.	st resign his/her position with New Hanover County upon appointment, in cant should have no immediate family member employed by such agency or		
Occupation: Engineer by degree, retired early, see at	tached resume for full disclosure		
Professional Activities: See Resume			
Volunteer Activities: See Resume			
Why do you wish to serve on this board/committee? My backgr	ound as the former Environmental,		
Health and Safety Manager in the Nuclear Industry me			
Conflict of Interest: If a board member believes he/she has a conflict or potential conflict of inter members of his/her respective board during a public meeting. The member should state the nature interest, either direct or indirect, in the issue under consideration. The member should then excuse	e of the conflict, detailing that he/she has a separate, private, or monetary		
What areas of concern would you like to see addressed by this co	ommittee? Ensure safe operation while		
expanding and ensure clean water ways	· · · · · · · · · · · · · · · · · · ·		
Qualifications for serving: Former EHS manager that was di	rectly responsible to water discharges		
	Industrial Facilities and		
Other municipal or county boards/committees on which you are s	serving:		
Pollution Control Financing Authority	RECEIVED		
List three local personal references and phone numbers:	A. 0.2		
1 Chris Monetta: 910-547-1116			
	BUC OFF.		
2. Bower Corwin: 312-415-8127 (cell phone, has lived	i in Wilmington >5yrs)		
3 Jay Burney: 910-471-9436			
	$\mathcal{U} = \mathcal{Q} \cap \mathcal{U} = \mathcal{U}$		
Date: 01/08/2020 Signature	15 m / 1 18/2020		
without cause	hat any board or committee appointee may be removed by a majority of County Commissioners.		
Please use reverse side for additional comments Board of Commissioners - Feb	oruary 17, 2020		

ITEM: 10- 2 - 8

Harry M. Knight 3225 Aster Court Wilmington, NC 28409 (910) 398-7090 <u>HKnight846@aol.com</u> <u>Hknight@intracoastalrealty.com</u>

Education and Training

- BSME from West Virginia University (1985). 3.4 GPA at graduation.
- Qualified Naval Nuclear Power Plant Engineer (1989) (Functional equivalent of Masters of Science Nuclear Engineering, No actual degree given)
- Obtained 12 of 24 required credits for MSME (Material Science) from RPI (1999)
- Completed GE, Martin Marietta, and Lockheed Martin Corporation Training Programs: Krepnor Trego Problem Analysis, Process Review Facilitator, Shipley Association Technical Writing Course, High Performance Organization, Covey Seven Habits of Highly Successful People, and LMT Center of Excellence Management Training. GE New Manager, Advanced Management and Plant Manager training courses.
- Previous holder of DOD Top Secret, Restricted Data and DOE Q level, Restricted Data security clearances. Both currently inactive (no current need to know status)

Self Employed, Small Business Owner (1/2014 to current)

Resigned/retired early from corporate business world to start and run small business. Operate a successful real estate investment and renovation company. Currently NC Licensed as a Real Estate Broker and represent Intracoastal Realty Corporation, the region's premier brokerage firm.

Work Experience and History (General Electric Company, Nuclear Division)

Project Director Steam Dryers, GE Hitachi Americas (10/2009 - 12/2013).

Responsible for the design, analysis, and modification team of engineers and scientists for Nuclear Reactor Pressure Vessel Internals related to the Steam Dryer. Team of personnel located on both US coasts and Japan. Exclusively assigned all non-US reactor work due to previous international nuclear experience. Also assigned and successfully completed the largest US Nuclear Plant Instrumentation Upgrade in record time, schedule and on budget to support Nuclear Plant emergent issue with regulatory agency.

Environmental Health and Safety Manager, Nuclear Fuel Cycle (10/2006 - 10/2009)

The EHS Manager - Fuel Cycle serves as the leader of the Environment, Health & Safety (EHS) organization for the Nuclear Fuel Cycle business in the Americas, Japan and Global Laser Enrichment. Responsibilities include ensuring the development and continuous improvement of Environment, Health and Safety programs; and leadership of the Licensing, Security, Nuclear Safety, Radiation Safety and Material Control & Accountability functions within GNF-A. Reports directly to the Chief Executive Officer and manages all aspects materially required by NRC Special Nuclear Materials License for Global Nuclear Fuels and Global Laser Enrichment.

Emergency Director, Global Nuclear Fuels (12/2002 - 10/2009)

Concurrent position with other responsibilities. Fully responsible and ultimate authority for all actions taken during offnormal conditions of the nuclear facility in accordance with NRC special nuclear materials license. Reports directly to Chief Executive Officer during performance of duties

Fuel Components Operation Manager, Global Nuclear Fuels (8/2004 - 10/2006)

Assigned responsibility for recovery of the Fuels Components Manufacturing Operation following a Zirc Fire event in July of 2004 that shutdown the facility. Re-established safe operating conditions and controls returning the operation to full production. Established an operational structure that recovered and exceeded 2004 production by 40% for the year

Global Logistics Manager, Global Nuclear Fuels (12/2002 - 8/2004)

Responsible for all aspects of moving incoming raw material and outgoing customer delivery of nuclear materials around the world from both the USA and Japan facility. Responsible for the design, modifications, testing, initial licensing and construction of the RA-JII bundle shipping container for use in the USA and other foreign locations based on the current Japanese designed container. Both the container project and operations of Logistics required interface with governmental agencies (Foreign and Domestic) for licensing and approval of operations/construction. This position was also responsible for the Environmental Projects initiatives. During my tenor the CaF2 Lagoon cleanup project was completed. This was the single largest Environmental Project in GE at the time. Project was maintained ahead of schedule and under budget.

Emergency Preparedness and Security Manager, Global Nuclear Fuels (5/2000 – 12/2002)

Responsible for overall Security and Emergency Response capability for the Wilmington, NC Nuclear and Aircraft Engines facility. Upgraded the site's security plan and physical protection scheme based on the events of 9-11. Numerous GE corporate and Governmental agency reviews of the new security measures and plan identified this site as a best practice within GE and industry. Also during this time I program managed the licensing and initial construction of the new nuclear powder shipping container (NPC) an \$8MM Capital Investment project. Running this project required extensive travel as well as interface with governmental regulatory agencies (Foreign and Domestic) getting license approval and construction

Work Experience and History (Knolls Atomic Power Lab, Inc. a Lockheed Martin Company (Previously a GE Company))

Radioactive Materials Laboratory Manager (2/99-5/2000). Assumed management of the Naval Reactors Radioactive Materials Laboratory due to performance and personnel issues within the laboratory. Fully responsible and accountable for the Radioactive Materials evaluation program. Responsible for the testing and evaluation of new structural and fuel materials for the NR program. Also responsible for post decommissioning material evaluations to ensure equipment and material performed as expected during their lifetime. Line manager responsible for a \$14M equipment, facility and capability upgrade.

KAPL Advanced Engineering Program (9/97-2/99). 3-year company sponsored program to obtain an advanced degree in an engineering discipline. Must be selected for the program by company senior managers based on sustained excellent performance and technical capability. Final approval to enter program approved by the General Manager.

<u>Test Support Operations Manager (4/96-9/97)</u>. Responsible for the overall leadership and coordination of skilled craft (National Unions) resource activities related to development of advanced materials and technological advancement of the Naval Nuclear Power Program.

<u>Maintenance Manager (12/94-4/96).</u> Directly responsible for the overall maintenance and operating schedule of the nuclear plant and support equipment.

Operations Assistant (11/93-12/94). Senior assistant to the Operations Manager. Acted for the Operations Manager routinely in his absence.

Shift Supervisor (10/91-11/93). Senior supervisor assigned to the plant on each shift. Direct representative of the Plant Manager and has commensurate authority to carry out his duties and responsibilities. Responsible for 4 plant site operation when on shift during non-standard work hours

<u>Nuclear Plant Engineer (6/86-10/91).</u> Assistant to the Shift Supervisor responsible for the day to day operation, maintenance, training, and testing of the nuclear power plant including all support systems. Directly responsible for operations during watchstanding. Qualified Shift Supervisor and Nuclear Test Engineer while on shift during this time.

NEW HANOVER COUNTY BOARD OF COMMISSIONERS

230 Government Center Drive, Suite 175 Wilmington, NC 28403 Telephone (910) 798-7149 FAX (910) 798-7145

COMMITTEE APPLICATION



Board/Committee: WILMINGTON-NHC PORT,	WATERWAY AND BEACH	COMMISSION	Category: Env	Ronmenta				
Name: GLENN MCINTOSH	Ē	E-Mail: GMACGEC.RR.COM						
Home Address: 530 ROSE AVENUE	WILMINGTON	28403						
(Street)	(City)		(Zip Code)					
Mailing Address if different:								
	(City)		(Zip Code)					
Home Phone: 910-791-7339 Fax:	Cell: <u>9</u>	10-431-1791	Business:					
Years living in								
New Hanover County: 35+ Male: Male:	Female: R assuring a cross-section of the col	ace: <u>WHITE</u>	Age:_ ⁶⁰					
Do you have a family member employed by New Hanover County? If yes, name <u>NO</u>								
Employer: RETIRED FROM US ARMY CORPS								
A person currently employed by the agency or department for which this application is made, must resign his/her position with New Hanover County upon appointment, in accordance with Article VI, Sec. 4 of the New Hanover County Personnel Policy. Furthermore, applicant should have no immediate family member employed by such agency or department.								
Occupation: SUPERVISORY CIVIL ENGINEER/PROJECT MANAGER WITH USACE								
Professional Activities:								
Volunteer Activities: BOD-TREASURER-OPTIMI	IST OF PORT CITY; BOD	-TREASURER-WA	ARM					
Why do you wish to serve on this board/comn	nittee? I AM INTERESTE	D IN THE SUST	TAINABILITY OF O	UR				
BEACHES, PORTS, & WATERWAYS AND ENSU	RING THAT THEY ARE M	AINTAINED AND	PRESERVED.					
Conflict of Interest: If a board member believes he/she has a conflict or potential conflict of interest on a particular issue, that member should state this belief to the other members of his/her respective board during a public meeting. The member should state the nature of the conflict, detailing that he/she has a separate, private, or monetary interest, either direct or indirect, in the issue under consideration. The member should then excuse himself/herself from voting on the matter.								
What areas of concern would you like to see a	addressed by this commit	tee? FUNDING	SOURCES FOR BEAC	H AND				
WATERWAY AND PORTS PROJECTS AND HOW	TO BETTER WORK WITH	STATE AND FED	ERAL ENTITIES	545-3524-55 22585-34 - 76				
Qualifications for serving: I WAS THE PROJECT MANAGER FOR BEACH PROJECTS FOR MOST OF MY CAREER								
WORKING WITH LOCAL, STATE & FEDERAL	REPS TO SECURE FUNDI	NG AND GETTIN	G PROJECTS APPR	OVED.				
Other municipal or county boards/committees on which you are serving:								
List three local personal references and phon	e numbers:	anna an tha ann an tha	RECEIVED					
1. RICK CAITLIN - 910-452-5861			NOV 2 1 2012					
2. LAYTON BEDSOLE - 910-799-7944				· · · · · · · · · · · · · · · · · · ·				
3. CHRISTINE BRAYMAN - 910-251-4501			NHC BOCC					
Date: 20 NOVEMBER 2012 Pdated Applications are kept on file for 18 months	1/24/20 Signature I understand that any	Soard or committee	appointee may be remov	ed				
Please use reverse side for additional comments	<i>without cause by a ma</i> of Commissioners - February ITEM: 10- 2 - 11	ionty of County Con 17, 2020	ımıssioners.					

08195843 GE HITACHI NEW HANOVER COUNTY BOARD OF COMMISSIONERS 230 Government Center Drive, Suite 175 Wilmington, NC 28403 Telephone (910) 798-7149 FAX (910) 798-7145 Board/Committee: Wilmington	COMMIT	TEE APPLIC Culling Port, Waterway	y; Terminals Indus	
Name: Eve Phillips		6 (F - 6605	_E-Mail:5160g	mail.com
Home Address: 715 Glenarthur Dr 1 (Street)	Wilmington 2841	12 (City)		(Zip Code)
Mailing Address if different:		(City)		(Zip Code)
Home Phone: N/A	Fax: <u>N/A</u>	Cell	409-3498	Business:4956
Years living in New Hanover County: <u>29</u> (Information fo		Female: ng a cross-section of the		Age. <u>40</u>
Do you have a family member en	nployed by New H	anover County? If	yes, name <u>^{No}</u>	
Employer. GE Ritachi A person currently employed by the agency or d accordance with Article VI, Sac. 4 of the New Hand department.				
Occupation: Sentor Contri	olleeship Ma	naglf		
Professional Activities: <u>GE Wome</u>	en's Network, W	Nomen in Operat	ions	· · · · · · · · · · · · · · · · · · ·
Volunteer Activities: None				
Why do you wish to serve on thi	s board/committee	? To support t	the request for a	state funding for
beach renourishment due to Conflict of Interest: If a board member believ members of his/her respective board during a pu interest, either direct or indirect, in the issue unde What areas of concern would yo	es he/she has a conflict or j blic meeting. The member r consideration. The memb u like to see addre	potential conflict of interest r should state the nature of ber should then excuse him: essed by this com	on a particular issue, that mem the conflict, detailing that he/si sell/herself from voting on the r mittee? Revenue s	ne hes a separale, privale, or monetary natter. treams that support
local beach and waterway				
Qualifications for serving: Extended of the serving of the service			esident of New H	anover county for 204
Other municipal or county board			ving: None	
			R	ECEIVED
List three local personal referen 1. Sally Piepmeyer (910) 37		mbers:	J	AN10 2017
2. Mike Lawrence (910) 398-			N	HC BDCC
3. James Burke (910) 232-9	971			*****
Date: 1/10/2017 UPda	fed 1/13/2020	Signature	Inv board or committee	poline my be removed
Please use reverse side for addition			majority of County Com	
	Board of C	Commissioners - Feb ITEM: 10- 2 - 12	ruary 17, 2020	